भारत सरकार / GOVERNMENT OF INDIA

संघ प्रदेश दानह, दमण एवं दीव प्रशासन / U.T. ADMINISTRATION OF DNH & DAMAN & DIU कार्यपालक अभियंता का कार्यालय / OFFICE OF THE EXECUTIVE ENGINEER लोक निर्माण विभाग / PUBLIC WORKS DEPARTMENT निर्माण प्रभाग सं.-I / WORKS DIVISION No. I मोटी दमण / MOTI DAMAN.

No.EE-I/PWD/DMN/AB/TC/2024-25/WO-21 / 4458,

Dated: - 26 /06/2024.

To.

M/s HCP Design, Planning & Management Pvt. Ltd.,

1st Floor, "PARITOSH", Usmanpura,

Ahmedabad - 380013.

Email id: kunal@hcp.co.in, kautubh@hcp.co.in

Sub. : "SELECTION OF ARCHITECT CONSULTANCY FIRM FOR Development

of parking area and remaining work of Devka Garden."

- Letter of Acceptance and Commencement.

Ref.: The approval given, by the Chief Engineer, PWD, DNH & DD, vide dairy

No.1054669, dated: 17/07/2023.

Dear Sir,

Your selection as an Architect consultant for providing consultancy service for the above cited work has been accepted with approval of the Competent Authority, at rate of 4.65 % + GST of total cost of Project as per the RFP / tender terms and condition of the RFP for above reference.

Please note that after acceptance of this letter, you are request to start the work at once and attend this office to execute an agreement within 15 days from the date of receipt of this letter.

Yours faithfully

Executive Engineer,
For and on behalf of President of India,
P.W.D.W.D- I., Daman.

Email: eepwd-dmn-dd@nic.in

Copy submitted to:

- The Finance Secretary, DNH & Daman & Diu, Daman.
- 2. The Secretary, PWD, DNH & DD, Daman.
- 3. The Collector, Collectorate Daman.
- 4. The Chief Engineer, PWD, DNH & DD, Daman.
- 5. The Director of Accounts, Daman.
- 6. The Dy. Secretary, (PWD), Daman.

Copy to:

- 7. P.P.S. to the Administrator, DNH & DD, Secretariat, Moti Daman.
- 8. P.S. to the Advisor to Administrator, DNH & DD, Secretariat, Moti Daman.
- 9. The Assistant Engineer, PWD, SD-III, Daman.
- 10. The District Informatics Officer, National Informatics Centre, Secretariat, Daman for Publication on Web site.
- 11. Office copy.