

M/s. National Traders, Somnath, Daman was issue Consent to Establish for manufacturing of "PVC lay flat tubing, sheet, bags plain or printed - 1800 MTPA" under Water and Air Act which was valid upto **31/01/2016**. The activity falls under **Category - III**. The unit has submitted application for grant of Consent to Operate on 22/07/2016 with following documents:

- Application form no. XIII under Water Act.
- Application form no. I under Air Act.
- Declaration giving details of capital investment including land, building and plant & machinery without description.
- Demand Draft of Rs. 13,713/-.
- Copy of consent to establish obtained under Water and Air Act.
- Form - I for Application for authorization to handle Hazardous Waste.
- Industry Data Sheet Format.
- Display sign board.
- Form - I for registration under Plastic waste rules.

The unit was inspected on 24/08/2016, at the time of inspection following observations were noted:

- Display signboard was installed at the main gate.
- The unit was in operation at the time of inspection.
- Raw material used in manufacturing process was PVC resin, DOP, Epoxy, Pigments.
- Products being manufactured at the time of inspection were PVC granules (from PVC resin and additives), tubings and sheets.
- Manufacturing process involved at the time of inspection was blow moulding extrusion process - cutting - slitting - winding.
- Machineries installed within the premises of the unit were Tubing/Blow moulding m/c - 8 nos., Compound extruder m/c. - 5 nos., Cooling tower - 1 no.
- Raw materials and finished goods were stored properly within the premises.
- There was PVC scrape stored within the premises and was sold to 'M/s. Oswin Plastic Pvt. Ltd., Kachigam, Daman'. Invoice copy of the same placed in file.

In view of above, Consent to Operate (Category-III) for manufacturing of "PVC lay flat tubing and sheet - 1800 MTPA" under Water and Air Act for the period upto **31/07/2018** with terms and conditions.

Submitted for your kind perusal and approval, Sir.

[Signature]
25/08/16

Member Secretary

[Signature]
31/8/2016