

# ODISHA JOINT ENTRANCE EXAMINATION - 2024

No.OJEE/0510

Dated:24-09-2024

## VACANT SEAT MATRIX FOR 2ND ROUND MBBS/BDS AS ON 24-09-2024

| SI No | Institute Name                        | UR  |       |       |       |       | EW |       |       |       |       | SC |       |       |       |       | ST |       |       |       |       | NRI | TOTAL |
|-------|---------------------------------------|-----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|-----|-------|
|       |                                       | UR  | UR_SG | UR_GC | UR_PC | UR_EX | EW | EW_SG | EW_GC | EW_PC | EW_EX | SC | SC_SG | SC_GC | SC_PC | SC_EX | ST | ST_SG | ST_GC | ST_PC | ST_EX |     |       |
| 1     | SCB MCH, CUTTACK                      | 64  | 0     | 0     | 4     | 1     | 0  | 0     | 0     | 0     | 0     | 8  | 0     | 0     | 0     | 0     | 3  | 0     | 0     | 0     | 0     | 80  |       |
| 2     | MKCG MCH, BERHAMPUR                   | 8   | 0     | 1     | 4     | 0     | 0  | 0     | 0     | 0     | 0     | 3  | 0     | 0     | 0     | 1     | 0  | 0     | 0     | 0     | 1     | 18  |       |
| 3     | V IMSAR, BURLA                        | 4   | 0     | 0     | 1     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 1     | 0     | 1  | 0     | 0     | 1     | 1     | 9   |       |
| 4     | FM MC, BALASORE                       | 6   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 2  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 1     | 9   |       |
| 5     | PRM MC, BARIPADA                      | 1   | 0     | 0     | 2     | 1     | 0  | 0     | 0     | 1     | 0     | 2  | 0     | 0     | 0     | 1     | 0  | 0     | 0     | 1     | 0     | 9   |       |
| 6     | SJMCH, PURI                           | 7   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 1  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 8   |       |
| 7     | BB MC, BALANGIR                       | 2   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 1     | 0     | 3   |       |
| 8     | SLN MC, KORAPUT                       | 1   | 1     | 0     | 0     | 0     | 0  | 1     | 0     | 1     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 1     | 5   |       |
| 9     | DDMCH KEONJHAR                        | 1   | 0     | 0     | 0     | 1     | 0  | 0     | 0     | 0     | 0     | 1  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 3   |       |
| 10    | GMC, SUNDERGARH                       | 1   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 1  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 1     | 0     | 3   |       |
| 11    | GMC, BHAWANIPATNA                     | 2   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 1  | 0     | 0     | 0     | 0     | 1  | 0     | 0     | 0     | 0     | 4   |       |
| 12    | JKMCH, JAJPUR                         | 0   | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | 0     | 0   |       |
| 13    | SCB DC, CUTTACK                       | 13  | 4     | 1     | 1     | 1     | 3  | 0     | 0     | 0     | 0     | 2  | 1     | 0     | 0     | 0     | 0  | 0     | 0     | 1     | 0     | 27  |       |
|       |                                       | 110 | 5     | 2     | 12    | 4     | 3  | 1     | 0     | 2     | 0     | 21 | 1     | 0     | 1     | 2     | 5  | 0     | 0     | 5     | 4     | 0   | 178   |
| 14    | HITECH MC,<br>BHUBANESWAR             | 17  | 10    | 0     | 5     | 0     | 0  | 0     | 0     | 0     | 0     | 5  | 1     | 0     | 1     | 0     | 6  | 2     | 0     | 1     | 1     | 17  | 66    |
| 15    | HITECH MC, ROURKELA                   | 14  | 3     | 1     | 4     | 1     | 0  | 0     | 0     | 0     | 0     | 3  | 0     | 1     | 0     | 0     | 1  | 1     | 0     | 1     | 0     | 14  | 44    |
| 16    | DREAMS CUTTACK                        | 18  | 4     | 0     | 3     | 1     | 0  | 0     | 0     | 0     | 0     | 4  | 1     | 0     | 1     | 0     | 5  | 2     | 1     | 0     | 0     | 14  | 54    |
| 17    | Hitech Dental College,<br>BHUBANESWAR | 44  | 9     | 3     | 3     | 2     | 0  | 0     | 0     | 0     | 0     | 4  | 1     | 0     | 0     | 1     | 7  | 2     | 0     | 0     | 0     | 15  | 91    |
|       |                                       | 93  | 26    | 4     | 15    | 4     | 0  | 0     | 0     | 0     | 0     | 16 | 3     | 1     | 2     | 1     | 19 | 7     | 1     | 2     | 1     | 60  | 255   |
|       | G. Total                              | 203 | 31    | 6     | 27    | 8     | 3  | 1     | 0     | 2     | 0     | 37 | 4     | 1     | 3     | 3     | 24 | 7     | 1     | 7     | 5     | 60  | 433   |

sd/-

Chairman OJEE