(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No.K.13032/01/2023-US.II Government of India Ministry of Law & Justice Department of Justice (Appointments Division)

> Jaisalmer House, 26, Man Singh Road, New Delhi-110 011. Dated 12th February, 2025.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint Shri Alok Mahra to be a Judge of the High Court of Uttarakhand with effect from the date he assumes charge of his office.

ivasan)

(Jagannath Srinivasan) Joint Secretary to the Government of India Tele: 2338 3037

То

The Manager, Government of India Press, Minto Road, <u>New Delhi.</u>

No.K.13032/01/2023-US.II

Copy to:-

- 1. Shri Alok Mahra, Advocate through the Registrar General, High Court of Uttarakhand, Nainital.
- 2. The Secretary to Governor, Uttarakhand, Dehradun.
- 3. The Secretary to Chief Minister, Uttarakhand, Dehradun.
- 4. The Secretary to the Chief Justice, High Court of Uttarakhand, Nainital.
- 5. The Chief Secretary, Government of Uttarakhand, Dehradun.
- 6. The Registrar General, High Court of Uttarakhand, Nainital.
- 7. The Accountant General, Uttarakhand, Dehradun.
- 8. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
- 9. PS to the Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 10. Registrar (Conf.), o/o the Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- 11. PS to the MoS (I/C) L&J / PPS to the Secretary (Justice).
- 12. Sr. Technical Director, NIC, Department of Justice, with a request to upload the notification on the website of the Department (www.doj.gov.in).

(maron man - 2025)

(Anant Kumar) Under Secretary to the Govt. of India Tele: 23383087

- 2 -