

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
DAMAN**

No. ADM/DIET/DRC/2022-23/1321

Date: 27-05-2022

**ADVERTISEMENT**

The Directorate of Education, U.T Administration of Dadra and Nagar Haveli and Daman and Diu under Teacher Education Component of 'Samagra Shiksha', a Centrally Sponsored Scheme (CSS) of Ministry of Education, invites applications from the eligible candidates to engage **01 Senior Lecturers and 03 Lecturers** purely on Contract Basis for 'District Institute of Education & Training(DIET)' at Daman. The details are as follows:-

S.N	Name of Post and Salary	Proposed						
1	<p>Sr. Lecturer (Curriculum Material Development &amp; Evaluation)</p> <p>(1- Post)</p> <p>(Rs. 55,000 per Month)</p>	<p>1. Master's degree in Humanities/Social Science/Sciences;</p> <p>2.</p> <table border="1" style="width: 100%;"> <tr> <td>M.Ed. with specialization in Curriculum or Evaluation;</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td>a. Master degree in Child Psychology/Child Development or Education;</td> </tr> <tr> <td>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</td> </tr> </table> <p>3. At least 3 years' experience of teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</p> <p><i>Desirable:-</i></p> <p>1. 3 years' experience at a responsible level of work in Curriculum Development/Preparation of</p>	M.Ed. with specialization in Curriculum or Evaluation;	OR	a. Master degree in Child Psychology/Child Development or Education;	b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);	OR	Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;
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b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);								
OR								
Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;								

		<p>Text Books/Educational Testing and Evaluation Testing preferably in Elementary Education;</p> <p>2. Possess adequate knowledge of English/Gujarati/Marathi/Hindi</p>						
2.	<p>Lecturer (Educational Technology)</p> <p>(1- Post)</p> <p>(Rs. 45,000 per Month)</p>	<p>1. Degree in Humanities/Social Science/Sciences;</p> <p>2.</p> <table border="1"> <tr> <td>M.Ed. with specialization in Educational Technology/AV Education;</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>Degree/Diploma/Certificate in Teacher Education with Educational Technology/AV Education as one of the paper &amp; successful completion of a training course on Educational Technology/AV Education of not less than 6 weeks' duration;</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>Degree/Diploma in Communication/Mass Communication/ Commercial Art/ Films &amp; TV Programmes/Drama/Engineering</td> </tr> </table> <p><i>Desirable:-</i></p> <ul style="list-style-type: none"> <li>- At least 2 years' experience of teaching in a school preferably Elementary School;</li> <li>- Experience in development of training in use of educational aids in a TEI/ET Cell/SIEB/SCERT/SRC, etc.;</li> </ul> <p>Possess adequate knowledge of English/Gujarati/Marathi/Hindi</p>	M.Ed. with specialization in Educational Technology/AV Education;	<b>OR</b>	Degree/Diploma/Certificate in Teacher Education with Educational Technology/AV Education as one of the paper & successful completion of a training course on Educational Technology/AV Education of not less than 6 weeks' duration;	<b>OR</b>	Degree/Diploma in Communication/Mass Communication/ Commercial Art/ Films & TV Programmes/Drama/Engineering	
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Degree/Diploma in Communication/Mass Communication/ Commercial Art/ Films & TV Programmes/Drama/Engineering								
3.	<p>Lecturer (Curriculum Material Development &amp; Evaluation)</p> <p>(1- Post)</p> <p>(Rs. 45,000 per Month)</p>	<p>1. Master's degree in Humanities/Social Science/Sciences;</p> <p>2.</p> <table border="1"> <tr> <td>M.Ed. with specialization in Curriculum or Evaluation;</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>a. Master degree in Child Psychology/Child Development or Education;</td> </tr> <tr> <td>b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;</td> </tr> </table> <p>3. At least 3 years' experience of :</p>	M.Ed. with specialization in Curriculum or Evaluation;	<b>OR</b>	a. Master degree in Child Psychology/Child Development or Education;	b. Degree/Diploma/Certificate in Distance Education (preferably Elementary Teacher Education);	<b>OR</b>	Ph.D. in Child Psychology/Child Development/Curriculum/ Educational Measurement/Evaluation;
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		<p>Teaching in a school/Teacher Education Institute (TEI) preferably Elementary School or Elementary Teacher Education Institute (ETEI);</p> <p style="text-align: center;"><b>OR</b></p> <p>Work in Curriculum Development/Preparation of Text Books/ Educational Testing and Evaluation preferably in Elementary Education;</p> <p><i>Desirable:-</i></p> <p>a) Possess adequate knowledge of Gujarati.</p>								
4.	<p>Lecturer (Planning &amp; Management)</p> <p>(1- Post)</p> <p>(Rs. 45,000 per Month)</p>	<p>1. Master's Degree in Economics/Statistics/Public Administration;</p> <p>2.</p> <table border="1" style="width: 100%;"> <tr> <td>M.Ed. with one subject as Educational Planning/Administration;</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>M.A. (Edn.) specialization in Education Planning &amp; Administration;</td> </tr> </table> <p>3.</p> <table border="1" style="width: 100%;"> <tr> <td>2 years' experience in Schools/TEIs/Educational Planning &amp; Administration level</td> </tr> <tr> <td style="text-align: center;"><b>OR</b></td> </tr> <tr> <td>2 years' experience in Planning/Administration preferably in:</td> </tr> <tr> <td style="padding-left: 20px;">a. State/District/Block Level Planning;</td> </tr> <tr> <td style="padding-left: 20px;">b. Planning Social Service Sector;</td> </tr> </table> <p><i>Desirable:-</i></p> <p>Possess adequate knowledge of Gujarati</p>	M.Ed. with one subject as Educational Planning/Administration;	<b>OR</b>	M.A. (Edn.) specialization in Education Planning & Administration;	2 years' experience in Schools/TEIs/Educational Planning & Administration level	<b>OR</b>	2 years' experience in Planning/Administration preferably in:	a. State/District/Block Level Planning;	b. Planning Social Service Sector;
M.Ed. with one subject as Educational Planning/Administration;										
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b. Planning Social Service Sector;										

- Application in the prescribed format (enclosed herewith) dully signed & Scanned along with copy of relevant documents should reach to the Office of the State Project Director (SS)/Director of Education by email([diredu-dd@nic.in](mailto:diredu-dd@nic.in)), but not later than **16/06/2022 05:00 P.M**
- List of Eligible and Ineligible candidates will be published on official website i.e. on [www.daman.nic.in](http://www.daman.nic.in).

- The engagement will be purely on contractual basis.
- For any details regarding interview (if any) or any of the changes will be intimated through official website i.e. on [www.daman.nic.in](http://www.daman.nic.in)

Encl: As above:



**(Jatin Goyal)**  
**State Project Director,**  
**Samagra Shiksha**

To,

The SIO (NIC), Daman with the request to upload the above advertisement with the enclosure on official website [www.daman.nic.in](http://www.daman.nic.in)

**U.T. ADMINISTRATION OF  
DADRA AND NAGAR HAVELI AND DAMAN AND DIU  
DIRECTORATE OF EDUCATION  
TEACHER EDUCATION UNDER SAMAGRA SHIKSHA,  
SECRETARIAT, DAMAN**

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passport size  
Photograph

**Application for the Contractual Engagement as:-**

- Senior Lecturer ( )  
○ Lecturer ( )

1.	Applicant's Name				
2.	Father's Name				
3.	Residential Address				
4.	Mobile No.				
5.	Email Id				
6.	Date of Birth				
7.	Age as on last date of application i.e. on 16 <sup>th</sup> June 2022.	Years	Months	Days	
<b>(Tick √ in the below boxes as applicable)</b>					
8.	Gender	Male		Female	
9.	Caste category (Whether SC/ST/OBC)	SC	ST	OBC	General/Ur-reserved
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes		No	
11.	Marital Status	Married		Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes		No	
13.	Education Qualification				
<b>Sr. No.</b>	<b>Qualification</b>	<b>Board / University</b>	<b>Year of Passing</b>	<b>Percentage</b>	
1.	S.S.C. (X)				
2.	H.S.C. (XII) (Stream:- )				
3.	B.A./B.Sc./B.Com. (Specialized in :- )				
4.	M.A./M.Sc./M.Com. (Specialized in :- )				
5.	B.Ed. (Specialized in :- )				
6.	M.Ed. (Specialized in :- )				
7.	Degree/Diploma/Certificate in Education (Specialized in :- )				
8.	Ph.D. (Specialized in :- )				
9.	Degree/Diploma/Certificate (Course name with Specialization ( )				
10.	Any other qualification with specialization ( )				

Sr. No.	Name of the Organization/Department	Post held	Worked		Brief of service
			From	To	
1.					
2.					
3.					
4.					
5.					
6.					
7.					

14.	Experience :	
15.	Why are you interested in joining the selected field :-	
16.	Mention any work done by you relevant to the field selected by you?	
17	Write your Biographical Sketch (not exceeding 300 words). The Sketch is important as it enables the Interview Panel to assess your interests.	

## DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

**SIGNATURE OF THE CANDIDATE**