

(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13014/02/2023-US.I
Government of India
Ministry of Law & Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,
New Delhi-110 011, dated 28th July, 2023.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint S/Shri Justices (i) Anil Laxman Pansare, and (ii) Sandipkumar Chandrabhan More, Additional Judges of Bombay High Court, to be Judges of that High Court with effect from the date they assume charge of their respective offices.

MJP
28/7/2023

(Rajinder Kashyap)
Special Secretary to the Government of India
Tele: 2338 3037

To


The Manager,
Government of India Press,
Minto Road,
New Delhi.

No. K-13014/02/2023-US.I

Dated: 28.07.2023.

Copy to:-

1. S/Shri Justices (i) Anil Laxman Pansare, and (ii) Sandipkumar Chandrabhan More, Additional Judges of Bombay High Court through the Registrar General, Bombay High Court, Mumbai.
2. The Secretary to the Governor, Maharashtra, Mumbai
3. The Secretary to the Governor, Goa, Panaji.
4. The Secretary to the Chief Minister, Maharashtra, Mumbai.
5. The Secretary to the Chief Minister, Goa, Panaji.
6. The Secretary to the Acting Chief Justice, Bombay High Court, Mumbai.
7. The Chief Secretary, Government of Maharashtra, Mumbai.
8. The Chief Secretary, Government of Goa, Panaji.
9. The Registrar General, Bombay High Court, Mumbai.
10. The Accountant General, Maharashtra, Mumbai.
11. The Accountant General, Goa, Panaji.
12. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi
13. PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
14. Registrar (Conf.), o/o Chief Justice of India, 7, Krishna Menon Marg, New Delhi.
15. PS to MoS, L&J(I/C) /PPS to Secretary (J).
16. Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department (www.doj.gov.in).


28/07/2023

(Prem Chand)

Under Secretary (Appointments-I)

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