



UT Administration of Dadra & Nagar Haveli and Daman & Diu  
Social Welfare Department,  
Child Protection Society of Dadra & Nagar Haveli and Daman & Diu  
Block- C, District Court premises, Fort area, Moti Daman  
Email: icpsswd@gmail.com  
Phone: 0260-2230085



No. SW/MissionVatsalya/DNH&DD/2023-24/174

Date: 05/12/2023

**ADVERTISEMENT**

Application are invited for the appointment of Chairperson/ Members of the Child Welfare Committee for Dadra & Nagar Haveli and Daman & Diu Districts and Members of Juvenile Justice Board of Dadra & Nagar Haveli and Daman & Diu under Juvenile Justice (Care and Protection of Children), Act, 2015 on honorary basis as under:

Sr. No.	Name of the Post	No of Post	Qualification or Specialized Knowledge/Experience Required	Terms & Conditions
<b>A. CHILD WELFARE COMMITTEE</b>				
1	Chairperson	02 (01: Daman 01: Diu)	<ul style="list-style-type: none"><li>At least of 7(seven) years' experience of working with children in the field of education, health, or welfare activities or should be a practicing professional with a degree in child psychology or psychiatry or social work or sociology or human development or in the field of law or a retired judicial officer.</li><li>Age: Above of 35 years and below 65 years on the date of publication of the advertisement.</li></ul>	<ul style="list-style-type: none"><li>Chairperson/ Members will be paid Rs. 2000 per sitting as prescribe by the Mission Vatsalya guidelines.</li><li>The Committee shall meet at least ten days in a month and shall observe such rules and procedures as per Juvenile Justice Act, 2015.</li></ul>
2	Member	07 (01 DNH 03: Daman 03: Diu)		
<b>B. JUVENILE JUSTICE BOARD</b>				
3	Member	05 (01: Female in DNH 02: Daman: 01 Male & 01 Female 02: Diu: 01 Male & 01 Female)	<ul style="list-style-type: none"><li>At least 7 (seven years) of experience of working with children in the field of education, health or welfare activities, or should be a practicing professional with a degree in child psychology or psychiatry or sociology or in the field of law.</li><li>Age: Above of 35 years and below 65 years on the date of publication of the advertisement.</li></ul>	<ul style="list-style-type: none"><li>Members will be paid Rs. 2000 per sitting as prescribe by the Mission Vatsalya guidelines.</li><li>The Board shall meet at least five days in a month in DNH District and at least twice in a month in Daman &amp; Diu District and shall observe such rules and procedures as per Juvenile Justice Act, 2015.</li></ul>

- NOTE:**
- Tenure of the Chairperson/Members of the Child Welfare Committees and Juvenile Justice Board shall be for a maximum period of 3 years from the date of appointment.
  - Out of 1 Chairperson and members, at least one of the member shall be female, in each Child welfare committee.
  - The Person applying for the post of the Member of the Child Welfare committee shall submit an affidavit, as per Form 49 of Juvenile Justice (Care and Protection) Model Amendment

*Mary*

Rules, 2021, certifying that the applicant is not barred by any of the conditions laid down in sub-section 4A of Section 27 of the JJ Act, 2015.

The Candidates should submit the detailed Resume in the prescribed format suggested below with a recent passport size photograph, duly self-attested by themselves and photocopies of testimonials in support of qualification, experience and age should be sent by RPAD/ Courier or by hand on or before 18/12/2023 in sealed cover.

Subscribing in the bold letter application for the post (NAME OF THE POST APPLIED FOR) in the name of Director-Cum- Deputy Secretary, Social welfare Department, District & Session Court Premises, Fort Area, Moti Daman 396220.

**NOTE:-**

1. TA/DA shall not be provided for attending the interview.
2. Eligible candidate will be informed through Telephonic/SMS/E-mail
3. If any candidates fulfill the eligible criteria for more than one post he or she has to apply separately for the other post.
4. If any candidate found for submitting wrong information the department shall take appropriate action
5. Applicants are requested to submit a copy of all required documents in respect to the above information along with copy of one government identity proof.

*Mog*  
*04/12/23*  
Director-Cum- Deputy Secretary  
(SW/WCD), DNH & DD

FORM 49

[RULE 15(4A)]

**AFFIDAVIT BY THE PERSON APPLYING FOR CHAIRPERSON OR MEMBER OF  
THE COMMITTEE**

I ..... applying for the position of Chairperson/Member of Child Welfare Committee ....., hereby certify that I am not barred by any of the conditions laid down in Section 27(4A) of the Act, i.e.,

- (i) I do not have any past record of violation of human rights or child rights,
- (ii) (ii) I have not been convicted of an offence involving moral turpitude, and such conviction has not been reversed or has not been granted full pardon in respect of such offence,
- (iii) I have not been removed or dismissed from service of the Government of India or State Government or an undertaking or corporation owned or controlled by the Government of India or State Government.
- (iv) I have never indulged in child abuse or employment of child labour or immoral act or any other violation of human rights or immoral acts, or
- (v) I am not part of management of a child care institution in a District.;

2. If found otherwise by the State Government, I shall be liable for punitive action.

(Signature of the person)

Name and other particulars

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU**  
Mission Vatsalya, Social Welfare,  
Block-C, District Court Premises, Fort Area, Moti Daman-396220

Application for the Post of \_\_\_\_\_

*Paste self-attested  
recent passport  
size Photograph*

Kindly tick 01 from below mentioned Districts: -

DNH District       Daman District       Diu District

1.	Applicant's Name	
2.	Father's Name	
3.	Residential Address	
4.	Mobile No.	
5.	Email Id	
6.	Date of Birth	
7.	Age as on the date of publication of the advertisement	_____ Years    _____ Months    _____ Days

(Tick  in the below boxes as applicable)

8.	Gender	<input type="radio"/> Male <input type="radio"/> Female
9.	Caste category (Whether SC/ ST/ OBC)	<input type="radio"/> SC <input type="radio"/> ST <input type="radio"/> OBC <input type="radio"/> GENERAL
10	Marital Status ( <input checked="" type="checkbox"/> )	Married / Unmarried
11	Domicile of DNH/Daman/Diu	
12	Educational Qualification	

Sr. No.	Qualification	Board / University	Year of Passing	Mark Obtained out of Total Marks	Percentage
1	SSC				
2	HSC				
3	Graduation in (Prin. Sub: _____)				
4	Post-Graduation in (Prin. Sub: _____)				
5	Professional Qualification				

13. Experience :					
Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
14. Any other achievements with respect to the applied post:-					

Note: - Candidate should attach supporting documents (*Tick  $\checkmark$  in the below boxes as applicable*)

- |   |  |
|---|--|
| <input type="checkbox"/> Leaving Certificate                        | <input type="checkbox"/> Domicile ( <i>if applicable</i> )             |
| <input type="checkbox"/> HSC Mark sheet                             | <input type="checkbox"/> SSC Mark sheet                                |
| <input type="checkbox"/> Graduation/Diploma Degree Certificate      | <input type="checkbox"/> Graduation Mark sheet & Degree Certificate    |
| <input type="checkbox"/> Post-Graduation Degree Certificate         | <input type="checkbox"/> Post-Graduation Mark sheet/Degree certificate |
| <input type="checkbox"/> Experience Certificate                     | <input type="checkbox"/> Professional qualification                    |
| <input type="checkbox"/> Caste Certificate ( <i>if applicable</i> ) |  |

#### DECLARATION

I, \_\_\_\_\_ hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Date d: - \_\_\_\_\_

Place : - \_\_\_\_\_

SIGNATURE OF THE CANDIDATE

#### FOR OFFICE USE ONLY

The candidate is eligible/not eligible.

Application No.: \_\_\_\_\_

Checked by: \_\_\_\_\_

Remarks:-