# F.No.46/1/2019-Admn.I Government of India Ministry of New & Renewable Energy

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Atal Akshay Urja Bhawan Opposite CGO Complex Lodhi Road, New Delhi-110003

Dated: 06.05.2025

The Ministry of New & Renewable Energy (MNRE) proposes to fill up the post of Director General, Sardar Swaran Singh National Institute of Bio-Energy (SSS-NIBE) on direct recruitment (tenure based)/deputation (including short term contract) basis and invites applications from eligible candidates through proper channel working in Central Government or State Governments or Autonomous R&D Organizations or CPSUs.

2. The details of post required qualifications, experience, etc. are indicated below: -

S. No.	Name of the post	Director General			
1	No. of Post	01 (one)			
2	Classification	Group A(Scientific/Technical)			
3	Scale of Pay	L-14 (Rs.144200-218200/-, 7th CPC)/ (PB-4, Rs.37,400 -			
		67,000/- + Grade Pay Rs. 10,000/- (6th CPC, pre-revised)			
4	Eligibility	Officers of Central/State Governments/PSUs/ Universities/Research Institutes/Autonomous bodies -  a. Persons holding analogous posts on regular basis and fulfilling the criteria for essential qualifications & experience			
		Or			
		b. Officers having 10 years regular service experience in the pay scale of L-13A (Rs.1,31,100-2,16,600/- 7th CPC)/ (PB-4, Rs.37400-67000 + Grade Pay Rs.8900/-, 6th CPC prerevised)/ (Rs.16,400-450-20,000/-, 5th CPC, pre-revised) or equivalent IDA Pattern pay scale in PSUs and possessing essential qualifications and experience;			
		Or			
		c. Officers having 15 years regular service experience in pay scale of L-13 (Rs. 1,23,100- 2,15,900/- 7th CPC)/ (PB-4, Rs. 37,400- 67,000 + Grade Pay Rs.8700/-, 6th CPC pre-revised) / (equivalent to Rs. 14300-400-18300 scale of 5th CPC) or equivalent IDA pattern pay scale in PSUs and possessing essential qualifications and experience.			
		And			

		Possessing the following Educational Qualification and Experience:				
		(A) Essential Qualifications: -				
		<ul> <li>Doctorate Degree in Science or First-Class Master Degree in Engineering/Technology preferably in Renewable Energy from a Recognized University /Institution.</li> </ul>				
		ii. Minimum 10 years of work experience of proven outstanding quality as evident from publications/ recognition in case of Doctorate Degree or 15 years in case of Master Degree preferably in Research, Development				
		&				
		Demonstration /Design/Manufacturing/Policy Planning in the area of Bio-Energy.				
		(B) Desirable Qualifications: -				
		<ul> <li>(i) Doctorate in Biomass/Bio-Energy;</li> <li>(ii) Demonstrable innovative achievements in Research,         Design and Development Project Execution         capabilities in Bio-Energy Systems/Sub-systems/         Components/Materials;</li> <li>(iii) Management in planning, finance, personnel and         administration and leadership qualities required to         motivate and lead a team in an Institute of repute.</li> </ul>				
5	Maximum age at the time of application	The maximum age of applicant for deputation shall not exceed  55 years, as on the closing date of receipt of applications				

**3.** Application should be submitted through proper channel, with preceding five years APARs and Certificate concerning vigilance clearance and related issues as at Annexure 1(duly signed by the authorized officer), failing which the application may be rejected at screening stage.

# 4. General Conditions

- i. The date for determining the fulfilment of eligibility conditions shall be the last date for submission of application.
- ii. The Pay Scale and attached benefits shall get modified in accordance with the accepted recommendations of the Pay Commission appointed by the Government of India.

## 5. Period of deputation

The period of Deputation shall be initially for three years which can be extended up to five years. However, persons already on deputation in another ex-cadre post will not be considered.

## 6. Selection process for appointment

The modalities of selection/screening of candidates will be by conduct of screening/short listing of applicants by the prescribed Screening/Short listing Committee and by conduct of interview/interaction of the screened in candidates by the Selection Committee/Search cum Selection Committee prescribed as per rules.

## 7. How to apply

Applications on plain paper giving particulars in the format annexed, enclosing attested photocopies of documents in support of educational qualifications, age and experience etc., and the requisite certificate (as per Annexure 1), from the parent organization along with authentic copies of APARs for preceding five years, in sealed cover superscribed "Application for the post of Director General, SSS-NIBE on transfer on deputation basis" may be sent through proper channel, within 6 weeks from the date of publication of the advertisement in the Employment News to Shri Sanjay Kumar Shahi, Scientist 'E', Room No. 703, 7<sup>th</sup> Floor, Ministry of New & Renewable Energy, Atal Akshay Urja Bhawan, Lodhi Road, New Delhi-110003.

For candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, UT of J&K, UT of Ladakh, Lahaul & Spiti District and Pangi Subdivision of Chamba District of Himachal Pradesh, Union Territory of Andaman & Nicobar Island and Union Territory of Lakshadweep Island and candidates residing abroad, the applications must reach within 8 (Eight) weeks from the date of advertisement in the Employment News.

Sd/-

(Sanjay Kumar Shahi) Scientist 'E', MNRE Phone No. 011- 20849064 Email ID: sk.shahi@nic.in APPLICATION FORMAT FOR THE POST OF DIRECTOR GENERAL, SARDAR SWARAN SINGH NATIONAL INSTITUTE OF BIO ENERGY (SSS-NIBE), AN AUTONOMOUS INSTITUTION UNDER MNRE.

Affix Passport size
Photograph here

1	Name in block letters	
2	Father's name	
3	Date of Birth (DD/MM/YY)	
4	Age as on last date for submission of application as per	
	Advt. in Employment News (as per existing rules age	
	limit for deputation: 55 years)	
5	Gender (Male/Female)	
6	Address in full	
	i. Permanent	
	ii Correspondence	
	iii Telephone/Mobile No. (s)	
	iv Email	
7	Whether belongs to SC/ST/OBC (if yes, state the	
	category)	
8	Name and address of the Ministry / Office/	
	Organization/ Institution, where posted at present.	
9	Designation/Post held and nature of employment	
	(regular/deputation/ad-hoc)	
10	Pay in the Pay Band with Grade Pay as on date	
11	Next date of increment	

12	Name of the parent organization, in case posted at different office/organization (application should be sent through Parent Organization)			
13	Post with designation, held on regular basis in parent organization, with pay, pay band and Grade Pay.			
14	Date from which the said post held on regular basis in Parent Organization.			

### **15.** Educational Qualification:

SI.	Examination	Subject	Name	of	the	Year of	Mark	s/Divisio	n/CGPA
No.	passed	(s)	Board/ University/ Institute		passing	(%age)			
						Marks	Div.	CGPA (%age)	

**16.** Work Experience (Details should be specific to the experience requirements detailed in the advertisement)

S.	Name of the	Post	Scale	Peri	od	Nature of	Reason	Permanent
No.	organization/	held	of pay	From To		scientific/technical	for	or temporary
INO.	office			From	То	work/ Assignment	leaving	
						performed		

17	Area of Specialisation
<b>1</b> /.	Alea oi Specialisation

(Attach Synopsis Lab Research work, System Engineering, Economic- Technical & Financial analysis of Scientific Projects and Programmes, Publications, Patents etc, if any (not more than 2 pages).

# 18. Special qualifications/or additional details, if any

I hereby declare that all the information given by me in the application form and its enclosures are true and complete to the best of my knowledge and belief and if any information given by me is found false at any time in future, it will render me ineligible for the post applied for. I also undertake that I shall abide by all the terms and conditions laid down in the advertisement/ Government rules/ directions about placement on deputation in force from time to time.

	(Signature of the candidate)
Date:	
Place:	
time to time.	

#### Note:

- 1. Please paste your recent passport size photograph on right hand top corner.
- 2. Please attach copies of documents in support of your educational qualification and experience/ proof of date of birth and category (SC/ST/OBC).
- 3. Incomplete applications or applications not in accordance with the format/particulars or received after due date will not be entertained.
- 4. The application should come through proper channel (parent office) along with the prescribed certificate (Annexure-I) duly signed by the Competent Authority and with concurrence of the present/parent office for immediate relieving in case of selection on deputation basis as per rules in force from time to time, and with authenticated copy of APARs for last five years.

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# **CERTIFICATE**

# (To be filled in by the Ministry/ Department/ Authority forwarding (application)

(In case of Government employees/applicants applying for the post of Director General, on deputation, as per Government Rules, as amended from time to time)

Certi	fied that:	
(i)	The particulars furnished by the can	didate:
Nam	e:	
	gnation:	
	Band and Grade Pay:	
Pay c	Irawn as on date of Application:	
have	been checked from available records	and found to be correct.
(ii) the p	It has been verified that the candida lost of Director General, SSS-NIBE, as	te fulfils the criteria as per conditions laid down for given in the Advertisement.
-	No vigilance case is either pending ne is clear from vigilance angle.	or being contemplated against the candidate and
(iv) the c	That no major/minor penalty is impostate of her/his employment in Govern	osed against the candidate for last 10 years/ or from ment Service.
(v) consi	There is nothing in the CR Dossier deration for appointment for the pos	of the candidate, which makes him ineligible for tapplied for.
the y		APAR Dossier for the preceding five years or from overnment/ in the Ministry/Office, of the candidate
(vii)	In case of her/his selection, the cand	didate will be relieved immediately.
		Signature:
		Name:
		Designation:
		Designation:
		Office Address:

(To be signed/authenticated with seal by the Authorized Officer in the office where the applicant is presently posted)

Telephone No.: \_\_\_\_\_

Email ID: \_\_\_\_\_