

(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13025/02/2022-US.II
Government of India
Ministry of Law and Justice
Department of Justice
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,
New Delhi-110 011, dated 27th April, 2023.

NOTIFICATION

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint S/Shri (i) Roopesh Chandra Varshney, (ii) Smt. Anuradha Shukla, (iii) Sanjeev Sudhakar Kalgaonkar, (iv) Prem Narayan Singh, (v) Achal Kumar Paliwal, (vi) Hirdesh and (vii) Avanindra Kumar Singh, to be Judges of the Madhya Pradesh High Court, with effect from the date they assume charge of their respective offices.

mjp
27/4/2023

(Rajinder Kashyap)
Special Secretary to the Government of India
Tele: 2338 3037

To


The Manager,
Government of India Press,
Minto Road,
New Delhi.

No. K-13025/02/2022-US.II

Dated 27.04.2023.

Copy to:-

- 1 S/Shri (i) Roopesh Chandra Varshney, (ii) Smt. Anuradha Shukla, (iii) Sanjeev Sudhakar Kalgaonkar, (iv) Prem Narayan Singh, (v) Achal Kumar Paliwal, (vi) Hirdesh and (vii) Avanindra Kumar Singh, Judicial Officers through the Registrar General, Madhya Pradesh High Court, Jabalpur.
- 2 The Secretary to Governor, Madhya Pradesh, Bhopal.
- 3 The Secretary to Chief Minister, Madhya Pradesh, Bhopal.
- 4 The Secretary to the Chief Justice, Madhya Pradesh High Court, Jabalpur.
- 5 The Chief Secretary, Government of Madhya Pradesh, Bhopal.
- 6 The Registrar General, Madhya Pradesh High Court, Jabalpur.
- 7 The Accountant General, Madhya Pradesh, Bhopal.
- 8 The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
- 9 PS to Principal Secretary to the Prime Minister, PM's Office, South Block, New Delhi.
- 10 Registrar (Conf.), o/o Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- 11 PS to ML&J/ Sr. PPS to MoS(L&J)/ PPS to Secretary (Justice).
- 12 Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department (www.doj.gov.in).


27/04/2023

(Prem Chand)

Under Secretary (Appointments-I)

Tele: 2338 2978