

No. DE/ADM/Pre-M.Mino.Sch./2014-15/ 393  
U.T. Administration of Daman & Diu,  
Directorate of Education,  
Daman.

Dated : 4 / 07 / 2014.

## CIRCULAR

Sub : Simplification/Modification of application form for the Scheme of Pre – Matric Scholarships to Students belonging to Minority Communities for the academic year 2014-15.

Ref : 1. This office Circular No. No. DE/ADM/Pre-M.Mino.Sch./2014-15/213 dated 29/05/2013.

2. Letter No. F. No. 12/1/2014-SS ,GOI, Ministry of Minority affairs, New Delhi dated 13<sup>th</sup> June-2014 by Director (Scholarship).( copy Attached)

3. Letter No.SW/LOD/2014-2015/259 dated 27/06/2014 by Statistical Officer, SW- Dept. Daman.

With reference to the subject cited above, please find enclosed herewith the Simplification /Modification of Application form under Pre-Matric Scholarship for Students belonging to the Minority Communities for the year 2014-15, Direct Benefit Transfer (DBT) Mode from 2014-15.

In order to simplify the procedures for applying Pre-Matric Scholarship ( for students studying in classis I to X ) , the application form may be modified & reduced/shorten capturing the most essential information only.

All the Head of institutes ( for Std IX & X ) are here by requested to change /modify the application form to ease the process of Applying for Pre-Matric Scholarship for students belonging to Minority Communities for the year 2014-15.

Copy of Modification Application form attached & also download from [www.daman.nic.in](http://www.daman.nic.in)



( M.D. Patel )

Deputy Director of Education,  
Daman & Diu, Daman.

Encl :

- 1) Simplification/Modification of application form.

To,

The Head Master/Principal,  
High School/ Higher Secondary Schools of Daman & Diu (Govt. / Govt. Aided/Private)

### Copy to :-

1. The Hon'ble Member of Parliament, U.T. of Daman & Diu for kind information please.
2. P.S. to Secretary(Education), Daman for kind information please
3. Addl. Secretary-cum- Director (Education), Daman for kind information please.
4. The Statistical Officer, SW –Dept., Daman for kind information please.
5. The Assistant Director of Education, Collectorate, Diu for kind information.
6. Notice Board of Education office, Daman.
7. ✓ NIC , Daman for upload this circular & Modification Application form on [www.daman.nic.in](http://www.daman.nic.in) for wide publicity.

F. No. 12/1/2014-SS  
Government of India  
Ministry of Minority Affairs

11<sup>th</sup> Floor, Paryavaran Bhawan,  
CGO Complex, Lodhi Road,  
New Delhi-110003  
Dated 13<sup>th</sup> June, 2014

To

The Principal Secretary,

Through Dir. Admin.

Mati Saman.

**Subject: - Simplification/Modification of application form under of Pre-matric Scholarship for students belonging to the Minority Communities for the year 2014-15 -reg.**

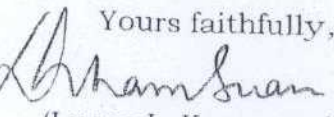
Sir/Madam,

I am directed to refer to this Ministry's letter of even no. dated 26.02.2014 regarding publishing of advertisement by States/UTs for implementing the Pre-matric Scholarship Scheme for the year 2014-15 and allocation of physical targets under the Scheme.

2. In order to simplify the procedures for applying Pre-matric Scholarships (for students studying in classes I to X), the application form may be modified & reduced/shorten capturing the most essential information only.
3. You are, therefore, requested to change/modify the application form to ease the process of applying Pre-matric Scholarships students belonging to the minority communities for 2014-15.
4. Sample format of application form in English is enclosed.
5. Further, Application form including application form in vernacular/regional languages may be uploaded on the website of your State/UT.

⌒ This issues with the approval of Secretary (MA).

समाज कल्याण विभाग  
Social Welfare Dept.  
पत्र आक (Letter Inward)  
क्रमांक/No. 249  
दिनांक/Dt. 26/6/14  
Encl: As above.

Yours faithfully,  
  
(Lucas L. Kamsuan)  
Director (Scholarship)  
Tel. 011-24364311

1992  
24/6/14  
1278  
25/6/14

Copy to:

NIC, Ministry of Minority Affairs for uploading in the website of the Ministry.

P1. Send to i) B.Y. Dir. (Edu), orani. Dahanu ii) ADE (DP), Dahanu/Dir  
& E.O. Dir for M.A.

LDK (5)

# SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

## SAMPLE FORMAT OF APPLICATION

**FOR OFFICIAL USE ONLY**

Affix a self-attested passport size photograph

Sl. No. of application	Year	Class	Income	Selected/ Not Selected

Part – I [To be filled up by applicant.]

Fresh		Renewal		(Tick) /
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1. Full name (in block letters):

2. Father's/ Mother's Name:

3. State/UT of domicile:

4. Full Address for Correspondence:

5. Contact:

Telephone/Mobile (if any)	
Email ID (if any):	

6. Date of birth (Please enclose certificate):

D	D	M	M	Y	Y	Y	Y

7. Whether male or female or other:

Male		Female		Other		(Tick) /
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8. Aadhaar No. (if available)

9. Nationality:

10. Religion:

11. Details of school/institute, including residential ones:

(i) Class and Name of the school/institute studying:

.....

(ii) Full Address of school/institute:

.....

.....

12. Whether Day scholar or Hosteller:

Day scholar	<input type="checkbox"/>	Hosteller	<input type="checkbox"/>
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(Tick) ✓

13. Total Annual course fee: Rs.....

(Break up of course such as Admission fee, Tuition fee and Maintenance Allowance)

S.No.	Item	Amount (Rs.)
1.	Admission Fee	
2.	Tuition Fee	
3.	Maintenance Allowance	
	<b>Total</b>	

14. Details of bank account of student:

(These details would be required only after sanction of scholarship and before disbursement of scholarship amount)

(i) Name of the Bank .....

(ii) Bank Branch (full address) \_\_\_\_\_  
State \_\_\_\_\_ District \_\_\_\_\_ Pin \_\_\_\_\_

(iii) Branch Code number .....

(vi) Bank Account Number \_\_\_\_\_

(vii) Type of bank Account \_\_\_\_\_ Saving/Current

(viii) MICR code of the Bank \_\_\_\_\_

(ix) IFSC code of the Bank \_\_\_\_\_

15. Annual Income of parents/guardian of the students: Rs.....

16. Documents enclosed with the application:

- (i) Self-attested passport size photograph with signature.
- (ii) Income Certificate; or Income declaration (affidavit on non-judicial stamp paper for self-employed parents/guardian); or income certificate from the employer for employed parents/guardian.
- (iii) Minority community declaration affidavit on non-judicial stamp paper by the students that he/she belongs to any one of the minority communities notified by Central Government. Community Certificate issued by Principal of concerned School/Institute may also be accepted.

17. Declaration of Student:

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this purpose from any State/Central Govt.
- (iii) I shall abide by the terms and conditions for sanction of the Pre-matric Scholarship.
- (iv) If the information given by me is found to be false/incorrect, the scholarship is sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted

Date:

Place:

Signature of the student  
(Signature/Thump impression of student's  
parents/guardian for students of Class I to V)

Part-II [to be filled up by the Head of the school/institute]

18. Verification/information to be furnished by the Head of school/ institute:

- (i) It is certified that the information filled in the above mentioned columns (1 to 17) by Shri/Kumari \_\_\_\_\_ s/o / d/o Shri \_\_\_\_\_ who is studying in class \_\_\_\_\_ is correct. \_\_\_\_\_ for the academic session \_\_\_\_\_ in this school/institute

Date:

Place:

Signature of Head of the  
school/institute with official seal

**DECLARATION OF PARENTS'/GUARDIAN'S INCOME (Specimen)**  
**(on non-judicial stamp paper of Rs. 10/-)**

(Parents/Guardian)of.....(Name of Student) who is studying in ..... hereby declare that my annual income from all sources is Rs..... (in figures) Rupees.....only (in words).

If any stage, it is found that the information given by me is false/not true, all benefits given to the student under the scheme of "Pre-matric scholarship for students belonging to the minority communities" could be withdrawn and legal action as deemed fit, may be taken against me or my ward.

**Date:**

**Signature**  
**(Father/Mother/Guardian)**