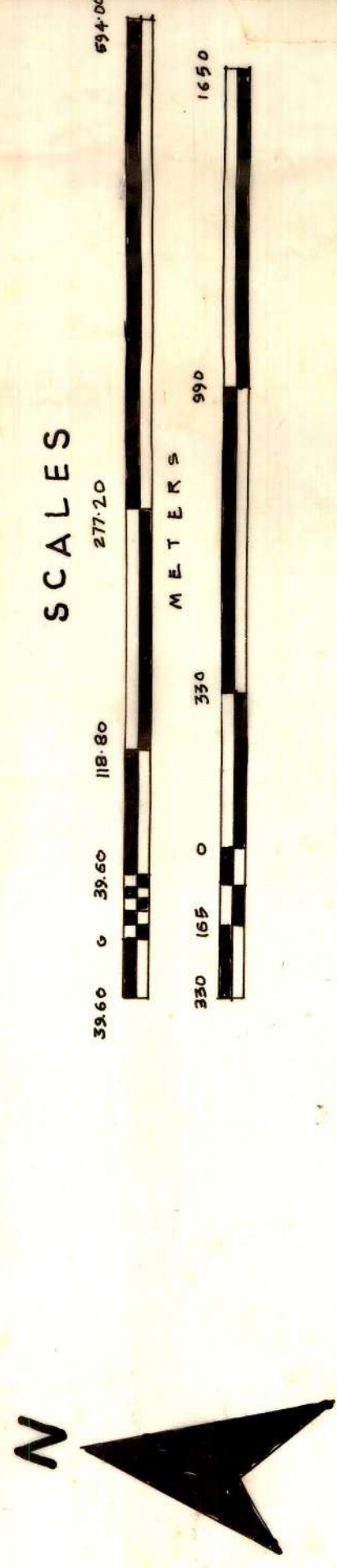


KICHHA

MASTER PLAN



LEGEND

SNO	LAND USE	AREA IN ACRES / HECTARES
1	EXISTING ABADI	54.75 / 22.15
2	HIGH DENSITY HOUSING	44.25 / 17.99
3	LOW INCOME GROUP HOUSING	61.00 / 24.48
4	MEDIUM DENSITY HOUSING	300.95 / 121.75
5	LOW DENSITY HOUSING	122.00 / 49.37
6	HIGHER EDUCATION CENTRE	59.75 / 16.08
7	HIGH SCHOOL & MIDDLE SCHOOLS	16.00 / 6.47
8	PRIMARY & NURSARY SCHOOL	36.00 / 14.57
9	CENTRAL HOSPITAL	38.25 / 15.48
10	SECTOR COMMUNITY FACILITIES	14.00 / 5.67
11	OFFICES	15.75 / 6.30
12	CENTRAL COMMERCIAL CIVIC CENTRE & CULTURAL CENTRE	42.75 / 17.30
13	SECTOR COMMERCIAL	3.25 / 1.51
14	WHOLESALE MARKET & WAREHOUSES	12.00 / 4.86
15	LIGHT INDUSTRY	62.25 / 25.39
16	EXTENSIVE INDUSTRY	130.50 / 52.81
17	RAILWAY STATION & YARD	15.50 / 6.27
18	BUS STATION & WORKSHOP	11.00 / 4.45
19	CENTRAL OPEN SPACES	51.75 / 20.94
20	SECTOR OPEN SPACES	188.80 / 42.27
21	AGRICULTURE LAND	294.75 / 119.28
22	WATER BODIES	34.50 / 13.76
23	ROAD	99.50 / 40.06
24	RAILWAY LINE	34.00 / 13.06
25	REGULATED AREA BOUNDARY	
26	PRO REGULATED AREA BOUNDARY	
TOTAL		1721.15 / 697.06

TOWN & COUNTRY PLANNING DEPARTMENT UP LUCKNOW

ZONING PLAN

DRAWING NO

REVISION NO DATE CHANGES

U. BHARADWAJ J. P. BHARGAVA L. N. TEWARI CHIEF TOWN PLANNERS

