

**भारतसरकार / GOVERNMENT OF INDIA**  
**संघप्रदेशदानह,दमणएवंदीवप्रशासन / U.T. ADMINISTRATION OF DNH & DAMAN & DIU**  
**कार्यपालकअभियंताकार्यालय / OFFICE OF THE EXECUTIVE ENGINEER**  
**लोकनिर्माणविभाग / PUBLIC WORKS DEPARTMENT**  
**निर्माणप्रभागसं.-I / WORKS DIVISION No. I**  
**मोटीदमण / MOTI DAMAN.**

**TENDER NOTICE NO.111/2023-24.**

The Executive Engineer, P.W.D., Works Div.-I, Daman invites, on behalf of the President of India, the sealed item rates Tenders from the Specialist/consultants/Approved Registered Contractors of C.P.W.D., State P.W.D.'s or MES, railways, and also, with the GST Department of U.T. of D.N.H. & Daman & Diu for the following works.

Sr. No.	NAME OF WORK AND LOCATION	ESTIMATED COST	EARNEST MONEY	TIME ALLOWED	LAST DATE AND TIME OF RECEIPT OF APPLICATION/ ISSUE OF TENDER DOCUMENTS AND ITS COST( TENDER FEES NON REFUNDABLE)	TIME AND DATE OF RECEIPT & OPENING OF TENDER
1.	Providing and Supplying of Furniture at Fort House, Moti Daman. (E-30302)	₹ 4,24,200/-	₹ 8,484/-	01 Month	11/12/2023 Up to 4.00 P.M. 13/12/2023 Up to 4.00 P.M. ₹ 500/-	16/12/2023 Up to 3.00P.M. 16/12/2023 At 4.00 P.M. if possible.
2.	Regarding to Supply and Installation of 65 Inches LED TV and 03 Nos, 02 Ton Capacity Split Air-Conditioners at 3rd Floor, VidyutBhavan, Kachigam, Nani Daman. (2 <sup>nd</sup> Call) (E-47444)	₹ 3,30,881/-	₹ 6,617/-	01 Month	11/12/2023 Up to 4.00 P.M. 13/12/2023 Up to 4.00 P.M. ₹ 500/-	16/12/2023 Up to 3.00P.M. 16/12/2023 At 4.00 P.M. if possible.

Blank tenders will not be supplied by post.

The experience certificate of last three years or list of works in hand / carried out by the Firm / registered contractor will have to produced by the contractor duly certified by competent authorities who is applying for the tender form.


Earnest money should be deposited along with application seeking issue of tender document in Deposit at call receipt of a schedule bank/fixed deposit receipt of schedule bank (Single FDR shall be accepted only if it is valid for more than time limit of tender) issued in favour of Executive Engineer, P.W.D., W.D.-I, Daman. **The estimated project cost is inclusive of all taxes including GST.**

**Submission of Tender Documents fees in the Form of DD (Demand Draft) drawn in favour of the Executive Engineer, P.W.D., WD-I, Daman.**

This Tender Notice may also be seen at web-site – [www.daman.nic.in](http://www.daman.nic.in)

Right to issue, accept or reject any or all the tenders without assigning any reasons there of is reserved by the under signed.

E-mail ID: eepwd-dmn-dd@nic.in

  
**EXECUTIVE ENGINEER,**  
**P.W.D., WD-I, DAMAN.**

No. PWD/DMN/AB/TC/7549

Dated :- 07/12/2023.

Copy fd.w.cs. to P.S. to Administrator for kind perusal of Hon. Administrator, Secretariat, DNH & DD.

**COPY SUBMITTED FOR INFORMATION:-**

1. The Advisor to the Administrator, Secretariat, DNH & DD.
2. The Finance Secretary, U.T. of DNH & Daman & Diu, Secretariat, DNH & DD.
3. The Secretary (PWD), DNH & DD, Daman
4. The Collector, Collectorate, Daman.
5. The Superintending Engineer, PWD, DNH & DD.

**Copy to :-**

1. N.I.C., Secretariat, Daman for publication on web site [www.daman.nic.in](http://www.daman.nic.in) , [support-ddd@ddd.gov.in](mailto:support-ddd@ddd.gov.in)
2. The Executive Engineer, PWD, Diu.
3. The Executive Engineer, PWD, Div. No.I/II/III, Silvassa.
4. The Chief Officer, D.M.C., Daman.
5. The Assistant Surveyor of Works.
6. The Divisional Accountant, Head Clerk, Store Keeper in Division Office.
7. The Assistant Engineer, Sub Division No.I/II/III &IV, Daman, with a direction to prepare and submit to this office last date of submission of tender a sealed cover containing the reasonable cost and current G.S.R. Rates of year 2014-15, statements based on prevailing rates, duly supported by authentic quotations, of materials, manpower's, machinery etc., as may be required for the items of Schedule 'A' in respect of works, under this notice, pertaining to their Sub-Division. Also, submit the 6 Nos. of drawings in respect of each work, separately, for inclusion in N.I.T's to be issued to the prospective Tenderers.
8. Notice Board.