

Department of Animal Husbandry

REGIONAL DISEASE DIAGNOSIS LABORATORY (WESTERN INDIA)

Disease Investigation Section, Maharashtra State, Aundh, Pune- 411 067

(Phone: 020-2569 2135 Fax: 020-2569 1474. e-mails: <u>dis.pune7@gmail.com</u>)

Outward No.DIS/Consumables/QUOT/340/2025, Aundh, Pune-67 Date: -13/02/2025

Disease investigation section, Western Regional Disease Diagnostic Laboratory, Aundh, Pune a state level disease diagnostic laboratory is inviting quotations in sealed envelopes for purchase of following Plasticwares & Consumables for the year 2024-25. You are requested to quote your best competitive rates for the Plasticwares & Consumables as per the specifications mentioned below.

Plasticwares & Consumables

| Sr. No. | Details of Consumable | Specifications | Packing | Quantity Required | Price/ Unit (Rs.) | GST (%) | Total Price (Rs.) |
|---------|---|---|----------------|----------------------|-------------------------|------------|-------------------|
| 1 | | 660X310X2.0mm, Transperent, Propylene with | 100 X 1 | 1 | | | |
| | Autoclavable bags | blue biohazard labelling | | | | | |
| 2 , | Mayo surgical scizers | Stainless steel semi blunt loints, SS304, 8" | Single | 10 | | | |
| 3 | Freez tag/labble dots diameter 12.7 mm | Freez tag/labble dots diameter 12.7 mm Temp196 to 121 degree C | 1pack x1000 | 10 | | | |
| 4 | Pipetts stand | Material: PMMA Having arrangement of five single channel pipette | Single | 8 | | | |

| 5 | Labsoaker for ELISA plate tapping /SPILIFYTER | SIZE 16" x 20" | 1packx250 piece | 4 | | |
|----|--|--|-----------------------------|------|--|-----|
| 6 | Test tube washing brush | Test tube Washing Brush | 1 Piece per Pack | 17 | | |
| 7 | Sterile Plastic test tube with lid - 10 ml capacity, Polypropylene | 10 ml capacity, Polypropylene | pack of 50 | 6 | | |
| 8 | Steril Plastic test tube with lid - 20 ml capacity, Polypropylene | 20 ml capacity, Polypropylene | pack of 50 | 6 | | |
| 9 | Steril Plastic test tube with lid - 50 ml capacity, Polypropylene | 50 ml capacity, Polypropylene | pack of 50 | 6 | | |
| 10 | U bottom 96 well plates | Polypropylene, deep botttom, 10.85mm | 50 plates per pack | 1 | | |
| 11 | V bottom 96 well plates | Polypropylene, 11.65mm | 50 plates per pack | 1 | | . 1 |
| 12 | Tuberculin Syringe | 1 ml, Needle size 0.45*13mm/26G*1 | 1 box of 100 syringes | 8000 | | Ar |

Terms and conditions:

- 1. Quotations should be addressed to--- Joint Commissioner of Animal Husbandry, Disease Investigation Section, Aundh, Pune 67.
- 2. Quotation should be submitted on original letter head of firm/company.
- 3. Please mention as 'Quotation for Consumables for the year 2024-25' at the top of envelope containing quotation.
- 4. Rates quoted should be inclusive of GST.
- 5. Rates quoted in the quotation should be valid till March 2025
- 6. Rates quoted should be quoted F.O.R. destination (This office), inclusive of all taxes mentioning basic price and applicable taxes separately in quotation.
- 7. Quoted rates must be as per given specifications.

- 8. Packing of kits supplied must be as per given specifications.
 - 8. Right to accept or reject quotation/quotationis reserved with this office.
- 10. It is not compulsory to this office to place supply order due to this quotation call.
 - 11.It is necessary to mention valid PAN no.Bank account details, and GST no.on quotation.
- 12.Self-attested copy of GST certificate and PAN card must be submitted along with quotation.
 - 13. Quantity to be purchased may increase/ decrease depending upon availability of funds with
 - 14. The goods will be supplied by successful firm within 30 days of receipt of supply order with credit bill(Tax invoice) in the name of Joint Commissioner of Animal Husbandry, Disease
- 15. The expiry date of consumables supplied should not be before one year from the date of Investigation Section, Aundh, Pune 67.
 - 16.Quotations should reach this office in sealed envelope on or before 21/02/2025 during office

hours (10.00 to 17.00). Quotations will be opened on 22/02/2025 at 11.00 hrs.

(Dr. G.M. Hulsure) Joint Commissioner of Animal Husbandry Disease Investigation Section,

Aundh, Pune-67