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Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,
New Delhi-110 011.

Dated 13th November, 2023.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 222 of the Constitution of India, the President, after consultation with the Chief Justice of India, is pleased to transfer Shri Justice Vivek Kumar Singh, Judge, Allahabad High Court, as Judge of Madras High Court and to direct him to assume charge of his office in the Madras High Court.

MJP
13/11/2023

(Rajinder Kashyap)

Special Secretary to the Government of India

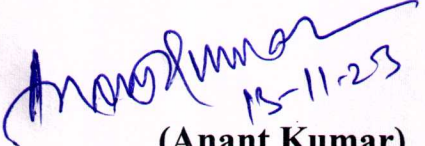
Tele: 2338 3037

To

The Manager,
Government of India Press,
Minto Road,
New Delhi.

Copy to:-

1. Shri Justice Vivek Kumar Singh, Judge, Allahabad High Court through the Registrar General, Allahabad High Court, Prayagraj.
2. The Secretary to Governor, Tamil Nadu, Chennai.
3. The Secretary to Governor, Uttar Pradesh, Lucknow.
4. The Secretary to Chief Minister, Tamil Nadu, Chennai.
5. The Secretary to Chief Minister, Uttar Pradesh, Lucknow.
6. The Secretary to the Chief Justice, Madras High Court, Chennai.
7. The Secretary to the Chief Justice, Allahabad High Court, Prayagraj.
8. The Chief Secretary, Government of Tamil Nadu, Chennai.
9. The Chief Secretary, Government of Uttar Pradesh, Lucknow.
10. The Registrar General, Madras High Court, Chennai.
11. The Registrar General, Allahabad High Court, Prayagraj.
12. The Accountant General, Tamil Nadu, Chennai.
13. The Accountant General, Uttar Pradesh, Lucknow.
14. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
15. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
16. Registrar (Conf.), o/o Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
17. PS to MoS, L&J (I/C)/ PPS to Secretary (Justice).
18. Sr. Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department (www.doj.gov.in).


15-11-23

(Anant Kumar)

Under Secretary (Appointments-II)

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