U.T. ADMINISTRATION OF DADRA & NAGAR HAVELIAND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

DOE/DNHDD/SS/KGBV/Staff Recruitment/ 4950

Date: // /06/2023

ADVERTISEMENT

The Directorate of Education, U.T Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Part Time Teacher and support staff purely on short Term Contract (STC) basis for KGBV type I- Kherdi and KGBV type IV - Dapada.

The details are as follows: -

Sr. No.	Name of the Post	No. of Post	Qualifications		Salary per month(Rs
1	Part-Time Teacher (Social Science) (Marathi Medium)	01	B.A. with respective subjects and 2 years Diploma in Elementary Education (by whatever name known) OR B.A. with respective subjects and at least 50% marks and 1-year Bachelor in Education (B.Ed.). OR B.A. with respective subjects and at least 45% marks and 1-year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regards. OR Senior Secondary (Class XII pass) with at least 50% marks and 4 years Bachelor in Elementary Education. (B.Ed.) OR Senior Secondary (Class XII pass) with at least 50% marks and 4 years B.A.Ed. OR B.A. with respective subjects and at least 50% marks and B.Ed. (Special Education). AND The candidates should have pass in teacher Eligibility test (TET) conducted by central Government or State Govt. in the respective subject in accordance with the guidelines framed by NCTE for the purpose. *(KGBV Kherdi- Marathi Medium)	Not exceeding 30 years. Upper age limit relaxable as per orders/guidelines issued by central Government from Time to time	12,000/
2	Accountant	01	B.com 1st Class with Accountancy as Principal subject from any recognized university. Should have Certificate of Computer Course, Tally ERP.9 & Typing speed of 40 w.p.m (English) from recognized Institution.		20,000/-
3	Watchman	01	10 th Passed or has at least attempted SSC.		10,000/-

Sr. No.	Name of the Post	No. of Post	Qualifications		Salary per month(Rs)
2	Asst. Cook (KGBV Dapada)	02	4th std passed and experience in Cooking	Age limit not exceeding 45 years. Upper age limit relaxable as per orders/Guidelines issued by Central Government from time to time.	8,000/-

*Note - All the above posts are only for female candidates.

The willing and eligible candidates may submit the duly filled Application in the prescribed format (enclosed herewith) dully signed along with copy of relevant documents should reach to the Office of the Department of Education, Samagra Shiksha, Room no 312, Lekha Bhavan Dadra & Nagar Haveli District, UT of Dadra & Nagar Haveli and Daman & Diu, Pin code 396230. The application should be submitted on before 05/07/2023 05:00 P.M. The application received after the due date shall not be entertained.

(Jatin Goyal)
Director of Education
Samagra Shiksha
U.T. of DNH&DD

U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

	Application for the Post:-								Photo	graph	
	• Part time teacher:										
	• Subject:										
			_								
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1.	Applicant's Name										
2.	Father's Name										
3.	Residential Address										
4.	Mobile No.										
5.	Email Id										
6.	Date of Birth										
7.	Age as on last date application	of	Years		Mo	nths		D	ays		
(Tick	in the below boxes as appli	icable)								
8.	Gender		Male			F	emale]	
9.	Caste category		SC S	T	ОВО	\mathbb{C}	Un-1	eserve	d		
	(Whether SC/ST/OBC) Whether belongs to Physic	cally			'						
10.	Handicapped category or o	_	Yes			N	Го				
	Special Category			<u> </u>				1		1	
11.	Marital Status		Married			Uı	nmarrie	ed			
12.	Domicile of DNH/Daman/D)iu	Yes			N	0				
13.	Medium of Study in SSC (X	(th)									
	TET Qualified:				NEC			NO	1		
14.			TET - I TET - II		YES YES			NO NO			
15.	Educational Qualification		ILI II		ILO			110			
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Sr. No.	Qualification		Board/ niversity		ar of		ut of T		Perce	entage	
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1.	SSC						/				
2.	HSC Graduation						/				
3.	(Prin.						/				
	Sub:)										
4.	Post Graduate (Prin.						/				
4.	Sub:)										
	Professional						/				
5.	Qualification (B.Ed., D.Ed., B.El.Ed., D.El.Ed.,										
	PTC, other)					<u> </u>					
(1			/		1		

16.	Experience:								
Sr.	Name of the Post held Worked Brief				- Brief of service				
No.	Organization/Department	1 ost ficia	From	To	Differ of service				
1.									
2.									
3.									
4.									
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7.									
8.									
17.	Any other achievements w	vith respect	to the appl	lied post:-					
17.	7 my other achievements w	in respect	o the appi	ica posti-					
Note:	- Candidate should attach sup	porting doc	cuments (T	ick $$ in th	e below boxes as applicable)				
C	☐ Leaving Certificate		☐ SSC Marksheet ☐ HSC Marksheet						
(☐ Graduation Mark sheet		□ Gradua	ation Deg	ree Certificate				
C	☐ Post-Graduation Mark shee	et	□ Post-G	raduation	Degree Certificate				
(☐ Professional qualification (B.Ed., D.Ed., B.El.Ed. D.El.Ed. PT	C, other)	☐ Marksheet						
C	☐ Experience Certificate (<i>if ap</i>	pplicable)	□ Degree	:/Diploma	Certificate				
C	☐ Diploma Certificate of Tail	loring	□ Caste	Certificate	e (if applicable)				
		DECLA	RATION						
	I, hereby declare that, I fulfill a ware that the post for which I for regularization in future in a	have applie							
found my ca Date	I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled. Dated:-								
Place:	-		SIGNATURE OF THE CANDIDATE						
	<u>I</u>	OR OFFIC	E USE ON	<u>LY</u>					
The	candidate is eligible/not eligible	le.							
App	lication No. :			Checked	By:				
Rem	arks:-								

U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

<u>-</u>	Application for the Post:-						
	Accountant :					Ph	otograph
	• Subject:						
			_				
1.	Applicant's Name						
2	Father's Name						
3	Residential Address						
4	Mobile No.						
5	Email Id						
6	Date of Birth						
7	Age as on last date application	of	Years	Mo	nths	Days	
(Tick	in the below boxes as applied	cable	e)				
8	Gender		Male		Female		
9	Caste category (Whether SC/ST/OBC)		SC S	Г ОВ	C Un-rese	rved	
10	Whether belongs to Physic Handicapped category or of Special Category		Yes		No		
11	Marital Status		Married		Unmarried		
12	Domicile of DNH/Daman/D	iu	Yes		No		
13	Medium of Study in SSC (Xt	h)					
14	Educational Qualification						
Sr. No.	Qualification		Board/ niversity	Year of Passing	Mark Obtain out of Total Marks	1	rcentage
1	SSC				/		
2	HSC				/		
3	Graduation (Prin.				/		
4	Sub:) Post Graduate (Prin. Sub:)				/		
5	Other Qualification				/		

16	Experience :								
Sr.	Name of the	Post held	Woı	rked	Brief of service				
No.	Organization/Department	rost neru	From	To	Differ of service				
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17	Any other achievements w	ith respect t	to the app	lied post:-					
		-		-					
Note:	- Candidate should attach sup	porting doc	uments (T	ick√in the	e below boxes as applicable)				
	_	. 0							
	☐ Leaving Certificate		☐ SSC Marksheet ☐ HSC Marksheet						
	☐ Graduation Mark sheet	(☐ Graduation Degree Certificate						
(☐ Post-Graduation Mark she	et	□ Post-G	raduation	Degree Certificate				
	☐ Marksheet								
۲	☐ Experience Certificate (<i>if a</i>	nnlicahle)	□ Degree	/Dinloma	Certificate				
		•	_ Degree	Joipiona	Certificate				
	☐ Caste Certificate (<i>if applie</i>	cable)							
		DECLA	RATION						
	I, hereby declare that, I fulfill a	all the condi	tions for th	e engagem	ent to the applied post. I am				
also a	ware that the post for which I								
right f	or regularization in future in a	ny case.			•				
	I declare that, all statements n	ade in this s	application	form are t	rue complete and correct to				
the he	est of my knowledge and believes								
	suppressed/false or incorrect								
	ndidature/engagement is liable			cicled bell	ore or area the examination,				
Dated	0 0								
Place:	-								
				SIGNATU	JRE OF THE CANDIDATE				
		OR OFFICI	E USE ON	LY					
Thor				<u></u>					
	candidate is eligible/not eligib	ic.		O1 1 1 1 =					
Appl	ication No. :			Checked I	By:				
Rema	arks:-								

U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

Applic	cation for the Post:-												
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1.	Applicant's Name												
2.	Father's Name												
3.	Residential Address												
4.	Mobile No.												
5.	Email Id												
6.	Date of Birth												
7.	Age as on last date application	of	Years			Moi	nths		Da	ys			
(Tick	in the below boxes as appl	icabl	e)										
8.	Gender		Male				Fe	male					
9.	Caste category (Whether SC/ST/OBC)		SC	ST		OBC		Un-res	erved				
10.	Whether belongs to Physic Handicapped category or o Special Category		Yes				No)					
11.	Marital Status		Married Unmar			married							
12.	Domicile of DNH/Daman/I	Diu	Yes	Yes No									
13.	Educational Qualification												
Sr. No.	Qualification		Board/ Universit		-			Vear of		Aark Obtained out of Total Marks		Percer	==== ıtage
1.	SSC						/						
2.	HSC							/					
14.	Experience :	<u> </u>			T 4 7								
Sr. No.	Name of the Organization/Department	Pos	st held	Fro	Wor om	ked To	0	Br	ief of	ief of service			
1.													
2.													
3.													
				l				<u> </u>					

18. Any other achievements with respe	ect to the applied post:-
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Note: - Candidate should attach supporting	documents (Tick $$ in the below boxes as applicable)
☐ Leaving Certificate	
☐ SSC Mark sheet	
☐ HSC Mark sheet	
☐ Experience Certificate (<i>if applicable</i>	2)
☐ Caste Certificate (if applicable)	
DEC	<u>CLARATION</u>
-	nditions for the engagement to the applied post. I am plied is contractual in nature and does not have any
the best of my knowledge and belief. I und	nis application form are true, complete and correct to erstand that, in the event of any information being ibility being detected before or after the examination, ancelled.
Place:-	
FOR OFF	SIGNATURE OF THE CANDIDATE FICE USE ONLY
The candidate is eligible/not eligible.	TOD GOT OTTEL
	Charles d Pru
Application No. :	Checked By:
Remarks:-	