

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

DOE/DNHDD/SS/KGBV/Staff Recruitment/4950

Date: 19/06/2023

**ADVERTISEMENT**

The Directorate of Education, U.T Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Part Time Teacher and support staff purely on short Term Contract (STC) basis for KGBV type I- Kherdi and KGBV type IV - Dapada.


The details are as follows: -

Sr. No.	Name of the Post	No. of Post	Qualifications	Salary per month(Rs)
1	Part-Time Teacher (Social Science) (Marathi Medium)	01	<p>B.A. with respective subjects and 2 years Diploma in Elementary Education (by whatever name known)</p> <p style="text-align: center;">OR</p> <p>B.A. with respective subjects and at least 50% marks and 1-year Bachelor in Education (B.Ed.).</p> <p style="text-align: center;">OR</p> <p>B.A. with respective subjects and at least 45% marks and 1-year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regards.</p> <p style="text-align: center;">OR</p> <p>Senior Secondary (Class XII pass) with at least 50% marks and 4 years Bachelor in Elementary Education. (B.Ed.)</p> <p style="text-align: center;">OR</p> <p>Senior Secondary (Class XII pass) with at least 50% marks and 4 years B.A.Ed.</p> <p style="text-align: center;">OR</p> <p>B.A. with respective subjects and at least 50% marks and B.Ed. (Special Education).</p> <p style="text-align: center;">AND</p> <p>The candidates should have pass in teacher Eligibility test (TET) conducted by central Government or State Govt. in the respective subject in accordance with the guidelines framed by NCTE for the purpose.</p> <p><b>*(KGBV Kherdi- Marathi Medium)</b></p>	<p>12,000/-</p> <p>Not exceeding 30 years. Upper age limit relaxable as per orders/guidelines issued by central Government from Time to time</p>
2	Accountant	01	<p>B.com 1<sup>st</sup> Class with Accountancy as Principal subject from any recognized university.</p> <p>Should have Certificate of Computer Course, Tally ERP.9 &amp; Typing speed of 40 w.p.m (English) from recognized Institution.</p>	20,000/-
3	Watchman	01	10 <sup>th</sup> Passed or has at least attempted SSC.	10,000/-

Sr. No.	Name of the Post	No. of Post	Qualifications		Salary per month(Rs)
2	Asst. Cook (KGBV Dapada)	02	4 <sup>th</sup> std passed and experience in Cooking	Age limit not exceeding 45 years. Upper age limit relaxable as per orders/Guidelines issued by Central Government from time to time.	8,000/-

**\*Note - All the above posts are only for female candidates.**

The willing and eligible candidates may submit the duly filled Application in the prescribed format (enclosed herewith) dully signed along with copy of relevant documents should reach to the Office of the Department of Education, Samagra Shiksha, Room no 312, Lekha Bhavan, Dadra & Nagar Haveli District, UT of Dadra & Nagar Haveli and Daman & Diu, Pin code 396230. The application should be submitted on before 05/07/2023 05:00 P.M. The application received after the due date shall not be entertained.

  
(Jatin Goyal)  
Director of Education  
Samagra Shiksha  
U.T. of DNH&DD

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

Application for the Post:-

*Photograph*

- Part time teacher : \_\_\_\_\_
- Subject: \_\_\_\_\_

1.	Applicant's Name								
2.	Father's Name								
3.	Residential Address								
4.	Mobile No.								
5.	Email Id								
6.	Date of Birth								
7.	Age as on last date of application	Years		Months		Days			
<b>(Tick <input checked="" type="checkbox"/> in the below boxes as applicable)</b>									
8.	Gender	Male		Female					
9.	Caste category (Whether SC/ST/OBC)	SC		ST		OBC		Un-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No					
11.	Marital Status	Married		Unmarried					
12.	Domicile of DNH/Daman/Diu	Yes		No					
13.	Medium of Study in SSC (X <sup>th</sup> )								
14.	TET Qualified:	TET - I	YES		NO				
		TET - II	YES		NO				
15.	Educational Qualification								
Sr. No.	Qualification	Board / University	Year of Passing	Mark Obtained out of Total Marks	Percentage				
1.	SSC			/					
2.	HSC			/					
3.	Graduation (Prin. Sub: _____)			/					
4.	Post Graduate (Prin. Sub: _____)			/					
5.	Professional Qualification (B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)			/					
6.				/					

16.	<b>Experience :</b>				
Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
17.	<b>Any other achievements with respect to the applied post:-</b>				

**Note: - Candidate should attach supporting documents (Tick  $\checkmark$  in the below boxes as applicable)**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Leaving Certificate  | <input type="checkbox"/> SSC Marksheet                      | <input type="checkbox"/> HSC Marksheet |
| <input type="checkbox"/> Graduation Mark sheet  | <input type="checkbox"/> Graduation Degree Certificate      |  |
| <input type="checkbox"/> Post-Graduation Mark sheet   | <input type="checkbox"/> Post-Graduation Degree Certificate |  |
| <input type="checkbox"/> Professional qualification<br>(B.Ed., D.Ed., B.El.Ed. D.El.Ed. PTC, other) | <input type="checkbox"/> Marksheet                          |  |
| <input type="checkbox"/> Experience Certificate (if applicable)                                     | <input type="checkbox"/> Degree/Diploma Certificate         |  |
| <input type="checkbox"/> Diploma Certificate of Tailoring   | <input type="checkbox"/> Caste Certificate (if applicable)  |  |

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/ false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

<b><u>FOR OFFICE USE ONLY</u></b>	
The candidate is eligible/not eligible.	
Application No. : _____	Checked By: _____
Remarks:-	

**U.T. ADMINISTRATION OF  
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DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

**Application for the Post:-**

- Accountant : \_\_\_\_\_
- Subject: \_\_\_\_\_

*Photograph*

1.	Applicant's Name				
2	Father's Name				
3	Residential Address				
4	Mobile No.				
5	Email Id				
6	Date of Birth				
7	Age as on last date of application	Years		Months	
(Tick <input checked="" type="checkbox"/> in the below boxes as applicable)					
8	Gender	Male		Female	
9	Caste category (Whether SC/ST/OBC)	SC		ST	
		OBC		Un-reserved	
10	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11	Marital Status	Married		Unmarried	
12	Domicile of DNH/Daman/Diu	Yes		No	
13	Medium of Study in SSC (X <sup>th</sup> )				
14	Educational Qualification				
Sr. No.	Qualification	Board/ University	Year of Passing	Mark Obtained out of Total Marks	Percentage
1	SSC			/	
2	HSC			/	
3	Graduation (Prin. Sub: _____)			/	
4	Post Graduate (Prin. Sub: _____)			/	
5	Other Qualification (_____)			/	
6	(_____)			/	

16	<b>Experience :</b>				
Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1					
2					
3					
4					
5					
6					
7					
8					
17	<b>Any other achievements with respect to the applied post:-</b>				

**Note: -** Candidate should attach supporting documents (*Tick  $\checkmark$  in the below boxes as applicable*)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Leaving Certificate                             | <input type="checkbox"/> SSC Marksheet                      | <input type="checkbox"/> HSC Marksheet |
| <input type="checkbox"/> Graduation Mark sheet                           | <input type="checkbox"/> Graduation Degree Certificate      |  |
| <input type="checkbox"/> Post-Graduation Mark sheet                      | <input type="checkbox"/> Post-Graduation Degree Certificate |  |
| <input type="checkbox"/> Marksheet                                       |   |  |
| <input type="checkbox"/> Experience Certificate ( <i>if applicable</i> ) | <input type="checkbox"/> Degree/Diploma Certificate         |  |
| <input type="checkbox"/> Caste Certificate ( <i>if applicable</i> )      |   |  |

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/ false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

<b><u>FOR OFFICE USE ONLY</u></b>	
The candidate is eligible/not eligible.	
Application No. : _____	Checked By: _____
Remarks:-	



18.	<b>Any other achievements with respect to the applied post:-</b>

**Note: - Candidate should attach supporting documents (Tick  $\checkmark$  in the below boxes as applicable)**

- Leaving Certificate
- SSC Mark sheet
- HSC Mark sheet
- Experience Certificate *(if applicable)*
- Caste Certificate *(if applicable)*

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

<b><u>FOR OFFICE USE ONLY</u></b>	
The candidate is eligible/not eligible.	
Application No. : _____	Checked By: _____
Remarks:-	