

**353/90/2025 - NT**  
**Government of India**  
**Ministry of New and Renewable Energy**  
**(Hydrogen Division)**

**Atal Akshaya Urja Bhawan,**  
**Lodhi Road, New Delhi – 110003**  
**19<sup>th</sup> December 2025**

**OFFICE MEMORANDUM**

**Subject: Clarification regarding applicability of ALMM List-I and ALMM List – II - to the projects under Mode 2A and 2B scheme**

As part of the National Green Hydrogen Mission, the Ministry of New and Renewable Energy (MNRE) had issued scheme guidelines for Mode 2A and Mode 2B under the Strategic Interventions for Green Hydrogen Transition (SIGHT) Programme.

2. Under the Mode 2A scheme, the Solar Energy Corporation of India (SECI) invited bids, with the final submission date was 14th July 2025. Meanwhile, certain Oil Marketing Companies have also issued tenders under Mode 2B of the SIGHT Programme.

3. Subsequently, the Ministry has received representations from industry stakeholders requesting clarification on the applicability of ALMM List-I and ALMM List-II to projects undertaken under Mode 2A and Mode 2B of the SIGHT Programme.

4. In this regard, the undersigned is directed to convey the following,

*"For projects under SIGHT Mode-2A and SIGHT Mode-2B, if the last date of bid submission was on or before the cut-off date of 31st August 2025, Renewable Power Projects set up for supplying power exclusively for such projects under SIGHT Mode-2A and SIGHT Mode-2B, will stand exempted from the requirement of using solar PV cells from ALMM List-II (for solar PV cells) to the extent of RE power required for the capacity allocated under SIGHT 2A or SIGHT 2B, irrespective of their date of commissioning. Notwithstanding above, provisions of MNRE's O.M. No. 1/74/2023/NT dated 27th May, 2024, w.r.t. ALMM exemption subject to conditions mentioned therein, shall continue to remain valid. The afore-mentioned ALMM relaxations shall be examined and granted for each project, where applicable, on a case-to-case basis upon receipt of a formal request from developer and after due assessment.*

5. This issues with the approval of Secretary, MNRE.

  
(Prasad Chaphekar)  
Deputy Secretary

**To:**

Industry associations, with a request to further disseminate this information to Green Hydrogen and Green Ammonia developers.

**Copy To:**

1. NIC team, MNRE for uploading it in the Ministry's website
2. Grid Solar Power division, MNRE for kind information
3. MD, Solar Energy Corporation of India (SECI) for kind information