



भारत सरकार / Government of India

# सरकारी राजपत्र OFFICIAL GAZETTE

संघ प्रदेश दादरा एवं नगर हवेली तथा दमण एवं दीव प्रशासन  
U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND  
DAMAN AND DIU

श्रेणी - २  
SERIES - II

प्राधिकरण द्वारा प्रकाशित / PUBLISHED BY AUTHORITY

**Daman**      **10<sup>th</sup> November, 2023**      **19 Kartika, 1945 (Saka)**      **No. : 31**

U.T. Administration of Dadra & Nagar Haveli and Daman & Diu,  
Department of Personnel & Administrative Reforms,  
Secretariat, Daman.

No. LAW/DNHDD/PER-SUZETA/2022/552

Dated: 04/05/2022

Read: Application dated 30/03/2022 of Smt. Suzeta Conceicao Miranda, Junior Stenographer,  
Law & Justice Department, Daman.

## ORDER

On the basis of the records furnished by Smt. Suzeta Conceicao Miranda, Junior Stenographer, it is hereby ordered that the name of Smt. Suzeta Conceicao Miranda be changed as “**Suzeta Conceicao Natalia De Miranda**” instead of “Smt. Suzeta Conceicao Miranda” in the service records of the personnel.

Necessary entry to be made in the service book of the personnel.

This is issued with the approval of the Advisor to the Administrator / Appointing Authority, Dadra & Nagar Haveli and Daman & Diu vide diary No. 864003 dated 19/04/2022.

Sd/-  
(**Jatin Goyal**)  
Director-cum-Deputy Secretary (Pers)

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**U.T. Administration of Dadra & Nagar Haveli and Daman & Diu  
Department of Revenue**

**FORM - I**

**Part – B. (Sub Rule (1) of Rule (3) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Social Impact Assessment and Consent) Rules, 2014)**

**Notification of the Social Impact Assessment**

**No. LAQ/SMC/STP/21/2019/378**

**Date:25/10/2023**

The UT Administration of Dadra & Nagar Haveli and Daman & Diu intends to acquire the following lands in consultation with the Silvassa Municipal Council, in the affected area and carry out a Social Impact Assessment study for public purpose. The study shall be undertaken as per the provisions of Section 4 of The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013.

- i. Name of project developer: Silvassa Municipal Council, D&NH, Silvassa
- ii. Purpose of proposed acquisition of land: Construction of approach road and ware house for Sewerage Treatment Plant at Silvassa, Dadra and Nagar Haveli.
- iii. Land details:

| Sr. No.      | District           | Sub-division | Village  | Survey No. | Class of land | Total area (Hect. – Are – Sq. Mt.) | Area to be acquired (Sq. Mt.) | Title of Land (ownership) |
|--------------|--------------------|--------------|----------|------------|---------------|------------------------------------|-------------------------------|---------------------------|
| 1            | 2                  | 3            | 4        | 5          | 6             | 7                                  | 8                             | 9                         |
| 1            | Dadra Nagar Haveli | Silvassa     | Silvassa | 204/2/1    | N.A.          | 0-15-25                            | 1525                          | Vedprakash Baburam Gupta  |
| <b>Total</b> |                    |              |          |            |               |                                    | <b>1525</b>                   |                           |

- iv. Objectives of Social Impact Assessment
  - a. To identify the process of acquiring land as per Govt. Act/ Regulation and decide the fair compensation for the concerned party.
  - b. Identify the potential Social and Economic changes and conduct the Impact assessment through onsite field investigations, public hearings and consultations.
  - c. Outline steps to mitigate or enhance negative or positive aspects of change if at all exists.
- v. Whether consent of Gram Sabhas and/or land owners required? - No
- vi. The date of commencement of SIA – From the date of publication of this notification.
  - a. Organization to undertake the study: SIA team comprising of NH Consulting Pvt. Ltd., New Delhi.
- vii. Deadline for completion of Final SIA report in Gujarati & English Language including public hearing – 60 days from the date of publication of Notification.

- viii. Following will be the deliverables of SIA –
- a. Social Impact Assessment Report in Form – II
  - b. Social Impact Management Plan in Form – III
- ix. Deliverables will be made available in Silvassa Municipal Council and the offices of Collector, DNH, Resident Deputy Collector, Silvassa and Mamlatdar, Silvassa and will also be uploaded on the Official Website of DNH administration.
- x. Any coercion or threat during this period will render the exercise null and void.
- xi. Contact details of the SIA team: Office of Resident Deputy Collector, Silvassa.

By order in the name of the  
Administrator of Daman & Diu and  
Dadra & Nagar Haveli

Sd/-  
**(Priyank Kishore)**  
Collector  
Dadra and Nagar Haveli  
Silvassa

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**U.T. Administration of Dadra & Nagar Haveli  
Department of Revenue**

**FORM - I**

**Part – B. (Sub Rule (1) of Rule (3) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Social Impact Assessment and Consent) Rules, 2014)**

**Notification of the Social Impact Assessment**

**No.LAQ/SMC/Road/2/2023/105/LAO/2023**

**Date:26/10/2023**

The UT Administration of Dadra & Nagar Haveli intends to acquire the following lands in consultation with the Silvassa Municipal Council, in the affected area and carry out a Social Impact Assessment study for public purpose. The study shall be undertaken as per the provisions of Section 4 of The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013.

- i. Name of project developer : Silvassa Municipal Council, D&NH, Silvassa.
- ii. Purpose of proposed acquisition of land : Development of Road under Silvassa Smart City Limited for Providing Access to New Panchayat Market.
- iii. Land details:

| <b>Sr. No.</b> | <b>District</b>        | <b>Sub-division</b> | <b>Village</b> | <b>Survey No.</b> | <b>Class of land</b> | <b>Total area (Hect. – Are – Sq. Mt.)</b> | <b>Area to be acquired (Sq. Mt.)</b> | <b>Title of Land (ownership)</b>   |
|----------------|------------------------|---------------------|----------------|-------------------|----------------------|---|--------------------------------------|--|
| <b>1</b>       | <b>2</b>               | <b>3</b>            | <b>4</b>       | <b>5</b>          | <b>6</b>             | <b>7</b>                                  | <b>8</b>                             | <b>9</b>   |
| 1              | Dadra and Nagar Haveli | Silvassa            | Silvassa       | 38/PlotG          | NA                   | 600.00                                    | 50                                   | Shri AnsayasManvel, ShriTyagManvel, Shri Ladhen Manvel MatisaJyon Manvel ,Shri Antony Manvel ,Lidiya Manvel,Shri Jesus Manvel,Kum. Maria Manvel and Shri John Manvel |
| 2              | Dadra and Nagar Haveli | Silvassa            | Silvassa       | 37/1P2PlotG       | NA                   | 150.00                                    | 5.00                                 | Anilkumar Natwarlal Patel  |
| 3              | Dadra and Nagar Haveli | Silvassa            | Silvassa       | 37/1P1PlotG       | NA                   | 150.00                                    | 10.00                                | Murlimanohar M Bhagde  |

|    |                        |          |          |               |            |         |        |   |
|----|------------------------|----------|----------|---------------|------------|---------|--------|---|
| 4  | Dadra and Nagar Haveli | Silvassa | Silvassa | 37/P1 PlotG   | NA         | 600.00  | 10.00  | Monika LouiseBernah,M ariroseUpsingh, AntonyBernah , VeslavBernah |
| 5  | Dadra and Nagar Haveli | Silvassa | Silvassa | 36/2 PlotG    | NA         | 932.00  | 34.50  | JujeFulomenBarb ose   |
| 6  | Dadra and Nagar Haveli | Silvassa | Silvassa | 36/1 PlotG    | NA         | 768.00  | 42.00  | Meghavi Developers  |
| 7  | Dadra and Nagar Haveli | Silvassa | Silvassa | 328/2P8       | Agri. Land | 400.00  | 25.50  | Shree Sarkar (4/6 case) Madhukar Dagdu                            |
| 8  | Dadra and Nagar Haveli | Silvassa | Silvassa | 326/4         | NA         | 4600.00 | 54.00  | Ms. M.B Associates  |
| 9  | Dadra and Nagar Haveli | Silvassa | Silvassa | 305/p2 Plot G | NA         | 7100.00 | 490.00 | Shree Sarkar  |
| 10 | Dadra and Nagar Haveli | Silvassa | Silvassa | 306/ Plot G   | NA         | 200.00  | 120.00 | Shree Sarkar  |
| 11 | Dadra and Nagar Haveli | Silvassa | Silvassa | 304/ Plot G   | NA         | 3400.00 | 270.25 | Shree Sarkar  |
| 12 | Dadra and Nagar Haveli | Silvassa | Silvassa | 34/p1 Plot G  | NA         | 325.00  | 220.00 | Pramukh Sant Shree Asha Ramji Adivashi Kalyan Ashram              |
| 13 | Dadra and Nagar Haveli | Silvassa | Silvassa | 34/p2 Plot G  | NA         | 575.00  | 377.00 | Shree Sarkar  |
| 14 | Dadra and Nagar Haveli | Silvassa | Silvassa | 33/p Plot G   | NA         | 300.00  | 300.00 | Shri Indrishbhaikarim bhaiBadela                                  |
| 15 | Dadra and Nagar Haveli | Silvassa | Silvassa | 33/1 Plot G   | NA         | 300.00  | 300.00 | Shree Ashok LalubhaiPatel , Smt.Deepika Ashok Patel               |

iv. Objectives of Social Impact Assessment

- a. To identify the process of acquiring land as per Govt. Act/ Regulation and decide the fair compensation for the concerned party.
- b. Identify the potential Social and Economic changes and conduct the Impact assessment through onsite field investigations, public hearings and consultations.

- c. Outline steps to mitigate or enhance negative or positive aspects of change if at all exists.
- v. Whether consent of Gram Sabha's and/or land owners required? - No
- vi. The date of commencement of SIA – From the date of publication of this notification.
- a. Organization to undertake the study: SIA team comprising of **Gujarat Environment Management Institute (GEMI), Gandhinagar.**
- vii. Deadline for completion of Final SIA report in Gujarati & English Language including Public hearing – 60 days from the date of publication of Notification.
- viii. Following will be the deliverables of SIA –
- a. Social Impact Assessment Report in Form – II
- b. Social Impact Management Plan in Form – III
- ix. Deliverables will be made available in Silvassa Municipal Council and the offices of Collector, DNH, Resident Deputy Collector, Silvassa and Mamlatdar, Silvassa and will also be uploaded on the Official Website of DNH administration.
- x. Any coercion or threat during this period will render the exercise null and void.
- xi. Contact details of the SIA team: Office of Resident Deputy Collector, Silvassa.

By order in the name of the  
Administrator of Daman & Diu and  
Dadra & Nagar Haveli

Sd/-  
**(Priyank Kishore)**  
Collector  
Dadra and Nagar Haveli  
Silvassa

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**UT ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU  
OFFICE OF THE COLLECTOR AND DISTRICT ELECTION OFFICER  
DAMAN**

No.03/COL/DMN/ELEC/SSR/2024/134

Dated:- 26/10/2023

**PUBLIC NOTICE**

Notice is hereby given that the Special Summary Revision of last part of electoral rolls relating to Service Voters w.r.t. 01.01.2024 as the qualifying date shall be undertaken as per the following schedule.

**PROGRAMME**

| <b>Sr. No.</b> | <b>Stages of Revision</b>   | <b>Period</b>                                      |
|----------------|---|--|
| 1              | Draft Publication of last parts of electoral rolls  | 27/10/2023 (Friday)                                |
| 2              | Periods for receiving Forms by the Record Officers/Commanding Officers/Authorities concerned. | 27/10/2023 (Friday)<br>to<br>09/12/2023 (Saturday) |
| 3              | Process and Disposal of signed and verified Forms by EROs.                                    | By 26/12/2023 (Tuesday)                            |
| 4              | Resubmission of corrected Forms by Record Officers/Commanding Officers/Authorities.           | 01/01/2024 (Monday)                                |
| 5              | Final publication of the last parts of electoral rolls.                                       | On 05/01/2024 (Friday)                             |

This is issued with the approval of the Collector/District Election Officer, Daman.

Sd/–  
**(Saurabh Mishra)**  
Collector / District Election Officer  
Daman

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**UT ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU  
OFFICE OF THE COLLECTOR AND DISTRICT ELECTION OFFICER  
DAMAN**

No.03/COL/DMN/ELEC/SSR/2024/135

Dated:- 26/10/2023

**PUBLIC NOTICE**

Notice is hereby given that the Special Summary Revision of Photo Electoral Rolls with reference to 01.01.2024 as the qualifying date shall be undertaken as the following schedule.

**PROGRAMME**

| <b>Sr. No.</b> | <b>Stages of Revision</b>   | <b>Period</b>  |
|----------------|---|--|
| 1              | Publication of Draft Electoral Roll   | 27/10/2023 (Friday)  |
| 2              | Periods of filing claims and objections   | 27/10/2023 (Friday)<br>To<br>09/12/2023 (Saturday)   |
| 3              | Special campaign dates  | 18/11/2023 (Saturday)<br>19/11/2023 (Sunday)<br>02/12/2023 (Saturday)<br>03/12/2023 (Sunday) |
| 4              | Disposal of Claims and Objection  | By 26/12/2023 (Tuesday)  |
| 5              | (i) Checking of health parameter and obtaining Commission's permission for final publication.<br>(ii) Updating database and printing of supplements | 01/01/2024 (Monday)  |
| 6              | Final publication of electoral Rolls  | On 05/01/2024 (Friday)   |

For further details, the BLO of concerned Polling Stations, the office of the Electoral Registration Officer, Daman & Diu and Asst. Electoral Registration Officer, Daman may be contacted.

Sd/-  
**(Saurabh Mishra)**  
Collector / District Election Officer  
Daman

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**UT ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU  
OFFICE OF THE COLLECTOR AND DISTRICT ELECTION OFFICER, DAMAN**

No.03/COL/DMN/ELEC/SSR/2024/131

Dated:- 27/10/2023

**ANNEXURE 6  
CHAPTER 2, PARA 2.5  
FORM 5**

**Notice of publication of Electoral Roll in Draft**

**To**

The Electors of the 1- Daman & Diu Parliamentary Constituency.

Notice is hereby given that the electoral roll has been prepared in accordance with the Registration of Electors Rules, 1960, and a copy thereof is available for inspection at my office, AERO Office and all the polling stations during office hours.

The qualifying date for the preparation of the Electoral Roll is 01.01.2024

If, with reference to the above said qualifying date, there be any claim for the inclusion of a name in the roll or any objection to the inclusion of name or any objection to particulars in any entry, it should be lodged on or before 09/12/2023 in Form 6, 6A, 7, 8 as may be appropriate.

An eligible citizens, who is going to attain the age of eighteen years on any of the subsequent qualifying dates in the year 2024, that is to say, the 1<sup>st</sup> April, 2024, the 1<sup>st</sup> July, 2024 or the 1<sup>st</sup> October, 2024, may also file his or her claim for inclusion of his or her name in the roll, in Form 6 in advance, starting from the date of notice, and the same shall be considered and decided in the respective quarter of the year with reference to the respective qualifying date.”

Every such claim or objection should either be presented in my office or to the AERO or to BLOs or sent by post to the address given below so as to reach me not later than the aforesaid date.

Place : Daman  
Date : 27/10/2023

Sd/-  
**(Priyanshu Singh)**  
Dy. Collector (Gen)/ERO  
Daman & Diu  
Address:- Collectorate Office, Dholar, Moti  
Daman

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प्रशासन / Administration of  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu  
शिक्षा निदेशालय / Directorate of Education  
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor  
दादरा एवं नगर हवेली / Dadra and Nagar Haveli  
सिलवासा – ३९६२३० / Silvassa - 396230.

No. DOE/DNH/ESTT/DR/PGT/11-2022/8963

Date: 30/10/2023.

**OFFICE MEMORANDUM**

Smt. Seema Shantaram Pande, Post Graduate Teacher, Group - B (Non Gazetted) has been permitted to change her name from Smt. Seema Shantaram Pande to Smt. Seema Swapnil Shrawge. She shall accordingly be recognized as “SMT. SEEMA SWAPNIL SHRAWGE” for all Official/Personal purposes.

Necessary entry in service records may be made accordingly.

This is issued with approval of Hon’ble Administrator, Dadra & Nagar Haveli and Daman & Diu/Appointing Authority vide Diary No.1081545 dated 18/09/2023.

Sd/-  
(Jatin Goyal)  
Deputy Secretary (Education),  
DNH & DD.

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प्रशासन / Administration of  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu  
शिक्षा निदेशालय / Directorate of Education  
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor  
दादरा एवं नगर हवेली / Dadra and Nagar Haveli  
सिलवासा – ३९६२३० / Silvassa - 396230.

No. DOE/DNH/ESTT/DR/PGT/12-2022/8964

Date: 30/10/2023

**OFFICE MEMORANDUM**

Smt. Dodiya Kamini Prabhatsinh, Post Graduate Teacher, Group - B (Non Gazetted) has been permitted to change her name from Smt. Dodiya Kamini Prabhatsinh to Smt. Solanki Kamini Ketansinh. She shall accordingly be recognized as “SMT. SOLANKI KAMINI KETANSINH” for all Official/Personal purposes.

Necessary entry in service records may be made accordingly.

This is issued with approval of Hon’ble Administrator, Dadra & Nagar Haveli and Daman & Diu/Appointing Authority vide Diary No.1081668 dated 18/09/2023.

Sd/-  
(Jatin Goyal)  
Deputy Secretary (Education),  
DNH & DD

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प्रशासन / Administration of  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu  
शिक्षा निदेशालय / Directorate of Education  
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor  
दादरा एवं नगर हवेली / Dadra and Nagar Haveli  
सिलवासा – ३९६२३० / Silvassa - 396230.

No. DOE/DNH/ESTT/DR/TGT/54-2022/8965

Date: 30/10/2023.

**OFFICE MEMORANDUM**

Smt. Gayatri Rajendrasinh Parmar, Trained Graduate Teacher, Group - B (Non Gazetted) has been permitted to change her name from Smt. Gayatri Rajendrasinh Parmar to Smt. Gayatri Mahipalsinh Solanki. She shall accordingly be recognized as “SMT. GAYATRI MAHIPALSINH SOLANKI” for all Official/Personal purposes.

Necessary entry in service records may be made accordingly.

This is issued with approval of Hon’ble Administrator, Dadra & Nagar Haveli and Daman & Diu/Appointing Authority vide Diary No.1081546 dated 18/09/2023.

Sd/–  
(Jatin Goyal)  
Deputy Secretary (Education),  
DNH & DD.

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प्रशासन / Administration of  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu  
शिक्षा निदेशालय / Directorate of Education  
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor  
दादरा एवं नगर हवेली / Dadra and Nagar Haveli  
सिलवासा – ३९६२३० / Silvassa - 396230.

No. DOE/DNH/ESTT/DR/PGT/39-2022/8966

Date: 30/10/2023

**OFFICE MEMORANDUM**

Smt. Patel Sangita Maheshchandra, Post Graduate Teacher, Group - B (Non Gazetted) has been permitted to change her name from Smt. Patel Sangita Maheshchandra to Smt. Sangita Rajneesh Patel. She shall accordingly be recognized as “SMT. SANGITA RAJNEESH PATEL” for all Official/Personal purposes.

Necessary entry in service records may be made accordingly.

This is issued with approval of Hon’ble Administrator, Dadra & Nagar Haveli and Daman & Diu/Appointing Authority vide Diary No.1081673 dated 18/09/2023.

Sd/–  
(Jatin Goyal)  
Deputy Secretary (Education),  
DNH & DD.

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**UT Administration of Dadra & Nagar Haveli and Daman & Diu**  
**Department of Transport**  
**Daman**

No.50/TRANDMN/2023/

No. DDTR/DMN/CVHRMAS/2023/240

Dated: 30-10-2023

Read:- Compensation to Victims of Hit and Run Motor Accidents Scheme, 2022 formulated by the Government of India vide Notification G.S.R. No. 163 (E) dated 25.02.2022

**ORDER**

The District Level Committee is formed consisting of following members to undertake all functions connected with the implementation of Compensation to Victims of Hit and Run Motor Accidents Scheme, 2022 in all the 3 districts of Union Territory of Dadra & Nagar Haveli and Daman & Diu as per Rule 11 of the scheme :-

|     |   |                  |
|-----|---|------------------|
| (a) | Claims Settlement Commissioner / Collector, Daman/ DNH / Diu  | Chairman         |
| (b) | Claims Enquiry Officer/ Deputy Collector or Mamlatdar, of the district  | Member           |
| (c) | Supdt. of Police, Daman/DNH/Diu   | Member           |
| (d) | Medical Supdt. (Health), Daman/DNH/Diu  | Member           |
| (e) | MVI/AMVI, Daman/DNH/Diu   | Member           |
| (f) | Any member of the public or a voluntary organization connected with road safety aspects as nominated by the Chairperson from time to time | Member           |
| (g) | An officer nominated by the General Insurance Council   | Member Secretary |

2. A person nominated as a member by virtue of an office shall cease to be member when he ceases to hold that office

3. A member shall not be paid any remuneration except travelling and daily allowance at the rate admissible to him in his respective Department and be paid from the source he draws salary and a member nominated under clause (f) of sub- paragraph (1) of paragraph 11 shall be paid travelling allowance or dearness allowance by General Insurance Council, at the rate as may be decided by the General Insurance Council.

4. Powers and functions of District Level Committee. – The District Level Committee shall undertake all functions connected with the implementation of this scheme at the District Level, and it shall also perform the following functions, namely: -

a) to evaluate the progress of implementation of this scheme in the concerned District and take corrective steps, wherever necessary:

b) to submit a report on quarterly basis to the Standing Committee, including in electronic form and the report shall, inter alia, include month-wise statistics about the claim applications received, awarded, pending and reasons for pendency:

- c) to keep close liaison with other authorities in the district so as to ensure that this scheme gets adequate publicity;
- d) to provide guidance or clarifications to concerned authorities and claimants, wherever called for, and
- e) to raise awareness about the rights available to claimants and the provision of compensation under this scheme.

5. Meeting of District Level Committee. – The District Level Committee shall meet at such time, date and place, within the concerned District itself, as the Chairperson may, from time to time, appoint in this behalf: Provided that the Committee shall meet at least once in each quarter.

6. The quorum, decision and other functions of the District Level Committee shall be as specified under Clauses 15, 16, 17, 18 and 19 of the Compensation to Victims of Hit and Run Motor Accidents Scheme, 2022.

By Order and in the name of the Administrator  
of Dadra & Nagar Haveli and Daman & Diu

Sd/-

**(Ashish Mohan)**

Director-cum-Joint Secretary (Transport)  
DNH & DD

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संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन  
 Administration of Dadra & Nagar Haveli and Daman & Diu (U.T.)  
 मुख्य वन संरक्षक का कार्यालय  
 Office of the Chief Conservator of Forests  
 दमण / Daman

सं. 1-3/655-FD/भर्ती नियम/डीएनएच एवं डीडी/टी/2022/2180

दिनांक : 31/10/2023

## अधि सूचना

भारत सरकार, गृह मंत्रालय के आदेश संख्या 7/1/65-स्था.(ए) दिनांक 10 फरवरी, 1965 और कार्मिक एवं प्रशिक्षण विभाग, नई दिल्ली का.ज्ञा. सं.एबी-14017/13/2016-स्था. (भर्ती नियम) दिनांक 18 जनवरी 2017 के साथ पठित संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव एतद्वारा संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव, उप वन संरक्षक के कार्यालय में सामान्य केंद्रीय सेवाएँ, **वन रक्षक वर्ग 'ग' (अराजपत्रित, अलिपिकवर्गीय)** के पद हेतु भर्ती से संबंधित नियमों में संशोधन करते हैं।

### 1. संक्षिप्त नाम एवं प्रारंभ :-

- इन नियमों को दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन, **वन रक्षक वर्ग 'ग' (अराजपत्रित, अलिपिकवर्गीय)** भर्ती नियमावली, 2023 कहा जाएगा।
- यह इन नियमों की अनुसूची की कॉलम -1 में निर्दिष्ट पदों के लिए लागू होगा।
- इन नियमों सरकारी राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से प्रभावी होंगे और इस तिथि को या उसके बाद विभिन्न पदों पर की गयी नियुक्ति से संबंधित होगा।

### 2. पदों की संख्या, वर्गीकरण एवं वेतन मैट्रिक्स में स्तर:-

पदों की संख्या, उनका वर्गीकरण एवं उससे जुड़ा वेतन मैट्रिक्स का स्तर इन नियमों के साथ संलग्नित अनुलग्नक की अनुसूची के कॉलम 2 से 4 में विनिर्दिष्ट किए गए हैं। बशर्ते कि प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव, कार्य की अनिवार्यताओं के विषय में समय समय पर उक्त अनुसूची की कॉलम 2 में पदों की संख्या को बदल सकता है।

### 3. भर्ती की पद्धति, आयु सीमा, योग्यताएं आदि:-

उक्त पद की भर्ती की पद्धति, आयु सीमा, योग्यताएँ और उससे संबंधित अन्य मामले उपरोक्त अनुसूची के कॉलम 5 से 13 में निर्दिष्ट किए गए हैं।

### 4. अयोग्यता :- कोई भी ऐसा व्यक्ति;

(क) जो अपने पति अथवा पत्नी के जीवित रहते हुए विवाह का अनुबंध करता है  
 अथवा :

(ख) जिसने अपनी पत्नी/अपने पति के जीवित रहते हुए किसी अन्य व्यक्ति से विवाह किया हो या विवाह का अनुबंध किया हो, वह सेवा की नियुक्ति के लिए पात्र नहीं होगा। बशर्ते कि प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव, यदि संतुष्ट हों कि ऐसा विवाह ऐसे व्यक्ति और विवाह के दूसरे पक्ष पर लागू व्यक्तिक विधि (पर्सनल लॉ) के तहत अनुज्ञेय है तथा ऐसा करने के लिए अन्य आधार हैं, तो वे किसी व्यक्ति को इस नियम के प्रवर्तन से छूट दे सकते हैं।

### 5. छूट देने का अधिकार:-

जहाँ प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव की राय हो कि ऐसा करना आवश्यक या उचित हो, तो उन कारणों को लेखबद्ध करते हुए इन नियमों के किसी भी प्रावधान में छूट देकर किसी श्रेणी या वर्ग के व्यक्ति को छूट दे सकते हैं।

**6. व्यावृत्ति:-**

इस संबंध में समय-समय पर केंद्र सरकार द्वारा जारी किए गए आदेशों के अनुसार अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य विशेष वर्गों के व्यक्तियों को दिये जानेवाले अपेक्षित आरक्षण, आयु सीमा में छूट एवं अन्य रियायतों पर इन नियमों का प्रभाव नहीं पड़ेगा।

प्रशासक दादरा एवं नगर हवेली तथा  
दमण व दीव के आदेश एवं नामानुसार।

ह/-

**निदेशक-सह-उप सचिव,  
वन एवं पर्यावरण तथा वन्य जीवन**

**वन रक्षक के पद के लिए भर्ती नियम  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन**

**अनुसूची**

| पद का नाम            | पद की संख्या   | वर्गीकरण  | वेतन मैट्रिक्स में लेवल:                    | क्या चयन पद या गैर-चयन पद है। | सीधी भर्ती के लिए आयु सीमा  | सीधी भर्ती के लिए आवश्यक शैक्षणिक और अन्य योग्यताएँ   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|----------------------|--|---|---|-------------------------------|---|---|--------|-------|------|--|--|-------------------|-----------|--|----------------------|-----------|----------|----------|----------|----------------------|-----------|----------|----------|----------|--------|-------|------|--|--|-------------------|-----------|--|----------------------|-----------|----------|----------|----------|----------------------|-----------|----------|----------|----------|
| 1                    | 2  | 3   | 4   | 5                             | 6   | 7   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| <b>वन रक्षक</b>      | *114<br>(डीडी 29, दानह : 85) कार्यभार पर निर्भर रखते हुए . | सामान्य केंद्रीय सेवा वर्ग 'ग' अराजपत्रित), अलिपिकवर्गीय) | वेतन मैट्रिक्स में लेवल-3 (Rs.21700 -69100) | लागू नहीं                     | 18 से 27 वर्ष के बीच (समय-समय पर भारत सरकार द्वारा जारी किए गए आदेश / अनुदेशों के अनुसार 5 वर्ष तक सरकारी कर्मचारियों के लिए छूट) (भारत सरकार के दिशानिर्देशों के अनुसार विभागीय एवं अनु.जाति/अनु.जन जाति उम्मीदवारों के लिए ऊपरी आयु सीमा में छूट) | <p><b>आवश्यक:</b></p> <p>1) एच.एस.सी., (कक्षा-12वीं) परीक्षा उत्तीर्ण होना चाहिए</p> <p>2) शारीरिक मानक (न्यूनतम)<br/>मुख्य चिकित्सा अधिकारी से मेडिकल और फिटनेस प्रमाण पत्र।<br/>ऊंचाई और छाती</p> <p>(क) पुरुषों के लिए :</p> <table border="1"> <thead> <tr> <th rowspan="2">श्रेणी</th> <th rowspan="2">ऊंचाई</th> <th colspan="3">छाती</th> </tr> <tr> <th>सामान्य (न्यूनतम)</th> <th colspan="2">विस्तारित</th> </tr> </thead> <tbody> <tr> <td>अ.ज.जा.के अलावा अन्य</td> <td>163 सेमी.</td> <td>79 सेमी.</td> <td>84 सेमी.</td> <td>05 सेमी.</td> </tr> <tr> <td>अ.ज.जा. के उम्मीदवार</td> <td>158 सेमी.</td> <td>76 सेमी.</td> <td>81 सेमी.</td> <td>05 सेमी.</td> </tr> </tbody> </table> <p>(ख) महिलाओं के लिए:</p> <table border="1"> <thead> <tr> <th rowspan="2">श्रेणी</th> <th rowspan="2">ऊंचाई</th> <th colspan="3">छाती</th> </tr> <tr> <th>सामान्य (न्यूनतम)</th> <th colspan="2">विस्तारित</th> </tr> </thead> <tbody> <tr> <td>अ.ज.जा.के अलावा अन्य</td> <td>150 सेमी.</td> <td>74 सेमी.</td> <td>79 सेमी.</td> <td>05 सेमी.</td> </tr> <tr> <td>अ.ज.जा. के उम्मीदवार</td> <td>142 सेमी.</td> <td>71 सेमी.</td> <td>76 सेमी.</td> <td>05 सेमी.</td> </tr> </tbody> </table> <p>3) वॉकिंग टेस्ट<br/>पुरुष : 4 घंटे के भीतर 25 कि.मी.<br/>महिला : 4 घंटे के भीतर 14 कि.मी.</p> <p>4) नियुक्ति होने पर चयनित उम्मीदवार को 02 वर्ष की परिवीक्षा अवधि के भीतर वानिकी प्रशिक्षण पाठ्यक्रम सफलतापूर्वक पूरा करना होगा, ऐसा न करने पर वे वेतन वृद्धि पाने के पात्र नहीं होंगे।</p> | श्रेणी | ऊंचाई | छाती |  |  | सामान्य (न्यूनतम) | विस्तारित |  | अ.ज.जा.के अलावा अन्य | 163 सेमी. | 79 सेमी. | 84 सेमी. | 05 सेमी. | अ.ज.जा. के उम्मीदवार | 158 सेमी. | 76 सेमी. | 81 सेमी. | 05 सेमी. | श्रेणी | ऊंचाई | छाती |  |  | सामान्य (न्यूनतम) | विस्तारित |  | अ.ज.जा.के अलावा अन्य | 150 सेमी. | 74 सेमी. | 79 सेमी. | 05 सेमी. | अ.ज.जा. के उम्मीदवार | 142 सेमी. | 71 सेमी. | 76 सेमी. | 05 सेमी. |
| श्रेणी               | ऊंचाई  | छाती  |   |                               |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|                      |  | सामान्य (न्यूनतम)   | विस्तारित                                   |                               |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा.के अलावा अन्य | 163 सेमी.  | 79 सेमी.  | 84 सेमी.                                    | 05 सेमी.                      |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा. के उम्मीदवार | 158 सेमी.  | 76 सेमी.  | 81 सेमी.                                    | 05 सेमी.                      |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| श्रेणी               | ऊंचाई  | छाती  |   |                               |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|                      |  | सामान्य (न्यूनतम)   | विस्तारित                                   |                               |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा.के अलावा अन्य | 150 सेमी.  | 74 सेमी.  | 79 सेमी.                                    | 05 सेमी.                      |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा. के उम्मीदवार | 142 सेमी.  | 71 सेमी.  | 76 सेमी.                                    | 05 सेमी.                      |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |



**वन रक्षक के पद के लिए भर्ती नियम  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन**

**अनुसूची**

| क्या सीधी भर्ती के लिए निर्धारित आयु तथा शैक्षणिक योग्यताएँ पदोन्नत उम्मीदवारों के मामले में लागू होगी। | परिवीक्षा अवधि, यदि कोई हो। | भर्ती की पद्धति क्या स्थानांतरण आमेसन / द्वारा या सीधी भर्ती द्वारा तथा विभन्न पद्धतियों द्वारा भरी जाने वाली रिक्तियाँ की प्रतिशतता। | पदोन्नति आमेसन के / स्थानांतरण / प्रतिनियुक्ती / आमेसन / मामले में वह ग्रेड जिस में पदोन्नति किया जाना है। | यदि कोई विभागीय पदोन्नति समिति है तो इसकी संरचना क्या है। | किन परिस्थितियों में भर्ती करनेके लिए संघ लोक सेवा आयोग की सलाह ली जानी है। |
|---|-----------------------------|---|--|---|---|
| 8   | 9                           | 10  | 11   | 12  | 13  |
| लागू नहीं   | 02 (दो) वर्ष                | सीधी भर्ती द्वारा 100%  | लागू नहीं  | वर्ग 'ग' विभागीय चयन समिति                                | लागू नहीं   |

ह/-

**निदेशक-सह-उप सचिव,  
वन एवं पर्यावरण तथा वन्य जीवन  
दादरा एवं नगर हवेली तथा दमण व दीव**

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प्रशासन संघ शासित प्रदेश दादरा एवं नगर हवेली एवं दमन एवं दीव  
Administration of Dadra & Nagar Haveli and Daman & Diu (U.T.)  
मुख्य वन संरक्षक का कार्यालय  
Office of the Chief Conservator of Forests  
दमन / Daman

No. 1-3/655/FD/RRs/DNH&amp;DD/T/2022/2180

Date: 31/10/2023

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution, read with the Government of India, Ministry of Home Affairs, Order No.7/1/65-Est.(A) dated 10<sup>th</sup> February, 1965 and Department of Personnel and Training, New Delhi O.M. No.AB-14017/13/2016-Estt. (RR) dated 18<sup>th</sup> January 2017, the Administrator of Dadra & Nagar Haveli and Daman & Diu hereby amends the Rules relating to recruitment to the General Central Services, **Group “C” (Non- Gazetted, Non-Ministerial) post of Forest Guard**, in the Office of the Deputy Conservator of Forests, UT Administration of Dadra & Nagar Haveli and Daman & Diu.

**1. Short Title and commencement :**

- (i) These rules may be called, the Administration of Dadra & Nagar Haveli and Daman & Diu, **Forest Guard, Group ‘C’ (Non-Gazetted, Non-Ministerial) posts Recruitment Rules, 2023.**
- (ii) These shall apply to the posts specified in column-1 of the Schedule to these rules.
- (iii) These rules will come into effect from the date of publication of this notification in the Official Gazette and will relate to appointment to the various posts made on or after this date.

**2. Number of Posts, Classification and Level in the Pay Matrix :-**

The number of the post, classification of the said posts and the Level in the Pay Matrix attached there to shall be as specified in Column 2 to 4 of the Schedule to these rules.

Provided that, the Administrator of Dadra & Nagar Haveli and Daman & Diu may vary the number of posts in column 2 of the said Schedule from time to time subject to exigencies of work.

**3. Method of recruitment, age limit, qualifications etc:-**

The method of recruitment to the said post, age limit, qualifications and other matters relating therewith shall be as specified in column 5 to 13 of the aforesaid Schedule.

**4. Disqualification:-**

No person, (a) who has entered into or contracted a marriage with a person having a spouse

living or; (b) who having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the service.

Provided that the Administrator of Dadra & Nagar Haveli and Daman & Diu, may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

**5. Power to relax:-**

Where the Administrator of Dadra & Nagar Haveli and Daman & Diu is of the opinion that it is necessary or expedient so to do, he may, by order, and for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of persons.

**6. Saving:-**

Nothing in these rules shall affect reservations, relaxation of age-limit and other concessions required to be provided for the Scheduled Castes and Scheduled Tribes, and the other special categories or persons in accordance with the orders issued by the Central Government from time to time in this regard.

By Order and in the name of the Administrator of  
Dadra & Nagar Haveli and Daman & Diu

Sd/–

**Director-Cum-Deputy Secretary,  
Forest, Environment & Wildlife, DNH&DD**

**RECRUITMENT RULES FOR THE POST OF FOREST GUARD  
U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU**

**SCHEDULE**

| Name of Post        | No. of post  | Classification  | Level in Pay Matrix                        | Whether Selection post or non-selection post | Age limit for direct recruits   | Educational and other qualifications required for direct recruits  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|---------------------|--|---|--|--|---|--|----------|--------|-------|--|--|------------------|----------|--|---------------|----------|---------|---------|---------|---------------|---------|---------|---------|---------|----------|--------|-------|--|--|----------------|----------|--|---------------|---------|--------|--------|---------|---------------|--------|--------|--------|---------|
| 1                   | 2  | 3   | 4  | 5  | 6   | 7  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| <b>Forest Guard</b> | *114<br><br>(DD : 29, DNH : 85)<br>Subject to variation dependent on workload. | General Central Service, Group 'C', Non – Gazetted, Non – Ministerial | Level- 3 in the Pay Matrix(Rs.21700-69100) | Not Applicable                               | <b>Between 18 and 27 years (Relaxable for Govt. Servants up to 5 years in accordance with the Order / Instructions issued by the Govt. of India from time to time).<br/>(The upper age limit is relaxable for departmental and SC/ST candidates as per Govt. of India's guidelines)</b> | <p><b>Essential:</b></p> <p>1) Must have passed H.S.C.,(Class-12th) Exam</p> <p>2) Physical Standard (Minimum)</p> <p><b>Medical and Fitness Certificate from the Chief Medical Officer.</b></p> <p><b>Height and Chests</b></p> <p><b>(A) For Males:</b></p> <table border="1"> <thead> <tr> <th rowspan="2">Category</th> <th rowspan="2">Height</th> <th colspan="3">Chest</th> </tr> <tr> <th>Normal (minimum)</th> <th colspan="2">Expanded</th> </tr> </thead> <tbody> <tr> <td>Other than ST</td> <td>163 Cms.</td> <td>79 Cms.</td> <td>84 Cms.</td> <td>05 Cms.</td> </tr> <tr> <td>ST candidates</td> <td>158 Cms</td> <td>76 Cms.</td> <td>81 Cms.</td> <td>05 Cms.</td> </tr> </tbody> </table> <p><b>(B)For Females:</b></p> <table border="1"> <thead> <tr> <th rowspan="2">Category</th> <th rowspan="2">Height</th> <th colspan="3">Chest</th> </tr> <tr> <th>Normal minimum</th> <th colspan="2">Expanded</th> </tr> </thead> <tbody> <tr> <td>Other than ST</td> <td>150Cms.</td> <td>74Cms.</td> <td>79Cms.</td> <td>05 Cms.</td> </tr> <tr> <td>ST candidates</td> <td>142Cms</td> <td>71Cms.</td> <td>76Cms.</td> <td>05 Cms.</td> </tr> </tbody> </table> <p>3) Walking Test<br/>Male : 25 Kms. Within 4 Hours<br/>Female : 14 Kms. Within 4 Hours</p> <p>4) The Selected candidate on appointment will have to successfully complete Forestry Training Course within probation period of 02 years, failing which they will not be eligible to draw increment.</p> | Category | Height | Chest |  |  | Normal (minimum) | Expanded |  | Other than ST | 163 Cms. | 79 Cms. | 84 Cms. | 05 Cms. | ST candidates | 158 Cms | 76 Cms. | 81 Cms. | 05 Cms. | Category | Height | Chest |  |  | Normal minimum | Expanded |  | Other than ST | 150Cms. | 74Cms. | 79Cms. | 05 Cms. | ST candidates | 142Cms | 71Cms. | 76Cms. | 05 Cms. |
| Category            | Height   | Chest   |  |  |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|                     |  | Normal (minimum)  | Expanded                                   |  |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| Other than ST       | 163 Cms.   | 79 Cms.   | 84 Cms.                                    | 05 Cms.                                      |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| ST candidates       | 158 Cms  | 76 Cms.   | 81 Cms.                                    | 05 Cms.                                      |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| Category            | Height   | Chest   |  |  |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|                     |  | Normal minimum  | Expanded                                   |  |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
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| ST candidates       | 142Cms   | 71Cms.  | 76Cms.                                     | 05 Cms.                                      |   |  |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |

**RECRUITMENT RULES FOR THE POST OF FOREST GUARD  
U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU**

**SCHEDULE**

| Whether age & educational qualifications prescribed for direct recruits will apply in the case of promotees. | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation/ absorption and percentage of the vacancies to be filled by various methods | In case of recruitment by promotion/deputation/ absorption grades from which promotion/ Deputation/Absorption is to be made | If a Departmental Promotion Committee exists what is its composition | Circumstances in which Union Public Service Commission to be consulted in making recruitment |
|--|-----------------------------|--|---|--|--|
| 8  | 9                           | 10   | 11  | 12   | 13   |
| Not Applicable   | 02 (Two) Years              | 100 % by Direct Recruitment.   | Not Applicable  | Group 'C'DSC .   | Not Applicable   |

Sd/–  
**Director-Cum-Deputy Secretary,  
Forest, Environment & Wildlife  
Dadra & Nagar Haveli and Daman & Diu**

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**संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन**  
**Administration of Dadra & Nagar Haveli and Daman & Diu (U.T.)**  
**मुख्य वन संरक्षक का कार्यालय**  
**Office of the Chief Conservator of Forests**  
**दमण /Daman**

सं. 1-3/655-FD/भर्ती नियम/डीएनएच एवं डीडी/टी/2022/2181

दिनांक 31/10/2023

## अ धि सू च ना

भारत सरकार, गृह मंत्रालय के आदेश संख्या 7/1/65-स्था.(ए) दिनांक 10 फरवरी, 1965 और कार्मिक एवं प्रशिक्षण विभाग, नई दिल्ली का.ज्ञा. सं.एबी-14017/13/2016-स्था. (भर्ती नियम) दिनांक 18 जनवरी 2017 के साथ पठित संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव एतद्वारा संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव, उप वन संरक्षक के कार्यालय में सामान्य केंद्रीय सेवाएँ, **वनपाल वर्ग 'ग' (अराजपत्रित, अलिपिकवर्गीय)** के पद हेतु भर्ती से संबंधित नियमों में संशोधन करते हैं।

### 1. संक्षिप्त नाम एवं प्रारंभ :-

- (i) इन नियमों को दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन, **वनपाल वर्ग 'ग' (अराजपत्रित, अलिपिकवर्गीय)** भर्ती नियमावली, 2023 कहा जाएगा ।
- (ii) इन नियमों की अनुसूची की कॉलम -1 में निर्दिष्ट पदों के लिए लागू होगा ।
- (iii) यह नियमों सरकारी राजपत्र में इस अधिसूचना के प्रकाशन की तारीख से प्रभावी होंगे और इस तिथि को या उसके बाद विभिन्न पदों पर की गयी नियुक्ति से संबंधित होगा ।

### 2. पदों की संख्या, वर्गीकरण एवं वेतन मैट्रिक्स में स्तर:-

पदों की संख्या, उनका वर्गीकरण एवं उससे जुड़ा वेतन मैट्रिक्स का स्तर इन नियमों के साथ संलग्नित अनुलग्नक की अनुसूची के कॉलम 2 से 4 में विनिर्दिष्ट किए गए है । बशर्ते कि प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव, कार्य की अनिवार्यताओं के विषय में समय समय पर उक्त अनुसूची की कॉलम 2 में पदों की संख्या को बदल सकता है

### 3. भर्ती की पद्धति, आयु सीमा, योग्यताएं आदि:-

उक्त पद की भर्ती की पद्धति, आयु सीमा, योग्यताएँ और उससे संबंधित अन्य मामले उपरोक्त अनुसूची के कॉलम 5 से 13 में निर्दिष्ट किए गए हैं ।

### 4. अयोग्यता:- कोई भी ऐसा व्यक्ति;

(क) जो अपने पति अथवा पत्नी के जीवित रहते हुए विवाह का अनुबंध करता है  
 अथवा :

(ख) जिसने अपनी पत्नी/अपने पति के जीवित रहते हुए किसी अन्य व्यक्ति से विवाह किया हो या विवाह का अनुबंध किया हो, वह सेवा की नियुक्ति के लिए पात्र नहीं होगा । बशर्ते कि प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव, यदि संतुष्ट हों कि ऐसा विवाह ऐसे व्यक्ति और विवाह के दूसरे पक्ष पर लागू व्यक्तिक विधि (पर्सनल लॉ) के तहत अनुज्ञेय है तथा ऐसा करने के लिए अन्य आधार हैं, तो वे किसी व्यक्ति को इस नियम के प्रवर्तन से छूट दे सकते हैं ।

### 5. छूट देने का अधिकार:-

जहाँ प्रशासक, दादरा एवं नगर हवेली तथा दमण व दीव की राय हो कि ऐसा करना आवश्यक या उचित हो, तो उन कारणों को लेखबद्ध करते हुए इन नियमों के किसी भी प्रावधान में छूट देकर किसी श्रेणी या वर्ग के व्यक्ति को छूट दे सकते हैं।

**6. व्यावृत्ति:-**

इस संबंध में समय-समय पर केंद्र सरकार द्वारा जारी किए गए आदेशों के अनुसार अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य विशेष वर्गों के व्यक्तियों को दिये जानेवाले आरक्षण, आयु सीमा में छूट एवं अन्य रियायतों पर इन नियमों का प्रभाव नहीं होगा ।

प्रशासक दादरा एवं नगर हवेली तथा  
दमण व दीव के आदेश एवं नामानुसार।

ह/-

**निदेशक-सह-उप सचिव,  
वन एवं पर्यावरण तथा वन्य जीवन**

**वनपाल के पद के लिए भर्ती नियम**  
**संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन**

**अनुसूची**

| पद का नाम            | पद की संख्या   | वर्गीकरण  | वेतन मैट्रिक्स में लेवल:  | क्या चयन पद या गैर-चयन पद है।                                  | सीधी भर्ती के लिए आयु सीमा  | सीधी भर्ती के लिए आवश्यक शैक्षणिक और अन्य योग्यताएँ   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|----------------------|--|---|---|--|---|---|--------|-------|------|--|--|-------------------|-----------|--|----------------------|-----------|----------|----------|----------|----------------------|-----------|----------|----------|----------|--------|-------|------|--|--|-------------------|-----------|--|----------------------|-----------|----------|----------|----------|----------------------|-----------|----------|----------|----------|
| 1                    | 2  | 3   | 4   | 5  | 6   | 7   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| वनपाल                | *19<br>(दानह: 19, डीडी : 00)<br>कार्यभार पर निर्भर रखते हुए. | सामान्य केंद्रीय सेवा वर्ग 'ग' अराजपत्रित), अलिपिकवर्गीय) | वेतन मैट्रिक्स में लेवल -5<br>(Rs.29200-92300)(पीबी-1+जीपी रु.2800 पूर्व संशोधित) | सीधी भर्ती के लिए :लागू नहीं पदोन्नति के लिए: चयन एवं वरिष्ठता | 18 से 27 वर्ष के बीच (समय-समय पर भारत सरकार द्वारा जारी किए गए आदेश/अनुदेशों के अनुसार 5 वर्ष तक सरकारी कर्मचारियों के लिए छूट) (भारत सरकार के दिशानिर्देशों के अनुसार विभागीय एवं अनु.जाति/अनु.जन जाति उम्मीदवारों के लिए ऊपरी आयु सीमा में छूट) | <p><b>आवश्यक:</b><br/>एक अंग्रेजी विषय के रूप में किसी सरकारी मान्यता प्राप्त बोर्ड/ संस्थान से कम से कम 50% अंक के साथ उच्चतर माध्यमिक स्कूल (कक्षा 12 वीं) उत्तीर्ण होना चाहिए।<br/>शारीरिक मानक (न्यूनतम)<br/>मुख्य चिकित्सा अधिकारी से चिकित्सा एवं स्वस्थता प्रमाण पत्र<br/>ऊंचाई और छाती</p> <p>(क) पुरुषों के लिए :</p> <table border="1"> <thead> <tr> <th rowspan="2">श्रेणी</th> <th rowspan="2">ऊंचाई</th> <th colspan="3">छाती</th> </tr> <tr> <th>सामान्य (न्यूनतम)</th> <th>विस्तारित</th> <th></th> </tr> </thead> <tbody> <tr> <td>अ.ज.जा.के अलावा अन्य</td> <td>163 सेमी.</td> <td>79 सेमी.</td> <td>84 सेमी.</td> <td>05 सेमी.</td> </tr> <tr> <td>अ.ज.जा. के उम्मीदवार</td> <td>158 सेमी.</td> <td>76 सेमी.</td> <td>81 सेमी.</td> <td>05 सेमी.</td> </tr> </tbody> </table> <p>(ख) महिलाओं के लिए:</p> <table border="1"> <thead> <tr> <th rowspan="2">श्रेणी</th> <th rowspan="2">ऊंचाई</th> <th colspan="3">छाती</th> </tr> <tr> <th>सामान्य (न्यूनतम)</th> <th>विस्तारित</th> <th></th> </tr> </thead> <tbody> <tr> <td>अ.ज.जा.के अलावा अन्य</td> <td>150 सेमी.</td> <td>74 सेमी.</td> <td>79 सेमी.</td> <td>05 सेमी.</td> </tr> <tr> <td>अ.ज.जा. के उम्मीदवार</td> <td>142 सेमी.</td> <td>71 सेमी.</td> <td>76 सेमी.</td> <td>05 सेमी.</td> </tr> </tbody> </table> <p>3) वॉकिंग टेस्ट<br/>पुरुष : 25 कि.मी. 4 घंटे के भीतर<br/>महिला : 14 कि.मी. 4 घंटे के भीतर</p> <p>4) नियुक्ति होने पर चयनित उम्मीदवार को 02 वर्ष की परिवीक्षा अवधि के भीतर वानिकी प्रशिक्षण पाठ्यक्रम सफलतापूर्वक पूरा करना होगा, ऐसा न करने पर वे वेतन वृद्धि पाने के पात्र नहीं होंगे। उम्मीदवार को लिखित भर्ती परीक्षा उत्तीर्ण करनी होगी जिसमें विषय (क) अंग्रेजी (ख) सामान्य ज्ञान) विज्ञान (भौतिकी), रसायन विज्ञान, गणित/जीव विज्ञान) शामिल हो।</p> | श्रेणी | ऊंचाई | छाती |  |  | सामान्य (न्यूनतम) | विस्तारित |  | अ.ज.जा.के अलावा अन्य | 163 सेमी. | 79 सेमी. | 84 सेमी. | 05 सेमी. | अ.ज.जा. के उम्मीदवार | 158 सेमी. | 76 सेमी. | 81 सेमी. | 05 सेमी. | श्रेणी | ऊंचाई | छाती |  |  | सामान्य (न्यूनतम) | विस्तारित |  | अ.ज.जा.के अलावा अन्य | 150 सेमी. | 74 सेमी. | 79 सेमी. | 05 सेमी. | अ.ज.जा. के उम्मीदवार | 142 सेमी. | 71 सेमी. | 76 सेमी. | 05 सेमी. |
| श्रेणी               | ऊंचाई  | छाती  |   |  |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|                      |  | सामान्य (न्यूनतम)   | विस्तारित   |  |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा.के अलावा अन्य | 163 सेमी.  | 79 सेमी.  | 84 सेमी.  | 05 सेमी.   |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा. के उम्मीदवार | 158 सेमी.  | 76 सेमी.  | 81 सेमी.  | 05 सेमी.   |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| श्रेणी               | ऊंचाई  | छाती  |   |  |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
|                      |  | सामान्य (न्यूनतम)   | विस्तारित   |  |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा.के अलावा अन्य | 150 सेमी.  | 74 सेमी.  | 79 सेमी.  | 05 सेमी.   |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |
| अ.ज.जा. के उम्मीदवार | 142 सेमी.  | 71 सेमी.  | 76 सेमी.  | 05 सेमी.   |   |   |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |        |       |      |  |  |                   |           |  |                      |           |          |          |          |                      |           |          |          |          |



**वनपाल के पद के लिए भर्ती नियम  
संघ प्रदेश दादरा एवं नगर हवेली तथा दमण व दीव प्रशासन**

**अनुसूची**

| क्या सीधी भर्ती के लिए निर्धारित आयु तथा शैक्षणिक योग्यताएँ पदोन्नत उम्मीदवारों के मामले में लागू होंगी। | परिवीक्षा अवधि, यदि कोई हो।          | भर्ती की पद्धति क्या स्थानांतरण आमेहन / द्वारा या सीधी भर्ती द्वारा तथा विभन्न पद्धतियों द्वारा भरी जाने वाली रिक्तियाँ की प्रतिशतता। | पदोन्नति आमेहन के / स्थानांतरण / प्रतिनियुक्ती / आमेहन / मामले में वह ग्रेड जिस में पदोन्नति किया जाना है। | यदि कोई विभागीय पदोन्नति समिति है तो इसकी संरचना क्या है।                                | किन परिस्थितियों में भर्ती करने के लिए संघ लोक सेवा आयोग की सलाह ली जानी है। |
|--|--------------------------------------|---|--|--|--|
| 8  | 9                                    | 10  | 11   | 12   | 13   |
| लागू नहीं  | सीधी भर्ती के मामले में 02 (दो) वर्ष | पदोन्नति द्वारा 50% एवं सीधी भर्ती द्वारा 50%   | ग्रेड में 10 वर्ष की नियमित सेवा वाले वन रक्षक से पदोन्नति।  | युप "ग" विभागीय पदोन्नति समिति / विभागीय चयन समिति जैसा कि समय-समय पर गठित किया जाता हो। | लागू नहीं  |

ह/-

**निदेशक-सह-उप सचिव,  
वन एवं पर्यावरण तथा वन्य जीवन  
दादरा एवं नगर हवेली तथा दमण व दीव**

\*\*\*

प्रशासन संघ शासित प्रदेश दादरा एवं नगर हवेली एवं दमन एवं दीव  
Administration of Dadra & Nagar Haveli and Daman & Diu (U.T.)  
मुख्य वन संरक्षक का कार्यालय  
Office of the Chief Conservator of Forests  
दमन / Daman

No. 1-3/655/FD/RRs/DNH&amp;DD/T/2022/281

Date: 31/10/2023

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution, read with the Government of India, Ministry of Home Affairs, Order No.7/1/65-Est.(A) dated 10<sup>th</sup> February, 1965 and Department of Personnel and Training, New Delhi O.M. No.AB-14017/13/2016-Estt. (RR) dated 18<sup>th</sup> January 2017, the Administrator of Dadra & Nagar Haveli and Daman & Diu hereby amends the Rules relating to recruitment to the General Central Services, **Group “C” (Non- Gazetted, Non-Ministerial) post of Forester**, in the Office of the Deputy Conservator of Forests, UT Administration of Dadra & Nagar Haveli and Daman & Diu.

**1. Short Title and commencement :**

- (i) These rules may be called, the Administration of Dadra & Nagar Haveli and Daman & Diu, **Forester, Group ‘C’ (Non-Gazetted, Non-Ministerial) posts Recruitment Rules, 2023.**
- (ii) These shall apply to the posts specified in column-1 of the Schedule to these rules.
- (iii) These rules will come into effect from the date of publication of this notification in the Official Gazette and will relate to appointment to the various posts made on or after this date.

**2. Number of Posts, Classification and Level in the Pay Matrix :-**

The number of the post, classification of the said posts and the Level in the Pay Matrix attached there to shall be as specified in Column 2 to 4 of the Schedule to these rules.

Provided that, the Administrator of Dadra & Nagar Haveli and Daman & Diu may vary the number of posts in column 2 of the said Schedule from time to time subject to exigencies of work.

**3. Method of recruitment, age limit, qualifications etc:-**

The method of recruitment to the said post, age limit, qualifications and other matters relating therewith shall be as specified in column 5 to 13 of the aforesaid Schedule.

**4. Disqualification:-**

No person, (a) who has entered into or contracted a marriage with a person having a spouse

living or; (b) who having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the service.

Provided that the Administrator of Dadra & Nagar Haveli and Daman & Diu, may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

**5. Power to relax:-**

Where the Administrator of Dadra & Nagar Haveli and Daman & Diu is of the opinion that it is necessary or expedient so to do, he may, by order, and for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class or category of persons.

**6. Saving :-**

Nothing in these rules shall affect reservations, relaxation of age-limit and other concessions required to be provided for the Scheduled Castes and Scheduled Tribes, and the other special categories or persons in accordance with the orders issued by the Central Government from time to time in this regard.

By Order and in the name of the Administrator of  
Dadra & Nagar Haveli and Daman & Diu

Sd/–

**Director-Cum-Deputy Secretary,  
Forest, Environment & Wildlife, DNH&DD**

**RECRUITMENT RULES FOR THE POST OF FORESTER  
U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU**

**SCHEDULE**

| Name of Post    | No. of post  | Classification  | Level in Pay Matrix  | Whether Selection post or non-selection post   | Age limit for direct recruits   | Educational and other qualifications required for direct recruits   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|-----------------|--|---|--|--|---|---|----------|--------|-------|--|--|------------------|----------|--|---------------|----------|---------|---------|---------|---------------|---------|---------|---------|---------|----------|--------|-------|--|--|----------------|----------|--|---------------|---------|--------|--------|---------|---------------|--------|--------|--------|---------|
| 1               | 2  | 3   | 4  | 5  | 6   | 7   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| <b>Forester</b> | *19<br>(DNH : 19,<br>DD : 00)<br>Subject to variation dependent on workload. | General Central Service, Group 'C', Non – Gazetted, Non – Ministerial | <b>Level-5 in the Pay Matrix. (Rs.29200-Rs.92300) (PB-1 + GP Rs. 2800/- pre-revised)</b> | <b>For direct recruitment : Not Applicable for promotion : selection-cum-seniority</b> | <b>Between 18 and 27 years (Relaxable for Govt. Servants up to 5 years in accordance with the Order/Instructions issued by the Govt. of India from time to time). (The upper age limit is relaxable for departmental and SC/ST candidates as per Govt. of India's guidelines)</b> | <p><b>Essential:</b><br/>Must have passed HSC(Class 12th) Exam with atleast 50% marks from any Govt. recognised Board / Institute with English as one of the subject.<br/><b>Physical Standard (Minimum)</b><br/><b>Medical and Fitness Certificate from the Chief Medical Officer.</b></p> <p><b>Height and Chests</b><br/><b>For Males:</b></p> <table border="1" data-bbox="1496 726 2067 906"> <thead> <tr> <th rowspan="2">Category</th> <th rowspan="2">Height</th> <th colspan="3">Chest</th> </tr> <tr> <th>Normal (minimum)</th> <th colspan="2">Expanded</th> </tr> </thead> <tbody> <tr> <td>Other than ST</td> <td>163 Cms.</td> <td>79 Cms.</td> <td>84 Cms.</td> <td>05 Cms.</td> </tr> <tr> <td>ST candidates</td> <td>158 Cms</td> <td>76 Cms.</td> <td>81 Cms.</td> <td>05 Cms.</td> </tr> </tbody> </table> <p><b>For Females:</b></p> <table border="1" data-bbox="1496 970 2080 1150"> <thead> <tr> <th rowspan="2">Category</th> <th rowspan="2">Height</th> <th colspan="3">Chest</th> </tr> <tr> <th>Normal minimum</th> <th colspan="2">Expanded</th> </tr> </thead> <tbody> <tr> <td>Other than ST</td> <td>150Cms.</td> <td>74Cms.</td> <td>79Cms.</td> <td>05 Cms.</td> </tr> <tr> <td>ST candidates</td> <td>142Cms</td> <td>71Cms.</td> <td>76Cms.</td> <td>05 Cms.</td> </tr> </tbody> </table> <p><b>Walking Test</b><br/>Male : 25 Kms. Within 4 Hours<br/>Female : 14 Kms. Within 4 Hours</p> <p>The selected candidate on appointment will have to successfully complete the Forestry Training Course within probation of 02 years, failing which they will not be eligible to draw increment.<br/>Candidate must pass written requirement test consisting the subject (a) English (b) General Knowledge (c) Science (Physics, Chemistry, Maths / Biology).</p> | Category | Height | Chest |  |  | Normal (minimum) | Expanded |  | Other than ST | 163 Cms. | 79 Cms. | 84 Cms. | 05 Cms. | ST candidates | 158 Cms | 76 Cms. | 81 Cms. | 05 Cms. | Category | Height | Chest |  |  | Normal minimum | Expanded |  | Other than ST | 150Cms. | 74Cms. | 79Cms. | 05 Cms. | ST candidates | 142Cms | 71Cms. | 76Cms. | 05 Cms. |
| Category        | Height   | Chest   |  |  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|                 |  | Normal (minimum)  | Expanded   |  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| Other than ST   | 163 Cms.   | 79 Cms.   | 84 Cms.  | 05 Cms.  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| ST candidates   | 158 Cms  | 76 Cms.   | 81 Cms.  | 05 Cms.  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| Category        | Height   | Chest   |  |  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
|                 |  | Normal minimum  | Expanded   |  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| Other than ST   | 150Cms.  | 74Cms.  | 79Cms.   | 05 Cms.  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |
| ST candidates   | 142Cms   | 71Cms.  | 76Cms.   | 05 Cms.  |   |   |          |        |       |  |  |                  |          |  |               |          |         |         |         |               |         |         |         |         |          |        |       |  |  |                |          |  |               |         |        |        |         |               |        |        |        |         |

**RECRUITMENT RULES FOR THE POST OF FORESTER  
U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU**

**SCHEDULE**

| Whether age & educational qualifications prescribed for direct recruits will apply in the case of promotees. | Period of probation, if any                  | Method of recruitment whether by direct recruitment or by promotion or by deputation/ absorption and percentage of the vacancies to be filled by various methods | In case of recruitment by promotion/deputation/ absorption grades from which promotion/ Deputation/Absorption is to be made | If a Departmental Promotion Committee exists what is its composition | Circumstances in which Union Public Service Commission to be consulted in making recruitment |
|--|--|--|---|--|--|
| 8  | 9  | 10   | 11  | 12   | 13   |
| Not Applicable   | 02 (Two) Years in case of direct recruitment | 50% by Promotion and 50% by direct recruitment   | PROMOTION from Forest Guard with 10 Years of regular service in the grade.  | Group 'C' D.P.C. as constituted from time to time.                   | Not Applicable   |

Sd/–  
**Director-Cum-Deputy Secretary,  
Forest, Environment & Wildlife  
Dadra & Nagar Haveli and Daman & Diu**

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**Administration of  
Dadra and Nagar Haveli and Daman and Diu, U.T.  
Department of Revenue,  
Silvassa.**

No. LAQ/RFCTLARRACT-2013/2022/109/LAO/2023

Dated: 01/11/2023

**ORDER**

**Subject: The Standing Council for Constituting of Preliminary Enquiry Committee.**

In Exercise of the power conferred under Section 4 (1)(a) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Compensation, Rehabilitation and Resettlement, Development Plan) Rules, 2015, the under signed is hereby pleased to Constitute a Preliminary Enquiry Committee for preliminary enquiry of the land to be acquired in the District of Dadra and Nagar Haveli.

The following committee members are as below:

1. District Panchayat (CEO)/Silvassa Municipal Council (CO).
2. Executive Engineer (Building)- member
3. Executive Engineer (Irrigation)- member
4. Assistant Conservator of Forests (HQ)- Member
5. Mamlatdar Silvassa/Khanvel- Member
6. Representative of Agriculture Department-Member

The Committee will also examine the alignment of the proposal and submit report.

The earlier order no. LAQ/RFCTLARRACT-2023/2022/868(A) dated:28.11.2022 is hereby superseded.

Sd/-  
**(Priyank Kishore)**  
Collector  
Dadra & Nagar Haveli

**UT Administration of Dadra & Nagar Haveli and Daman & Diu**  
**Department of Labour & Employment**  
**Daman**

No. LE/LI/DMN//Fact-4(7)-2013/2023/507

Dated 03-10-2023

Subject: Publication of Award in IDR in the Official Gazette.

With reference to the above cited subject, the Award dated 13-09-2023 issued by the Hon'ble Presiding Officer, Industrial Tribunal, Daman in IDR No. 11/2013 in the matter of Shri Hitesh P. Bhandari & Ors Vs. Bhaskar Projects Pvt. Ltd. is here by published in the Official Gazette of this UT Administration of Dadra & Nagar Haveli and Daman & Diu for general information.

Sd/–

**(Priyanshu Singh)**

Director-cum-Deputy Secretary (Labour)  
DNH & DD

UTDD010009712013



Ref.(IDR) No.11/2013 (A)

Filed on : 03.09.2013

Decided on : 13.09.2023

Period : Y M D

10 00 10

**Exh. No: 67**

**BEFORE THE INDUSTRIAL TRIBUNAL, DAMAN**

(Presided over by Shridhar M. Bhosale)

**Reference (IDR) No. 11 of 2013**

**Party No.2**

1. Hitesh P. Bhandari,
2. Naika Khalpabhai,
3. Patel Kalpeshbhai,
4. Patel Manojbhai C.,
5. Arvindbhai Patel,
6. Shiv Pratap,
7. Deepak L. Patel,
8. Umeshabhai B.,
9. Patel Chetanbhai,
10. Patel Chandrakant Rambhai,
11. Kishorekumar R. Patel,
12. Sanjeevan R. Thakkur,
13. Guddukumar Jha,
14. Rajendra Prasad Meta,
15. Chandrakumar Singh,
16. Anup Kumar Patel,
17. Nayak Hiteshbhai,

V/s.

**Party No.1**

M/s. Bhaskar Power Projects Pvt. Ltd.  
H-16A, 17, 18, 20, 21 & 22,  
O.I.D.C., Mahatma Gandhi Udyog Nagar,  
Dabhel Daman 396 210

**REFERENCE UNDER THE INDUSTRIAL DISPUTES ACT, 1947****Appearances:**

Adv. Shri. S.S. Bhatt for the party No.1.  
Adv. Shri. S.S. Modasia for the party No.2.

**A W A R D**

(Passed on 13/09/2023)

1) A reference is received from Joint Secretary (Lab & Emp.), Daman vide his order dated 02.09.2013 under Section 10 (1) (d) of Industrial Dispute Act (here-in-after referred to as 'IT Act') in terms that whether charter of demand submitted employees of first party is testified, if yes, to what extent and what relief second party - workmen are entitled to, and whether demand of second party-workmen for VRS amounting Rs.7 lakhs is justified, if yes, what extent.

2) Second party has filed the statement of claim. Thereafter, first party appeared and filed their written statement. The issues were by the tribunal. Further, second party has also adduced oral evidence. However, pending the reference subsequently both parties have arrived to a settlement and filed a consent term Ex.62. As per the consent term the first the party agree to pay the amount as per the annexure A. the second party - workmen except Rajendra Prasad Meta, Chandrakumar Singh and Anupkumar Patel present before this tribunal and on explanation of the contents of the consent term agreed for it. Moreover, it could be seen that the total amount agreed to pay by first party is more than Rs.7 lakh which are the subject matter of the reference. Therefore, in respect of the workmen present before this tribunal, the consent term has to be accepted. The Chandrakant Patel and Hitesh Bhandari filed affidavit Ex.64 and 65 respectively stating that there is no contact of Rajendra Prasad Meta, Chandrakumar Singh and Anupkumar Patel since long. Further, pursis Ex.66 is filed by first party that they undertake to pay those workmen the amount in the same ratio in which payment is made to other 14 workmen as per the list Annexure - A to Consent Term Ex.62. Both Ld. advocate for first party as well second party submitted that these workmen are not in contact since long. The consent term Ex.62 and pursis Ex.66 is filed by Adv. Shri. S.S. Bhatt as an duly authorized by first party company for which a authority letter is annexed. As the amount paid to 14 workmen and agreed to pay remaining three workmen to the same proportionate is more than the amount referred in the reference, hence as the first party undertake to pay also remaining 3 workmen or their legal heirs, it is not proper to keep the reference pending as those three workmen are not coming forward and not known whereabouts of them



to other second party workmen and first party company. Thus, the reference is to be disposed off in terms of consent terms Ex.62 and pursis Ex.66. Accordingly, I pass following order.

### **ORDER**

1. IDR No. 11/2013 is hereby answered in terms of consent terms Ex.62 and pursis Ex.66 and accordingly, disposed off.
2. The copy of the award be sent to the Joint Secretary (Lab & Emp.), Daman for publication.

Place : Daman  
Date : 13/09/2023

Sd/–  
**(Shridhar M. Bhosale)**  
Chairman,  
Industrial Tribunal, Daman

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