

No.GHS/ND/NTSE-NMMSS/2015-16/ 285
U.T. Administration of Daman & Diu
O/o the Head Master,
Government High School, (E/M)
Nani Daman.

Dated: 27 / 07 / 2015

To: All Principals / Head Master of Govt. / Aided Schools,
Daman & Diu.

CIRCULAR

The first phase of NTSE/NMMSS Exam for the A/Y 2015-16 are to be held on 8th November 2015 at Government High School (E/M), Nani Daman.

For NTS Exam students studying in class X, during the A/Y 2015-16 from Govt/Govt Aided/Private/JNV are eligible. No income criteria.

For NMMS Exam students studying in class VIII during the A/Y 2015-16 in Govt. School and at least 55% marks obtained in class VII are eligible (relaxable by 5% for SC/ST). The income limit for parents should not exceed Rs. 1,50,000 /- .

The Exam fee for NTS/NMMS EXAM is Rs. 75/- for General/Physically challenged and Rs. 55/- for SC/ST students. The application forms can be downloaded directly from the NCERT website <http://www.ncert.nic.in> and also <http://www.daman.nic.in> .

The completed application forms in all respect should through concern school along with the prescribed fee to this office on or before 31st August 2015. The forms received after the last date shall not be accepted/entertained at any cost. Students belongs to SC/ST, OBC are requested to submit their caste certificate (Attested Copy) along with application form.

Also the school should send the entries of students of NTSE/NMMSS separately in soft and hard copy in the given Excel sheet proforma.


(Rajesh J. Halpati)
Liaison officer
NTSE/NMMSS EXAM.
DAMAN & DIU

Encl: As above.

Copy to:-

- 1) Dr. S. D.Bhardwaj , DY Director/ Nodal Officer(DBTS)
- 2) The A.D.E., Collectorate, Diu with kind request to vide publicity and distribute the forms to all schools stationed at Diu, and consolidate the forms and submit to the Liaison Officer in the stipulated time.
- 3) The A.D.E., D.P., Daman with kind request to vide publicity and distribute the forms to all schools stationed at Daman, and consolidate the forms and submit to the Liaison Officer in the stipulated time.
- 4) The A.D.E., D.P., Diu with kind request to vide publicity and distribute the forms to all schools stationed at Diu, and consolidate the forms and submit to the Liaison Officer in the stipulated time.
- 5) State information Officer, NIC Daman with kind request to upload the application forms in the public website.

APPLICATION FORM
NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION-2015-16
 (for class VIII students of Govt. School)

Space for the
 Photograph (Passport
 size and Black & white)

The Photograph
 should be endorsed by
 the Head of the

Last Date of Submission : August 31, 2015 (Monday)
 Date of Examination : November 8, 2015 (Sunday)

State Level 11 digit Roll Number

State Code Year Centre Code Serial No. (Office to fill) Class Date of birth Date Month year

1. Name of the candidate (Do not write Miss/Master)

2. Father's name (Do not write Mr./Dr./Prof)

3. Mother's Name (Do not write Mr./Dr./Prof)

4. Sex 5. Area to which candidates resides 6. Caste category of candidate 7. Disability status of candidate

Male Female Rural Urban General SC ST Orthopaedic Hearing Visually impaired None

8. (Please enclose a copy of the relevant certificate in support of information at Sr.No.6 &7)
 Postal address for correspondence (Do not write father's or your name)

9. Name and address of the institution in which studying at Class VIII level

Pin Code

10. Type of the institution in which studying at Class X (see definition overleaf*) 11. Area in which the school is located

Govt Local Body Private aided Private Unaided Rural Urban

12. Medium of examination (a) at the state Level (b) at the NCERT Level 13. Father's education 14. Father's Occupation

15. Mother's education 16. Mother's Occupation 17. No. of family members living in the house

18. No. of brothers 19. No. of sisters 20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income (Please enclose certificate failing which the application will be rejected)

Upto 50,000 50,000 to 1,00,000 1,00,001 to 2,00,000 2,00,001 to 5,00,000 More than 5,00,000

22. Telephone STD Code Phone

23. E-mail address

24. Mobile

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer

Certified that: _____ is a regular student of this School/Institution and he/she has

(1) Master/Miss _____ secured % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X. He/She has secured _____ marks out of _____

(2) The particulars given by him/her in the application form have been verified and found in order.

(3) Master/Miss _____ belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the institution. (to be filled for SC/ST candidates only)

Signature of the Headmaster/ Headmistress/Gazetted Officer
 With seal

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items nos 12, 13,14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.

Example for writing Name and Address.

Father's Name

| | | | | | | | | | |
|---|--|---|--|---|---|---|---|---|--|
| O | | P | | G | U | P | T | A | |
|---|--|---|--|---|---|---|---|---|--|

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|--|
| I | 4 | 5 | / | 6 | | M | O | U | N | T | | R | O | A | D | |
|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|--|

| | | | | | | | |
|---|---|---|---|---|---|---|--|
| C | H | E | N | N | A | I | |
|---|---|---|---|---|---|---|--|

 PIN

| | | | | | |
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| Medium of Examination (Refer to item 12) | | Education of Father or Mother (Refer to item Nos 13 & 15) | |
|---|------|--|------|
| Medium of Examination | Code | Education | Code |
| Assamese | 11 | No Formal Education | 1 |
| Bangla | 12 | Up to primary | 2 |
| English | 13 | Upper primary | 3 |
| Gujarati | 14 | Secondary | 4 |
| Hindi | 15 | Senior secondary | 5 |
| Kannada | 16 | Graduation | 6 |
| Marathi | 17 | Post graduation | 7 |
| Malayalam | 18 | Doctoral | 8 |
| Oriya | 19 | Professional degree(Engineering, Law, Medicaine, MCA, MBA,etc) | 9 |
| Punjabi | 20 | | |
| Tamil | 21 | | |
| Telugu | 22 | | |
| Urdu | 23 | | |

| Father's/ Mother's occupation (refer to item Nos 14 & 16) | |
|--|------|
| Occupation | Code |
| Professional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture , fishery | 5 |
| Production and Transport | 6 |
| Operators and labourers | 7 |
| Not employed | 8 |

***Type of School/Institutions (refer to item No.10)**

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

| Region | State/UT | Code |
|------------|-------------------|------|
| North East | Arunachal Pradesh | Code |
| | Assam | 11 |
| | Manipur | 12 |
| | Meghalaya | 14 |
| | Mizoram | 15 |
| | Nagaland | 16 |
| | Sikkim | 17 |
| | Tripura | 18 |
| East | A & N island | 19 |
| | Bihar | 20 |
| | Jharkhand | 21 |
| | Orissa | 22 |
| | West Bengal | 23 |
| North | Chandigarh | 24 |
| | Delhi | 25 |
| | Jammu & Kashmir | 26 |
| | Haryana | 27 |
| | Himachal Pradesh | 28 |
| | Punjab | 29 |
| | Rajasthan | 30 |
| | | 31 |
| | Uttar Pradesh | |
| | Uttarakhand | 32 |
| West | Chhatisgarh | 33 |
| | Daman & Diu | 34 |
| | D&N Haveli | 35 |
| | Goa | 36 |
| | Gujarat | 37 |
| | Madhya Pradesh | 38 |
| | Maharashtra | 39 |
| South | Andhra Pradesh | 40 |
| | Karnataka | 41 |
| | Kerala | 42 |
| | Lakshadweep | 43 |
| | Pondicherry | 44 |
| | Tamil Nadu | 45 |
| | Telangana | 46 |
| Abroad | | 47 |

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION-2015-16
(for class VIII students of Govt. School)

Name of the state/UT:
(Which will conduct the Examination)

Affix Passport size
photograph attested by the
Head of the school/
gazetted Officer.

ADMISSION CARD

To be filled in by the applicant

Master/ Miss _____

S/o/D/o Sri _____

of(School) _____

of(District/Centre) _____

Is permitted to appear for the above said examination.

Full Postal Address: _____

_____ PIN Code _____

She/He is allotted 11 digit Roll Number:

State Code Year Centre Code Serial No.(Office to fill)

| | | | | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|--|
| | | 1 | 6 | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|--|

Date of Examination: : November 8, 2015 (Sunday)
(To be filled at the State level)

Venue of Examination Centre:

Signature of the Head of the School
(with Office seal)

Scrutinized by
(Office Staff)

Office seal

Signature of Liaison Officer/District
Level Officer/Authorized for State Level Examination

Signature of the Invigilator
At the examination centre

Signature of the candidate in the
presence of the Invigilator

MAT.....

Language Test.....

SAT.....

GENERAL INFORMATION

NATIONAL MEANS-cum-MERIT SCHOLARSHIP (NMMS) 2016

(Date of Exam : 8th November, 2015 (Sunday))

- Ministry of Human Resource and Development has launched National Means-cum-Merit Scholarship Scheme to award 1,00,000 scholarships to the meritorious students whose parental income is less than Rs. 1.5 lakh per year.
- U.T. of Daman & Diu has been allotted quota of 16 scholarships out of which 15% scholarships will be allotted to SC, 7.5% to ST and 3% to Physically Challenged Group (PCG)/SWSN (Children with special needs)
- The scholarship will be paid from class IX to XII. The amount of scholarship is Rs. 500/- (Per month) subject to the condition that he/she secures 55% or more marks in 8th, 9th, 10+1 & 60% in class 10th. Relaxable by 5% for SC/ST/PCG. The awardee of the Scholarship has to continue his/her education only in Govt. and Govt. aided private schools.

➤ **Eligibility Conditions :**

- Any regular student of class VIII in academic session 2015-16 can appear provided he/she has secured 55% or more marks in aggregate in Class VII relaxable by 5% for SC/ST/PCG.
- The student should be studying in Govt. Schools.
- The parental income of the candidate should be less than Rs. 1,50,000/- per year (Income certificate issued by Tehsildar/Mamletdar must be attached in original).

➤ **Documents to be sent :**

1. Application form duly signed by candidate and verified by head of the School along with Admit Card.
2. Detail marks sheet of 7th Class Examination.
3. Income certificate issued by SDM/Tehsildar/ Mamletdar in Original.
4. Candidates belonging to SC/ST must attach attested copy of SC/ST certificate issued by SDM/ Tehsildar/ Mamletdar.
5. Candidates belonging to CWSN Category (Children with special need) should attached photo copy of the Certificate issued by CMO (Chief Medical Officer) The extent of physically disability should be 40% or above.

➤ **Language Test and SCHOLASTIC APTITUDE TEST (SAT)**

- MAT will judge the power of reasoning, ability to think and judge, evaluate or discriminate etc.
- SAT will consist of Social Science, Basic science and Mathematics.
- MAT will be of 50 Marks (45 Min.) Language Test will be of 40 Marks (45 Min.)
- There will be no negative marking.
- The minimum qualifying marks for general category candidates shall be 40% and for SC/ST/PCG is 32%
- The scholarship shall be awarded to those selected candidates who secure 55% or more marks in class VIII. There will be relaxation of 5% for SC/ST/PCG.

INSTRUCTIONS FOR THE CANDIDATE

- 1 Make sure that the Admit Card is attached with the Application Form. It will be returned to you after the allotment of the Roll Number. Ensure that you bring your Admit Card to the Examination Centre .
2. Reach the Examination centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
3. DO NOT take calculator, mobile phone, mathematical & physical table or any other kind of ready reckoner to the Examination Hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination in THREE PARTS :
 - (I) Part I comprises of Mental Ability Test (MAT) consisting of 50 questions.
 - (II) Part II comprises of Language test consisting of 40 questions each in Hindi & English. Student have to opt. one language only.
 - (III) Part III comprises of Scholastic Aptitude Test (SAT) consisting of 90 questions [From Social Science, Basic Science, Language (Hindi & English) & Mathematics.]
6. Time for Part I is 45 minutes, for Part II 45 minutes and for Part III 90 minutes.
7. Each question carries 1 (one) mark and there will be no negative marking.
8. Write your Roll Number and Centre Code Number as given in the Admit Card on the Answer Sheet and on the cover page of the question Booklet in the space provided.
9. DO NOT Write your name in any part of the Question Booklet or the Answer Sheet.
10. All Questions in the booklets are of objective type. For each question there are four options of which only one is correct. Your task is to find out the correct option and mark your choice in the Answer Sheet.
11. For one sheet use Blue or Black Ball Pen only. You have to indicate your answers on the answer sheet as advised by the Centre Superintendent.
12. During the examination, follow the Instructions of the invigilator strictly.
13. Hand over your Answer Sheet to the invigilator before you leave the Examination Hall.
14. Hand over the Admit Card to the Invigilator before leaving the Examination Hall.
15. All rights are reserved with SCERT, SOLAN in connection with the conduct of the Examination.
16. No re-evaluation is allowed because "Answer Sheets are evaluated thoroughly".

| DISTRIBUTION OF MARKS IN SAT | | |
|------------------------------|--|-------|
| No. | Subject | Marks |
| 1 | Basic Science (Physics, Chemistry, Biology) | 35 |
| 2 | Social Science (History, Civics, Geography) | 35 |
| 3 | Mathematics | 20 |

There is no prescribed syllabus for this examination. All the papers will be of elementary level.

PROFORMA

NAME OF SCHOOL: _____

| Sr. No. | Name of Students | Father'Name | Address | School Name | Caste Category of Candidates(GEN., SC/ST/OBC) | Date of Birth |
|---------|------------------|-------------|---------|-------------|---|---------------|
| | | | | | | |

Signature of the Head of the School
With office seal

Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items nos 12, 13,14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective applications are liable to be rejected.

Example for writing Name and Address.

Father's Name

| | | | | | | | | | | | | | |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| O | | P | | G | | U | | P | | T | | A | |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 1 | 4 | 5 | / | 6 | | M | | O | | U | | N | | T | | R | | O | | A | | D | |
|---|---|---|---|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|

| | | | | | | | |
|---|---|---|---|---|---|---|--|
| C | H | E | N | N | A | I | |
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 PIN

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|--|--|--|--|--|--|
| | | | | | |
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| Medium of Examination (Refer to item 12) | | Education of Father or Mother (Refer to item Nos 13 & 15) | |
|---|------|---|------|
| Medium of Examination | Code | Education | Code |
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| Gujarati | 14 | Secondary | 4 |
| Hindi | 15 | Senior secondary | 5 |
| Kannada | 16 | Graduation | 6 |
| Marathi | 17 | Post graduation | 7 |
| Malayalam | 18 | Doctoral | 8 |
| Oriya | 19 | Professional degree(Engineering, Law,Medicaine, MCA, MBA,etc) | 9 |
| Punjabi | 20 | | |
| Tamil | 21 | | |
| Telugu | 22 | | |
| Urdu | 23 | | |

| Father's/ Mother's occupation (refer to item Nos 14 & 16) | |
|--|------|
| Occupation | Code |
| Professional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture , fishery | 5 |
| Production and Transport | 6 |
| Operators and labourers | 7 |
| Not employed | 8 |

*Type of School/Institutions (refer to item No.10)

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

| Region | State/UT | Code |
|------------------|-------------------|-------------|
| North East | Arunachal Pradesh | 11 |
| | Assam | 12 |
| | Manipur | 13 |
| | Meghalaya | 14 |
| | Mizoram | 15 |
| | Nagaland | 16 |
| | Sikkim | 17 |
| East | Tripura | 18 |
| | A& N island | 19 |
| | Bihar | 20 |
| | Jharkhand | 21 |
| | Orissa | 22 |
| | West Bengal | 23 |
| | North | Chandigarh |
| Delhi | | 25 |
| Jammu & Kashmir | | 26 |
| Haryana | | 27 |
| Himachal Pradesh | | 28 |
| Punjab | | 29 |
| Rajasthan | | 30 |
| Uttar Pradesh | | 31 |
| Uttarakhand | | 32 |
| West | | Chhatisgarh |
| | Daman & Diu | 34 |
| | D&N Haveli | 35 |
| | Goa | 36 |
| | Gujarat | 37 |
| | Madhya Pradesh | 38 |
| | Maharashtra | 39 |
| South | Andhra Pradesh | 40 |
| | Karnataka | 41 |
| | Kerala | 42 |
| | Lakshadweep | 43 |
| | Pondicherry | 44 |
| | Tamil Nadu | 45 |
| Abroad | Telangana | 46 |
| | | 47 |

Common Database Structure for Candidate's Information Card for
National Talent Search Examination- 2015-16 Class-X

Instructions:

1. Give exactly the same Field Name, Field Type and Size Type to the variables as suggested below.
2. Give File name to the data file as suggested below: See State Code on back side of Candidate's Information Card For Class X Examination: ST2_12 for State of Assam, ST2_39 for State of Maharashtra.
3. Send the data on CD. It can be sent through e-mail : ntse.ncert@yahoo.in
4. Data should only be recorded in one type of data base : Fox PRO- *dbf,SPSS, MS Excel-*.xls

| Sl. No | Variable Description | Field | | |
|---|---|------------|-----------|------|
| | | Name | Type | Size |
| 1. | State Level Roll No. | SROLL | Numeric | 11 |
| 2. | National Level Roll No. | NROLL | Numeric | 7 |
| 3. | Class | CLAS | Numeric | 2 |
| 4. | Daye of Birth: Date | DATE | Numeric | 2 |
| | Month | MONTH | Numeric | 2 |
| | Year | YEAR | Numeric | 4 |
| 5. | Name of the Candidate | CNAME | Character | 35 |
| 6. | Father's Name | FNAME | Character | 35 |
| 7. | Mother's Name | MNAME | Character | 35 |
| 8. | Sex | SEX | Numeric | 1 |
| 9. | Candidate's Area of Residence | CAREA | Numeric | 1 |
| 10. | Caste Category of Candidate | CATEGORY | Numeric | 1 |
| 11. | Disability Status of Candidate | DISABLE | Numeric | 1 |
| 12. | Postal Address for Correspondence: First Line | CADD1 | Character | 35 |
| | Second Line | CADD2 | Character | 35 |
| | Third Line | CADD3 | Character | 35 |
| | Pin Code | CPIN | Character | 6 |
| 13. | Name and Address of School: First Line | IADD1 | Numeric | 35 |
| | Second Line | IADD2 | Character | 35 |
| | Third Line | IADD3 | Character | 35 |
| | Pin Code | IPIN | Numeric | 6 |
| 14. | School District Code | DIST | Numeric | 2 |
| 15. | Type of Institutions/School | ITYPE | Numeric | 1 |
| 16. | Area in which School is located | IAREA | Numeric | 1 |
| 17. | Medium of Examination at NCERT Level | MEDIUM | Numeric | 2 |
| 18. | Medium in which the language portion will be attempted (English or Hindi) | MEDIUMLANG | Numeric | 1 |
| 19. | Father's Education | FEDU | Numeric | 1 |
| 20. | Father's Occupation | FOCCU | Numeric | 1 |
| 21. | Mother's Education | MEDU | Numeric | 1 |
| 22. | Mother's Occupation | MOCCU | Numeric | 1 |
| 23. | No. of Family Members | NFM | Numeric | 2 |
| 24. | No. of Brothers | NOB | Numeric | 2 |
| 25. | No. of Sisters | NOS | Numeric | 2 |
| 26. | At what number is the candidate among siblings | RANKSIB | Numeric | 2 |
| 27. | Code for Parental Annual Income | INCOME | Numeric | 1 |
| 28. | Phone STS Code | PSTD | Numeric | 5 |
| | Phone Number | PNUM | Numeric | 10 |
| Marks in state Level Examination | | | | |
| 29. | MAT (Marks Obtained) | MATOBT | Numeric | 2 |
| | MAT(Maximum Marks) | MATMAX | Numeric | 2 |
| 30. | SAT(Marks Obtained) | SATOBT | Numeric | |
| | SAT(Maximum Obtained) | SATMAX | Numeric | 2 |
| 31. | Grand total (Total Marks Obtained) | GTOBT | Numeric | 2 |
| | Grand Total(Total Maximum marks) | GTMAX | Numeric | 2 |
| 32. | Language (Marks Obtained) | LCTOBT | Numeric | 2 |
| | Language (Maximum Marks) | LCTMAX | Numeric | 2 |
| 33. | Rank | RANK | Numeric | 2 |
| 34. | Mobile No. | MOBN | Numeric | 10 |

**Instructions for the Candidates/ Principal of Schools for Filling up the Application Form for State Level
National Talent Search Examination, 2015-2016
and
Indian Students Studying Abroad for NTSE, 2015
(For the Students Studying in Class X)**

General Instruction

1. Use Legal (8.5" x 14") size paper for taking print.

Instructions for Filling Up the Application Form for State Level National Talent Search Examination.

2. This application form is meant for the students appearing at the State Level NTS examination conducted by each State/UT.
3. The Candidate/Principal of the School must confirm the **last date for submission of Application Form and where to submit it, from the State/UT liaison officer, No. application should be sent to NCERT.**
4. The candidate/Principal must deposit the application fee, if any, prescribed by state/union territory with the application form.
5. The candidate/Principal should leave the **4-digit Centre code blank, to be filled by the liaison officer/concerned district officer/Centre Superintendent.**
6. Incomplete /wrongly filled in application forms are liable to be rejected.
7. Applicants are requested to refer/consult the application form, published by the States/UTs, for caste category reservation. Some **options of Caste Category (Like OC, Other 1 and Other 2), given in the form are applicable for the State/UT only.** No reservation will be given against these categories by the NCERT in the national level examination.
8. NCERT is not responsible, if any other item, which is not given in the common application form, has been included by the State/UT.

Instructions for Indian Students Studying abroad.

9. **The Indian Students Studying abroad** should fill the relevant items of the application forms and should forward it to NCERT along with Class IX mark sheet latest by **February 28, 2016** for consideration.
10. Please mention the name of State/UT, where the candidate wants to appear in the national level NTS Examination, in the covering letter.

INSTRUCTION

DISTRICT WISE LIST OF EXAMINATION CENTRES.

District wise list of Examination Centre Codes for state Level NTS Examination for Class X

| Sl. No | District | Centre Code | State Code | Last three digit (Office to fill) | Remark |
|--------|------------------------|-------------|------------|--------------------------------------|--------|
| 1. | East Khasi Hills | 0101 | 14 | 001-150 | |
| 2. | West Khasi Hills | 0201 | 14 | 151-250 | |
| 3. | Ri- Bhoi District | 0301 | 14 | 251-350 | |
| 4. | West Jaintia Hills | 0401 | 14 | 351-450 | |
| 5. | West Garo Hills | 0501 | 14 | 451-550 | |
| 6. | East Garo Hills | 0601 | 14 | 551-650 | |
| 7. | South Garo Hills | 0701 | 14 | 651-700 | |
| 8. | East Jaintia Hills | 0801 | 14 | 701-800 | |
| 9. | North Garo Hills | 0901 | 14 | 801-850 | |
| 10. | South West Khasi Hills | 1001 | 14 | 851-900 | |
| 11. | South West Garo Hills | 2001 | 14 | 901-950 | |

Example of writing the 12 digit Numbers in the form as well as in the Admit card.

Serial No (to be filled by the office)

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 1 | 4 | 1 | 5 | 0 | 1 | 0 | 1 | 0 | 1 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|

Points to be Note:

- ❖ The 4- digit Centre Code to be filled by concern DSEO/SDSEOs not by the candidates.
- ❖ The last 3- digit in the above example i.e. serial no. is to be filled by the Office of DSEO/SDSEOs as per the instruction in the above district wise list. There should No over-writing for the last 3-digit in the form as well as in the admit card.
- ❖ Admit cards are to be issued by DSEO/SDSEOs not by DERT but a photo copy of the Admit Card must be sent to DERT, Shillong.
- ❖ Candidates are to submit the forms through the Principals/Headmaster/Headmistress of the respective Schools and the same must be forwarded to DSEO/SDSEOs of their district on or before 5th September, 2014.

Document to be submitted along with Application Forms:

- a) Progress Report/Report Card of the last promotion examination
- b) SC/ST Certificate for SC/ST candidates.
- c) Disability Status Certificate from the Component Authority (for NTS)
- d) Income certificate for those who apply for.

INSTRUCTIONS TO THE CANDIDATE
(FOR THE STUDENTS STUDYING IN CLASS X)

1. Make Sure that the Admit card is not detached from the application form. Admit card will be sent to the chief superintendent of the examination centre after allotting the Roll Numbers. Candidate can collect the Admit card from the Centre Superintendent of the examination centre **at least one week** before the examination.
2. Reach the examination centre at least half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. **DO NOT** take mobile phones, calculator, Mathematical or Physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in three sessions on the same day.
5. You have to take the examination as per details given below:
 - Mental Ability Test (MAT)
 - Scholastic Aptitude Test (SAT), which includes tests in Language Comprehensive and Aptitude Separately.

| Sl. No. | Test Type | Marks | No. of Items | Duration (in minutes) |
|---------|--------------------------------|-------|--------------|-----------------------|
| 1. | Mental Ability Test (MAT) | 50 | 50 | 45 |
| 2. | Language Test (LT) | 50 | 50 | 45 |
| 3. | Scholastic Aptitude Test (SAT) | 100 | 100 | 90 |

The applicants are requested to refer/consult State Liaison Officer for the composition of the test.

6. Each question carries 1(one) mark.
7. Write your roll Number, as given in the Admit Card, on the Answer Sheet and on the Cover Page of the Question Booklet in the space provided.
8. All questions in the booklets are objective type. For each question, Four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
9. Record your answer-using Ball Point Pen only. You have to indicate your answer on the answer sheet as advised by the Stat/UT.
10. During the examination follow the instructions of the Invigilator strictly.
11. Hand over your question booklet and answer sheets to the invigilator before you leave the Examination hall.
12. **Hand over the admission card to the invigilator before leaving the examination hall.**

Full Postal Address of the candidate for despatch of admission letter:

_____ PIN Code _____

STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION- 2016

Name of the state/UT:
(Which will conduct the Examination)

Affix Passport size photograph attested by the Head of the school/ gazetted Officer.

ADMISSION CARD

To be filled in by the applicant

Master/ Miss _____

S/o/D/o Sri _____

of(School) _____

of(District/Centre) _____

Is permitted to appear for the above said examination.

Full Postal Address: _____

_____ PIN Code _____

She/He is allotted 11 digit Roll Number:

State Code Year Centre Code Serial No.(Office to fill)

| | | | | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| | | 1 | 6 | | | | | | | |

Date of Examination:

(To be filled at the State level)

Venue of Examination Centre:

Signature of the Head of the School
(with Office seal)

Scrutinized by
(Office Staff)

Office seal

Signature of Liaison Officer/District
Level Officer/Authorized for State Level Examination

Signature of the Invigilator
At the examination centre

Signature of the candidate in the
presence of the Invigilator

MAT.....

Language Test.....

SAT.....