

C/263

**U.T. ADMINISTRATION OF
DADRA AND NAGAR HAVELI AND DAMAN AND DIU
DIRECTORATE OF EDUCATION
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,
DAMAN**

No. ADM/DIET/DRC/2023-24/2408

Date: 27/10/2023

ADVERTISEMENT

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of 'Samagra Shiksha', a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage **03 Lecturers** purely on Contract Basis for 'District Institute of Education & Training (DIET)' at Daman. The details are as follows: -

| S.No | Name of Post and Salary | Proposed | | | | | | | | | |
|---|---|---|--|----|--|--|----|---|---|----|---|
| 1. | <p>Lecturer (Curriculum Material Development & Evaluation) (01 - Post) (Rs. 45,000 per Month)</p> | <p>1. Master's degree in Humanities/Social Science/Sciences;</p> <p>2.</p> <table border="1" style="width: 100%;"> <tr> <td>M.Ed. with specialization in Curriculum or Evaluation;</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td>a. Master degree in Child Psychology/Child Development or Education;</td> </tr> <tr> <td>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</td> </tr> </table> <p>3. At least 3 years' experience of:</p> <table border="1" style="width: 100%;"> <tr> <td>Teaching in a school / Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td>Work in Curriculum Development/Preparation of Text books/Education testing and Evaluation Preferably in Elementary Education;</td> </tr> </table> <p>Desirable: -</p> <p>1. Possess adequate knowledge of Gujarati</p> | M.Ed. with specialization in Curriculum or Evaluation; | OR | a. Master degree in Child Psychology/Child Development or Education; | b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); | OR | Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation; | Teaching in a school / Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI); | OR | Work in Curriculum Development/Preparation of Text books/Education testing and Evaluation Preferably in Elementary Education; |
| M.Ed. with specialization in Curriculum or Evaluation; | | | | | | | | | | | |
| OR | | | | | | | | | | | |
| a. Master degree in Child Psychology/Child Development or Education; | | | | | | | | | | | |
| b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education); | | | | | | | | | | | |
| OR | | | | | | | | | | | |
| Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation; | | | | | | | | | | | |
| Teaching in a school / Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI); | | | | | | | | | | | |
| OR | | | | | | | | | | | |
| Work in Curriculum Development/Preparation of Text books/Education testing and Evaluation Preferably in Elementary Education; | | | | | | | | | | | |

| | | | | | | | | |
|---|---|--|---|---|---|---|---|------------------------------------|
| <p>2.</p> | <p>Lecturer (Educational Technology)</p> <p>(01 - Post)</p> <p>(Rs. 45,000 per Month)</p> | <p>1. Degree in Humanities/Social Science/Sciences;</p> <p>2.</p> <table border="1" data-bbox="668 239 1262 310"> <tr> <td>M.Ed. with specialization in Educational Technology / AV Education;</td> </tr> </table> <p style="text-align: center;">OR</p> <table border="1" data-bbox="668 344 1262 548"> <tr> <td>Degree / Diploma / Certificate in Teacher Education with Educational Technology / AV Education as one of the papers & successful completion of a training course on Educational Technology / AV Education of not less than 6 weeks' duration;</td> </tr> </table> <p style="text-align: center;">OR</p> <table border="1" data-bbox="668 581 1262 684"> <tr> <td>Degree / Diploma in Communication / Mass Communication / Commercial Art / Films & TV Programmes / Drama / Engineering</td> </tr> </table> <p>Desirable: -</p> <ol style="list-style-type: none"> 1. At least 2 years' experience of teaching in a school preferably Elementary School. 2. Experience in development of training in use of educational aids in a TEI / ET Cell / SIEB / SCERT / SRC, etc. 3. Possess adequate knowledge of English / Gujarati / Marathi / Hindi. | M.Ed. with specialization in Educational Technology / AV Education; | Degree / Diploma / Certificate in Teacher Education with Educational Technology / AV Education as one of the papers & successful completion of a training course on Educational Technology / AV Education of not less than 6 weeks' duration; | Degree / Diploma in Communication / Mass Communication / Commercial Art / Films & TV Programmes / Drama / Engineering | | | |
| M.Ed. with specialization in Educational Technology / AV Education; | | | | | | | | |
| Degree / Diploma / Certificate in Teacher Education with Educational Technology / AV Education as one of the papers & successful completion of a training course on Educational Technology / AV Education of not less than 6 weeks' duration; | | | | | | | | |
| Degree / Diploma in Communication / Mass Communication / Commercial Art / Films & TV Programmes / Drama / Engineering | | | | | | | | |
| <p>3.</p> | <p>Lecturer (Planning & Management)</p> <p>(01 - Post)</p> <p>(Rs. 45,000 per Month)</p> | <p>1. Master's Degree in Economics/Statistics/Public Administration;</p> <p>2.</p> <table border="1" data-bbox="676 1171 1262 1243"> <tr> <td>M.Ed. with one subject as Educational Planning/Administration;</td> </tr> </table> <p style="text-align: center;">OR</p> <table border="1" data-bbox="676 1276 1262 1348"> <tr> <td>M.A. (Edn.) specialization in Education Planning & Administration;</td> </tr> </table> <p>3.</p> <table border="1" data-bbox="676 1415 1262 1486"> <tr> <td>2 years' experience in Schools/TEIs/Educational Planning & Administration level</td> </tr> </table> <p style="text-align: center;">OR</p> <table border="1" data-bbox="676 1520 1262 1663"> <tr> <td>2 years' experience in Planning/Administration preferably in:</td> </tr> <tr> <td style="padding-left: 20px;">a. State/District/Block Level Planning;</td> </tr> <tr> <td style="padding-left: 20px;">b. Planning Social Service Sector;</td> </tr> </table> <p>Desirable: -</p> <p>Possess adequate knowledge of Gujarati</p> | M.Ed. with one subject as Educational Planning/Administration; | M.A. (Edn.) specialization in Education Planning & Administration; | 2 years' experience in Schools/TEIs/Educational Planning & Administration level | 2 years' experience in Planning/Administration preferably in: | a. State/District/Block Level Planning; | b. Planning Social Service Sector; |
| M.Ed. with one subject as Educational Planning/Administration; | | | | | | | | |
| M.A. (Edn.) specialization in Education Planning & Administration; | | | | | | | | |
| 2 years' experience in Schools/TEIs/Educational Planning & Administration level | | | | | | | | |
| 2 years' experience in Planning/Administration preferably in: | | | | | | | | |
| a. State/District/Block Level Planning; | | | | | | | | |
| b. Planning Social Service Sector; | | | | | | | | |

- The Application in the prescribed format with copy of relevant document should be submitted in **hard copy** to the office of the Principal, District Institute of Education and Training, SHIKSHA SADAN, Behind Collectorate office, Dholar, Moti Daman, Daman – 396220 but not later than **17/ 11 /2023 05:00 P.M**
- List of Eligible and Ineligible candidates will be published on official website i.e., on <https://ddd.gov.in/> , www.daman.nic.in .
- The engagement will be purely on contractual basis and may be renewed (if required) based on performance.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e., on <https://ddd.gov.in/> , www.daman.nic.in .


(Jatin Goyal)
State Project Director,
Samagra Shiksha

To,

The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website i.e., on <https://ddd.gov.in/> , www.daman.nic.in

c/260

**U.T. ADMINISTRATION OF
DADRA AND NAGAR HAVELI AND DAMAN AND DIU
DIRECTORATE OF EDUCATION
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,
SECRETARIAT, DAMAN**

Paste self
attested recent
passport size
Photograph

Application for the Contractual Engagement as:-

- Senior Lecturer ()
○ Lecturer ()

| | | | | | |
|--|--|---------------------------|----------------------------|-------------------|---------------------|
| 1. | Applicant's Name | | | | |
| 2. | Father's Name | | | | |
| 3. | Residential Address | | | | |
| 4. | Mobile No. | | | | |
| 5. | Email Id | | | | |
| 6. | Date of Birth | | | | |
| 7. | Age as on last date of application i.e. on 17 / 11 / 2023 | Years | Months | Days | |
| (Tick √ in the below boxes as applicable) | | | | | |
| 8. | Gender | Male | Female | | |
| 9. | Caste category (Whether SC/ST/OBC) | SC | ST | OBC | General/Ur-reserved |
| 10. | Whether belongs to Physically Handicapped category or other Special Category | Yes | No | | |
| 11. | Marital Status | Married | Unmarried | | |
| 12. | Domicile of DNH/Daman/Diu | Yes | No | | |
| 13. | Education Qualification | | | | |
| Sr. No. | Qualification | Board / University | Year of Passing | Percentage | |
| 1. | S.S.C. (X) | | | | |
| 2. | H.S.C. (XII) (Stream:-) | | | | |
| 3. | B.A./B.Sc./B.Com. (Specialized in :-) | | | | |
| 4. | M.A./M.Sc./M.Com. (Specialized in :-) | | | | |
| 5. | B.Ed. (Specialized in :-) | | | | |
| 6. | M.Ed. (Specialized in :-) | | | | |
| 7. | Degree/Diploma/Certificate in Education (Specialized in :-) | | | | |
| 8. | Ph.D. (Specialized in :-) | | | | |
| 9. | Degree/Diploma/Certificate (Course name with Specialization () | | | | |
| 10. | Any other qualification with specialization () | | | | |

C/257

| Sr. No. | Name of the Organization/Department | Post held | Worked | | Brief of service |
|---------|-------------------------------------|-----------|--------|----|------------------|
| | | | From | To | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |

14. Experience :

15. Why are you interested in joining the selected field :-

16. Mention any work done by you relevant to the field selected by you?

17. Write your Biographical Sketch (not exceeding 300 words). The Sketch is important as it enables the Interview Panel to assess your interests.

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE