

**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

**EDN/SS-DNHDD/Rec. of Counsellor/2022-23/6656.**

**Date: 22/08/2022**

**ADVERTISEMENT**

Samagra Shiksha, Directorate of Education, U.T Administration of Dadra & Nagar Haveli and Daman & Diu, invites applications from the eligible candidates to engage Counsellor purely on short Term Contract (STC) basis for DNH & Daman District. The details are as follows: -

Sr. No.	Name of the Post	No. of Post	Qualifications	Age Criteria	Honorarium per month (Rs)
1	<b>Counsellor for (DNH District)</b>	02	1. Post Graduate from recognized University in Psychology with at least 50% marks.	<ul style="list-style-type: none"> <li>• Not Exceeding 35 years.</li> <li>• Upper age limit relaxable as per Orders/Guidelines issued by Central Government from Time to time.</li> </ul>	15,000/-
2	<b>Counsellor for (Daman District)</b>	01	2. Degree/Diploma in educational & Vocational Guidance and Counselling. <b>Desirable: Some Academic and administrative experience.</b> Note: The candidate should have studied in the concerned medium at Secondary level (English or Gujarati).		15,000/-

The willing and eligible candidates may submit the duly filled Application in the prescribed format (enclosed herewith) dully signed along with copy of relevant documents should reach to the Office of the Department of Education, Samagra Shiksha Room 13, 2<sup>nd</sup> floor, Secretariat, 66Kv Road, Amli Silvassa, Dadra & Nagar Haveli District, UT of Dadra & Nagar Haveli and Daman & Diu, Pin code 396230. The application should be submitted on before 05/09/2022 05:00P.M. The application received after the due date shall not be entertained.

  
**(Jatin Goyal)**  
**Director of Education**  
**Samagra Shiksha**  
**U.T. of DNH&DD**

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**U.T. ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU  
DIRECTORATE OF EDUCATION  
SAMAGRA SHIKSHA**

**Application for the Post of Counsellor**  
Kindly tick 01 from below mentioned Districts: -

DNH District  Daman District

Paste self-attested  
recent passport  
size Photograph

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on last date of application	Years	Months	Days	
<b>(Tick √ in the below boxes as applicable)</b>					
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC	ST	OBC	Un-reserved
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes		No	
13.	<b>Educational Qualification</b>				
Sr. No.	Qualification	Board / University	Year of Passing	Mark Obtained out of Total Marks	Percentage
1.	SSC			/	
2.	HSC			/	
3.	Graduation in _____ (Prin. Sub: _____)			/	
4.	Post-Graduation in _____ (Prin. Sub: _____)			/	
5.	Professional Qualification (B.Ed., M.Ed., other)			/	
6.				/	
7.				/	
8.				/	

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14. Experience :					
Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
15. Any other achievements with respect to the applied post:-					

Note: - Candidate should attach supporting documents (Tick  $\checkmark$  in the below boxes as applicable)

- |  |  |
|--|--|
| <input type="checkbox"/> Leaving Certificate                       | <input type="checkbox"/> SSC Mark sheet                                      |
| <input type="checkbox"/> HSC Mark sheet                            | <input type="checkbox"/> Graduation Mark sheet                               |
| <input type="checkbox"/> Graduation Degree Certificate             | <input type="checkbox"/> Post-Graduation Mark sheet                          |
| <input type="checkbox"/> Post-Graduation Degree Certificate        | <input type="checkbox"/> Professional qualification<br>(B.Ed., M.Ed., other) |
| <input type="checkbox"/> Experience Certificate<br>(if applicable) | <input type="checkbox"/> Mark sheet and                                      |
| <input type="checkbox"/> Domicile (if applicable)                  | <input type="checkbox"/> Degree/Diploma Certificate                          |
|  | <input type="checkbox"/> Caste Certificate (if applicable)                   |

**DECLARATION**

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

**Dated:-**

**Place:-**

**SIGNATURE OF THE CANDIDATE**

**FOR OFFICE USE ONLY**

The candidate is eligible/not eligible.

Application No.: \_\_\_\_\_

Checked by:

Remarks:-