



**No. 24/7/2020-Admn.I**  
**Government of India**  
**Ministry of New and Renewable Energy**  
**Atal Akshay Urja Bhawan,**  
**Opp. CGO Complex, Lodhi Road, New Delhi – 110 003.**

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**Dated the 08<sup>th</sup> August, 2022**

Ministry of New and Renewable Energy (MNRE) invites application for four (04) positions of Young Professionals from the young, talented, innovative and dynamic Professionals who are keen to demonstrate their proven academic, credential, professional achievements and leadership qualities. Details of the same are given below:

1.	Name of position	Young Professional
2.	Number of positions	Four (04) (Legal – One (01), MBA (Finance) – Three (03))
3.	Method of Recruitment	Contract Based through Open Market
4.	Age Limit	Candidates should be below 30 years of age as on the date of advertisement
5.	Education Qualifications	<b>Essential:</b> <ul style="list-style-type: none"><li>• MBA (Finance); or</li><li>• Graduate in law.</li></ul> <b>Desirable:</b> <ol style="list-style-type: none"><li>i. Analytical mind-set with the ability to analyse and synthesize technical and operational information into concise decision-support briefs</li><li>ii. Excellent drafting skills; the ability to communicate clearly, concisely, and simply, in writing and verbally, to technology and funding decision-makers at senior levels of government</li><li>iii. Strong management skills with demonstrated ability to work effectively in teams as well as independently</li><li>iv. Attention to detail and end-to-end ownership</li><li>v. Knowledge of taxes and duties, financial models, risk sharing models and data analytics.</li></ol> <p>While these are basic educational qualifications, selection would be based on candidate's work relating to renewable energy and his/her commitments towards renewable energy as evident from supporting documents and personal interaction.</p>
6.	Experience	Nil.  <b>Desirable:</b> For Law candidates: One-year experience in RE sector For MBA (Finance) candidates: One-year experience in Finance

7.	Job description	<p>Young Professionals will be required to provide quality inputs for following:</p> <ul style="list-style-type: none"> <li>(i) Policy research and analysis</li> <li>(ii) Planning, development, management, monitoring and impact assessment of schemes and programme</li> <li>(iii) Data collection and analysis</li> <li>(iv) Aiding new initiatives like Hydrogen Energy</li> <li>(v) Public outreach &amp; communication, activities pertaining to international relation etc.</li> <li>(vi) Any other task assigned.</li> </ul>
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The terms and conditions of engagement of the Young Professional will be in accordance with the Ministry's Guidelines for engagement of Young Professionals published vide O.M. No. 24/1/2020-Admn.I dated 17.12.2021 and detailed terms & conditions issued vide O.M. of even number dated 05.01.2022, as amended from time to time. The Guidelines are placed on MNRE's website <https://www.mnre.gov.in/the-ministry/vacancy>. Further, it is mentioned that the number of positions for Young Professional may vary and are tentative.

**Submission of Applications:** Eligible candidates may send their Application/CV to the undersigned, in the prescribed format as given at Annexure-I, alongwith proof of date of birth, educational qualifications and experience, etc. by E-mail at [recruitment-mnre@gov.in](mailto:recruitment-mnre@gov.in), on or before 07<sup>th</sup> September, 2022.

(Yoginder Singh)  
Under Secretary to the Govt. of India

To,  
NIC Cell (for uploading on the website of the Ministry).

**APPLICATION PROFORMA****A. Personal details :**

1	Applicant's Name		Affix latest passport size photograph duly self attested across
2	Father/Mother/Husband's Name		
3	Date of Birth (DD/MM/YY)		
4	Age as on <b>08 Aug., 2022</b>	-----Years-----Months-----days	
5	Gender		
6	Address for correspondence		
7	Permanent Address		
8	Contact No./Mobile No.		
9	E-mail		

**B. Academic Qualification (in reverse order, starting from the latest):**

S. No	Qualification	Name of the Board/ University/ Institute	Subjects	Year of Passing	Marks/Division/CGPA (%age)		
					Marks	Div.	CGPA (%age)

(Attach separate copy if required)

**C. Professional Qualification (in reverse order, starting from the latest):**

S. No	Qualification	Name of the Board/ University/Institute	Subjects	Year of Passing	Marks/Division/CGPA (%age)		
					Marks	Div.	CGPA (%age)

(Attach separate copy if required)

**D. Academic Achievements:**

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**E. Experience**

Name of the Organisation	Designation	Period		Total Period	Place of Posting	Responsibilities in Brief
		From	To			

(Attach separate copy if required)

Total work experience (in years) \_\_\_\_\_

Work experience in relevant field ( in years) \_\_\_\_\_

**F. Current work profile**

Organisation	
Position	
Date of appointment	

**G. A short note on your suitability for the post.**

I, \_\_\_\_\_ hereby undertake that the above information is correct and nothing material has been concealed.

Name & signature of the applicant

Date :

Place :