

**U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI
AND DAMAN & DIU
DIRECTORATE OF EDUCATION
SAMAGRA SHIKSHA**

DOE/DNHDD/SS/RECRUITMENT OF PGT/2022/4783.

Date: 30/05/2022


ADVERTISEMENT

Directorate of Education, U.T Administration of Dadra & Nagar Haveli and Daman & Diu invites applications from the eligible candidates to engage Post Graduate Teachers purely on short Term Contract (STC) basis for Government Higher secondary School, Dadra on consolidated monthly remuneration of Rs.29,000/- for Post Graduate Teachers under Samagra Shiksha, a Centrally Sponsored Scheme (CSS).

The details are as follows:-

| Sr. No. | Name of the Post | No of Post | Subject | Age Criteria | Qualifications | Fixed Remuneration per month |
|---------|--|------------|---|--|--|------------------------------|
| 1 | Post Graduate Teacher (Marathi Medium) | 01 | Book Keeping and Accounts | Not exceeding 30 years. Upper age limit relaxable as per Orders / Guidelines issued by Central Government from time to time. | Post Graduate from recognized University in respective subject with at least 50% marks and Bachelor of Education (B. Ed) from National Council for Teacher Education recognized institution. OR Post Graduate with at least 50% marks from recognized University in respective subject and B.A. B. Ed, B.Com. B.Ed from any National Council for Teacher Education recognized institution. | Rs. 29,000/- |
| 2 | | 01 | Organization of Commerce and Management | | | Rs. 29,000/- |
| 3 | | 01 | Secretarial Practice | | | Rs. 29,000/- |
| 4 | | 01 | English | | | Rs. 29,000/- |

The willing and eligible candidates may submit the duly filled Application in the prescribed format (enclosed herewith) dully signed along with copy of relevant documents should reach to the Room No. 13, Office of the Director of Education, Secretariat, 66Kv Road, Amli, Silvassa, Dadra & Nagar Haveli District but not later than 30/06/2022 05:00P.M. The application received after the due date shall not be accepted.


(Jatin Goyal)
Director of Education/
State Project Director
Samagra Shiksha
U.T. of DNH&DD

**U.T. ADMINISTRATION OF
DADRA & NAGAR HAVELI AND DAMAN & DIU
DIRECTORATE OF EDUCATION
SAMAGRA SHIKSHA**

Application for the Post (*kindly tick*): -

PGT: Subject: _____

Paste self-
attested recent
passport size
Photograph

| | | | | | |
|----|-------------------------------------|-------|--|--------|--|
| 1. | Applicant's Name | | | | |
| 2. | Father's Name | | | | |
| 3. | Residential Address | | | | |
| 4. | Mobile No. | | | | |
| 5. | Email Id | | | | |
| 6. | Date of Birth | | | | |
| 7. | Age as on last date of application. | Years | | Months | |
| | | | | Days | |

(Tick in the below boxes as applicable)

| | | | | | |
|-----|--|---------|--|-------------|--|
| 8. | Gender | Male | | Female | |
| 9. | Caste category (Whether SC/ST/OBC) | SC | | ST | |
| | | OBC | | Un-reserved | |
| 10. | Whether belongs to Physically Handicapped category or other Special Category | Yes | | No | |
| 11. | Marital Status | Married | | Unmarried | |
| 12. | Domicile of DNH/Daman/Diu | Yes | | No | |
| 13. | Medium of Study in SSC (X th) | | | | |
| 14. | Educational Qualification | | | | |

| Sr. No. | Qualification | Board/ University | Year of Passing | Mark Obtained out of Total Marks | Percentage |
|---------|---|----------------------|--------------------|-------------------------------------|------------|
| 1. | SSC | | | / | |
| 2. | HSC | | | / | |
| 3. | Graduation in _____ (Prin. Sub: _____) | | | / | |
| 4. | Post-Graduation in _____ (Prin. Sub: _____) | | | / | |
| 5. | Professional Qualification (B.Ed., M.Ed., other) | | | / | |
| 6. | | | | / | |
| 7. | | | | / | |
| 8. | | | | / | |

| 15. Experience : | | | | | |
|---|-------------------------------------|-----------|--------|----|------------------|
| Sr. No. | Name of the Organization/Department | Post held | Worked | | Brief of service |
| | | | From | To | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 16. Any other achievements with respect to the applied post:- | | | | | |

Note: - Candidate should attach supporting documents (Tick \checkmark in the below boxes as applicable)

- | | |
|---|--|
| <input type="checkbox"/> Leaving Certificate | <input type="checkbox"/> SSC Marksheet |
| <input type="checkbox"/> HSC Marksheet | <input type="checkbox"/> Graduation Marksheet |
| <input type="checkbox"/> Graduation Degree Certificate | <input type="checkbox"/> Post-Graduation Marksheet |
| <input type="checkbox"/> Post-Graduation Degree Certificate | <input type="checkbox"/> Professional qualification (B.Ed., M.Ed., other) |
| | <input type="checkbox"/> Marksheet and |
| <input type="checkbox"/> Experience Certificate (if applicable) | <input type="checkbox"/> Degree/Diploma Certificate |
| <input type="checkbox"/> Domicile (if applicable) | <input type="checkbox"/> Caste Certificate (if applicable) |

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

The candidate is eligible/not eligible.

Application No. : _____

Checked By: _____

Remarks:-