



सिलवासा नगर पालिका  
**SILVASSA MUNICIPAL COUNCIL**  
संघ शासित प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव  
**DADRA & NAGAR HAVELI & DAMAN & DIU**  
सिलवासा/SILVASSA - 396230



ई-मेल /Email-silvassamunicipalcouncil@gmail.com  
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website-smcdnh.in

No.SMC/CO/GNL/Office Laptop/2024/542/2023

Date:06/03/2024

**Subject: - Procurement of Laptop for the Office Use of Silvassa Municipal Council.**

**-: QUOTATION NOTICE: -**

Sealed Quotations are hereby invited from the interested suppliers/agencies for the following items as to reach the undersigned on or before 11/03/2024 up to 12.00 Hrs. by post or by hand delivery.

Sr. No.	Item Description	Qty.	Rate (in Rs.)	Amount (inclusive of all taxes)
1.	<b>Apple MacBook Air</b> Apple M1 chip,8-core CPU with 4 performance cores and 4 efficiency cores, 7-core GPU, 16-core Neural Engine. Memory- 8GB, 8GB unified memory, Configurable to:16GB Storage225 6GB: SSD Configurable to:512GB, 1TB or 2TB	01		
<b>Total...</b>				

**The terms and conditions are as follows:**

1. The rates for the above items should be inclusive of all taxes & quoted for the unit shown against each item & FOR at Silvassa.
2. The firms who are able to give service should quote the rates/provide materials from licensed outlets on receipt of the clear service order by this Department.
3. Sealed envelope should be super scribed word **“Procurement of Laptop for the Office Use of Silvassa Municipal Council”**.
4. The Item found defective or otherwise not as per specification given, shall be rejected. The firm should replace the same otherwise payment will not be made.
5. The payment will be made after full satisfaction of the representative of Department.
6. The Firm/agencies should quote their rates in their own letter pad OR on plain paper with their rubber stamp.
7. The rates should be valid up to one year of the contract issue to the agency.
8. Right to reject or accept any or all tenders are reserved with the undersigned.
9. The Quotations shall be opened on 11/03/2024 at 1:00 Hrs. in presence of the bidders if any.

**Sd/-**  
**Chief Officer**  
**Silvassa Municipal Council**  
**Silvassa**

**Copy to:**

1. The President, Silvassa Municipal Council, Silvassa for kind information please.
2. All Head of Office, D&NH, Silvassa for kind information and wide publicity.
3. The Assistant Director (IT), DNH, Silvassa with request to uploading in DNH Administration Website and Official Silvassa Municipal Council website.
4. Notice Board