

Daman

No. CPB/DNH&DD/ Bio.Printed mat./2022-23/ 377

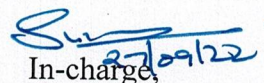
Dated: -28/09/2022

QUOTATION NOTICE

The Department of Health & Family Welfare, DNH & DD invites quotation from the Authorized Distributers/ Dealers/ Suppliers for **Supply of required Biomedical Waste Bag and Printed Material for Department of Health & Family Welfare**. The list of items is placed at **Annexure-I**. The sealed quotation has to reach to the office of the undersigned on before 05/09/2022 up to 13.00 hr by Registered Post/Courier or to be deposited in the quotations box kept in the office of undersigned. The quotation will be open on 05/09/2022 15.30 hr.

TERMS AND CONDITIONS

1. The rate should be quoted for F .O. R. **Department of Health & Family Welfare, DNH & DD.**
2. The rate should be quoted inclusive of material & labour cost and all taxes. No extra charges will be paid for any taxes/packing/forwarding and insurance etc.
3. The bidder should submit copy of PAN Card & GST No.
4. The bidder should submit copy of valid license in the field of supply.
5. The sealed quotation should be super scribed by words **“QUOTATION FOR PURCHASE OF BIOMEDICAL WASTE BAG AND PRINTED MATERIAL FOR DEPARTMENT OF HEALTH & FAMILY WELFARE, DAMAN”**.
6. The quotations to be sent to the office of the Central Procurement Branch, Room No. 106, 1st Floor, CHC, Moti Daman (DNH&DD)- 396220.
7. Payment will be made only after satisfactory assurance of quality of work done.
8. Quotation received after due date and time will not be taken into consideration.
9. Right to reject or accept any or all quotations is reserved by the undersigned.


In-charge,

Central Procurement Branch
E-mail Id: cpbdnhdd@gmail.com

Copy to:-

- 1) The Authorized Distributers/Dealers/Suppliers for information and necessary action.

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Annexure – I

Purchase of Biomedical waste Bag and Printed Material for Department of Health & Family Welfare, Daman

Sr. No.	Items Named	Unit	Company Offered	Unit Rate in Rs.	Qty.	Total Amount
1	Plastic Bags for Collecting Bio Medical Waste: • Bag Big Size: 30"x40" (Approx) • It should have symbol of Biohazard as per Rule-1998. • Size required as per the need of the department. • Colour : Black • Thickness not less than 60 Microns. • Sealing : More than two sealing at bottom. • Rest Specification should be as per IS-2508-1984.	1 kg			1000	
2	Admission an discharge form size: A4 22 pages/bookset (as per sample) 75 gsm paper	1set			6000	
3	Inward register (400 pgs printed in Hindi/English)	1 nos			5	
Total						