#### U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA, MOTI DAMAN.

No. DNHDD/EDN/SS/PS-UPS/STC/Recruitment/2022/1372 Date: 13/02/2024

#### ADVERTISEMENT

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Primary and Upper Primary School Teachers purely on Short Term Contract (STC) Basis for Government Schools on a consolidated monthly remuneration of Rs. 23,000/-(Twenty-Three Thousand Only) for Primary and Upper Primary Schools for UT of DNH & DD District.

The details are as follows:-

No. of posts	Essential Qualification/ Eligibility Criteria	Age limit
153	FOR PRIMARY SCHOOL TEACHER:- Minimum Qualification:- a) Senior Secondary (class XII pass) with at least 50% marks and 2 years Diploma in Elementary Education (by whatever name known) OR Senior Secondary (Class XII pass) with at least 45% marks and 2 year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure) Regulations, 2002. OR Senior Secondary (Class XII pass) with at least 50% marks and 4 year Bachelor of Elementary Education (B.El.Ed.). OR Senior Secondary (Class XII pass) with at least 50% marks and 2 year Bachelor of Elementary Education (B.El.Ed.). OR Graduation and 2 years Diploma in Elementary Education (by whatever name known) OR Graduation with at least 50% marks and Bachelor of Education (B. Ed.)	Not exceeding 30 years Note: The upper age limit is relaxable as per the Orders/instructions issued by the Central Government from time to time

	Note: -	
	<ul> <li>Note: -</li> <li>The Candidate who has acquired the qualification of Bachelor of Education from any NCTE recognized institution shall be considered for appointment as a teacher in classes I to V provided the person so appointed as a teacher shall mandatorily undergo a six month course in Elementary Education recognized by the NCTE, within two years of such appointment as primary teacher.</li> <li>The candidate should have studied in the</li> </ul>	
	<ul> <li>concerned medium at Secondary level.</li> <li>Not Applicable for language subject's viz.</li> <li>Gujarati/Marathi/Hindi/English and etc.</li> </ul>	
	b) <b>Essential Qualification:</b> - The candidate should have passed the Teacher Eligibility Test (TET) conducted by Central Government OR any State Govt. in India in accordance with the Guidelines framed by the NCTE for the purpose.	
	FOR UPPER PRIMARY SCHOOL TEACHER: -	
	Minimum Qualification:- a) Graduation in B.A./B.Sc./B.Com. and 2 years Diploma in Elementary Education (by whatever name known) OR B.A./B.Sc./B.Com. with at least 50%	Not exceeding 30
	marks and one year Bachelor in Education (B.Ed.) <b>OR</b>	years Note: The upper age limit is relaxable as
138	B.A./B.Sc./B.Com. with at least 45% marks and one year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition norms and Procedure) Regulations issued from time to time in this regards <b>OR</b> Senior Secondary (Class XII Bass) with at	per the Orders/instructions issued by the Central Government from time to time
	Senior Secondary (Class XII Pass) with at least 50% marks and 04 years Bachelor in Elementary Education (B.El.Ed.) <b>OR</b> Senior Secondary (Class XII Pass) with at least 50% marks and 04 years B.A. Ed./	
	B.Sc. Ed./B.Com. Ed.	

OR	,
B.A./B.Sc./B.Com. with at least 50 <sup>o</sup> marks and B.Ed (Special Education)	<sup>′</sup> 0
Note: -	
The candidate should have studied in the concerned medium at Secondary level.	
Not Applicable for language subject's vi Gujarati/Marathi/Hindi/English and etc.	5.
b) <b>Essential Qualification</b> :-	
The candidate should have passed th Teacher Eligibility Test (TET) conducte by Central Government OR other Star Govt. in the respective subject i	d e
accordance with the Guidelines framed b the NCTE for purpose.	

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The Details of vacancies i.e.	Subject and medium wise for	the post of
Primary and Upper Primary	School for UT of DNH & DD ar	e as under: -

Section	Medium	Subject	No. of Vacancies	SC	ST	OBC	EWS	UR
	English		120	17	9	32	11	51
Primary	Gujarati	All Subject	8	2	0	2	1	3
(PS)	Hindi		25	3	2	7	3	10
	Total (PS)		153	22	11	41	15	64
		English	43	7	3	11	5	17
	English	Science & Maths	40	6	3	11	3	17
Upper Primary		Social Science	27	4	2	8	3	10
(UPS)		English	5	1	0	1	0	3
	Hindi	Science & Maths	5	0	1	1	1	2
		English	2	1	0	1	0	0
	Marathi	Science & Maths	10	1	1	2	1	5
		Social Science	6	1	0	2	1	2
	Total (UPS)		138	21	10	37	14	56
Gra	Grand Total (PS+UPS)			43	21	78	29	120

\*4% seats are reserved for PH Category

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to the Department of Education, Lekha Bhavan, 66 KV road, Amli Silvassa, Room No.312 DNH or Directorate of Education, Shiksha Sadan, Behind Collectorate, Moti Daman on or before 26 /02/2024.
- > List of Eligible and In-eligible candidates will be published on official website.
- > Eligible Candidate will be intimate for Classroom Demonstration.
- Single application for both the posts viz. Primary & Upper Primary School Teacher will not be entertained. Applicants need to apply separately for both the posts.

# (Jatin Goyal) State Project Director (SS) / Director (Education)

### To:-

The SIO (NIC), DNH & DD with the request to upload the above advertisement with enclosure on official website i.e. on <u>www.ddd.gov.in</u>. <u>www.dnh.gov.in</u> <u>www.daman.nic.in</u> and <u>www.diu.gov.in</u>

#### U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

Application for the Post (kindly tick anyone):-							
$\bigcirc$	Paste self- attested recent passport size						
$\bigcirc$	UPS Medium:		Subject:			Photograph	
1.	Applicant's Name						
2.	Father's Name						
3.	Residential Address						
4.	Mobile No.						
5.	Email Id						
6.	Date of Birth						
7.	Age as on last date of applicati	on	Years	Мо	onths I	Days	
(Tick <sup>-</sup>	$^{ m /}$ in the below boxes as applicab	ole)					
8.	Gender		Male Female				
9.	Caste category (Whether SC/ST/OBC)		SC ST OBC Un-reserved				
10.	Whether belongs to Physic Handicapped category or o Special Category						
11.	Marital Status		Married Unmarried				
12.	Domicile of DNH/Daman/Diu		Yes No				
13.	TET Qualified: TET- I:	Yes	No	Т	ET-II: Yes	No	
14.	Medium of Study in SSC (X <sup>th</sup> )						
15.	Educational Qualification						
Sr. No.	Qualification	τ	Board / Jniversity	Year of Passing	Mark Obtained out of Total Mark	Bercentage	
1.	SSC				/		
2.	HSC				/		
3.	Graduation (Prin. Sub:)				/		
4.	Post Graduate (Prin. Sub:)				/		
5.	<b>Professional Qualification</b> (B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)				/		
6.	TET- I				/		
7.	TET-II				/		
8.					/		

16.	Experience :				
Sr.	Name of the	Post held	Worked		Brief of service
No.	Organization/Department	Post neid	From	То	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
17.	Any other achievements with	respect to the	annlied n	nst.	
17.	Any other achievements with	respect to the	applieu p	051	

Note: - Candidate should attach supporting documents (*Tick*  $\sqrt{in}$  *the below boxes as applicable*)

□ Leaving Certificate

□ SSC Marksheet

□ HSC Marksheet

□ Graduation Marksheet

- □ Post-Graduation Marksheet □ Post-Graduation Degree Certificate
- □ Professional qualification □ Marksheet and □ Degree/Diploma Certificate (B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)

**Experience** Certificate (*if applicable*)

□ TET Result

## DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled. Dated:-Place:-

### SIGNATURE OF THE CANDIDATE

The candidate is eligible/not eligible.

Application No. : \_\_\_\_\_

Checked By: \_\_\_\_\_

Remarks:-

□ Graduation Degree Certificate

**Caste Certificate** (*if applicable*)