

**Submitted:-**

Sub:- Regarding approval of Proposed Industrial building on the land bearing Survey Nos. 133/C, 134/1 & 2 of Village Dabel for M/s. Bhim Polyfeb Industries.

Ref:- Your application dated 18/12/2015.

**(A) Scrutiny Report:-**

The proposal of construction of Industrial building is Scrutinized in context to Development control Rules- 2005 of Daman District and the Scrutiny report is placed in the file for kind perusal please.

- (1) Conversion permission for the above said land was granted by the collector Daman for Industrial purpose, vide order No. 2/20150018/2015-LND/1176 dated 01/06/2015 and 2/20150017/2015-LND/1130 dated 27/05/2016 hence, the proposal is within the validity period of N. A. permission.
- (2) Proposed factory building plan submitted by the applicant is within norms regarding room size, height and ventilations.
- (3) Drawing is within norms regarding Ground Coverage, F.S.I. and Set backs as mentioned below.

**Total Plot Area 11182.00Sq.mts.**

Built up Area on	Proposed Built up area (Sq.mts.) 'A' type building	Proposed Built up area (Sq.mts.) 'B' type building	Total Built up Area (Sq. mts.)	Total Built up Area (Sq. mts.) For F.S.I. Calculation.
Ground Floor	2447.83	2024.59	4472.42	4472.42
Mezz. Floor	192.57	Nil	192.57	192.57
First Floor	2447.83	2024.59	4472.42	5590.51
Second Floor	2447.83	2024.59	4472.42	5590.51
<b>Total</b>	<b>7536.06</b>	<b>6073.77</b>	<b>7536.06</b>	<b>15846.01</b>

Ground Coverage - 39.99%  
Consumed F.S.I.- 1.42  
Front Setback- 12.00 mts.  
Side Setback- 12.00 mts.  
Rear Setback- 12.00 mts.

(Permissible - 40%)  
( Permissible- 2.00)  
( Permissible- 12.00 mts)  
( Permissible- 12.00 mts)  
(Permissible- 12.00 mts)

- (4) Applicant has submitted the copies of Annexure- 2, 3 & 4 as required as per Development Control Rules.

**(B) Site inspection Report**

The site was inspected on 05/01/2016 and it is found that the land is an open land.

Forwarded for kind perusal and approved please.

M S (PDA)

*[Signature]*  
27/1

*[Signature]*  
(G. G. Patel) 27/1/2016  
Draughtsman Gr. II  
Secretary  
Development Authority  
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