



सिलवासा नगर पालिका  
**SILVASSA MUNICIPAL COUNCIL**  
संघ शासित प्रदेश दादरा एवं नगर हवेली और दमन एवं दीव  
**DADRA & NAGAR HAVELI AND DAMAN & DIU**  
सिलवासा/SILVASSA - 396230



**No.SMC/CO/SANI/Fog Machine/2023/183/5959**

**Date:20/11/2023**

**Subject: Procurement of Fogging Machine for Silvassa Municipal Council.**

**-: QUOTATION NOTICE: -**

Sealed Quotations are hereby invited from the interested suppliers for supply of following item as to reach the undersigned on or before 24/11/2023 up to 12.00 Hrs. by post or by hand delivery.

<b>Sr. No.</b>	<b>Particular</b>	<b>Qty.</b>	<b>Unit</b>	<b>Rate per unit (in Rs.)</b>	<b>Amount (inclusive of all taxes)</b>
<b>1.</b>	<b>Fogging Machine</b> Engine: Pulse Jet Engine Output: 10 Ltr/hr Volume of Combustion Chamber:0.3 ltr Supply of Ignition Coil: 6 V.D.C. Supply or 220 V A.C. Fuel Tank: Capacity of the fuel Tank is 1 Ltr. & is sufficient to run the engine for 1 hr. Insecticides: Capacity of the insecticide Tank is 4.5 Ltrs. Output: 10Ltr/hr Weight (approx.): Empty Weight 10 kg Starting of Machine: Hand Pump + A36 Discharge Distance: 30 Ft. in still air condition Field Area Coverage: 1 acre in 1 hr.(approx.) Overall Dimension of the machine: Length-1475 mm/breath-280mm/height-340mm	02	Nos.		
				<b>Total...</b>	

**The terms and conditions are as follows:**

1. The rates for the above items should be inclusive of all taxes & quoted for the unit shown against each item & FOR at Silvassa.

2. The firms who are able to supply should quote the rates / provide materials from licensed outlets on receipt of the clear supply order by this Department.
3. Sealed envelope should be super scribed word **Procurement of Fogging Machine for Silvassa Municipal Council.**
4. The supply/work should be completed within prescribed time limit given by the Department.
5. The Item found defective or otherwise not as per specification given, shall be rejected. The firm should replace the same otherwise payment will not be made.
6. The payment will be made after full satisfaction of the representative of Department.
7. The suppliers/agencies should quote their rates in their own letter pad OR on plain paper with their rubber stamp.
8. The rates should be valid up to 31/03/2024.
9. Right to reject or accept any or all limited tenders are reserved with the undersigned.
10. The Quotations shall be opened on 24/11/2023 at 1:00 Hrs. in presence of the bidders if any.

**Sd/-**  
**Chief Officer**  
**Silvassa Municipal Council**  
**Silvassa**

**Copy to:**

1. The President, Silvassa Municipal Council, Silvassa for kind information please.
2. All Head of Office, D&NH, Silvassa for kind information and wide publicity.
3. The Assistant Director (IT), DNH, Silvassa with request to uploading in DNH Administration Website and Official Silvassa Municipal Council website.
4. Notice Board.