

**(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)**

No. K-13029/01/2023-US.I  
Government of India  
Ministry of Law & Justice  
Department of Justice  
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,  
New Delhi-110 011.

Dated 2<sup>nd</sup> November, 2023.

**NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 224 of the Constitution of India, the President is pleased to appoint (i) Shri Sumeet Goel, (ii) Smt. Sudeepti Sharma and (iii) Ms. Kirti Singh, to be Additional Judges of the Punjab and Haryana High Court for a period of two years, in that order of seniority, with effect from the date they assume charge of their respective offices.

*mp*  
*02/11/2023*

**(Rajinder Kashyap)**

Special Secretary to the Government of India

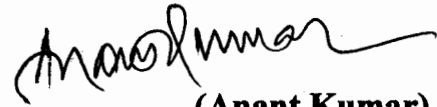
Tele: 2338 3037

To

The Manager,  
Government of India Press,  
Minto Road,  
**New Delhi.**

**Copy to:-**

1. (i) Shri Sumeet Goel, (ii) Smt. Sudeepti Sharma and (iii) Ms. Kirti Singh, Advocates through the Registrar General, Punjab and Haryana High Court, Chandigarh.
2. The Secretary to Governor, Punjab, Chandigarh.
3. The Secretary to Governor, Haryana, Chandigarh.
4. The Secretary to Chief Minister, Punjab, Chandigarh.
5. The Secretary to Chief Minister, Haryana, Chandigarh.
6. The Secretary to the Acting Chief Justice, Punjab and Haryana High Court, Chandigarh.
7. The Chief Secretary, Government of Punjab, Chandigarh.
8. The Chief Secretary, Government of Haryana, Chandigarh.
9. The Registrar General, Punjab and Haryana High Court, Chandigarh.
10. The Accountant General, Punjab, Chandigarh.
11. The Accountant General, Haryana, Chandigarh.
12. The President's Secretariat, (CA.II Section), Rashtrapati Bhavan, New Delhi
13. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
14. Registrar (Conf.), o/o Chief Justice of India, 7, Krishna Menon Marg, New Delhi.
15. PS to MoS (L&J)/ PPS to Secretary (Justice).
16. Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department ([www.doj.gov.in](http://www.doj.gov.in)).



**(Anant Kumar)**

Under Secretary (Appointments-II)

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