

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

No. DOE/DNHDD/EDN/SS/ICT-Instructor/2022-23/181

Date: 06/01/2023

**A D V E R T I S E M E N T**

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage ICT Instructor purely on Short Term Contract (STC) Basis on a consolidated monthly remuneration of Rs. 15,000/- (Rs. Fifteen Thousand Only) for Upper Primary Schools for Dadra and Nagar Haveli and Daman Districts.

The details are as follows:-

No. of posts	Essential Qualification/ Eligibility Criteria	Age limit
<b>43 (Forty Three)</b>	<p><b><u>Minimum Qualification:-</u></b></p> <p>a) Senior Secondary (class XII or its equivalent) with at least 50% marks from recognized board.</p> <p style="text-align: center;"><b>AND</b></p> <p>b) Bachelor of Computer Applications from Recognized University or Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p>B.Sc (CS/I.T) /B.E (CS/I.T)/B.Tech (Computer / I.T) from a Government Recognized University or Institute.</p> <p style="text-align: center;"><b>OR</b></p> <p>Bachelor Degree with PGDCA from recognized University.</p>	<p>Not exceeding 30 years</p> <p>Note: The upper age limit is relaxable as per the Orders/instructions issued by the Central Government from time to time.</p>

**The vacancies for the post of ICT Instructor for DNH and Daman Districts are as under: -**

Name of District	Total No. of Post
DNH	26
Daman	17
<b>Total</b>	<b>43</b>

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to, **For DNH District:** 'Department of Education, Room No. 13, 2<sup>nd</sup> Floor, Secretariat Silvassa, DNH' and **for Daman District:** Shiksha Sadan, Behind Collectorate Moti Daman, on or before **16<sup>th</sup> January, 2023.**

This is issued with the approval of Secretary(Education)/Chairman, Executive Committee, Samagra Shiksha, U.T. of Dadra& Nagar Haveli and Daman & Diu.

Sd/-

State Project Director(SS) /  
Director (Education)

**To:-**

The SIO (NIC), DNH & DD with the request to upload the above advertisement with enclosure on official website i.e. on [www.ddd.gov.in](http://www.ddd.gov.in), [www.dnh.gov.in](http://www.dnh.gov.in) and [www.diu.gov.in](http://www.diu.gov.in)

**U.T ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN & DIU**  
**DIRECTORATE OF EDUCATION**  
**SAMAGRA SHIKSHA.**

**Post: - ICT Instructor**

Applied for District: -

- D.N.H  
 DAMAN

Paste self-  
attested  
recent  
passport size  
Photograph

1.	Applicant's Name							
2.	Father Name							
3.	Residential Address							
4.	Mobile No.							
5.	Email ID							
6.	Date of Birth							
7.	Age as on last date of application	<table border="1"><tr><td>Years</td><td></td><td>Months</td><td></td><td>Days</td><td></td></tr></table>	Years		Months		Days	
Years		Months		Days				
<b>*Kindly tick <math>\checkmark</math> as applicable.</b>								
8.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>						
9.	Caste Category	SC / ST / OBC /Un-Reserved						
10.	Whether belongs to Physically Handicapped category or other special Category	Yes <input type="checkbox"/> No <input type="checkbox"/> Any other please specify:- _____						
11.	Marital Status	Married <input type="checkbox"/> Unmarried <input type="checkbox"/>						
12.	Domicile of DNH/Daman/Diu	Yes <input type="checkbox"/> No <input type="checkbox"/>						
14.	Medium of Study in SSC	English/Gujarati/Marathi/Hindi/Any other						
15.	Graduation (Pls. tick $\checkmark$ )	BCA or B.Sc (CS/I.T) or B.E / B.Tech (CS/I.T) or PGDCA						

Sr.No	Qualification	Board/University	Year of Passing	Marks obtained out of Total Marks	Percentage
1	SSC				
2.	HSC				
3.	Diploma				
3.	Graduation				
4.	Post Graduation				
5.	Professional Qualification				
6.	Any other _____				

**Any other achievements with respect to the applied post:-**

**Note: - Candidate should attach supporting documents (Tick  $\checkmark$  in the below boxes as applicable)**

- Leaving Certificate                       SSC Marksheet                       HSC Marksheet  
 Diploma Marksheet                       Diploma Certificate  
 Graduation Marksheet                       Graduation Degree Certificate  
 Post-Graduation Marksheet                       Post-Graduation Degree Certificate  
 Experience Certificate (if applicable)                       Caste Certificate (if applicable)

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

**FOR OFFICE USE ONLY**

The candidate is eligible/not eligible.

Application No. : \_\_\_\_\_ Checked by: - \_\_\_\_\_

**Remarks:-**