# U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

No. DNHDD/SS/PS-UPS/STC/Recruitment/2021/1723 Date: 12/11/2021

### ADVERTISEMENT

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage Primary and Upper Primary School Teachers purely on Short Term Contract (STC) Basis for Government Schools on a consolidated monthly remuneration of Rs. 22,000/-(Twenty Two Thousand Only) for Primary and Rs. 23,000/- (Twenty Three Thousand Only) for Upper Primary Schools.

The details are as follows:-

| posts   |   |   |
|---|---|---|
|   | FOR ASSISTNAT TEACHER, PRIMARY SCHOOL:-   |   |
|   | Minimum Qualification:-   |   |
|   | a) Senior Secondary (class XII pass) with at least 50% marks and 2 years Diploma in Elementary Education (by whatever name known)  OR  Senior Secondary (Class XII pass) with at least 45% marks and 2 year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure) Regulations, 2002.  OR  Senior Secondary (Class XII pass) with at least 50% marks and 4 year Bachelor of Elementary Education (B.El.Ed.). | Not exceeding 30<br>years   |
| 195<br>(One<br>Hundred<br>and Ninety<br>Five) | Senior Secondary (Class XII pass) with at least 50% marks and 2 year Diploma in Education (Special Education).  OR  Graduation and 2 years Diploma in Elementary Education (by whatever name known)  OR  Graduation with at least 50% marks and Bachelor or Education (B. Ed.)  | Note: The upper age limit is relaxable as per the Orders/instruct ions issued by the Central Government from time to time |
|   | The candidate should have studied in the concerned medium at Secondary level.   |   |
|   | Note: Not Applicable for language subjects viz.<br>Gujarati/Marathi/Hindi/English and etc.  |   |
|   | b) Essential-Qualification:-  |   |
|   | The candidate should have passed the Teacher Eligibility Test (TET) conducted by Central Government OR any State Govt. in India in accordance with the Guidelines framed by the NCTE for the purpose.   |   |

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# FOR UPPER PRIMARY SCHOOL TEACHER:-

### Minimum Qualification:-

120

(One

Hundred

and

Twenty)

Diploma a) B.A./B.Sc./B.Com. and 2 years Elementary Education (by whatever name known)

### OR

B.A./B.Sc./B.Com. with atleast 50% marks and one year Bachelor in Education (B.Ed.)

B.A./B.Sc./B.Com. with atleast 45% marks and one year Bachelor in Education (B.Ed.) in accordance with the NCTE (Recognition norms and Procedure) Regulations issued from time to time in this regards

### OR

Senior Secondary (Class XII Pass) with atleast 50% marks and 04 years Bachelor in Elementary Education (B.El.Ed.)

### OR

Senior Secondary (Class XII Pass) with atleast 50% marks and 04 years B.A. Ed./ B.Sc. Ed./B.Com. Ed.

### OR

B.A./B.Sc./B.Com. with atleast 50% marks and B.Ed (Special Education)

The candidate should have studied in the concerned medium at Secondary level.

Note: Not Applicable for language subjects viz. Gujarati/Marathi/Hindi/English and etc.

Orders/instruct ions issued by the Central Government

Not exceeding 30

years

Note: The upper

age limit is

relaxable as

per the

from time to time

## b) Essential Qualification:-

The candidate should have passed the Teacher Eligibility Test (TET) conducted Government OR other State Govt. in the respective subject in accordance with the Guidelines framed by the NCTE for purpose.

The Details of vacancies i.e. Subject and medium wise for the post of Primary

and Upper Primary School, are as under:-

|                 | or r rimur  | y benoon, are as | unuel     |              |    |    |     |     |  |
|-----------------|-------------|------------------|-----------|--------------|----|----|-----|-----|--|
| Section         | Medium      | Subject          | No. of    | Reserved for |    |    |     |     |  |
|                 | Mediani     | Subject          | Vacancies | UR           | SC | ST | OBC | EWS |  |
| Primary<br>(PS) | English     | NA               | 195       | 81           | 29 | 14 | 52  | 19  |  |
| Upper           |             | English          | 17        | 7            | 2  | 1  | 5   | 2   |  |
| Primary         | English     | Science & Maths  | 21        | 9            | 3  | 2  | 5   | 2   |  |
| (UPS)           |             | Social Science   | 9         | 3            | 2  | 1  | 3   | 0   |  |
|                 | Gujarati    | English          | 37        | 16           | 5  | 2  | 10  | 4   |  |
|                 | Hindi       | English          | 5         | 1            | 1  | 1  | 1   | 1   |  |
| Upper           | Tilliai     | Science & Maths  | 7         | 3            | 1  | 0  | 2   | 1   |  |
| Primary         | Marathi     | English          | 10        | 3            | 2  | 1  | 3   | 1   |  |
| (UPS)           |             | Science & Maths  | 14        | 6            | 2  | 1  | 4   | 1   |  |
|                 | Total (UPS) |                  | 120       | 48           | 18 | 9  | 33  | 12  |  |
| 1.40(           | Grand 7     | Total (PS+UPS)   | 315       | 129          | 47 | 23 | 85  | 31  |  |

\*4% seats are reserved for PH Category

> Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to the office of the Directorate of Education, Fort Area, Moti Daman on or before 3rd December, 2021.

- > List of Eligible and In-eligible candidates will be published on official website.
- The Written Test is Schedule on 16th December 2021.
- Classroom Demonstration for outsider candidates will be held on 17<sup>th</sup> December 2021 and for local candidates will be from 20<sup>th</sup> to 21<sup>st</sup> December 2021.
- Candidate scoring minimum 40% marks in Written Test will only be eligible for Classroom Demonstration.
- Single application for both the posts viz. Primary & Upper Primary School Teacher will not be entertained. Applicants need to apply separately for both the posts.

This is issued with the approval of Secretary(Education)/Chairman, Executive Committee, Samagra Shiksha, U.T. of Dadra & Nagar Haveli and Daman & Diu vide 768822 dated 12 / 11 /2021 on file bearing No. DNHDD/SS/PS-UPS/STC/Recruitment/2021.

(Nilesh Gurav)
State Project Director(SS) /
Director (Education)

To:-

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on <a href="www.ddd.gov.in">www.ddd.gov.in</a>. <a href="www.dnh.gov.in">www.dnh.gov.in</a> and <a href="www.diu.gov.in">www.diu.gov.in</a>

# U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU SAMAGRA SHIKSHA, DNH & DD DIRECTORATE OF EDUCATION, DAMAN 396220

|            | lication for the Post of (kindly ties) PS (English Medium) UPS Gujarati Medium Marathi Medium English Medium Hindi Medium ject: Science & Maths | ck):-<br>— Social | Scien | ce         | ○ E   | nglish        |      | Paste self-<br>attested recent<br>passport size<br>Photograph |
|------------|---|-------------------|-------|------------|-------|---------------|------|---|
| 1.         | Applicant's Name  |                   |       |            |       |               |      |   |
| 2.         | Father's Name   |                   |       |            |       |               |      |   |
| 3.         | Residential Address   |                   |       |            |       |               |      |   |
| 4.         | Mobile No.  |                   |       |            |       |               |      |   |
| 5.         | Email Id  |                   |       |            |       |               |      |   |
| 6.         | Date of Birth   |                   |       |            |       |               |      |   |
| 7.         | Age as on last date of application i.e 16/12/2021   | Years             |       | Mont       | hs    |               | Da   | ays   |
|            | (Tick √ in  | the below         | boxes | as applic  | able) |               |      |   |
| 8.         | Gender  | Male              |       |            | Fema  | ile           |      |   |
| 9.         | Caste category<br>(Whether SC/ST/OBC)   | SC                | ST    | OBC        | J     | Jn-rese       | rved |   |
| 10.        | Whether belongs to Physically<br>Handicapped category or other<br>Special Category  | Yes               |       |            | No    |               |      |   |
| 11.        | Marital Status  | Married           |       |            | Unma  | rried         |      |   |
| 12.        | Domicile of DNH/Daman/Diu   | Yes               |       |            | No    |               |      |   |
| 13.        | Education Qualification   |                   |       |            |       |               |      |   |
| Sr.<br>No. | (III)2IIII(2TIAN  |                   | Boa   | rd / Unive | rsity | Year<br>Passi |      | Percentage  |
| 2.         |   |                   |       |            |       |               |      |   |
| 3.         |   |                   |       |            |       |               |      |   |
| 4.<br>5.   |   |                   |       |            |       |               |      |   |
| 6.         |   |                   |       |            |       |               |      |   |
| 7.         |   |                   |       |            |       |               |      |   |
| 8.         |   |                   |       |            |       |               |      |   |

| Sr.                           | Name of the Occasion of the Control | D41 13   | Wor  | ked   | D: - 6 - 6   |
|-------------------------------|---|--|--|---|--|
| No.                           | Name of the Organization/Department   | Post held  | From   | To  | Brief of service   |
| 1.                            |   |  |  |   |  |
| 2.                            |   |  |  |   |  |
| 3.                            |   |  |  |   |  |
| 4.                            |   |  |  |   |  |
| 5.                            |   |  |  |   |  |
| 6.                            |   |  |  |   |  |
| 7.                            |   |  |  |   |  |
| 8.                            |   |  |  |   |  |
|                               | Any other achievements with respect to the  | annlied neet   |  |   |  |
|                               | Candidate should attach all the   |  | _  |   |  |
| rtifi                         | cate, Caste Certificate, SSC , H<br>sional qualification and TET mark   | SC, Gradu<br>sheet and   | iation,  | Post (  | Graduation ar  |
| rtifi                         | cate, Caste Certificate, SSC , H<br>sional qualification and TET mark<br><u>DECLAR</u> A  | SC, Gradu<br>ssheet and<br><u>ATION</u>  | iation,<br>certific  | Post (<br>ate etc                               | Graduation ar  |
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Checked By:

The candidate is eligible/not eligible.

Application No. : \_\_\_\_\_

Remarks:-