

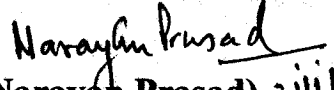
**(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)**

F. No. K-13022/01/2023-US.II  
Government of India  
Ministry of Law & Justice  
Department of Justice  
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,  
New Delhi-110 011, dated 31<sup>st</sup> January, 2024.

**NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint Shri Arun Kumar Rai, to be a Judge of the Jharkhand High Court with effect from the date he assumes charge of his office.

  
(Narayan Prasad) 31/1/2024  
Deputy Secretary to the Government of India  
Tele: 2307 2149

To


The Manager,  
Government of India Press,  
Minto Road,  
**New Delhi.**

No. No. K-13022/01/2023-US.II

Dated:31.01.2024

**Copy to:-**

- 1 Shri Arun Kumar Rai, Judicial Officer through the Registrar General, Jharkhand High Court, Ranchi.
- 2 The Secretary to Governor, Jharkhand, Ranchi.
- 3 The Secretary to Chief Minister, Jharkhand, Ranchi
- 4 The Secretary to the Chief Justice, Jharkhand High Court, Ranchi.
- 5 The Chief Secretary, Government of Jharkhand, Ranchi.
- 6 The Registrar General, Jharkhand High Court, Ranchi.
- 7 The Accountant General, Jharkhand, Ranchi.
- 8 The President's Secretariat, (CA.II Section), President Sectt. New Delhi.
- 9 PS to Principal Secretary to the Prime Minister, South Block, New Delhi.
- 10 Registrar (Conf.), O/o Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- 11 PS to MoS, L&J (I/C)/ PPS to Secretary (Justice).
- 12 Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department ([www.doj.gov.in](http://www.doj.gov.in)).

  
31/01/2024  
(Prem Chand)

Under Secretary (Appointments-I)  
Tele: 2338 2978