ADVERTISEMENT

ADMINISTRATION OF DAMAN & DIU (UT) DEPARTMENT OF SOCIAL WELFARE

SCHEME OF POST-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

The Ministry of Minority Affairs, Government of India, New Delhi has fixed target for Post-Matric Scholarships of U.T. of Daman & Diu for the year 2011-12 as given below:-

Muslim	Christian	Sikh	Buddhist	Parsi	Total
26	. 11	11	09	20	77

Applications are invited from the students belonging to the minority communities notified by the Central Government under Section 2 (c) of the National Commission for Minorities Act, 1992, who are pursuing higher education from Class XI upto Ph.D, including technical/vocational courses of Industrial Training Institutes/Industrial Training Centres (affiliated with NCVT) in Government school/college/institute or school/college/institute recognized by appropriate authority, for Post-matric scholarship to be awarded by the Ministry of Minority Affairs, Government of India. Courses other than those listed under merit-cum-means scholarship scheme, would be covered under the post-matric scholarship scheme. The details of the Scheme and eligibility criteria may be inspected in the office of the Assistant Director of Education, Daman & Education Officer, Diu.

The applications in the prescribed format may be obtained from and may be submitted after completing the same to the Assistant Director of Education, Daman & Education officer, Diu, Government College, Daman, Government Polytechnic, Daman through respective Head Master/Principal latest by <u>14/08/2011.</u>

The last date for receipt of applications is 14th August, 2011.

Please ensure that Bank A/C of the Student should be complete and accurate, failing which the application form is likely to be rejected.

Detailed information about the Scheme is available at Ministry of Minority Affairs, New Delhi's website: <u>www.minorityaffairs.gov.in</u>. The same could also be downloaded from the website: <u>www.daman.nic.in</u>.

No. SW/332(3)/2011-2012/ 4 7 Dated: 20/04/2011

(Vijender Singh) Director (Social Welfare)

SCHEME OF POST-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES.

(1)

not available then the scholarships connarked for them will be awarded

Object

The objective of the scheme is to award scholarship to the meritorious students belonging to economically weaker sections of minority communities to enable them to pursue higher education from class XI to Ph.D and technical/ vocational courses for enhancing their employability.

maintenance allowance as given below subject to a maximum celling i agoze

The scholarship is to be awarded for studies in India only.onto meti tenines

Conditions for scholarship

(a) To be eligible, students should have not less than 50% marks in the previous final examination.

(b) The annual income, from all sources, of the students' parents or guardian should not exceed Rs.2 lakh. Students from BPL families, having the lowest income

shall be given preference in the ascending order.

(c) A scholarship holder under this scheme will not avail of any other scholarship/stipend for pursuing the same course.

(d) Scholarships will not be given to more than two students in a family.

of Rs.3,000 per annum	maximum ceiling of Rs.3,000 per annum	Admission and tuition fee for under- graduate, post graduate.
Rs.140 per month	Rs.235 per month	Maintenance allowance for 10 months only in an academic year (Includes expenses for study material, etc.) (i) Classes XI and XII including technical and vocational courses of this level.
Rs.185 per month	Rs.355 per month	(ii)Courses other than technical and professional courses at under- graduate and post graduate level
Rs.330 per month	Rs.510 per month	(iii) M. Phil and Ph.D. (For those researchers who are not awarded any fellowship by university or any other authority)

** Hostellers include students who are not staying in hostel of the achool/institute concerned or those

povided by the State Government/Union Territory Administration concerned.

- (e) 30% of scholarships will be earmarked for girl students. In case girl students are not available then the scholarships earmarked for them will be awarded to eligible boy students.
- (f) Maintenance allowance will be credited to the students' bank account.

RATE OF SCHOLARSHIP

Actual financial assistance will be provided for course fee/tuition fee and maintenance allowance as given below subject to a maximum ceiling indicated against item concerned:

(Amount in Rs.)

S.No.	Item and and some of the second	Hosteller *	Day scholar	
1 diser	Admission and tuition fee for classes XI and XII.	Actual subject to a maximum ceiling of Rs.7,000 per annum	Actual subject to a maximum ceiling of Rs.7,000 per annum	
2	Admission and course/tuition fee for technical and vocational courses of XI and XII level. (Includes fees/charges for raw materials, etc.)	Actual subject to a maximum ceiling of Rs.10,000 per annum	Actual subject to a maximum ceiling of Rs.10,000 pe annum	
3	Admission and tuition fee for under- graduate, post graduate.	Actual subject to a maximum ceiling of Rs.3,000 per annum		
	Maintenance allowance for 10 months only in an academic year (Includes expenses for study material, etc.)	Rs.235 per month	Rs.140 per month	
	 (i) Classes XI and XII including technical and vocational courses of this level. 			
4	(ii)Courses other than technical and professional courses at under- graduate and post graduate level	Rs.355 per month	Rs.185 per month	
	 (iii) M. Phil and Ph.D. (For those researchers who are not awarded any fellowship by university or any other authority) 	Rs.510 per month	Rs.330 per month	

* Hostellers include students who are not staying in hostel of the school/institute concerned or those

provided by the State Government/Union Territory Administration concerned.

SCHEME OF POST-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

FORMAT OF APPLICATION

	ROFFICIAL USE ONL	FOR OFFICIA
--	--------------------------	-------------

Sl. No. of application	application Year Course			er approved		
				bile number, if any		
				- and Allies		
				and and the		
[To be filled up by applican	nt.]		ddress:	Affix a self- attested passport		
Part – I						
1 A. FRESH OR RENEW	AL?			size photograph		
				bhalla/Street		
1. Full name (in bloc	ck letters)			ty/Town/Village		
Surname				Think the second		
First Name						
Middle				0.00		
name				goibulagi, didi		
				He dealed and read with		
2. Father's name:				nail ID, if any		
	1 1 10	a dia da ag	in the second for	that to plate		
		-				
3. Mother's name:						
			e or female:	Whether mai		
			- States	5 5		
4. State/UT of domicile				Nationality:		
. State/01 of domicine						
5. Address for correspo	ndence:					
and the second	ndence:					
Name	ndence:			bo lo diasta		
Name House no.	ndence:	l coli sali				
Name House no. Mohalla/Street	ndence:		in a start of the			
Name House no. Hohalla/Street City/Town/Village	ndence:		ice tors i en copies of versity Bond tute/Condil of	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
Name House no. Mohalla/Street City/Town/Village & P.O.	ndence:		sea los ai qua se copi s o iversity Bo and itut./Council c Sza binatio			
a har a star and a second s	ndence:		ica los al e un e copi a e e venity Bo ird tut/Comell e Sxa nin itio i	E contraction of the contraction		
Name House no. Mohalla/Street City/Town/Village & P.O. District	ndence:		ive los it que e opi s o iver ity Bo nd futc/Ceuncil Exa nin itio	aU I ostania ora		
Name House no. House no. Mohalla/Street City/Town/Village & P.O. District State Pin Code	ndence:		ice ion it i a copi s o liversity Bo ind the (Com it i Sxa ministio i			
Name House no. Mohalla/Street City/Town/Village & P.O. District State	ndence:		ive boy it out to copie to con- verify Board tute/Council con- site nintition			

-2-

6. Address of the parents.

Name	an	120	1.51	132	TN	1	1 T	0	15	141	DV	0				
House no.																
Mohalla/Street		1		an	1	a	er i	are	636							
City/Town/Village & P.O.	33		35.3			210	14	1213								
District																
State										11	100	25	1.01		1	200
Pin Code				_				_				_				
Tel No., including mobile number, if any.	12 2.91			263	003			120			15					
e-mail ID, if any																

7. Permanent address:

Code filled no by sprain

Name											1-	150
House no.								5.00	 	-		-
Mohalla/Street				_				1				
City/Town/Village & P.O.			-	1213	119	10	ld:	n		flf	8	
District											310	1971
State										in the second	-	
Pin Code	 						1					REI
Tel No., including mobile number, if any.						-			-			
e-mail ID, if any									1	der.	×.	

8. Date of birth (Please enclose certificate)

D	D	M	M	Y	Y	Y	Y			
9. Male	Wheth	er male o Fei	or female							
10.	Nation	ality:					<u>n(i</u>			
11.	Religio	n:					P	_	9R	

12. Details of educational qualifications from matriculation/ SSLC/ SSC onwards (Please enclose copies of certificates attested by a gazetted officer)

Examination passed	University/Board/ Institute/Council of Examination	Main subjects	Year of passing	Percentage marks	Division/ Class/ Grade
					a: 0
				anibu	ioni sevie
				(ally)	astman plate
					a citiq a

13.	Details of course for which scholarsh	ship is being sought:	
(ii) Name of class/course (2006)) Duration of class/course) Academic year	Name of the payee (as in the bank secour Name of the Bank Bank Branch (full address)	(i) (ii) (iii)
(iv) Class/course last attended/academ year		
(v)) Total Marks obtained and percentage i last examination	State : ni e District	

14. Details of school/college/institute, including residential ones:

(i) Name of the school/ college/ institute : where admitted

(ii) Address of school/ college/ institute

- Bank Account Number
 (in words
- Type of bank Account
 - vii) MI CR code of the Bank

MODE OF ERECTORIC TRANSET AVAILADIC

15. For renewal of scholarship

Name of examination passed	Year	Marks obtained	Full marks	% of marks		
il enclosed along with the	s student an	guardian of the	by the parents	to be signed		
tificate from the employer		in are employed	parents/guardi	tion. In case		

16. Total Annual course fee: Rs...../-

(Break up of course fee such as tuition fee, library fee, examination fee etc. other than refundable deposits)

S.No.	te solution as chilten theop isnotheopod to	Annual fee
1	and a here and a state of	
2	or non-juonsia samp paper worm res. ren i	noomo occination - ainore
3	to be refording on their apprendiction	to another Steams and particulation
4	101 - E discussions tehnikul mas or	
5	and a second part of the second s	Contraction and an experimental solution of the
6	the set as a first strategy and the set in set	Automatica Automatica
		Contract Content of the second

17. Day Scholar or Hosteller:

- (i) Whether staying in the hostel run by the school/college/institute Yes No
- (ii) If not and staying as an outstation student as paying guest or in rented accommodation in towns/cities which are not the places their parents resides, then the complete postal address of the landlord of the paying guest/rented accommodation may be given.

Name of landlord	1212	1.2.8		Rora	19	112	A LEA	ans	192	13 mil	2.2		NAREA	3.3		1.1	130	Dg	-	
Rent per Month	61	210	51	1.3.	are	W. I	u,	0.0	STEST	31	3511	Ya.	ELSIVE.	3.4	21.30	m	STR	-		
Full postal address	1. 1. 1.	1	19	204 10	2	1.5	1	Sere.	a a	201	Q10	2,1157	OWER	- CR		as a	181	1830		
mon made tan mon	200	1	200	2 2	1.42	1.1	1.0	muc.	410	I SN	1.63	NV. C	ATTEN OF	124317	20	.90	1103	511B	5	
								1.55	9.8	1 20	0133	1322	1 CAR	10,4	N/A	1451	24	1911		
	-	-		-	-			-		-	P	1	N		-	-	-	-	-	
Telephone/ Mobile no. of landlord.	agi	8																	;	1

18. (i)	Details of bank account of s Name of the payee (as in the		
(ii) (iii)	Name of the Bank Bank Branch (full address)		 Bugation at stress in measurements Academic g ar
a s		E pintolacian	ini oʻlasakonisa <u>ilari milini</u> Valit
	State	atcentage inc.;	v) "Frank Meridian (v. 2016) Tea vision contrary
	District		
	Pin	tes pelhabell durity	alanalastan'n aliana
(iv)	Branch Code number		N N
(v)	Bank Account Number)
(vi)	Type of bank Account		(Saving/Current)
(vii)	MI CR code of the Bank		

4-

 (viii) Mode of Electronic transfer available in the Bank -ECA/RTGS/NEFT/CBS/ code number (if any).

19. Annual Income of parents/guardian of the student: Rs.

(Declaration of annual income is to be given in the prescribed format given below and is to be signed by the parents/guardian of the student and enclosed along with the application. In case parents/guardian are employed, income certificate from the employer be enclosed).

20. Documents enclosed with the application

- (i) Self-attested passport size photograph with signature.
- (ii) Attested copies of certificates of educational qualifications as mentioned up in para 12.
- (iii) Income declaration affidavit on non-judicial stamp paper worth Rs. 10/- for selfemployed parents/guardian or income certificate from the employer for employed parents/guardian.
- (iv) Proof of permanent residence on non-judicial paper worth Rs. 10/-.
- (v) Minority community declaration affidavit on non-judicial stamp paper by the student that he/she belongs to any one of the minority communities notified by Central Government

21. Declaration:

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this purpose from any other source.
- (iii) I shall abide by the terms and conditions for sanction of the Post-matric Scholarship.
- (iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority in the concerned State Government/Union Territory Administration that the information given by me is false or if I violate the terms and conditions of the scholarship, the scholarship sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Part-II [to be filled up by the Head of the school/ college/ institute]

22. Details of school/college/institute including residential ones:

(i) Name of the school/college/institute : where admitted	Renewal of scholarship	
(ii) Address of school/college/institute :	is certified that the	н
(iii)Telephone no :	8X3	
(iv)Fax no :	% of marks.	
(v) E-mail address :		
() - I - I - Friday	also certified that the student eget institute of the study for v	ai fl
college/ institute recognized? If so, the : name of authority which has recognized it	eger institute of study and/or sche	school/colls

State Covernment (please strike out which is not appl

5-

23. Verification/information to be furnished by the Head of school/ college/institute:

(i) It is certified that the information filled in the above mentioned columns by Shri/Kumari______s/o / d/o Shri______who is admitted in______course for the academic for session______in____school/college/institute is correct.

(ii) He/she is a hosteller/day scholar of the school/college/institute.

OR

He/She is staying as paying guest/in a rented accommodation at the address given at para 16 as per office records.

(iii) He/She is a fresher admitted in the school for academic year _____

He/She	has	been	promoted	from	to	in the	academic	year
			Contraction of the second s			and the second second second		

OR

24. Details of bank account of school/college/institute (For deposit of course fee):

- (i) Name of the payee (as in the bank accounts)
- (ii) Name of the Bank

(iii) Bank Branch (full address)	
State	
District	
Pin	
(iv) Branch Code number _	
(v) Bank Account Number	
(in words	
(vi) Type of bank Account	(Saving/Current)
(vii) MI CR code of the Bank	
(viii)Mode of Electronic transfer	available in the Bank -

ECA/RTGS/NEFT/CBS/ code number (if any).

For Renewal of scholarship

	14	in	certified	that	the	above	mentioned	student	has	pa	assed
the	п	15	certified	that		mination		(yea	ar)	and	has
obtain	ed		9	% of ma	arks.						

1-3 of college/institute

It is also certified that the student has not changed the course of study and/or the school/ college/ institute of the study for which the scholarship was originally awarded/has changed the course of study and/or school/ college/ institute with prior approval of the State Government (please strike out which is not applicable).

ate: ace:		Signature of Head of the school/ college/ institute With official seal
	e 110	
una reportable addressed		Heishe is the lage and an a
).••		
		in fyge af in contract.
		(di) A.D.C.V. Rose (Here, U.N.) (Virisk loops of Proceed when straight these

DECLARATION OF PARENTS'/GUARDIAN'S INCOME (Specimen)

-7-

1		(Parents/Guardian)							of
			(Na	me o	f Sti	ident) w	ho is st	udying	; in
		hereby	declare	that	my	annual	income	from	all
sources	is		Rs		(in			figu	res)
Rupees						only	(in word	ls).	

If any stage, it is found that the information given by me is false/not true, all benefits given to the student under the scheme of "Post-matric scholarship for students belonging to minority communities" could be withdrawn and legal action as deemed fit, may be taken against me or my ward.

Signature

(Father/Mother/Guardian) Residential Address

Date: