

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA, MOTI DAMAN.**

No. DNHDD/EDN/SS/PS-UPS/STC/Recruitment/2022/2460 Date: 13/03/2023

**C O R R I G E N D U M**

This is in continuation of the advertisement for filling posts of Primary and Upper Primary School Teachers purely on Short Term Contract (STC) Basis for Dadra and Nagar Haveli & Daman District vide advertisement No.:DNHDD/EDN/SS/PS-UPS/STC/Recruitment/2022/2089 Date:03/03/2023. The Samagra Shiksha, Directorate of Education, UT of Dadra & Nagar Haveli and Daman & Diu issues Corrigendum to advertisement for in-partial modification of the advertisement, the following amendment is carried out:

- (a) **Amendment in Para 2: The address to submit the Application** is as stated below:

**For This:**

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to **the Department of Education, Secretariat Silvassa, DNH or Directorate of Education, Opp. Pergola Garden, Fort Area, Moti Daman** on or before 17/04/2023.

**Read This:**

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to **Department of Education, Room No.13, 2<sup>nd</sup> Floor, Secretariat, Silvassa, DNH - 396 230 OR Department of Education, Shiksha Sadan, Behind Collectorate, Moti Daman, Daman - 396 220** on or before 17/04/2023.

- (b) **All other details shall remain unchanged.**

  
13/03/2023

**(Paritosh V. Shukla)  
Assistant State Project Director  
(Samagra Shiksha, UT of DNH & DD)**

**To:-**

The SIO (NIC), DNH & DD with the request to upload the above advertisement with enclosure on official website i.e. on [www.ddd.gov.in](http://www.ddd.gov.in), [www.dnh.gov.in](http://www.dnh.gov.in) [www.daman.nic.in](http://www.daman.nic.in) and [www.diu.gov.in](http://www.diu.gov.in).

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA, MOTI DAMAN.**

No. DNHDD/EDN/SS/PS-UPS/STC/Recruitment/2022/2089 Date: 03/03/2023

**ADVERTISEMENT**

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Primary and Upper Primary School Teachers purely on Short Term Contract (STC) Basis for Government Schools on a consolidated monthly remuneration of Rs. 23,000/- (Twenty Three Thousand Only) for Primary and Upper Primary Schools for Dadra and Nagar Haveli & Daman District.

The details are as follows:-

<b>No. of posts</b>	<b>Essential Qualification/ Eligibility Criteria</b>	<b>Age limit</b>
<b>90 (Ninety)</b>	<p><b><u>FOR PRIMARY SCHOOL TEACHER:-</u></b></p> <p><b><u>Minimum Qualification:-</u></b></p> <p>a) Senior Secondary (class XII pass) with at least 50% marks and 2 years Diploma in Elementary Education (by whatever name known)</p> <p style="text-align: center;"><b>OR</b></p> <p>Senior Secondary (Class XII pass) with at least 45% marks and 2 year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure) Regulations, 2002.</p> <p style="text-align: center;"><b>OR</b></p> <p>Senior Secondary (Class XII pass) with at least 50% marks and 4 year Bachelor of Elementary Education (B.El.Ed.).</p> <p style="text-align: center;"><b>OR</b></p> <p>Senior Secondary (Class XII pass) with at least 50% marks and 2 year Diploma in Education (Special Education).</p> <p style="text-align: center;"><b>OR</b></p> <p>Graduation and 2 years Diploma in Elementary Education (by whatever name known)</p> <p style="text-align: center;"><b>OR</b></p> <p>Graduation with at least 50% marks</p>	<p>Not exceeding 30 years</p> <p>Note: The upper age limit is relaxable as per the Orders/instructions issued by the Central Government from time to time</p>

and Bachelor of Education (B. Ed.)

**Note:-** The Candidate who has acquired the qualification of Bachelor of Education from any NCTE recognized institution shall be considered for appointment as a teacher in classes I to V provided the person so appointed as a teacher shall mandatorily undergo a six month course in Elementary Education recognized by the NCTE, within two years of such appointment as primary teacher. *The candidate should have studied in the concerned medium at Secondary level.*

*Note: Not Applicable for language subject's viz. Gujarati/Marathi/Hindi/English and etc.*

b) **Essential-Qualification:-**

The candidate should have passed the Teacher Eligibility Test (TET) conducted by Central Government OR any State Govt. in India in accordance with the Guidelines framed by the NCTE for the purpose.

**FOR UPPER PRIMARY SCHOOL TEACHER:-**

**Minimum Qualification:-**

- a) Graduation in B.A./B.Sc./B.Com. and 2 years Diploma in Elementary Education (by whatever name known)

**OR**

B.A./B.Sc./B.Com. with at least 50% marks and one year Bachelor in Education (B.Ed.)

**OR**

B.A./B.Sc./B.Com. with at least 45% marks and one year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition norms and Procedure) Regulations issued from time to time in this regards

**OR**

Senior Secondary (Class XII Pass) with at least 50% marks and 04 years Bachelor in Elementary Education (B.El.Ed.)

**OR**

Senior Secondary (Class XII Pass) with at

Not exceeding 30 years

Note: The upper age limit is relaxable as per the Orders/instructions issued by the Central Government from time to time

105  
(One  
Hundred  
and Five)

least 50% marks and 04 years B.A. Ed./  
B.Sc. Ed./B.Com. Ed.

**OR**

B.A./B.Sc./B.Com. with at least 50%  
marks and B.Ed (Special Education)

*The candidate should have studied in the  
concerned medium at Secondary level.*

*Note: Not Applicable for language subject's  
viz. Gujarati/Marathi/Hindi/English and  
etc.*

b) **Essential Qualification:-**

The candidate should have passed the  
Teacher Eligibility Test (TET) conducted  
by Central Government OR other State  
Govt. in the respective subject in  
accordance with the Guidelines framed by  
the NCTE for purpose.

**The Details of vacancies i.e. Subject and medium wise for the post of  
Primary and Upper Primary School for DNH & Daman District are as under:-**

Section	Medium	Subject	No. of Vacancies	SC	ST	OBC	EWS	UR
<b>Primary (PS)</b>	English	All Subject	67	9	4	18	6	30
	Gujarati		15	3	2	4	1	5
	Hindi		8	1	0	2	2	3
	<b>Total (PS)</b>		<b>90</b>	<b>13</b>	<b>6</b>	<b>24</b>	<b>9</b>	<b>38</b>
<b>Upper Primary (UPS)</b>	English	English	42	6	3	11	4	18
		Science & Maths	26	4	2	7	2	11
		Social Science	20	3	2	6	2	7
	Hindi	English	6	1	0	1	1	3
		Science & Maths	2	0	0	1	0	1
	Marathi	Science & Maths	4	1	1	1	1	0
		Social Science	5	1	0	1	0	3
<b>Total (UPS)</b>		<b>105</b>	<b>16</b>	<b>8</b>	<b>28</b>	<b>10</b>	<b>43</b>	
<b>Grand Total (PS+UPS)</b>			<b>195</b>	<b>29</b>	<b>14</b>	<b>52</b>	<b>19</b>	<b>81</b>

*\*4% seats are reserved for PH Category*

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to the Department of Education, Secretariat Silvassa, DNH or Directorate of Education ,opp. Pergola Garden, Fort Area, Moti Daman on or before 17/04/2023.
- List of Eligible and In-eligible candidates will be published on official website.
- Eligible Candidate will be intimate for Classroom Demonstration. Single application for both the posts viz. Primary & Upper Primary School Teacher will not be entertained. Applicants need to apply separately for both the posts.

  
State Project Director (SS) /  
Director (Education)

**To:-**

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**U. T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

Application for the Post (kindly tick anyone):-

PS Medium: \_\_\_\_\_

UPS Medium: \_\_\_\_\_ Subject: \_\_\_\_\_

Paste self-  
attested recent  
passport size  
Photograph

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on last date of application	Years		Months	
(Tick <input checked="" type="checkbox"/> in the below boxes as applicable)					
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC		ST	
		OBC		Un-reserved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes		No	
13.	TET Qualified:	TET- I:	Yes	No	TET-II:
					Yes No
14.	Appearing in CTET December-2021 for	TET-I		TET-II	
15.	Medium of Study in SSC (X <sup>th</sup> )				
16.	Educational Qualification				
Sr. No.	Qualification	Board / University	Year of Passing	Mark Obtained out of Total Marks	Percentage
1.	SSC			/	
2.	HSC			/	
3.	Graduation (Prin. Sub: _____)			/	
4.	Post Graduate (Prin. Sub: _____)			/	
5.	Professional Qualification (B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)			/	
6.	TET- I			/	
7.	TET-II			/	
8.				/	

17.	Experience :				
Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
18.	Any other achievements with respect to the applied post:-				

**Note:** - Candidate should attach supporting documents (Tick  $\checkmark$  in the below boxes as applicable)

- Leaving Certificate                       SSC Marksheet                       HSC Marksheet  
 Graduation Marksheet                       Graduation Degree Certificate  
 Post-Graduation Marksheet                       Post-Graduation Degree Certificate  
 Professional qualification    Marksheet and    Degree/Diploma Certificate  
(B.Ed., D.Ed., B.El.Ed., D.El.Ed., PTC, other)  
 Experience Certificate (if applicable)                       Caste Certificate (if applicable)  
 TET Result / CTET December 2021 Admit Card

### DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

### FOR OFFICE USE ONLY

The candidate is eligible/not eligible.

Application No. : \_\_\_\_\_

Checked By: \_\_\_\_\_

Remarks:-