

To,  
All the Principals/Head Masters,  
Govt. /Aided /Un-Aided Schools,  
Daman & Diu.

**C I R C U L A R**

The eligibility criteria for National Talent Search Exam (NTSE) & National Means Cum Merit Scholarship Examination (NMMSS) are as under:-

**National Talent Search Exam (NTSE)**

All the students studying in Class X during the Academic Year 2019-20 in recognized schools are eligible for the Stage-I of National Talent Search Exam (NTSE).

**National Means Cum Merit Scholarship Examination (NMMSS)**

All the students studying in Class VIII during the Academic Year 2019-20 in Govt. School and Aided School who have secured at least 55% marks in Class VII are eligible for National Means Cum Merit Scholarship Examination (NMMSS) (relaxable by 5% for SC/ST) students. The income of parents from all sources should not exceed Rs. 1,50,000/-.

The application forms of above exams can be downloaded directly from the website <http://www.daman.nic.in>.


The exam fees for NTS/NMMSS Exam is Rs. 75/- for general category students and Rs. 55/- for SC/ST students.

**Documents to be submitted along with application form:**

1. Xerox copy of progress report (Std VII) for NMMSS.
2. Xerox copy of Caste Certificate for SC/ST/OBC Candidate for NTS / NMMS Exam
3. Income Certificate for those who apply for NMMS Exam.
4. EWS Certificate issued by Mamlatdar, Daman/Diu for EWS students for NTS Exam
5. Caste and Non creamy Certificate for OBC Students for NTS Exam.
6. Disabilities status certificate from the competent authority for NTS Exam

The duly filled in Application Forms and **Excel Sheet Proforma** in respect of concern school along with the prescribed fee should be sent to the below given address on or before **17<sup>th</sup> September - 2019**. The forms received after the last date shall not be accepted / entertained at any cost.

State Liaison Officer, (NTS/NMMS) / Head Master,  
Govt. High School - (E/M), Nani Daman,  
Opp. Custom House,  
Nani Daman  
Ph. No. 0260-2250154  
[www.ghsnanidaman@yahoo.in](mailto:www.ghsnanidaman@yahoo.in)



(M. D. Patel)

State Nodal Officer / ADE, Daman,  
NTSE/NMMS EXAM,  
Daman & Diu,  
DAMAN.

**Note :-**

EWS certificate should be submitted alongwith with application **or** the EWS certificate should be submitted on or before 30<sup>th</sup> September-2019.

**Copy To:**

1. The A.D.E, District Panchayat, Daman with a request to distribute the forms of **National Means Cum Merit Scholarship Examination (NMMSS)** to all schools stationed at Daman without fail and ensure that at least 10 (Ten) entries from each school should be sent to above mentioned address. Also consolidate the forms and submit to the State Liaison Officer in the stipulated time.
2. The A.D.E, Collectorate, Diu with a request to distribute the forms of **National Talent Search Exam (NTSE) & National Means Cum Merit Scholarship Examination (NMMSS)** to all schools stationed at Diu without fail and ensure that at least 10 (Ten) entries from each school should be sent to above mentioned address. Also consolidate the forms and submit to the State Liaison Officer in the stipulated time.
3. The State Informatics Officer, NIC, Daman with a request to upload the circular along with enclosed application forms & guidelines for said examination on the official website of the UT Administration of Daman & Diu for wide publicity.

**APPLICATION FORM**  
**NATIONAL MEANS CUM MERIT SCHOLARSHIP EXAMINATION (NMMSS) :- 2019-20**  
**( FOR THE STUDENTS STUDYING IN CLASS VIII )**

Read the instruction carefully given on the next page before filling the application form.  
You may take the help from your teacher/parent for filling up the application form.

- Date of Examination:
- Name & address of the agency for conducting NTS Examination:
- Name of the State/UT: **U.T of Daman & Diu.**  
(where the candidate is studying in class VIII as a regular student):
- Name of the examination centre:  
(where candidate wishes to appear in exam):
- Application fee:** Rs. 75/- for General students and Rs. 55/- for SC/ST students.
- **Last Date of submission: 17<sup>th</sup> September, 2019. ( Thursday )**

Space for the  
Photograph (Passport  
size and Black &  
white)

The Photograph  
should be endorsed by  
the Head of the  
Institution/Gazetted

**State Level 11 digit Roll Number**

**Class VIII Code**   **State Code**   **Year**   **Centre Code**   **Serial No. (Office to fill)**   **Class**   **Date of Birth**

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1. Name of the candidate (Do not write Miss/Master)
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2. Father's name (Do not write Mr./Dr./Prof)
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3. Mother's Name (Do not write Mr./Dr./Prof)
- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
4. Sex                      5. Area to which candidates resides                      6. Caste category of candidate                      7. Disability status of candidate
- |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Male                     | Female                   | Rural                    | Urban                    | General                  | SC                       | ST                       | EWS                      | Orthopedic               | Hearing                  | Visually                 | None                     | impaired                 |                          |                          |                          |                          |

(Please enclose a copy of the relevant certificate in support of information at Sr.No.6 &7)

Postal address for correspondence (Do not write father's or your name)


Name and address of the institution in which studying at Class VIII Level


10. Type of the institution in which studying at Class VIII (see definition overleaf\*) - Govt.  Local Body  Private aided  Private Unaided                       11. Area in which the school is located Rural  Urban
12. Medium of examination (a) at the state Level                       13. Father's education                       14. Father's Occupation
15. Mother's education                       16. Mother's Occupation                       17. No. of family members living in the house
18. No. of brothers                       19. No. of sisters                       20. At what no. is the candidate among his/her brothers and sisters?
21. Parental annual income (Please enclose certificate failing which the application will be rejected)
- 
- Upto 50,000      Upto 50,000 to 1,00,000      Upto 1,00,001 to 2,00,000      Upto 2,00,001 to 5,00,000      More than 5,00,000
22. Telephone
- STD Code                      Mobile Number
23. E-mail Address: \_\_\_\_\_

**To be filled by the Head of the Institution / Gazetted Officer**

- Certified that:
1. Master/Miss \_\_\_\_\_ is a regular student of this School/Institution and he/she has secured % marks in the class VIII annual examination, i.e., when he/she was promoted from class VII to Class VIII. He/She has secured \_\_\_\_\_ marks out of \_\_\_\_\_.
2. The particulars given by him/her in the application from have been verified and found in order.
3. Master/Miss \_\_\_\_\_ belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution. (to be filled for SC/ST candidates only)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of the candidate

\_\_\_\_\_  
Signature of the Headmaster/ Headmistress/Gazetted Officer With seal

(See Instructions Overleaf)

### Coding Plan

**Read instruction carefully before filling up the Application Form.**

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.

**Example for writing Name and Address.**

Father's Name 

O		P		G	U	P	T	A	
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**Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:**

I	4	5	/	6		M	O	U	N	T		R	O	A	D
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C	H	E	N	N	A	I
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 PIN 

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

**\*Type of School/Institutions (refer to item No.10)**

GOVERNMENT	A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
LOCAL BODY	A Local Body School is that which is run by Panchayat Raj and local body institutions such as Zila Parishad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
PRIVATE AIDED	A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
PRIVATE UNAIDED	Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

Region	State/UT	Code	
North	Arunachal Pradesh	11	
	Assam	12	
East	Manipur	13	
	Meghalaya	14	
East	Mizoram	15	
	Nagaland	16	
	Sikkim	17	
	Tripura	18	
	A & N Islands	19	
	Bihar	20	
	Jharkhand	21	
	Orissa	22	
	West Bengal	23	
	North	Chandigarh	24
North	Delhi	25	
	Jammu & Kashmir	26	
	Haryana	27	
	Himachal Pradesh	28	
	Punjab	29	
	Rajasthan	30	
	Uttar Pradesh	31	
	Uttarakhand	32	
	West	Chhatisgarh	33
	West	Daman & Diu	34
D&N Haveli		35	
Goa		36	
Gujarat		37	
Madhya Pradesh		38	
Maharashtra		39	
South		Andhra Pradesh	40
Karnataka		41	
Kerala		42	
Lakshadweep		43	
Pondicherry	44		
Tamil Nadu	45		
Telangana	46		
Abroad		47	

**UT Administration of Daman & Diu  
Directorate of Education  
Daman & Diu, Daman.**

**ADMISSION CARD**

**NATIONAL MEANS – CUM – MERIT SCHOLARSHIP EXAMINATION- 2019-20**

**To be filled by the applicant in block letters only**

Master/ Miss \_\_\_\_\_

S/o/D/o Sri \_\_\_\_\_

of (School) \_\_\_\_\_

of (District/Centre) \_\_\_\_\_

Is permitted to appear for the above said examination.

Full Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PIN Code \_\_\_\_\_

Affix Passport size  
photograph attested by  
the Head of the school/  
gazetted Officer.

**Signature of the Head of the School  
(with Office seal)**

**(To be filled at the office level)**

She/He is allotted 11 digit Roll Number:

State	Code	Year	Centre Code	Serial No.(Office to fill)	
3	4	1	9	0 0 0 1	

**Date of Examination:** \_\_\_\_\_

**Venue of Examination Centre:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Scrutinized by  
(Office Staff)

Office seal

**Signature of Liaison Officer/  
Authorized for State Level Examination**

Signature of the Invigilator  
At the examination centre

Signature of the candidate in the  
presence of the Invigilator

MAT.....

SAT.....

**CENTRAL SECTOR SCHEME NATIONAL MEANS-CUM-MERIT  
SCHOLARSHIP SCHEME**

**1.0 The Scheme:**

- 1.1 Under this scheme, 100,000 scholarships are awarded to the gifted or meritorious students whose parental income is not more than Rs. 1,50,000/- per annum from all sources. Each State /UT have fixed quota of scholarship as given at Annexure of concerned age group of class VII and VIII. The scheme would provide reservation to different categories of students as per the State/UT norms; as different States/UTs have their own norms of reservation.
- 1.2 These scholarships will be provided on yearly basis to the students studying as regular students in class IX in a Government, Government-aided and local body schools which will be renewed for classes X, XI and XII. Thus the scholarships will be for a maximum period of four years.
- 1.3 The amount of scholarship will be Rs. 12000/- per annum @ Rs. 1000 per month.
- 1.4 A separate examination shall be conducted by the State Governments/UT Administrations for selection of students for the award of the National Means-cum-Merit Scholarships in the States/UTs.

**2.0 Procedure for Selection of Awardee Students:**

- 2.1 Each State/UT will conduct its own test for selection of students for the award of the National Means-cum-Merit Scholarship. The State Level Examination may consist of the following two tests:
  - (i) Mental Ability Test (MAT)
  - (ii) Scholastic Aptitude Test (SAT)
- 2.2 The students shall have minimum of 55 % marks or equivalent grade in Class VII examination for appearing in selection test for award of scholarship (relax able by 5% for SC/ST students). The students should be studying as regular student in a Government, Government-aided and local body schools.
- 2.3 **Mental Ability Test** may consist of 90 multiple-choice questions testing verbal and non-verbal meta-cognitive abilities like reasoning and critical thinking. The questions in the test may be on analogy, classification, numerical series, pattern perception, hidden figure etc.
- 2.4 **Scholastic Aptitude Test** may consist of 90 multiple-choice questions covering subjects namely, science, social studies and mathematics as taught in classes VII and VIII.

## 2.5 **Duration of the Test**

Each test will be of 90 minutes duration. Children with disability will be given extra time, as applicable.

## 3.0 **Declaration of Results**

3.1 For selecting the students, the following conditions may apply:

- (i) The students must pass both the tests i.e. MAT and SAT with at least 40 % marks in aggregate taken together for these two tests. For the SC/ST students, this cut off will be 32% marks.
- (ii) At the time of selection for the award of scholarship the student must have scored at least 55% mark or equivalent grade in Class VIII examination. There will be 5 % relaxation for SC/ST students.
- (iii) The awardees should satisfy the eligibilities and the conditions mentioned in the scheme.

## 4.0 **Disbursement of Scholarships**

4.1 A student can avail only one Scholarship under any scheme.

4.2 The awardees will be required to open bank accounts preferably in SBI, or any public sector bank or any scheduled bank which has core banking facility.

4.3 The State Governments / UT Administrations shall normally send the proposals/ list of beneficiaries on-line on the Scholarship Portal. The Ministry will scrutinize the proposal and sanction funds from Annual Budget Provision for releasing them to SBI, the implementing bank for scheme for disbursement of scholarships to students directly into their bank accounts by electronic transfer.

4.4 The awardees should get minimum of 55% marks in Class IX and XI and 60% in Class X for continuance of scholarship (relaxable by 5% for SC/ST candidates) in next higher classes.

4.5 SBI will ensure that the scholarship is paid to awardees in one go (Rs. 12000) immediately after getting the funds and the lists from the Ministry.

4.6 SBI will instruct some of its branches to coordinate with the State Education Department in connection with the payment of scholarships.

## 5. **General Eligibility Conditions**

5.1 An awardee is eligible for the scholarship provided he/she:

- i. takes up studies in approved courses.

- ii. maintains good conduct as certified by the Head of the College/Institution and continues his/her studies as a regular student in a Government/Government-aided /Local Body school.
  - iii. does not absent himself/herself without proper leave.
  - iv. takes up studies on a whole time basis.
  - v. does not take up any job.
- 5.2 No scholarship shall be available for studies abroad for any course.
- 5.3 No claim for scholarship arrears will be entertained after the expiry of 12 months of the academic session for which one has applied for the claim.
- 5.4 In case any awardee leaves his/her course of study within one month of registration/admission, no scholarship shall be paid to him/her.
- 5.5 In case awardee is not able to appear at the annual examination due to serious illness, one should send the medical certificate through the Head of the Institution within three months of one's falling ill. The duration of illness should be clearly certified by a specialist, who is a Registered Medical Practitioner. The facility will be available to the awardee to continue the same course in which one is studying provided the principal or the head of the institution certifies that the overall performance of the awardee during the year is 50% or above.
- 5.6 The awardee must join the next class/desired course within 3 months of the declaration of the result of the previous class/course.
- 5.7 Scholarship shall be deemed to be discontinued with any gap of one academic session in studies at any time due to any reason.
- 5.8 Scholarship once discontinued on the basis of the rules of disbursement of scholarship cannot be revived under any circumstances.
- 5.9 All rules are subject to change from time to time, as and when required, which will be binding on all awardees.
- 6.0 **Eligibility and other conditions for starting and continuing of Scholarship at Secondary and Higher Secondary Stage**
- 6.1 The awardees should get clear promotion from class VIII to Class IX for being eligible for starting the scholarship.
- 6.2 The scholarship at the secondary and higher secondary stage or equivalent classes IX to XII is payable for a maximum period of four years for studies in India only.
- 6.3 No scholarship at this stage is payable for studying diploma/certificate level courses.
- 6.4 For continuing the scholarship in class X and XII, the awardees should get clear promotion from class IX to class X and from class XI to class XII in the first attempt with 55% marks (relaxable by 5% for SC/ST students)

- 6.5 The awardees must obtain a minimum of 60 per cent marks in Class X (relaxable by 5% for SC/ST students) examination or equivalent examination for continuation of the scholarship at higher secondary stage.
- 6.6 In case an institution/school does not conduct an examination at the end of Class IX and / or Class XI, the scholarship for the second year will be continued on the submission of a certificate to this effect from the Head of the Institution/School.
- 7.0 The scheme will be further in operation beyond March 2017 from the financial year 2017-18 and the selection test for the awarded of scholarship will be conducted for Class IX students in November every year as a separate test by the State Governments/UT Administrations.
- 8.0 A Technical Support Group (TSG) consisting of Consultants / support staff etc. may be constituted for assisting in effective implementation and monitoring of the scheme.
- 9.0 The scheme will be monitored in the Department at regular intervals with the concerned Stake holders.
- 10.0 The scheme may be reviewed after three years.

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**PROFORMA**  
**( IN EXEL FORMATE )**

**NAME OF THE SCHOOL:**

Sr. No.	Name of Student	Father's Name	Address	Caste Category of candidates (GEN/SC/ST/OBC/PH)	Date of Birth

Signature of the Head of School  
With office seal



**UT Administration of Daman & Diu  
Directorate of Education  
Daman & Diu, Daman.**

**ADMISSION CARD**

**STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION- 2019-20**

**To be filled by the applicant in block letters only**

Master/ Miss \_\_\_\_\_  
S/o/D/o Sri \_\_\_\_\_  
of (School) \_\_\_\_\_  
of (District/Centre) \_\_\_\_\_  
Full Postal Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN Code \_\_\_\_\_

Affix Passport size  
photograph attested by  
the Head of the school/  
gazetted Officer.

Is permitted to appear for the above said examination.

Signature of the Head of the School  
(with Office seal)

(To be filled at the office level)

She/He is allotted 11 digit Roll Number:

State	Code Year	Centre Code	Serial No.(Office to fill)
3 4	1 9	0 0 0 1	

**Date of Examination: 3<sup>rd</sup> November 2019 (Sunday)**

**Venue of Examination Centre:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Scrutinized by  
(Office Staff)

Office seal

Signature of Liaison Officer/  
Authorized for State Level Examination

Signature of the Invigilator  
At the examination centre

Signature of the candidate in the  
presence of the Invigilator

MAT.....

SAT.....

**Coding Plan**

**Read instruction carefully before filling up the Application Form.**

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
  - (a) **blindness and low vision (BLV);**
  - (b) **deaf and hard of hearing (DH);**
  - (c) **locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);**
  - (d) **autism, intellectual disability, specific learning disability and mental illness (AID);**
  - (e) **multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)**

**Example for writing Name and Address.**

Father's Name 

O	P	G	U	P	T	A	
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**Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:**

I	4	5	/	6	M	O	U	N	T	R	O	A	D
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C	H	E	N	N	A	I
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 PIN 

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

**\*Type of School/Institutions (refer to item No.10)**

- GOVERNMENT**      A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY**      A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED**      A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED**      Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

Region	State/UT	Code
North East	Arunachal Pradesh	11
	Assam	12
	Manipur	13
	Meghalaya	14
	Mizoram	15
	Nagaland	16
	Sikkim	17
	Tripura	18
East	A& N Islands	19
	Bihar	20
	Jharkhand	21
	Odisha	22
	West Bengal	23
North	Chandigarh	24
	Delhi	25
	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
	Uttar Pradesh	31
	Uttarakhand	32
West	Chhattisgarh	33
	Daman & Diu	34
	D&N Haveli	35
	Goa	36
	Gujarat	37
	Madhya Pradesh	38
	Maharashtra	39
South	Andhra Pradesh	40
	Karnataka	41
	Kerala	42
	Lakshadweep	43
	Puducherry	44
	Tamil Nadu	45
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**PROFORMA**  
**( IN EXEL FORMATE )**

**NAME OF THE SCHOOL:**

Sr. No.	Name of Student	Father's Name	Address	Caste Category of candidates (GEN/SC/ST/OBC/PH)	Date of Birth

Signature of the Head of School  
With office seal

**National Talent Search Examination**  
National Council of Educational Research and Training  
Sri Aurobindo Marg, New Delhi - 110016

The National Talent Search Examination for students studying in Class X is meant to identify the nurture talent. The examination is conducted every year at two levels: Stage-I (State Level) and Stage-II (National Level).

**Scholarships:** About two thousand scholarships are awarded for different stages of education as follows:

- (a) Scholarship of Rs.1250/- per month for Class-XI to XII.
- (b) Scholarship of Rs.2000/- per month for Undergraduates and Post-graduates.
- (c) Amount of Scholarship for Ph.D. is fixed in accordance with the UGC norms.

**Reservation:** At the national level for Stage-II Examination 15% for students belonging to the SC category, 7.5% for students belonging to the ST category and 27% for students belonging to OBC category (Non-creamy layer) as per central list available on [www.ncbe.nic.in/userpanel/centralliststateview.aspx](http://www.ncbe.nic.in/userpanel/centralliststateview.aspx), 10% for Economically Weaker Sections (EWSs) those who have not covered under the reservation scheme for SCs/STs/OBCs, 4% for Children with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:

- (a) blindness and low vision; (BLV)
- (b) deaf and hard of hearing; (DH)
- (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy; (LD)
- (d) autism, intellectual disability, specific learning disability and mental illness; (AID)
- (e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities' (MD)

**Selection:** Stage-I, selection will be done by States/UTs and those who are selected/recommended from Stage-I examination, will be eligible to appear for Stage-II examination, conducted by NCERT.

**Qualifying Marks:** Qualifying marks for candidates from SC/ST/PH category is 32% in each paper and for others (General/OBC & EWS) categories it is 40% in each paper.

**Important Dates:** Dates for submission of application form and conduct of examination, are given below:

Stage	Area	Tentative Dates
Stage-I (State)	Last Date for Submission of Application Form	To be notified by the respective State and it may vary from state to state
	Examination in Mizoram, Meghalaya, Nagaland and Andaman and Nicobar Islands	02 <sup>th</sup> November, 2019 (Saturday)
	Examination in All other States and Union Territories except above & below mentioned 9 States/UTs.	03 <sup>rd</sup> November, 2019 (Sunday)
	Bihar, Jharkhand, West Bengal, NCT of Delhi and Jammu and Kashmir	17 <sup>th</sup> November, 2019 (Sunday)
Stage-II (National)	Examination in All States and Union Territories	10 <sup>th</sup> May, 2020 (Sunday)

**Eligibility:** All students of Class X studying in recognized schools are eligible to appear for the Stage-I examination, conducted by the States/UTs, in which the schools are located. There will be no domicile restriction.

Students registered under Open Distance Learning (ODL) will also be eligible for scholarship, provided the student is below the age of 18 years (as on 1<sup>st</sup> July of the particular year), the student is not employed and s/he is appearing in class X examination for the first time.

Continued...2/-.

**Examination:** The pattern of written examination will be as follows:

- **Stage-I & II :** examination at the State/UT level will comprise of two papers i.e.

Paper	Test	No. of Questions	No. of Marks	Duration (in minutes)
Paper-I	Mental Ability Test (MAT)	100	100	120
Paper-II	Scholastic Aptitude Test (SAT)	100	100	120

\* If there is any change in pattern for Stage-II examination then the same will be communicated later on through NCERT website [www.ncert.nic.in](http://www.ncert.nic.in). Candidates are advised to keep track of updates on NCERT website.


There will be no negative marking in Stage-II examination.

**Application Form:** You may contact the State/UT Liaison officer for procuring application form.

The completed application form should be signed by the Principal of the school much before the last date of submission. The candidate as well as the Principal of the school must adhere to the last date for submission of the Application Form. **Different states may have different last dates for submission. Please confirm from the Liaison Officer of your state, the address at which the completed forms are to be submitted.** The address and contact number of the Liaison Officer of the States/UTs are available (State-wise) in the NCERT website [www.ncert.nic.in](http://www.ncert.nic.in). All queries related to application form should be directed to the State Liaison Officers (LOs). **No application should be sent to NCERT.**

**Fees:** States and Union Territories may notify the fee required which will be paid for the Stage-I examination. Therefore, before submitting the application form, you may find out the fees charged for Stage-I Examination and also the mode of payment from the respective State Liaison Officers (LOs). However, NCERT does not charge any fee for Stage-II examination.

**Indian Students Studying Abroad** in Class X can appear directly for Stage II NTS Examination under conditions prescribed in the NTS brochure, which is available on the NCERT website. Candidates may fill up the Application Form, available on the NCERT website and send to the undersigned along with a photocopy of the mark sheet of previous examination, latest by **December 31<sup>st</sup>, 2019**. Application Form for students studying abroad will be uploaded on NCERT website in the month of **October, 2019**. Announcement for students of Indian nationality studying abroad will be announced separately.

  
15.7.19

Head

Educational Survey Division  
National Council of Educational Research & Training  
Sri Aurobindo Marg, New Delhi-110016

**Disclaimer:** NCERT has not authorized or approved tests conducted by any other agencies for issue of certificates or award of scholarships and bears no responsibility whatsoever for them.