

**ANNEXURE-I**

**Report for the month of November, 2014.**

| Sr. No. | Date of receipt of grievance. | From whom received (Name & Address of applicant) | Pertaining to which Dept. | Subject (Brief description of grievance) | Date of disposal | If pending, status thereof | Remarks |
|---------|-------------------------------|--|---------------------------|--|------------------|----------------------------|---------|
| —       | —                             | —  | NIL                       | —  | —                | —                          | —       |

bsw

(K.S. Bhoria)  
Dy. Collector(Gen)/  
Dy. Director, Public Grievance,  
Daman.