**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| **ANDHRA PRADESH** | | | | | | | |
| 1. | **AP004** | **RASS College of Special Education,** Rashtriya Seva Samiti, Seva Nilayram, Annamaiah Marg, A.I.R. Bye – Pass Road, Tirupati, Andhra Pradesh – 517501 Tel No.: 0877 – 2242404, 2242505, 9949190711 Fax: 0877 – 2244281 Email: rasscollegeofspecialeducation@gmail.comwww.rassngo.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21 | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2028-29** | | **35** |
| 2. | **AP008** | **Department of Special Education, Andhra University,** Vishakhapatnam Andhra Pradesh – 530003 Tel.: 0891- 2754871, 2844473,4474 Fax: 2755547 Email: registrar@andhrauniversity.edu.in | **Central University, NIRF** | **B.Ed.Spl.Ed.(VI)** | 2003-04 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| 3. | **AP011** | **Sri Padmavathi Mahila Visvavidyalayam ,** Tirupati, Andhra Pradesh – 517 502 Tel:0877-2249594/2248481 Fax:0877-2248417/ 2249145 E-mail: vcspmvv@yahoo.com Website: www.padmavathiwomenuniv.org | **State University** | **B.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 & 2011–12 | | |
| | | | | | 2012-13, 2013-14 & 2014-15, 2015-16, | **2028-29 to 2029-30** | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| 4. | **AP012** | **Helen Keller's College of Special Education (HI),** 10/72, Near Shivalingam Beedi Factory, Bellary Road, Kadapa, Andhra Pradesh – 516 001 Tel. No.: 08562 – 241593 Email:hksd_kdp@rediffmail.com; dowlathkhan62@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2007-08, | | |
| | | | | | 2008-09, 2009-10, 2010-11 | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, | **2027-28 to 2028-29** | |
| | | | | | 2018-19, 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2020-21 to 2024-25** | | **30** |
| 5. | **AP013** | **Navajeevan Residential Special School for the Deaf (HI),** D.No. 4-174 S, Ayyalurimetta, Near Sugar Factory, Ponnapuram Post, Nandyal, District – Kurnool, Andhra Pradesh – 518502 Tel. No.: - 08514 – 245568 Email.:- rayapureddy1979@gmail.comnj_deaf@rediffmail.com Website: www.navajeevan.info | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10, | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | **2026-27 to 2027-28** | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | | **35** |
| 6. | AP014 | **Sweekar Academy of Rehabilitation Sciences,** Dist. Government Hospital, Kadapa Dist., Andhra Pradesh Tel. No.: 040 – 55449113, 27843338 Email: sweekar@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(ASD) | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| 7. | AP016 | **Pragathi Charities College of Special Education,** Ambapuram (v), Nellore Rural Mandal, Nellore District, Andhra Pradesh – 524004 Tel. No.: 0861-2340252, 2340252, 09959133993, 09490249760 Email: v.suseelasrinivasulu@gmail.com ; suseelasrinivasulu@gmail.com Website: www.pragathicharities.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| 8. | **AP022** | **Uma Educational and Technical Society,** Uma Manovikas Nagar Behind Rayudupalem, Kakinada-533005, East Godavari District, AP Tel. No.: 0884 – 2306039, 2307097 Fax: 0884 – 2306439 Mob:09848164779 Email: uets1988@gmail.com Website: www.uets.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| 9. | **AP028** | **Dr. B.R. Ambedkar University, Srikakulam, Etcheria – 532410, Srikakulam District, Andhra Pradesh** Tel. No.:- 08942-281422 / Fax: 08942 -281607 Email: vcdrbrau@yahoo.com | **State University** | **B.Ed.Spl.Ed.(ID)** | 2009-10 to 2010-11, | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | **2027-28 to 2028-29** | |
| | | | | | 2016-17 to 2020-21 | | **30** |
| | | | | | **2022-23 to 2026-27** | | **30** |
| 10. | AP031 | **M.N.R College of Special Education,** Near D.S.P. Office, Madhira Road, Nandigama, Krishna Dist. Andhra Pradesh – 521185 Tel. no.: 08678 – 277732, 09912538384 Fax: 08678 – 276136 Email: mnrgroup2013@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | B.Ed.Spl.Ed.(HI) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | Approval not granted 2016-17 onward |
| 11. | **AP032** | **St. Ann's College for DSE (MR),** Gopavaram Village, Gajulapalli Via.Mahanadi Mandal, Kurnool Dist. Andhra Pradesh – 518583 Tel. No. 8514 – 232710, 09493253101 Email: stannsgopavaram01@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2026-27 to 2029-30** | | **35** |
| 12. | AP033 | **Integrated Special Education, Vallappacheruvu Road, Peddacheruvu, Narasaropet, Guntur District,** Andhra Pradesh – 522601 Tel. No.: 08647 – 230954, 98481368578 Fax: 0864 – 227952 Email: integrated1@rediffmail.com ; thambijoseph99@gmail.com Website: www.integratedhighschool.com | NCOE | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 13. | AP034 | **Priyadarsini Service Organization,** Sowbhagyarayapuram, Pendurthi Mandal, Visakhapatnam District, Andhra Pradesh – 531173 Tel. No.: 9705506077, 7997679949, 9705888235 Email: psonvsp1098@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.E.C.S.E.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.SPl.Ed.(HI)** | **2025-26 to 2027-28** | | **10** |
| | | | | **M.Ed.SPl.Ed.(ID)** | **2025-26 to 2027-28** | | **10** |
| 14. | AP035 | **Uma Educational and Technical Society,** Parivartan Spl.School for the Hearing Impaired, Dutta Ashram Road, Srinagar, 2nd Lane, Senivarapupeta, Eluru, West Godavari District, Andhra Pradesh – 534003 Tel. No.: 0884 – 2306039 Fax: 0884 – 2306439 Mob. 09848164779 Email: umamanovikasakendram@gmail.com Website: www.uets.org | NCOE | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| 15. | AP036 | **Kasinadhuni Durgamba Butchaiah Trust, Elakurru, Via nidumolu, Pamarru Mandal, Krishna District, Andhra Pradesh** Tel. no.: 08671-259655, 259242 Email: kdbtrust_elakurru@yahoo.com Website: www.kdbvillage.org | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2015-16 & 2016-17 | | |
| | | | | | **2017-18 to 2021-22** | | **25** |
| | | | | | **2022-23 to 2024-25** | | **35** |
| | | | | | **Regret for 2025-26** | | |
| 16. | AP037 | **Chaitanya College for D.Ed.** Bharathi Academic Rural Development Society (BARDS), H.NO : 21/451/B1, Vasavi Rice Mill Complex, Farooq Nagar, Nandyal, Kurnool Dist., Andhra Pradesh– 518501 Tel. No.: 08514-244312, 244312, 09885889349 Fax: 08514-244312 , Email: bards.js2@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17 | | |
| | | | | | 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 17. | AP038 | **St. Andrews College of Special Education,** #27-10-28, Governer Pet, Vijaywada, Andhra Pradesh-520002, Tel.No. – 0866-2572789, 9491973789, Mail Id- andrewsspledn@gmail.com, standrewsspledu@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | | **Regret for 2021-22** | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| 18. | AP040 | **HELPING HANDS COLLEGE FOR DIPLOMA IN** SPECIAL Education, Peneelu Church, Marlapalem Road, Gannavaram, Krishna District, Andhra Pradesh – 521101 Tel.No.: 08676 – 256858, 9154947771 Email.: helpinghands.ngoap@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2029-30** | **35** |
| 19. | AP041 | **S. V. College Of Special Education, Kothuru, Vijayawada Rural,Krishna District, Andhra Pradesh** Tel. No. –07013529909, 0866-2572789 Mail Id- svspledu@gmail.com | NCOE | **B.Ed.Spl.Ed.(ID)** | 2019-20 to 2023-24 | | **30** |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.SPl.Ed.(HI)** | 2019-20 to 2023-24 | | **30** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Ed.SPl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **D.Ed.SPl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2023-24 | | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.H.L.S.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **20.** | **AP042** | **Composite Regional Centre, Nellore**<br>(C/o National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secundrabad) Kanupuru Bit –II, Yerragunta Panchayat, Venkatachalam Mandal,SPSR Nellore district, Andhra Pradesh-524320.<br>Tel: 9490968587, 9847920690, 8590747544<br>Mail Id: crcn.niepidindia@gmail.com , crcn.academics @gmail.com<br>www.crcnlr.nic.in | **CRC-DEPwD** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | **2026-27 to 2027-28** | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2026-27 to 2031-32** | | **30** |
| **21.** | **AP043** | **B.G. College of Special Education,**<br>D.No. 130/7- 3, Kallam Township Green City Phase -2, piduguralla (Post & Mandal) District –Guntur, Andhra Pradesh – 522413.<br>E-mail:- | **NCOE** | D.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 ro 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| **22.** | **AP044** | **Boggavarapu Guravaiah College of Special**<br>Education, Velpur Village, Atchampet Mandal , Guntur, Dist, Andhra Pradesh-522410 | **NCOE** | D.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 25 |
| **23.** | **AP045** | **UMA Educational And Techical Society,**<br>D.No. 4-54, UMA Manovikas Nagar, Vakalapudi Panchayat, Kakinada -533005<br>e-mail: uets1988@gmail.com /<br>Mb 09848164479 / PH 0884-2306439 | **NCOE** | D.Ed.Spl.Ed.(DB) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.ED.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **24.** | **AP046** | **Vyshnavi Special Education Training Institute Tripurantakam, Prakasam Dist, Andhra Pradesh- 523326, Email:- vdctpkm@gmail.com**<br>Mob:- 9441255837, 9849849311 | **NCOE** | D.Ed.Spl.Ed.(HI) | 2018-19 to 2020-21 | | 25 |
| | | | | | **Regret for 2021-22** | | |
| **25.** | **AP047** | **Ambika Sishu Kendra, Institute of Cerebral,**<br>D.No. 44/86-C, Prakash Nagar, Kurnool, Andhra Pradesh-518004<br>Tel. No. 08518-289312 / 9395520111<br>Email askknl@yahoo.co.in | **NCOE** | **D.E.C.S.E.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **26.** | **AP048** | **Indlas Hospitals**<br>D.No. -29-7-32, Devi Oil Mill Road, Suryaraopet, Vijayawada, Andhra Pradesh 520002 Tel.No. 8662432040, 9348114948<br>Email : indlashelpdesk@gmail.com | **NCOE** | **P.D.(Cl.Psy.)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **06** |
| | | | | M.Phil.(Cl.Psy.) | 2024-25 to 2025-26 | | 06 |
| | | | | **M.Clin.Psy** | **2026-27 to 2030-31** | | **16** |
| **27.** | **AP049** | **The Apollo University**<br>The Apollo Knowledge City, Saketa, Murukambattu, Chittor, Andhra Pradesh – 517127 Email id: dean_sohs@apollouniversity.edu.in<br>Mob: 6302556299, 8572246666 | **NCOE** | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **28.** | **AP050** | **VISAKHAPATNAM SPEECH AND HEARING CHARITABLE TRUST,**<br>10-50-37/1, First Floor, Above Prestige Smart Kitcen, Waltair Main Road, Visakhapatnam, VISAKHAPATANAM, ANDHRA PRADESH-530003 Mob.:08912541188,BG3 9550544900, 9515024466 email: lakshmirakesh@ymail.com | **NCOE** | **D.H.L.S.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **29.** | **AP051** | **Kalam Institute of Health Technology (KIHT)**<br>C/o AMTZ Campus, Pragati Maidan<br>VM Steel Project S.O. Visakhapatnam - 530031<br>Tel.No. 8826169630, 885992122, 9818631303, 8240484547 , Email Id : info@kiht.in; executivedirector@kiht.in, kanhu.1@amtz.in<br>Website https://kiht.in | **NCOE** | **B.P.O.** | **2026-27 to 2030-31** | | **30** |
| **ARUNACHAL PRADESH** | | | | | | | |
| **30.** | **AR001** | **Himalayan University,**<br>401, Takar Complex, Naharlagun, Itanagar Dist. Papumpare, Arunachal Pradesh – 791110<br>Tel. No.: 0360-2203618<br>Email: info@himalayanuniversity.com Website: www.himalayanuniversity.com | **NCOE** | **B.Ed.Spl.Ed.(LD)** | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **31.** | **AR002** | **Hills College of Teacher Education,**<br>Lekhi, Naharlagun, District – Papumpare, Arunachal Pradesh791101<br>hcteitanagar@hotmail.com | **NCOE** | B.Ed.Spl.Ed.(LD) | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **32.** | **AR003** | **Arunachal University of Studies,**<br>NH-52, Namsai, District Lohit, Arunachal Pradesh – 792103.<br>Tel.No.: 0380-6202664-797 vc@arunachaluniversity.ac.in<br>Website: www.arunachaluniversity.ac.in<br>Email.: - registrar@arunachaluniversity.ac.in;<br>foe@arunachaluniversity.ac.in;<br>vc@arunachaluniversity.ac.in<br>Website: www.arunachaluniversity.ac.in | **NCOE** | B.Ed.Spl.Ed.(VI) | 2015-16, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2015-16, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | 2021-22 to 2022-23 | | 15 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **15** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | 2021-22 to 2022-23 | | 15 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **15** |
| **33.** | **AR004** | **North East Regional Institute of Rehabilitation Science and Inclusion(NERI-RSI),** (Under the Aegis of Jarbom Gamlin Hope Foundation), Opp. Power House, E-Sector, Naharlagun, Papum Pare District, Arunachal Pradesh 791110<br>nerirsi.naharlagun@gmail.com<br>Tel. No. 0360-2350056, 9810644666 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | **2021-22 to 2023-24** | | **35** |
| | | | | D.C.B.R. | **2020-21 to 2021-22** | | **30** |
| | | | | D.Ed.Spl.Ed.(HI) | 2020-21 | | 30 |
| | | | | | **2021-22 to 2023-24** | | **35** |
| **ASSAM** | | | | | | | |
| **34.** | **AS002** | **Shishu Sarothi,**<br>Centre for Rehabilitation and Training for Multiple Disability, Off. Ramakrishna Mission Road, Birubai, Guwahati, Assam - 781 016<br>Tel. no. 0361-2470990<br>Email: info@shishusarothi.org , contactus@shishusarothi.org; shishusarothi@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(CP)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **35.** | **AS003** | **Composite Regional Centre,**<br>Govt. of India, PMRT Building, Guwahati Medical College Hospital Campus, Guwahati, Assam -781 032,<br>Tel. 0361-2457525<br>Tel-fax 0361-2456510<br>Email: crcguwahati@gmail.com | **CRC-DEPwD** | **D.H.L.S.** | 2004-05 to 2008-09, | | |
| | | | | | 2009-10, | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 20 |
| | | | | | **2020-21 to 2024-25** | | **30** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **D.T.I.S.L.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | B.Ed.Spl.Ed.(HI) | 2015-16 | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | **30** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| | | | | | **Regret for 2021-22** | | |
| | | | | **B.A.S.L.P.** | 2015-16, 2016-17, 2017-18, 2018-19, | | |
| | | | | | **2019-20 to 2020-21** | | **25** |
| | | | | | **Regret for 2021-22** | | |
| | | | | | **2023-24 to 2024-25** | | **20** |
| | | | | | **2025-26 to 2027-28** | | **20** |
| | | | | **P.G.D.E.I.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **12** |
| **36.** | **AS004** | **Lokopriya Gopinath Bordoli Regional Institute of Mental Health,**<br>Tezpur – 784001, Dist.:- Sonitpur, Post Box no-15, Assam<br>Tel. no.: 03712 – 232652, 09435080392 | **NCOE** | M.Phil.(Cl.Psy.) | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 08 |
| | | | | | 2023-24 to 2025-26 | | 12 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Fax: 03712 – 233623<br>Email: cp@lgbrimh.gov.in;<br>Website: www.lgbrimh.org | NCOE | **M.Clin.Psy** | **2026-27 to 2030-31** | | **16** |
| **37.** | **AS005** | **Institute of Yoga and Nutrition Sciences (YNS)**<br>H.O Siddha Point, 2nd Floor, S.J.Road. Athgaon, Guwahati, Assam<br>Email:- iynsghy@gmail.com | **NCOE** | **D.H.L.S.** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **38.** | **AS007** | **Savitribai Phule National Institute of Women and Child Development (SPNIWCD), Regional Centre Guwahati, Assam-781001**<br>Tel. No. 361231519<br>Email nipccdghy@gmail.com; adcgcghynipccd@gmail.com | **Govt. Org.** | **A.D.C.G.C.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **25** |
| **39.** | **AS008** | **Ashadeep - A Mental Health Society Ashadeep**<br>House No. 36, Bilpaar Road Rehabari-7810085<br>Guwahati, Assam<br>Tel. No. 9453503308, 9864077861, 03612963029<br>Email id - scoeityashadeep@yahoo.com, mukulchandragoswami57@gmail.com | **NCOE** | **D.E.C.S.E.(ID)** | **2026-27 to 2030-31** | | **30** |
| **BIHAR** | | | | | | | |
| **40.** | **BR001** | **Indian Institute of Health Education and Research Health,**<br>Institute Road Beur,Patna, Bihar-800002 e-mail : anilsulabh6@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(HI)** | **2020-21 to 2021-22** | | **30** |
| | | | | **B.A.S.L.P.** | 2014-15 | | |
| | | | | | **2020-21 to 2024-25** | | 20 |
| | | | | | **Regret for 2025-26** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **41.** | **BR002** | **J.M. Institute of Speech & Hearing,**<br>4/5, Inder Puri, P.O. Keshri Nagar, Patna, Bihar – 800023<br>Tel.No.: 0612-2264805,<br>Fax: 0612-2264805<br>E-mail:<br>jmishpat@cal2.vsnl.net.injminstitute1@rediffmail.com, info@jminstitute.com; jminstitute.patna@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2002-03 to 2006-07, | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.V.R.(ID) | 2008-09, 2009-10, 2011-12, 2012-13, 2013-14, | | |
| | | | | | 2015-16 to 2019-20 | | **25** |
| | | | | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| **42.** | **BR003** | **Training Centre for the Teachers of the Visually Handicapped, Near Buddh Murti, Kadam Kuan, Patna, Bihar – 03**<br>Tel. No. : 0612 – 2682790, 212541<br>e-mail tctvhpatnabr003@gmail.com | **NCOE** | D.Ed.Spl.Ed.(VI) | 2006-07 to 2007-08, | | |
| | | | | | 2008-09, 2009-10, | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| **43.** | **BR005** | **Ayurvedic & Magnetotherapy Research Institute (A.M.R.I),**<br>N.M.C.H Road, Agamkuan,<br>P.O. Gulzarbag, Patna, Bihar – 800007,<br>Tel. No.: 0612-2688360, 2623568, 9661658223, 8677082722, 09304281167, 9973682876, 9835686208<br>Email:<br>amri.patna@yahoo.in; amri123@gmail.comwww.amriindia.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2020-21 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **44.** | **BR007** | **ECOVIC (Environmental Consultancy Vikash Centre), South Lakhimbagh (Near Laxmi Narayan Mandir), Manpur, Gaya, Bihar – 823003**<br>Tel. No.: 0631-6523422, 2250093<br>Fax: 0631-2229702<br>Email: erigaya@gmail.com<br>Website: www.ecovic.weebly.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2008-09, 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14, 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, 2018-19, | | |
| | | | | | **2019-20 to 2020-21** | | **25** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 45. | BR009 | **J.M. Institute of Speech & Hearing,** Manaria Chhajan, Turki Dist. – Muzaffarpur (Bihar) Tel. No.: 0612 – 3209820 Fax: 0612 – 3209300 Email: jminstitute1@rediffmail.cominfor@jminstitute.com, jminstitute.deoghar@gmail.com Website: www.jminstitute.com, www.jminstitute.in | NCOE | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| | | | | M.A.S.L.P. | 2012-13 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | **10** |
| | | | | B.Ed.Spl.Ed.(ID) | 2013-14, 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| 46. | BR010 | **Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities** SHEIKHPURA (OLD DHARMSHALA), NEAR IGIMS NURSING COLLEGE, SHEIKHPURA Tel: 0612-2284900/2284333, Email: crcpatna@rediffmail.com Website: www.crcpatna.in | CRC-DEPwD | **D.H.L.S.** | 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, | **2026-27 to 2027-28** | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17, 2017-18, | **2026-27 to 2027-28** | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | 35 |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2015-16, 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | **2026-27 to 2029-30** | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **35** |
| | | | | **D.I.S.L.I.** | **2023-24 to 2025-26** | | **30** |
| | | | | **B.P.O.** | **2026-27 (Provisional Approval)** | | **30** |
| | | | | **P.G.D.R.P.** | **2026-27 to 2032-33** | **2026-27 to 2032-33** | **20** |
| 47. | BR012 | **Jawaharlal Nehru Medical College & Hospital, Mayaganj, Bhagalpur, Bihar (DHLS Study Center of AIISH, Mysore)** Fax.: 0641-2300830 Email: jlnmch.bgp@gmail.com | Govt. Org. | D.H.L.S.(Teleconference Mode) | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2023-24 | | |
| 48. | BR013 | **S.L. Roy Public Health & Research Institute, Jethuli Kachidrag, Fathuha, Patna, Bihar – 803201 Ph: 09431687750, 9708155484** Email: pardpatna@rediffmail.com, slrphri@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 | | |
| | | | | | 2017- 18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | | **35** |
| 49. | BR014 | **Utakarsh Rehabilitation & Research Institute,** 2H/77, Bahadurpur Housing Colony, Patna - 800026, Bihar-800026 Tel: 8294370626, 7004229818 e-mail utkarshsevasansthan@gmail.com ; vaishampayanmanisha@gmail.comwww.utkarshsevasansthan.org | NCOE | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 50. | BR015 | **Rani Laxmi Mahila Vikas Samiti-Saphal,** Susta Railway Crossing, Ramdayalu Nagar, Bhikhanpura, Near Hotel Atithi, Manglasthan, Muzaffarpur, Bihar 842002, 9334767851 email saphal.muzaffarpur@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 51. | BR016 | **S.S. College of Special Education,**<br>Bajrangbali Mandir Ke Niche Bagiche Men, Rehua Road, Vidhyapith Chowk, Lakhisarai,<br>Bihar – 811311<br>Tel. No. 8340472832<br>Email avinash.1495@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2024-25** | | **35** |
| 52. | BR017 | **Dev Narayan Teacher Training Institute**<br>Chini Mill, Buxar, Post- Gajadhar Ganj, Bihar – 802103<br>Tel. No. 9234344588<br>Email byasmunidubey01@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 53. | BR018 | **Amity Institute of Clinical Psychology (AICP) Amiy University Bihar,**<br>Patna Police Station Bailey Road, Near Rupaspur, Kaliket Nagar Patna, Bihar-801506<br>Tel. No. 7779910032<br>Email- vpandey@ptn.amity.edu | NCOE | **M.Phil.(Cl.Psy.)** | **2023-24 to 2025-26** | | **08** |
| | | | | **B.Clin.Psy.** | **2024-25 (Conditional Approval)** | | **20** |
| | | | | | **2025-26 to 2027-28** | | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | | **10** |
| 54. | BR019 | **Narayan Paramedical Institute & Allied Sciences,**<br>Gopal Narayan Singh University, Jamuhar Rohtas (Sasaram) Bihar 821305, ROHTAS, BIHAR-821305 Mob.:9031065374, 9031065374, 8578003027<br>email: narayancare@nmch.ac.in | NCOE | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| **CHANDIGARH** | | | | | | | |
| 55. | CH001 | **Post Graduate Institute of Medical Education and Research,**<br>Sector-12, Chandigarh – 160012<br>Tel: 0172-2754912, 2754913, 2756957, 2744450<br>Email: drjayabakshi@ymail.com ; hodentpgichd@gmail.com<br>Website: www.pgimer.edu.in | Govt. Org. | M.A.S.L.P. | 2007-08, 2009-10, 2010-11, | | |
| | | | | | 2011-12 & 2012-13 2015-16, 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 10 |
| | | | | | **2020-21** | | **10** |
| | | | | **M.Sc.(SLP)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **B.A.S.L.P.** | 2004-05 to 2006-07, 2007-08, 2009-10, 2010-11, | **2026-27 to 2027-28** | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| | | | | **M.Sc.(Aud)** | **2021-22 to 2026-27** | **2026-27 to 2027-28** | **10** |
| 56. | CH002 | **Government Rehabilitation Institute for Intellectual Disabilities**<br>(Regional Institute for the Mentally Handicapped) (RIMH), Ashadeep Building,<br>Sector – 31, Chandigarh – 160047<br>Tel. No.0172 – 2637361 / 2637396, 9865407772 , 9056422679<br>Fax. 0172 – 2637369<br>Email: jdgriid-chd@nic.in; griidoffice@gmail.com ; ajeetsidana@gmail.com<br>Website: www.griid.edu.in | Govt. Org. | **B.Ed.Spl.Ed.(ID)** | 2010-11, 2011-12 | **2026-27 to 2029-30** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 (33 from 2022-23) |
| | | | | | **2023-24 to 2025-26** | | **33** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | D.Ed.Spl.Ed.(ID) | 2011-12, | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 10 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **C.C.C.G.** | **2026-27 to 2032-33** | | **30** |
| 57. | CH003 | **Indian National Portage Association,**<br>Room No:14-15, 1st floor, Karuna Sadan,<br>Sector-11- B, Chandigarh- 11<br>Tel. No.: 0172 – 4017745, 09417372091, 7347374429, 7814342540<br>Email: tehalkohli@gmail.comwww.inpa.org.in | NCOE | **D.E.C.S.E.(ID)** | 2006-07 to 2007-08 | | |
| | | | | | 2008-09, 2009-10, | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 58. | CH004 | **Department of Community Education & Disability Studies, Panjab University, Chandigarh – 160014**<br>Tel. No.: 0172 – 2779517, 2534154, 4599, 9999517733<br>Email: ceds@pu.ac.in<br>Website: www.ceds.puchd.ac.in | State University, NIRF | **B.Ed.Spl.Ed.(LD)** | 2009-10, 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(SLD)** | **2022-23 to 2023-24** | | **20** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 59. | CH005 | **Government Medical College & Hospital, Department of Psychiatry, Level –V, Block –D, Sector – 32, Chandigarh – 160030**<br>Tel. No.: 0172 – 2676037 / Fax:: 0172 – 2609360<br>Email: psygmch@hotmail.com<br>Website: www.gmch.gov.in | Govt. Org. | M.Phil.(Cl.Psy.) | 2011-12, 2014-15, 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 10 |
| | | | | | 2021-22 to 2025-26 | | 10 |
| | | | | | **2026-27 to 2032-33** | | **14** |
| **CHATTISGARH** | | | | | | | |
| 60. | CG001 | **Lions Charitable Trust,“ Prayas”,**<br>Shravan Viklang Sansthan, G.E. Road, Supela , Bhilai, Durg, Chattisgarh-490023<br>Tel.:0788- 2291528/ 2381293<br>Email: lctprayas@rediffmail.com<br>Website: www.lctprayas.org | NCOE | D.Ed.Spl.Ed.(HI) | 2001-02 to 2005-06, | | |
| | | | | | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| 61. | CG002 | **AAKANKSHA Lions Institute of Learning and Empowerment,**<br>Avanti Vihar,<br>Disrict – Raipur, Chattisgarh – 492006<br>Tel. No.: 0771- 4035441, 2443761<br>Mob. No. 09424159413, 9754002189<br>Email: - aakankshalsmh@yahoo.com, sadhana1912@gmail.com<br>Website.: aakankshaindia.org | NCOE | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20, 2020-21 | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **10** |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20, | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2024-25** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(VI) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2022-23 to 2026-27** | | **30** |
| | | | | **P.G.D.E.I.** | **2022-23 to 2026-27** | | **12** |
| 62. | CG006 | **Post Graduate Institute of Behavioural & Medical Sciences,**<br>Opp. Rajkumar College, Swami , Atmanand Marg, Raipur, Chattisgarh<br>Tel. No: 0771 – 2254595, 2255433<br>Email: manopchar@rediffmail.com, manopchar@gmail.com | NCOE | M.Phil.(Cl.Psy.) | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 18 |
| | | | | | **2022-23 to 2026-27** | | **20** |
| | | | | M.Clin.Psy. | **2026-27 to 2030-31** | | **24** |
| 63. | CG007 | **Department of E.N.T.,** Dr. Bhim Rao Ambedkar Memorial Hospital & Pt. J.N.M Medical College, Raipur, Chattisgarh ,Tel. No.: 0771 – 2525602, 2890001, 2890137<br>Fax. No. – 0771- 2523919, 2888481<br>Email: ptjnm_mcr@rediffmail.com | Govt. Org. | B.A.S.L.P. | 2009-10 & 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14 to 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | **2026-27 to 2027-28** | |
| | | | | | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| 64. | CG008 | **Department of Education,** Guru Ghasidas Vishwavidyalaya, (A Central University), Bilaspur, Chattisgarh – 495009<br>Tel. No.: 07752 – 260209, 09425219157 Fax: 07752 – 260154<br>Email: ggveducation@rediffmail.com | Central University | B.Ed.Spl.Ed.(LD) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | **2026-27 to 2027-28** | **30** |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **33** |
| | | | | B.Ed.Spl.Ed.(HI) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, 2017-18, 2018-19, | **2026-27 to 2027-28** | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **33** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP** | **2025-26 to 2031-32** | | **20** |
| 65. | CG009 | **Surguja Gyanodaya Association**<br>Oid State Bank Building, Near Bengali Club, Bishrampur, Dist. Surajpur, Chattisgarh<br>Tel.No.: 07775 264003, 9926191919<br>Email.: surgujagyanodaya@gmail.comgyanodayasurguja@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2028-29** | | 35 |
| | | | | **D.C.B.R.** | 2018-19 to 2019-20 | | 25 |
| | | | | | **2020-21 to 2024-25** | | **30** |
| 66. | CG010 | **Piyali Foundation College For Special Education** | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20, | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **1/10 Rajiv Nagar P.O Shankar Nagar, Raipur, Chhattisgarh-492007**<br>Email:- piyalifoundation@gmail.com Mob. No. 8435386927, 9827128346 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2019-20 | | 25 |
| | | | | **D.V.R.(ID)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | C.C.C.G. | 2017-18 to 2019-20 | | 25 |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **67.** | **CG011** | **School of Studies in Psychology Pt. Ravishankar Shukla University,** Raipur, Chhatisgarh.<br>Email id. Priyamvadas1@gmail.com . Mob. 9425517387. Office no. 0771- | **State University** | **P.G.D.R.P.** | 2017-18 to 2019-20 | **2026-27 to 2029-30** | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | | 2021-22 to 2022-23 | | 10 |
| | | | | | **2023-24 to 2025-26** | | **10** |
| **68.** | **CG012** | **Composite Regional Centre for Skill Development,** Rehabilitation & Empowerment of Persons with Disabilities, Rajnandgaon Old District Hospital Campus, Rajnand Gaon chhtishgarh, rajumdra@gmail.com ; crc.rjn2016@gmail.com Mob- 9546287158, 6263744637 office no- 07744-220552. | **CRC-DEPwD** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.I.S.L.I.** | 2024-25 | **2028-29 to 2031-32** | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | P.G.D.R.P. | 2020-21 to 2021-22 | | **25** |
| | | | | **B.A.S.L.P.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| **69.** | **CG013** | **PIYALI Teacher Training Institute**<br>Near Railway Crossing Ward No. 7 Tumgaon Road, Mahasamund, Chhastisgarh-493445<br>piyalitti@gmail.com | **NCOE** | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| **70.** | **CG014** | **Central India Institute**<br>G.E. Road Dewada Chowk, Kopedih Road, Gram Dewada, Dist- Rajnandgaon Chhatisgarh-491441<br>Contact No. 8871060211 email id – cicotrj@yahoo.inwww.ciirjn.org | **NCOE** | M.Phil.(Cl.Psy.) | 2021-22 to 2022-23 | | 10 |
| | | | | | 2023-24 to 2025-26 | | 12 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **16** |
| | | | | **B.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| **71.** | **CG015** | **Shri Rawatpura Sarkar University,**<br>Near Shadani Darbar, Dhamtari Road, District- Raipur, Chhatisgarh,<br>Tel No. 9219534444, 7222910403<br>Email-id vc.srur@gmail.com; idbedspl@sruraipur.ac.in ; registrar@siuraipur.ac.in ; | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **72.** | **CG016** | **Amity Institute of Behavioural & Allied Sciences**<br>Baloda Bazaar Road, Raipur chhatisgarh-493225 Tel.No. 0771-7114243 / 9251093099<br>Email : vcauc@rpr.amity.edu | **NCOE** | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 04 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **14** |
| | | | | **B.Clin.Psy.** | 2025-26 (Conditional Approval) | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| **73.** | **CG017** | **All India Institute of Medical Sciences**<br>Tatibandh, G.E. Road, Raipur Chhatisgarh-492099<br>Tel.: 0771-2970617<br>Email id dean@aiimsraipur.edu.inwww.aiimsraipur.edu.in | **NCOE** | B.A.S.L.P. | 2019-20 | | 4 |
| | | | | | 2021-21 | | 2 |
| | | | | | 2021-22 | | 3 |
| **74.** | **CG018** | **Kalinga University**<br>Village Kotni, Near Mantralaya, Atal Nagar-Nava Raipur, Chhattisgarh-492101<br>Email id : registrar@kalingauniversity.ac.in Mob. No. 9303097043, 07712430043 | **NCOE** | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **DELHI** | | | | | | | |
| **75.** | **DL001** | **Vardhman Mahavir Medical College, Department of Rehabilitation, Safdarjung Hospital, Ansari Nagar, New Delhi-16.**<br>Tel .no. 011-26164887<br>Fax: 011-26163072<br>Email: msofficesjh@gmail.com | **Govt. Org.** | **B.P.O.** | 2008-09, 2009-10, 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **76.** | **DL003** | **The Blind Relief Association,**<br>Lal Bahadur Shastri Marg, Near Oberoi Hotel, New Delhi-110003<br>Tel.No.: 011-24368529, 65650969/70<br>Fax No. 011-24374730<br>Email.: blindrelief@gmail.com ;<br>Web.: www.blindrelief.org | **NCOE** | **D.C.E.(VI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **77.** | **DL005** | **Tamana Association (School of Hope), CPWD Complex, (Near Chinmaya Vidyalay), Vasant Vihar, New Delhi – 110057.**<br>Tel. No.: 011 – 26143853, 26153474<br>Mob: 9654067181<br>Email.: ttc@tamana.ngo<br>Website: www.tamanadisabilities.comwww.tamanaorg.com, | | D.Ed.Spl.Ed.(ASD) | 2007-08 to 2008-09, | | |
| | | | | | 2009-10 & 2010-11, | | |
| | | | | | 2011-12, | | |
| | | | | | 2012-13, 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | **2017-18 to 2021-22** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(IDD) | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | NCOE | **D.E.C.S.E.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **D.V.R.(ID)** | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.I.S.L.I.** | **2022-23 to 2026-27** | | **30** |
| **78.** | **DL007** | **Y.M.C.A.,** Teachers Training Institute for Special Education, Nizamuddin East, New Delhi – 110013 , Tel. No.: - 011 – 24354061, 24359405 , Fax: 011 – 24354209 Email: clivemark@yahoo.comndyttiymca@gmail.com Website: www.newdelhiymca.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2007-08, | | |
| | | | | | 2008-09, 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | | **Approval withdrawn from Academic Session 2025-26** | | |
| **79.** | **DL008** | **Amar Jyoti Rehabilitation and Research Centre** Karkardooma, Vikas Marg, Delhi –110 0 92 Tel. 011-22377550 /22375205 /22372173 Fax. 22372551 Email: amarjyoticgc@gmail.com, amarjoti@del2.vsnl.net.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, | | **25** |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **80.** | **DL009** | **Teachers Training Institute for Special Education (DSWSC),** Okhla Centre, Opposite Holy Family Hospital, Okhla Marg, New Delhi- 110025 Tel No.: 011 – 26320014 Fax: 011 – 26317120 Email: okhlacentre@gmail.comdsw.tti99@gmail.com Website: www.dswspecialchildren.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(LD) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | D.Ed.Spl.Ed.(ASD) | 2020-21 to 2021-22 | | 25 |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **81.** | **DL011** | **Jamia Millia Islamia,** IASE, Deptt. of Teacher Training & Non Formal Education, Faculty of Education, New Delhi-110 025 Tel- 26981717(Ext. 2140,2142), 8802538002, 8144010301 Email: iase@jmi.ac.inwww.jmi.ac.in | **Central University** | **M.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2011-12 & 2012-13, | | |
| | | | | | 2013-14, 2014-15, 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Ed.Spl.Ed.(LD)** | 2017-18 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **Department of Psychology, Jamia Millia Islamia Maulana Mohammad Ali Jauhar Marg, New Delhi – 110025 Tel. 26823108, 26831717, 9891900104, 9810694247 Email id : iase@jmi.ac.in, psychology@jmi.nic.in** | | **A.D.C.G.C.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **25** |
| **82.** | **DL012** | **C.B.S. Memorial Mahila, Bal Evam Shravan Viklang Shiksha Evam Punarvas Sansthan, 48, Hasanpur, I.P. Extension, Delhi -110092** Tel.: 011-22232043, 9312987428, 9810782542, Email: cbsmshi@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **83.** | **DL013** | **Action For Autism,** Pocket 7 & 8, Jasola Vihar, Behind Sai Niketan, New Delhi-110 025 Tel. No.: 40540991, 40540992, 65347422 Email: actionforautism@gmail.com Website: www.autism-india.org | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2004-05 to 2008-09, | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ASD)** | 2015-16, 2016-17 | | 30 |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **84.** | **DL014** | **Indian Spinal Injuries Centre, Institute of Health and Rehabilitation Sciences, Sector – C, Vasant Kunj, New Delhi - 110070** Tel. No.:- 011 – 42255225 Telefax: 011-26894804, 26898810 Email: institute@isiconline.org | **NCOE** | **M.P.O.** | 2006-07, 2007-08 | | |
| | | | | | 2008 09, 2009-10 | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 16 |
| | | | | | 2020-21 to 2024-25 | | 16 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **16** |
| | | | | **B.P.O.** | 2019-20 to 2020-21 | | **25** |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| **85.** | **DL016** | **Pandit Deendayal Upadhayaya Institute for the Physically Handicapped** 4, Vishnu Digamber Marg, New Delhi- 110 002 Tel. No.: 011 – 23233672, 23236378, 23233782 Email: diriph@nic.in Website: www.iphnewdelhi.in | **NI-DEPwD** | **B.P.O.** | 2004 -05 to 2007-08, | | |
| | | | | | 2008-09 to 2013-14, | | |
| | | | | | 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 25 |
| | | | | | **2020-21 to 2024-25** | | **25** |
| | | | | **M.P.O.** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 16 |
| | | | | | **2020-21 to 2024-25** | | **11** |
| | | | | **C.B.S.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **D.I.S.L.I.** | **2024-25** | | **20** |
| **86.** | **DL017** | **Lady Irwin College,** Sikandra Road, New Delhi-110001 Tel. No.: 011 – 23753317, 2371222 Email: ladyirwin@vsnl.com | **Govt. Org.** | **B.Ed.Spl.Ed.(ID)** | 2007-08 to 2008-09, | | |
| | | | | | 2009-10 & 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 33 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **33** |
| **87.** | **DL018** | **Akshay Pratishthan,** D- III, Vasant Kunj, New Delhi-110070 Tel: 011 – 26132565, 26124923 Fax :011-26896143 e-mail: akshyaprati@gmail.com | **NCOE** | **D.Ed.Spl.ED.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| **88.** | **DL019** | **Institute of Human Behaviour & Allied Sciences (IHBAS), P.O. Box no. 9520, Dilshad Garden, Delhi – 110095** Tel. No.: 011-22114029, 22599227 E-mail: directoroffice-ihbas@delhi.gov.in; hodcp-ihbas@delhi.gov.in Website: www.ihbasdelhigovt.nic.in | **Govt. Org.** | M.Phil.(Cl.Psy.) | 2007-08, | | |
| | | | | | 2008-09 to 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 11 |
| | | | | | 2024-25 | | 11+1 (PwD) |
| | | | | | 2025-26 | | 23+1 (PwD |
| | | | | **M.Clin.Psy.** | **2026-27-2032-33** | | **28** |
| **89.** | **DL020** | **Durgabai Deshmukh College of Special Education,** (Visual | | | 2006-07 to 2010-11, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Impairment) The Blind Relief Association, Lal Bahadur Shastri Marg, Near Hotel<br>Oberoi, New Delhi-13 ,<br>Tel: 24361376,77 Fax:-24364730<br>Email: ddcse_vi@yahoo.co.in, blindrelief@gmail.com<br>Website: www.durgabaideshmukhcollege.org<br>www.blindreliefdelhi.org | NCOE | **B.Ed.Spl.Ed.(VI)** | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18 | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **90.** | **DL021** | **Manovikas Comprehensive Rehabilitation and Research Centre,** 60A Radhey Puri Extn-1, Swami Dayanand Marg, Near Jagat Puri Crossing, Delhi – 110051<br>Tel. No.: 011 – 49058710, 9911107772, 9990807772<br>Email: manovikasy2k@yahoo.com ; mcs@manovikas.co.in ; alok.bhuwan@gmail.com<br>Website: www.manovikas.co.in | NCOE | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **91.** | **DL022** | **Vision Institute of Advanced Studies,**<br>Plot No. 4, Pocket A-1, Sector -8, Rohini, Delhi – 110085<br>Tel. No.: 011 – 41059084, 35003188<br>Mob. 9311305286<br>Email.: visionrohini@gmail.com; gguptamukesh@gmail.com<br>Web.: www.visioninstitutes.com | NCOE | P.G.D.R.P. | 2010-11, 2011-12, 2012-13, 2013-14 | | |
| | | | | | **2016-17 to 2020-21** | | **20** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | D.Ed.Spl.Ed.(CP) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17,2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | 35 |
| | | | | **D.V.R.(ID)** | **2023-24 to 2027-28** | | 30 |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2016-17 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2027-29 to 2029-30** | | **35** |
| | | | | **D.C.B.R.** | **2026-27 to 2030-31** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP** | **2026-27 to 2030-31** | | **20** |
| **92.** | **DL025** | **Dr. Ram Manohar Lohia Hospital,**<br>Baba Kharag Singh Marg, New Delhi – 110001 ( DHLS Study Center of AIISH, Mysore)<br>Tel. No.: 011 – 23747592<br>Email: delhi.dhls@gmail.com | Govt. Org. | **D.H.L.S. (Teleconference Mode)** | 2010-11 to 2014-15, 2015-16, 2016-17 & 2017-18, | **2027-28 to 2030-31** | **25** |
| | | | | | 2018-19 to 2022-23 | | 25 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | PGIMER, Dr. Ram Manohar Lohia Hospital, Baba Kharag Singh Marg, New Delhi – 110001 Tel. No.: 011 – 23747592<br>Email: hinehu@gmail.com | | **M.Phil.(Cl.Psy.)** | 2015-16, 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 10 |
| | | | | | 2024-25 | | 12+1 (EWS) |
| | | | | | **2025-26** | | **12+1(EWS)** |
| **93.** | **DL026** | **Savitribai Phule National Institute of Women and Child Development,**<br>5, Siri institutional Area, Hauz Khas, New Delhi – 110016<br>Tel.: 011 – 26963383, 26964373 , 9868021120<br>Email: nipccd.adcgc@gmail.com ; meenuk.nipccd@gov.in<br>Website: https://www.spniwcd.wcd.gov.in | Govt. Org. | A.D.C.G.C. | 2012-13 to 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 33 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **50 (Including EWS)** |
| **94.** | **DL028** | **Ashtavakra Institute of Rehabilitation Sciences & Research,**<br>4/1, Block-A, Institutional Area, Madhuban Chowk, Rohini, Delhi-110085<br>Ph-011-27861631. Fax-011-27550018<br>e-mail:- inforehab@tecnia.in | NCOE | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| | | | | D.Ed.Spl.Ed.(ASD) | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **D.Ed.Spl.Ed.(VI)** | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(DB) | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| **95.** | **DL029** | **K.S. MEMORIAL,**<br>R1-R2, East Vinod Nagar, Khichdipur main road, Delhi-91<br>Regd.&PO Add.: M-124, R.K.VIHAR, I.P.EXTN., DELHI-92.,<br>PHONE NO. – 9311070001,<br>MAIL ID – ksm.delhi.specialeducation@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-25 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(ASD)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **96.** | **DL030** | **Viklang Avam Punarvas Kendra**<br>218, Razapur, Behind Prem Kuteer Appartments, Sector -09,<br>Rohini, Delhi – 110085<br>Contact No. –011-27866069, 27555012<br>Mob. 9311205286<br>Mail Id- vapkindia@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17 to 2020-21 | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2016-17 to 2020-21, 2021-22 | | **30** |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2016-17 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17 to 2020-21 | | **30** |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-25 to 2029-30** | | **35** |
| **97.** | **DL031** | **Indian Sign Language Research & Training Centre (ISLRTC), (Department of Empowerment of Persons with Disabilities (Divyangjan),**<br>Module No. 403-405, Fourth Floor, NSIC Business Oark,<br>Okhla Industrial Estate, New Delhi 110020<br>Tel. No.: 011 – 20883013, 7639266553<br>Email id – islrtcnewdelhi@gmail.com ;<br>abhishek.aks@islrtc.nic.inhttps://islrtc.nic.in | **NI-DEPwD** | **D.I.S.L.I.** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | **45** |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **60** |
| | | | | **D.T.I.S.L.** | 2019-20 to 2023-24 | | 20 |
| | | | | | 2021-22 to 2023-24 | | 40 |
| | | | | | **2024-25 to 2025-26** | **2026-27 to 2030-31** | **60** |
| | | | | **P.G.D.I.S.L.I. (On Pilot basis)** | **2025-26 to 2026-27** | | **30** |
| | | | | **P.G.D.T.I.S.L. (On Pilot basis)** | **2025-26 to 2026-27** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP** | **Regret for 2025-26** | | |
| **98.** | **DL032** | **Ashtavakra Institute of Rehabilitation Sciences & Research,**<br>5 PSP Institutional Area, Sector-14, Madhuban Chowk, Rohini,<br>Delhi – 110085<br>Tel. No.: 011 – 27550012, 27550013<br>Fax: 011 – 27319090<br>Email: inforehab@tecnia.in ;<br>directorrehab@tecnia.in<br>Website: www.rehab.tecnia.in | | **D.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2010–11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | **30** |
| | | | | D.Ed.Spl.Ed.(DB) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14, | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | D.Ed.Spl.Ed.(CP) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(ASD)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **99.** | **DL033** | **Association For Advancement and Rehabilitation of Handicapped**<br>C/o Navjyoti Institute, B 11 Vasant Kunj,<br>South West, New Delhi – 110070<br>Mob- 9871003912, 9810207630<br>Office no- 011-26899044, 49506354, 41783273<br>Email Id- aarohdelhi@gmail.com ; sumeeta@aaroh.in | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20,<br>2020-21 | | 25 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2025-26 to 2027-28** | | **35** |
| **100.** | **DL034** | **CBSM, Delhi Handicapped Site Dwarka, Sector-13,Near Iskon Temple, New Delhi-110078**<br>Email:- cbsmshi@gmail.comcbsmdelhi@gmail.com<br>Tel. No. 011-40505437<br>Mob. No. 8745020009, 8745020008, 9312987428 | NCOE | **B.Ed.Spl.Ed.(HI)** | **2017-18 to 2019-20** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2017-18 to 2019-20** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 | | 25 |
| | | | | | 2019-20 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **101.** | **DL035** | **National Trust for the Handicapped,**<br>A-2, Jeet Singh Marg, Qutab Institutional Area, New Delhi – 110067<br>Tel.No.: 011-43153300,01,02,03, 07862973435<br>Email: ananthcentre@gmail.com; dsemr@nationaltrust.co.in | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **102.** | **DL036** | **Shristi**<br>C-272, Vivek Vihar, Delhi - 110065<br>Tel. No. 011-42512741,9818409489; 9810021054<br>Email id: shristithecreation@gmail.comwww.shristi-institute.org | NCOE | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 tro 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **103.** | **DL037** | **Tecnia Institute of Teacher Education**<br>F-19, Sector-8, Rohini, Delhi-110085 tite.rohini08@gmail.com | NCOE | D.Ed.Spl.Ed.(ASD) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **104.** | **DL038** | **DIRD College of Special Education**<br>GT Karnal Road, Nagli Poona Delhi – 110036<br>Email-Id rafilal100@gmail.com<br>Tel. No. 011-27732759, 93133251777,<br>9810866755, 9868987200 | NCOE | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **P.G.D.R.P.** | **2025-26 to 2029-30** | | **20** |
| | | | | **D.I.S.L.I.** | **2026-27 to 2030-31** | | **30** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **105.** | **DL039** | **National Forensic Science University (An Institution of National Importance)**<br>Delhi Campus, Ministry of Home Affairs, Government of India,<br>Rohini Sector-3, New Delhi – 110085<br>Tel. No. 011-27510586, 9099063369<br>Email: director_dc@nfsu.ac.in | Central University, National Importance | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 10+1 (EWS) |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **18** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 106. | DL040 | **Mothers Care College of Special Education (Run by Kartikeyan Educational Soceity)**<br>Plot No. 66 Sector -A9, Narela, Delhi-11040 Mob 9212539212, 8750007511<br>Email id :<br>motherscareschool2014@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.C.B.R.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| 107. | DL041 | **Aryan College of Special Education**<br>Plot No. 75, Village Kureni, Railway Road, Narela Delhi North – 110040<br>Email id : aryaninclusiveschool2016@gmail.com Mob. No. 6396359211, 011-657689 | NCOE | **D.H.L.S.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| 108. | DL042 | **Tecnia Institute of Advanced Studies**<br>Institutional Area, Madhuban Chowk, Sector -14<br>Rohini, New Delhi -110085<br>Tel.No 7678600432, 011-27555123<br>Email id: directortias@tecnia.in | NCOE | **M.Clin.Psy.** | **2025-26 to 2029-30** | | **10** |
| 109. | DL043 | **Nehanshi College of Special Education**<br>(Run by Nehanshi Educational and Charitable Trust),<br>Main Road Nangal Dariyapur Kalan<br>North Delhi - 110039<br>Contact No. 9315636674, 01234562351, 8920465999<br>Email Id:- niyatisingh550@gmail.com,<br>ranisinghsrishti1984@gmail.com | NCOE | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **GOA** | | | | | | | |
| 110. | GO001 | **Lokvishwas Pratishthan, Shantadurga** Krupaashram, Kapileshwari, Ponda, Goa–403401 Tel No: 0832-2314894<br>Email: lokpra.goa@gmail.com ; lokpra@goatelecom.com,<br>Website: www.lokvishwas.org | NCOE | D.Ed.Spl.Ed.(ASD) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | 35 |
| 111. | GO004 | **Dnyanvardhini Divyang Training College, under the aegis of Sanjay Centre for Special Education,** Bogda Murmagao, Vosco,<br>Goa-403521<br>Tel:-0832-2413120m 2412880/9822132023<br>e-mail:<br>scseg.porvorim@gmail.comsanjaycentred.ed@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2014-15, 2015-16 & 216-17, | | |
| | | | | | 2017-18 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2024-25** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| 112. | GO005 | **Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities, AYJNISHD,**<br>Goa University, Goa University Campus, Taleigo Plateau, Goa – 403206<br>Tel. No. 9867573818<br>Email ayjnihh-mum@nic.in | CRC-DEPwD | **D.T.I.S.L.** | 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **D.I.S.L.I.** | **2024-25** | | **20** |
| **GUJARAT** | | | | | | | |
| 113. | GJ001 | **B.M. Institute of Mental Health,**<br>Near Nehru Bridge, Ashram Road, District – Ahmedabad, Gujarat – 380009<br>Tel. no.: 079 – 26578256, 26578257, 26578258, 26574858 / Fax No.: 079 – 26578259<br>Email: bminstitute.ahm@gmail.comdirector@bmimh.com<br>Web.: www.bminstitute.co.in | NCOE | **P.G.D.R.P.** | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 to 2013-14 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 25+2=27 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **25+2=27** |
| | | | | **P.D.(CL.Psy.)** | 2018-19 to 2022-23 | | 10 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20+2=22** |
| 114. | GJ003 | **Sh. Shah K.L. Institute for the Deaf,**<br>51, Vidyanagar, Bhavnagar, Gujarat – 364002<br>Tel. 0278-2420836,<br>Fax. 0278-2431160<br>E-mail: klinstitute.deaf@gmail.comttcklid@gmail.com | NCOE | **B.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| 115. | GJ005 | **Training College for Teachers of the Deaf & Blind, Navrangpura, Ashram Road,**<br>Ahmedabad, Gujarat – 380 009,<br>Tel:079-26586138, 26579947 , 9898978037<br>e-mail: tctvabd09@gmail.com;<br>tcdeaf.dmschool@gmail.comwww.deafmuteschool.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10, | | |
| | | | | | 2010-11 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | | 2009-10 to 2010-11, | | |
| | | | | | 2011-12 & 2012-13 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **D.Ed.Spl.Ed.(VI)** | 2013-14 & 2014-15 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **116.** | **GJ006** | **Akshar Trust,**<br>11th Floor, Kirti Tower, Next to Kirti Mandir, Tilak Road, Vadodra, Gujarat – 01<br>Tel. no:. 0265-338294, 2427522, 2427544<br>Mob:9879455868, 9898591455<br>Email: akshartrust@gmail.com , nisha- grover@hotmail.com<br>Website: www.baroda.com/akshar.php | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **117** | **GJ007** | **Gujarat Kelvani Trust,**<br>Mangal Prabhat Building, Opp. St. Xavier High School, Mirzapur,Ahmedabad, Gujarat<br>Tel.: 079 – 25500309, Fax: 079 – 25504106<br>Email: gujaratkelavanitrust@yahoo.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | **D.E.C.S.E.(ID)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **118.** | **GJ010** | **'Ankur' Special School for Mentally Retarded,**<br>Plot No. 1945, Near Working Women's Hostel, Sardarnagar Circle, Bhavnagar, Gujarat<br>Tel: 0278-2566956, 9157909909<br>Email: ankurmrschool.bvn@gmail.com; alpesh7878@gmail.com ; infor@ankurschool.orgwww.ankurschoolbvn.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22,<br>2022-23 to 2023-24 | | 35 |
| **119.** | **GJ011** | **Blind Welfare Council,**<br>Mandav Road, Opp. Panchmukhi Hanuman Temple, Dahod, Gujarat – 389151<br>Tel: 02673-243389, 942666952<br>Email: bwcdahod@gmail.com Website: www.bwcdahod.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **120.** | **GJ012** | **Smt. P N R S (Talajwala) Society for Relief & Rehabilitation of the Disabled,**<br>51, Vidyanagar, Bhavnagar, Gujarat-364 002<br>Tel. No.: 0278 – 2420836, 2429326, 2431150, 9327543757, 9499661694, 9499557977<br>Fax: 0278 – 2431160<br>Email: pnrttc18@gmail.com ; pnrsociety@gmail.com ; info@pnrsociety.org<br>Website: www.pnrsociety.org | **NCOE** | D.Ed.Spl.Ed.(CP) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(VI) | 2004-05 to 2008-09 | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2024-25** | | **35** |
| | | | | **C.C.C.G.** | **2025-26 to 2027-28** | | **30** |
| **121.** | **GJ015** | **Govt. Prosthetic & Orthotic College,**<br>Paraplegia Hospital & Physiotherapy College Civil Hospital Campus, Ahemdabad, Gujarat– 380016 Tel. No.: 079 – 22680471, 22684258<br>Fax: 079 – 22680471<br>Email: paraplegia@icenet.net<br>Website: www.paraplegiahospital.orgwww.govtspine.org | **Govt. Org.** | **B.P.O.** | 2008-09 to 2009-10 | **2027-28 to 2030-31** | |
| | | | | | 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2019-20 to 2021-22 | | 20 |
| | | | | | 2022-23 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | | **20** |
| **122.** | GJ016 | **C.U. Shah Medical College,**<br>Dhudrej Road, Surendernagar, Gujarat – 363001<br>Tel No.: 02752 – 256001 to 256005, 304001 to 04<br>Fax: 02752 – 256006, 304011<br>Email:cusias@gmail.com; cushahmedicalcollege@gmail.com<br>Website: www.cushahmedicalcollege.org | NCOE | B.A.S.L.P. | 2009-10, 2010-11 | | |
| | | | | | 2011-12 to 2013-14 | | |
| | | | | | 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | Not Interested to continue course from 2021-22 Session | | |
| **123.** | **GJ019** | **Sh. P K Mehta College for the Special Education,**<br>Vidya Mandir Trust, Mamta Mandir Campus,<br>Dairy Road, Palanpur, Dist. Banaskantha, Gujarat – 385001<br>Tel. No.:- 02742 – 252586, 260258, 250215<br>Fax: 02742 – 265139<br>9898414482, 9427928441<br>Email: pkmehtaspecialcollege@vidyamandir.org, director@vidyamandir.org, centraloffice@vidyamandir.org<br>Website: www.vidyamandir.org | **NCOE** | B.Ed.Spl.Ed.(HI) | 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **Regret for 2025-26** | | |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2010–11, 2012-13 2013-14, 2014-15 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **M.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14, | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| **124.** | **GJ020** | **School of Behavioural Sciences,** National Forensic Sciences University 18/A, B/H Police Bhawan, Gandhinagar, Gujarat – 382007 Tel. No.: 079 – 23977184, 23977156, 6351989032, 7543048684 Email: admin_sbf@nfsu.ac.in ; dean_sbf@nfsu.ac.in; smita.pandey@nfsu.ac.in, ashwani.pundeer@nfsu.ac.in Website: www.nfsu.ac.in | **State University, National Importance** | M.Phil.(Cl.Psy.) | 2011-12, 2012-13, 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 13 |
| | | | | | 2021-22 to 2025-26 | | 13 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **24** |
| **125.** | **GJ021** | **Composite Regional Centre for Persons with Disabilities, Bhikshuk Gurh Parisar, GIDC, Odhav, Ahemdabad, Gujarat – 382415** Tel No.: 079-22870544, Mob: 9408709288, 7922870544 Fax: 079 – 22870544 Email: crcabad@gmail.com | **CRC-DEPwD** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35 + 3 (EWS)** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30 + 3 (EWS)** |
| | | | | **B.A.S.L.P.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30 + 3 (EWS)** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2027-28 to 2030-31** | **30** |
| **126.** | **GJ022** | **Sardar Patel University,** University Road, Vallabh Vidyanagar, District Anand – 388120, Gujarat Tel. No.: 02692-226882, 09825025994 Email: sj_patel1@yahoo.co.in Website: www.spuvvn.edu | **State University** | **B.Ed.Spl.Ed.(ID)** | 2012-13, | | |
| | | | | | 2013-14 to 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30 + 20 = 50 (50 Seats from 2025-26)** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **10** |
| **127.** | **GJ024** | **Sumandeep Vidyapeeth Deemed to be University,** AT & PO-Pipariya, waghodia, vadodra,-391760, Gujarat Email- principal.daslp@sumandeepvidyapeethdu.edu. in | **NCOE** | **B.A.S.L.P.** | 2019-20 to 2020-21 | | 20 |
| | | | | | 2021-22 to 2022-23 | | 40 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **40** |
| | | | | **M.Sc.(SLP)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | | | **M.Sc.(Aud)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | | | **D.H.A.R.E.M.T.** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **B.P.O.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **128.** | **GJ025** | **Indian Institute of Teacher Education Centre of Education,** Ramkrushna paramhans vidya sakul, Sector-15, Near Mahatma Mandir, Gandhinagar Gujarat-382016 | **NCOE** | **B.A./B.Com./B.Sc.- B.Ed.Spl.Ed.** | **2021-22 to 2025-26** | | **30** |
| **129.** | **GJ026** | **Gujarat Medical Education and Research Society, Medical College and Hospital,** Near Gujarat High Court on SG Highway, Sola, District-Ahmedabad, Gujarat-380060 E-mail:- deangmerssola@gmail.com | **Govt. Org.** | **B.A.S.L.P.** | **2021-22 to 2025-26** | **2026-27 to2027-28** | **20** |
| **130.** | **GJ027** | **Rashtriya Raksha University** At Lavad, Ta. Dahegam, Distt- Gandhinagar Gujarat-382305 Tel. No. +91 8141277399 E-mail id director.sbsfi@rru.ac.in | **Central University, National Importance** | **M.Phil.(Cl.Psy.)** | **2022-23 to 2026-27** | | **12** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| **131.** | **GJ028** | **Government Spine Institute,** Department of Audiology & Speech Language Pathology 4th Floor, Near Cancer Research Civil Medicity Campus Asarwa, Shahibaug, Ahmedabad, Gujarat-380016 Tel. No. 079-22684258, 22680471, 9825367309 Email id: govspineinstitute@gmail.com | **Govt. Org.** | **B.A.S.L.P.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **HARYANA** | | | | | | | |
| **132.** | **HR001** | **ARPAN, Institute for the Mentally Handicapped, Gandhi Nagar, Rohtak, Haryana – 124001** Tel. No.: 01262-282817,9812813030 Email: arpanrohtak@arpanrohtak.org Website: www.arpanrohtak.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | **2018-19 to 2020-21** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **15** |
| **133.** | **HR002** | **Department of Special Education,**<br>Kurukshetra University, Kurukshetra, Haryana – 136119<br>Mob: 859273349, 8295181616, 986090209 Tel No. 01744-238039 Ext 2102/2103<br>Email: chairperson.education@kuk.ac.in; vk@kuk.ac.in | **State University** | **B.Ed.Spl.Ed.(VI)** | 2004-05 to 2008-09, | **2026-27 to 2027-28** | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2004-05 to 2008-09 | **2026-27 to 2027-28** | |
| | | | | | 2009-10 to 2013-14. | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18 , | | |
| | | | | | 2018-19 to 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| **134.** | **HR003** | **Shravan Institute of Special Education & Research , Gandhi Nagar, Near Mahila Ashram, District - Rohtak, Haryana**<br>Tel:01262- 243817, 213118<br>Email: shravanrtk@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2006-07, 2007-08, 2008-09 & 2009-10 2010-11 & 2011-12 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **135.** | **HR006** | **Society for Advanced Study in Rehabilitation, Branch of:- Integrated Institute for the Disabled, Shiv Apartment –II, A-Block**<br>Dayal Bagh, P.O. Surajkund, Faridabad, Haryana – 121009<br>Tel. No.: 0129-6457611, 09818177403, 09990731206, 9560047069<br>Email: reception.sasr@gmail.com<br>Website: www.sasrindia.com | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2008-09, 2009-10 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | **D.E.C.S.E.(ID)** | 2008-09, 2009-10 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2016-17 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2016-17 to 2020-21 | | **30** |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **136.** | **HR007** | **State Institute for Rehabilitation Training & Research (SIRTAR),**<br>(Department of Social Justice & Empowerment, Govt. of Haryana), Gandhi Nagar, Rohtak, Haryana – 124001<br>Tel. No.:01262 – 212211, 282065, 282211, 9050305974<br>Email: sirtarrtk@gmail.com ;<br>sirtaracademic@gmail.comwww.sirtarrohtak.com | **Govt. Org.** | **P.G.D.R.P.** | 2009-10 & 2010-11, | | |
| | | | | | 2011-12, 2012-13, 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 10 |
| | | | | | 2020-21 to 2024-25 | | 25 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **25** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2009-10, | | |
| | | | | | 2010-11, | | |
| | | | | | 2011-12, | | |
| | | | | | 2012-13, | | |
| | | | | | 2013-14, | | |
| | | | | | 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | | 2011-12, | | |
| | | | | | 2012-13 | | |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | **2020-21** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |
| 137. | HR008 | **Haryana College of Special Education & Rehabilitation,**<br>R. K. Smriti Bhawan, H. No. D-II/121, Shiv Durga Vihar, Opposite C-10 Dayal Bagh, Post Office: NHPC Colony (121010), District Faridabad, Haryana – 121010 Tel.: 012-4092511,<br>09818374065, 09958207579<br>Email: hcsesr@yahoo.com | NCOE | D.Ed.Spl.Ed.(HI) | 2010-11, | | |
| | | | | | 2011-12, | | |
| | | | | | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | **D.H.L.S.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| 138. | HR009 | **Vision institute for Applied Studies,**<br>Plot No.: 40,<br>Sector – 20 B, H.U.D.A.<br>Near Traffic Training Park, Faridabad, Haryana<br>Tel. No.: 0129-2222175, , 2222167, 9311305291<br>Email: director@srde.orgvisionfbd@gmail.com, gguptamukesh@gmail.com<br>Website: www.visioninstitute.in | NCOE | D.Ed.Spl.Ed.(ID) | 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | **2019-20 to 2020-21** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.V.R.(ID)** | 2011-12 & 2012-13 | | |
| | | | | | 2013-14, | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | P.G.D.R.P. | 2012-13, 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(ASD) | 2012-13, 2013-14 2014-15, | | |
| | | | | | 205-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14, 2014-15, | | 30 |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | [illegible] | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2026-27** | | **15** |
| | | | | **D.Ed.Spl.Ed.(CP)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | **25** |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | **D.Ed.Spl.Ed.(DB)** | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2016-17 to 2020-21 | | **30** |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.A.S.L.P.** | 2019-20 | | 20 |
| | | | | | 2020-21 to 2021-22 | | 20 |
| | | | | | 2022-23 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| **139.** | **HR012** | **Adarsh Rehabilitation Centre for Mentally and Physically Handicapped children,**<br>Uttam Nagar, Loharu Road , Near Tractor Agencies, Bhiwani Haryana – 127021 Tel. No.: 01664-215423, 09729080045<br>Email: adarshmitc@gmail.com<br>Website: www.adarshgroupofeducation.com | | D.Ed.Spl.Ed.(ID) | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | D.Ed.Spl.Ed.(CP) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 | | 35 |
| | | | **NCOE** | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2014-15 to 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | **30** |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **P.G.D.R.P.** | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | **2021-22 to 2025-26** | | **15** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.A.(SWDS)** | 2020-21 to 2021-22 | | 20 |
| | | | | | **2022-23 to 2026-27** | | **20** |
| **140.** | **HR013** | **Jan Nayak Ch. Devi Lal (PG) College of Education, Post Box No. 81, Barnala Road, Sirsa, Haryana – 125055**<br>Tel. no.: 01666 – 238119, 09416052056<br>Fax No. : 01666-238100<br>Email: jai.prakash.hooda@gmail.com<br>Website: www.jcdv.org.in | | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18 , | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | 30 |
| | | | **NCOE** | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **10** |
| **141.** | **HR014** | **ST. PAUL COLLEGE OF EDUCATION,**<br>ROHTAK BEHIND NEW BUS STAND,ROHTAK<br>Email Id- stpaulcollegeofedu@gmail.com ,<br>Mob-9215211777 | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2017-18 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | **NCOE** | **M.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 10 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **10** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 30 |

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|---|---|---|---|---|---|---|---|
| | | | | [illegible] | Regret for 2024-25 | | |
| | | | | **B.Ed.Spl.Ed.(MD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **142.** | **HR015** | **MR DAV College of Education,**<br>5th K.M. Stone, Sonepat Road, Rohtak, Haryana –<br>Tel. No.: 9355671757, 8950160283<br>Fax No.: 01262-268823<br>Email: mrdavcoe@gmail.com<br>Website: www.mrdavcoe.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2020-21 | | 25 |
| | | | | | **2021-22,<br>2022-23 to 2026-27** | | **35** |
| | | | | **ISITEP (ID)-PS** | **2025-26 to 2027-28** | | **20** |
| **143.** | **HR016** | **Tapan Rehabilitation Society,** Karnal, Pragya Institute for Education Training and Rehabilitation of Differently Abled, Near Police Post, G.T. Road, Nilokhari, District- Karnal, Haryana - 132117<br>Tel. No.:0184-2240751, 2266451, 09416191483<br>e-mail id sujatavspk@yahoo.com ; vspkkarnal@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **144.** | **HR017** | **Red Cross Institute for Education & Rehabilitation of Mentally Challenged Children,** New Court Road, Red Cross Bhawan, Sonepat, Haryana-131001<br>Tel. no.: 0130-2220870, 2220871<br>Mob. 9254968129, 9416972405<br>Email: rhuchi94@gmail.com Website: www.vidyasonepat.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21, | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2024-25** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.I.S.L.I.** | **2025-26 to 2027-28** | | **30** |
| **145.** | **HR018** | **Amity University Haryana,**<br>Department of Audiology & Speech Language Pathology, Amity Education Valley Distt. Gurgaon (Manesar) , Haryana – 122413<br>Tel. No.: 0124 – 2337015 Fax: 0124 – 2337637<br>Email: registrarauh@ggn.amity.edu<br>Website: www.amity.edu/gurgaon | **NCOE** | **B.A.S.L.P.** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 25 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **25** |
| | | | | **M.Sc.(SLP)** | 2022-23 to 2023-24 | | **12** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | **Amity Institute of Clinical Psychology Amity University Haryana,**<br>**Amity Education Valley Distt. Gurgaon (Manesar) , Haryana – 122413**<br>**Tel. No.: 0124 – 2337015 Fax: 0124 – 2337637**<br>**Email: registrarauh@ggn.amity.edu**<br>**Website: www.amity.edu/gurgaon** | **NCOE** | **M.Phil.(Cl.Psy.)** | 2016-17, 2017-18,<br>2018-19, | | 12 |
| | | | | | **2019-20 to 2020-21** | | **08** |
| | | | | | **2021-22 to 2025-26** | | **08** |
| | | | | **P.D.(Cl.Psy.)** | **2022-23 to 2026-27** | | **10** |
| | | | | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **25** |
| | | | | **B.Clin.Psy.** | **2024-25<br>(Conditional Approval)** | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **146.** | **HR019** | **Shivom Rehabilitation Centre (SRC),**<br>Kalanaur Road, Nigana, Rohtak, Haryana -124113<br>Tel. no.: 9255443333, 7724847777, 7095199555<br>Email: srcnigana@gmail.comshivomcoe@gmail.com<br>Website: www.srcnigana.co.in | | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17,<br>2017-18 to 2019-20 | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Website: www.srchigana.co.in | NCOE | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Ed.Spl.Ed.(LD)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **10** |
| **147.** | **HR020** | **R.P. Institute of Speech & Audiology,** NH-1 P.O. Box No. 05, Post – Gharaunda, Karnal, Haryana – 132114 , Tel. No.: 01748 – 251612-13, 09146037661/ Fax no.: 01748 – 251611 Email: rpisa@rpiit.com; director@rpiit.com Web.: www.rpiit.com | NCOE | B.A.S.L.P. | 2015-16 & 2016-17, | | |
| | | | | | **2018-19 to 2019-20** | | **25** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| **148.** | **HR021** | **Jind Central Jaycees Education and Charitable Society,** Jind D-Block, Urban Estate, Jind, Haryana – 126102 / Tel. no.: 01681-246468, 09315656956 / Fax No. : 01681-253257 Email: dalbirsharma1957@gmail.com; ankurcoejind@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2019-20 to 2023-24 | | 30 |
| | | | | | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **149.** | **HR022** | **Shri Sachha Special Education for the Deaf, 281, Defence Sainik Nagar Colony, Bahadurgarh, District – Jhajjar, Haryana – 124507** Tel. No.: 01276-242783, 09255408287 Email: shrisachadeafdumbeduinst@gmail.com Website: www.shrisachchadeafngo.com | NCOE | D.Ed.Spl.Ed.(HI) | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | **2018-19 to 2020-21** | | **25** |
| **150.** | **HR023** | **Misri Devi Rehabilitation Centre,** 1/441, Gali No.9, Line Par, Vikas Nagar, Bahadurgarh, District – Jhajjar, Haryana – 124507 Tel. no.: 09416228590,09868591330, 09354677125 Email: mdrc2015@gmail.com Website: www.mdrcngo.org | NCOE | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.V.R.(ID) | 2018-19 to 2020-21 | | **25** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | **25** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | **25** |
| | | | | | **Regret for 2021-22** | | |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **151.** | **HR024** | **Amar Jyoti Foundation,** Village – Quilazafargarh, Near State Bank of Patiala, Tehsil, – Julana, Dist.-Jind, Haryana – **126102** Tel. No..: 01683-274106, 09416014025 E-mail: ajfjind@yahoo.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2017-18 , 2018-19, 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 , 2018-19, 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | **Regret for 2021-22** | | |
| | | | | | 2022-23 | | **35** |
| **152.** | **HR026** | **SSM Instiutute of Rehabilitation Training and Research for Inclusive Education (Divyangjan),** (Earlier known as Maa Sharda Institute for Rehabilitation Training & Research) Village – Hasanpur, Post office Koriwas Narnaul, District – Mahendergarh, Haryana Tel. No. – 9466725600, 8198926942 Email- bgvsnnll2007@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| **153.** | **HR027** | **Institute for Advanced Research and Social Action,** 40, Futa Road, Gali No.-07, Near Jaat College, Kalyan Nagar, Kurukshetra, Haryana – 136118 / Tel. No.. – 08826023785 Mail Id- iarsaindia@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| **154.** | **HR028** | **K.V.M. College of Special Education, Ladhot Road, Behind New Bus Stand Rohtak, Haryana – 124001** Tel. No. –. 01262-276201., Mob - 9992900745 kvminstitutions@gmail.comwww.kvmcollegeofeducation.in | NCOE | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| **155.** | **HR029** | **RENU VIDYA MANDIR**<br>(An Institute of Special Education Vocational Rehabilitation Training and Research), Khewra, Meerut Road, Bahalgarh, Sonipat, Haryana – 131001 .<br>Tel. No.: 0130 – 2110248 9810733888, 8572899973, 8572899976, 9896083388<br>Email.: rvmharyana@gmail.com<br>Website.: www.renuvidyamandir.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | **2026-27 to 2030-31** | | **20** |
| | | | | **B.A.S.L.P.** | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **15** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| **156.** | **HR030** | **S.M. Rehabilitation & Research Centre,**<br>Narnaul, C/o. Santosh Memorial, Education & Welfare Society (Regd.), Plot No.2, Part 2, Sector 1, Urban Estate, Tehsil – Narnaul, District – Mahendragarh, Haryana<br>Contact No.: 9311105286, 9053060270, 01282-260270<br>Mail Id- smrrcindia@gmail.com<br>Website - www.smrrcindia.co.in | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| | | | | D.Ed.Spl.Ed.(CP) | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20, 2020-21, 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | **2026-27 to 2030-31** | | **20** |
| | | | | P.G.D.R.P. | **2026-27 to 2030-31** | | **20** |
| **157.** | HR034 | **Samarth Institute of Inclusive Education House**<br>No. 223/4 Subhash Nagar Street No.-3<br>Bahadurgarh-124507 Haryana Email id: ssmarth2011@gmail.com<br>Mob-8929559004 | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| **158.** | **HR036** | **TEERTHANKER K.R.D. COLLEGE**<br>PLOT NO 35, VILLAGE + TOWN JATAULI POST HAILY MANDI, TEHSIL PATAUDI, DISTRICT GURGAON (HARYANA) PIN CODE 122504<br>drsusheelkumargeo@gmail.com ; tkrdcollegehm@gmail.com , Mob-07599340719, Office no- 0124-2670327. | **NCOE** | **D.Ed.Spl.Ed.(ID)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| | | | | **B.ED.Spl.Ed.(ID)** | 2018-19 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **B.ED.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **M.ED.Spl.Ed.(ID)** | 2018-19 to 2022-23 | | 15 |
| | | | | | **2023-24 to 2027-28** | | **15** |
| | | | | **M.ED.Spl.Ed.(HI)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **159.** | **HR038** | **JBDM College of Special Education**<br>(Run by JBDM Educational and Social Welfare Society)<br>VPO Saral Distt Bhiwani, Haryana-127040 Email Id. –jbdmtosham@gmail.com<br>Mob. 0 9813508596, 09812547400 | | **D.Ed.Spl.Ed.(HI)** | 2017-18 , 2018-19, 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Mob.-0 9813566590, 09812547400 | NCOE | | **2026-27 to 2029-30** | | **35** |
| | | | | D.ED.Spl.Ed.(ID) | 2017-18 , 2018-19, 2019-20, 2020-21 | | 25 |
| | | | | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.ED.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **160.** | **HR039** | **Adarsh Rehabilitation Institute of Vocational Training Rohtak Road,** Kalupur Chingi, Sonipat- 131001 Haryana, Email id- arivt621@gmail.com Mob- 9416033334, 9416014026. Office no- 0130-224440. | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **161.** | **HR040** | **SHREE GURU GOBIND SINGH TRICENTENARY UNIVERSITY CHANDU-BUDHERA GURGAON- BADLI ROAD GURGAON-122505** Email id. ar.acad@sgtuniversity.org . Mob. 8527090239. Office no. 0124-2278183-85. | NCOE | M.Phil.(Cl.Psy.) | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 06 |
| | | | | | 2020-21 to 2024-25 | | 10 |
| | | | | | 2025-26 | | **10** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Sc. (SLP.)** | **2025-26 to 2029-30** | | **12** |
| | | | | **M.Sc. (Aud.)** | **2025-26 to 2029-30** | | **12** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **P.D.(Cl.Psy.)** | 2019-20 to 2023-24 | | 16 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **16** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2019-20 to 2020-21 | | 25 |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.A.S.L.P.** | 2019-20 to 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| | | | | | **2025-26 to 2027-28** | | **40** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP** | **2025-26 (conditional approval)** | | **20** |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Ed.Spl.Ed. (HI)** | **2026-27 to 2030-31** | | **10** |
| **162.** | **HR041** | **Green Valley Institute of Spl.Edu. & Rehabilitation Centre,** Mandir Wali Gali, Patel Nagar, Sonepat, Haryana e-mail gvpssonepat@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 25 |
| | | | | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.E.C.S.E.(ID)** | **2026-27 to 2030-31** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **163.** | **HR042** | **Aadhar College of Special Education VPO-Agroha, Dist-Hisar, Haryana Contact no. 9812100875** e-mail aadharagroha@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **164.** | **HR043** | **ST. Teresa Inclusive School** ITI Chowk Rathdhana Road Sonipat, Haryana e-mail : stissonipat@gmail.com Mobile no. 8397027536, 9050354421, Office 0130-2250550 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| **165.** | **HR044** | **Ideal College of Special Education** Village Mahlana, Dist- Sonepat Haryana-131001 E-mail idealcollege.edu2025@gmail.com Mobile : 9034949128, 9518626841 | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | **25** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | **25** |
| **166.** | **HR045** | **J. M. Rehabilitation and Research Centre** | | D.Ed.Spl.Ed.(ID) | 2018-19, 2020-21 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Near Adarsh Vidya Mandir Nangal Barrier Ateli Mandi, Dist-Mahendergarh, Haryana-123021 E-mail jmrehab.edu@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19, | | |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2025-26 (Withdrawn from 2023-24) | | 35 |
| | | | | | **2024-25** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **167.** | **HR046** | **Geetanjali College for Special Education,** Village & Post- Office-Barwansi Hulleri Modgohana Road, Sonepat – Dist, Haryana-131001 E-mail gcse.edu2017@gmail.com | NCOE | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | 25 |
| | | | | | **2020-21** | | **25** |
| **168.** | **HR047** | **Armaan Teacher Training Institute, 955, Sector-16, Old SP Road, Faridabad, Haryana-121002** E-mail asdafbd2015@gmail.com ; chaudharyvijay1990@gmail.com | NCOE | D.Ed.Spl.Ed.(ASD) | 2019-20 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **169.** | **HR048** | **Faculty of Education, Manav Rachna University** Sector-43, Aravalli Hills, Delhi-Surajkund Road, Faridabad, Haryana – 121004 Tel.No./ 0129-4198382, 9811485182, 9810413263 Email vc@mru.edu.in; dean.sbss@mriu.edu.in | NCOE | **B.Ed.Spl.Ed.(LD)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2023-24** | | **30** |
| **170.** | **HR049** | **Master Khub Ram College, Mahchana Road, Haily Mandi,** Teh, Pataudi, Distt- Gurgaon, Haryana e-mail id masterkhubramcollege@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | **30** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **171.** | **HR050** | **Haryana Welfare Society for Persons With Speech & Hearing Impairment,** Opposite House No. 275, Sector -16, Punchkula, Haryana Email id- hws4speechhearing@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **D.T.I.S.L.** | 2020-21 to 2021-22 | | 30 |
| | | | | | 2022-23 | | 30 |
| | | | | | **2023-24 to 2026-27** | | **20** |
| **172.** | **HR051** | **M M Institute of Medical Science and Research, Maharishi Markandeshwar University, Mullana Ambala, Haryana-133207,** 01731-304550, Fax 01731-274495 e-mail : principalmmmc@mmumullana.org; info@mmumullana.org | NIRF | **B.A.S.L.P.** | 2019-20 to 2020-21 | | 20 |
| | | | | | 2021-22 to 2022-23 | | 20 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **173.** | **HR052** | **R K College of Education (Rehabilitation)** 21st K M Stone, Sonipat Road, Humayunpur, Rohtak, Haryana Tel No. 01262-281020, 9728496962, 9254251020 Email id rkcoe2007@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **174.** | **HR053** | **Central University of Haryana, Department of Psychology,** VPO – Jan – Pali , District – Mahendergarh, Haryana-123031 Tel.no.01285260173, 01285260102, 7496045335 Email hodpsychology@cuh.ac.in ; registrar@cuh.ac.in | Central University | **P.G.D.R.P.** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **25** |
| | | | | **A.D.C.G.C.** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **25** |
| **175.** | **HR054** | **B.R.D.E.W.S. Baba Ramdas Institute of Special Education** VPO- Nuna Majra Firani Road, Bahadurgarh, District- Jhajjar, Haryana -124507 Tel No. 01276-244400, 9896948443, 9255408287 Email naveen.deswal13@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **176.** | **HR055** | **D.B.M. Special College of Education** V.P.O. Madina, Teh- Gohana District - Sonipat, Haryana – 131301 Tel: 9802740002, 9254555600, email dbmcollege@gmail.com ; dbmsplcollege@gmail.comwww.dbmspecialschool.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **177.** | **HR056** | **Om Sterling Global University,** Department of Special Education school of Teacher Education, NH-52 Hisar-Chandigargh Road, Hisar, Haryana-125001 Mob.: 9996789884, 9996789864, 9996789860, 8255099999 email chancellor@osgu.ac.in ; vc@osgu.ac.in ; registrar@osgu.ac.inwww.osgu.ac.in | | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26 (Discontinued from 2025-26)** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27 (Discontinued from 2025-26)** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2021-22 to 2025-26 | | 30 |

**List of Approved Institutions upto 12-11-2026**

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|---|---|---|---|---|---|---|---|
| | | | | [illegible] | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(MD)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | **NCOE** | **P.G.D.R.P.** | **2022-23 to 2026-27** | | **12** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2022-23 to 2026-27** | | **10** |
| | | | | **M.Phil.(Cl.Psy.)** | **2023-24 to 2025-26** | | **10** |
| | | | | **B.Clin.Psy.** | 2024-25 (Conditional Approval) | | **20** |
| | | | | | **2025-26 to 2029-30** | | 20 |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(SLD)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | 2024-25 (Conditional Approval) | | 30 |
| | | | | | **2025-26 to 2029-30** | | **20** |
| **178.** | **HR057** | **Maharshi Dayanand University Rohtak, Haryana – 124001**<br>**Contact No. 9466515045**<br>email id – dir.cds@mdurohtak.ac.in | **State University** | **D.I.S.L.I.** | 2022-23 to 2023-24 | **2027-28 to 2030-31** | 30 |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | **D.T.I.S.L.** | 2022-23 | **2027-28 to 2030-31** | 30 |
| | | | | | **2023-24 to 2026-27** | | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP** | **2025-26 (conditional approval)** | | **20** |
| **179.** | **HR058** | **Darpan Rehabilitation & Research Centre**<br>Sec-09, Safidon Road, Jind Haryana-12102<br>Tel No. 9813419300, 9896382696, 8929589296<br>email darpanjind@gmail.com; darpanrehab@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.I.S.L.I.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **180.** | **HR059** | **S. R. College of Education IMT,**<br>Sector 30 B, Kheri Sadh, Delhi Road, Rohtak , Haryana – 124021<br>Contact No. 9992700642 / 9896302035<br>Email drsumitsharma.srs@gmail.com ;<br>srcollegeeducation@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(LD)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Ed.Spl.Ed.(LD)** | **2026-27 to 2030-31** | | **10** |
| | | | | **P.G.D.R.P.** | **2022-23 to 2026-27** | | **12** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **181.** | **HR060** | **JBM College of Education for Rehabilitation Training and Research**<br>Near Old Bus Stand, Shadipur Julana, District Jind, Haryana-126101<br>Mob: 9050001101, 9050001102, 9050007663<br>Email jbmjulana@gmail.com ;<br>priywart1102@gmail.comwww.jbmoe.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-2028** | **2028-29 to 2029-30** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| **182.** | **HR061** | **College of Modern Education, Vill- Berli Kalan, P.O. Musepur District-Rewari, Haryana-123401**<br>Tel. No. 01281232022,7419064048, 9416064048<br>email id mdsssb@yahoo.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **183.** | **HR062** | **Scope Rehabilitation Centre,**<br>26/9 Model Town, Water Works Road, Narwana, Dist- Jind Haryana-126116<br>Tel. No. 9468006004/ 8607855300<br>email id scopejind@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **184.** | **HR063** | **Education Concern, Society for Development of Persons with Special Needs,**<br>Sector -1, Rohtak, Haryana-124001 Tel. No. 9416051717 / 8168014688<br>E-mail dr.h.r.dhall@gmail.com ;<br>ecsociety05@gmail.comwww.phoolwarirohtak.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **185.** | **HR064** | **Adarsh Vidya Divyang Kalyan and Punarvas Kendra Saman**<br>Rohtak, Haryana-124112 Tel. No. 7015507732<br>E-mail rehab.adarsh@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **186.** | **HR065** | **Shiva Divyang Kalyan and Punarvas Kendra**<br>Punarvas Kendra, Meham Rohtak Haryana-124112, Tel. No. 7023062777<br>E-mail id shivarehab777@gmail.comwww.shivarehab.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **187.** | **HR066** | **Nav Nirman Rehabilitation & Research Center,**<br>Barwala Hisar, Haryana-230128 Tel. No. 8708740712<br>email pk229204@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |

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|---|---|---|---|---|---|---|---|
| 188. | HR067 | **Ram Krishan Rehabilitation School, (Run by Saraswati Deep shiksha Samiti) Simha Teh. NNI, Dist- Mahendergarh Haryana-123001**<br>Tel. No. 9416248681 / 01282-240574<br>Email id surenderchairman@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 189. | HR068 | **Bright Rehabilitation Centre**<br>(Run by Adarsh Siksha and Samaj Uthan Samiti) VPO- Khasa Mahajan, Dist- Hisar- Haryana- 125001<br>Tel. No. 9416544923<br>Email brightrehabilitation@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2024-25 | | 35 |
| 190. | HR069 | **College of Special Education & Training (Run by The Advance Society for the differently Abled),**<br>Roshan Nagar, Faridabad, Haryana-121003 Tel. No. 9870988486<br>Email id – csetfbd2022@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 191. | HR070 | **Aastha Institute for Divyangjan**<br>(Run by aastha Rehabilitation and Educational Society), VPO- Baliali, Bhiwani, Haryana-127032 Tel. No. 7404309030 / 9992951504<br>email id aidbaliali@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2024-25 | | 35 |
| | | | | | Regret for 2025-26 | | |
| | | | | D.Ed.Spl.Ed.(MD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 192. | HR071 | **Thomas Edison Inclusive School,** (College of Speial Education), Run by Arya Charitable Society, 901/1, Gali No. 8, Patel Nagar, Sonipat, Haryana – 131001<br>Tel. No. 9050354421 / 8397027536<br>email-id thomasedisonsnp@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| 193. | HR072 | **Shri Omvir Singh Institute of Rehabilitation,** VPO Nuna Majra, Near shiv Mandir, Main Bahadurgarh Jhajjar Road, Tehsil- Bahadurgarh, Dist- Jhajjar, Haryana – 124507<br>Tel No. 9255510088 / 01276244400<br>email id nakshtraedusociety@gmail.com | NCOE | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| 194. | HR073 | **Jindal Institute of Behavioral Sciences**<br>O.P. Jindal Global (Institutions of Eminence Deemed to be University),<br>Sonipat Narela Road, Near Jagishpur Village Sonipat -131001, Haryan<br>Tel. No. 0130-4091841/4091956 Fax No. 0130-4091999<br>Mobile 7419748943<br>Email id – rci.jibs@jgu.edu.in | Institution of Eminence | M.R.Sc. | 2023-24 to 2025-26 | 2026-27 to 2029-30 | 20 |
| | | | | M.Sc.(Psycho- Social Rehabilitation) | 2023-24 to 2025-26 | 2026-27 to 2029-30 | 20 |
| 195. | HR074 | **MCM College of Special Education**<br>Run by Maya Chand Memorial Education Society<br>Kilazafargarh, Julana, District – Jind , Haryana – 126101<br>Tel. No. 01683-269333, 9416601009, 9812278899<br>Email Id- mcmkzhspl@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 196. | HR075 | **Lt. Mahipat Singh College of Education**<br>(Run by Lt. Mahipat Memorial Shiksha Samiti) Sarai Aurangabad, Bahadurgarh, District – Jhajjar, Haryana – 124507<br>Tel.No. 9812111624, 7419747501, 7419747502<br>Email<br>mahipatcollegebgarh@gmail.comwww.ltmahipatcollege.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 197. | HR076 | **Green Valley Special School**<br>Jamalpur Distt. Bhiwani, Haryana-127035 Tel. No. 9996152626<br>Email greenvalleyspecialschool@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 198. | HR077 | **Gurugram University**<br>Sec<br>tor – 51, Mayfield Garden, Gurugram, Haryana- 122003<br>Tel. No. 0124-2788011, 8219363880<br>Email: vc@gurugramuniversity.ac.in;<br>gayatri.raina@gurugramuniversity.ac.in | State University | M.Phil.(Cl.Psy.) | 2024-25 to 2025-26 | | 06 |
| | | | | M.Clin.Psy.. | 2025-26 to 2027-28 | | 10 |
| | | | | P.D.(Cl.Psy.) | 2025-26 to 2027-28 | | 10 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | | 20 |
| 199. | HR078 | **Department of Clinical Psychology School of Behavioral and Social Sciences,** Manav Rachna International Institute of Research and Studies Sector-43, Aravalli Hills, Delhi-Surajkund Road, Faridabad, Haryana – 121004<br>Tel.No./ 0129-4198382, 9811485182, 9810413263<br>Email vc@mru.edu.in; dean.sbss@mriu.edu.in | NIRF | M.Phil.(Cl.Psy.) | 2024-25 to 2025-26 | | 10 |
| | | | | M.Clin.Psy.. | Regret for 2025-26 | | |
| | | | | B.Clin.Psy. | Regret for 2025-26 | | |
| | | | | P.G.D.R.P. | 2025-26 to 2029-30 | | 20 |
| 200. | HR079 | **G.D. Goenka University,**<br>GD Goenka Education city, Gurugram, Sohna Road- 122103, GURUGRAM, HARYANA-122103<br>Mob.:9811266938,9811266938, 9910998259<br>email: registrar@gdgu.org | NCOE | M.Clin.Psy.. | 2025-26 to 2029-30 | | 10 |
| | | | | B. Clin. Psy. | 2025-26 to 2027-28 | | 20 |
| | | | | P.D.(Cl.Psy.) | 2025-26 to 2027-28 | | 10 |

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|---|---|---|---|---|---|---|---|
| 201. | HR080 | **Director, Institute of Hotel & Tourism Management,** Maharshi Dayanand University Rohtak, Haryana-124001 Email dir.ihtm@mdu.ac.in;ashish@mdu.ac.in | NCOE | Certificate Course in Inclusive Food Truck Operations | 2025-26 to 2026-27 | | 30 |
| 202. | HR081 | **Department of Clinical Psychology IILM University** 1 Knowledge Centre, Golf Course Road Sector-53 Haryana Gurugram – Email: iicp@iilm.edu Mob.No. 9810706394, 9810800425 | NCOE | B.Clin.Psy. | 2025-26 to 2027-28) | 2028-29 to 2029-30 | 20 |
| | | | | M.Clin.Psy. | Regret for 2025-26 | | |
| 203. | HR082 | **Chaudhary Devi Lal University SIRSA Chaudhary Devi Lal University Sirsa Haryana-125055** Email id – chairpersondoedu@cdlu.ac.in Mob. No. 9996040055, 01666248052 | State University | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 20 |
| 204. | HR083 | **INDERPRASTHA EDUCATION COLLEGE,** VPO-NIGANA TEH. KALANAUR ROHTAK, ROHTAK, HARYANA-124113 Mob.:7419174185,BG3 9034610000, 9996638315 email: IPECROHTAK@GMAIL.COM | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | P.G.D.R.P. | 2026-27 to 2030-31 | | 20 |
| 205. | HR084 | **GURU JAMBHESHWAR UNIVERSITY OF SCIENCE AND TECHNOLOGY,** DEPARTMENT OF APPLIED PSYCHOLOGY, NH-9, DELHI ROAD, HISAR, HARYANA-125001 Mob.:01662263160,8168132741, 9992793333 email: psychology@gjust.org | NCOE | A.D.C.G.C. | 2025-26 to 2027-28 | | 25 |
| 206. | HR085 | **Chaudhary Bansi Lal University,** Prem Nagar, Bhiwani, BHIWANI, HARYANA-127031 Mob.:01664-24521, 9368265734, 7988480412, 9985363670 email: vc@cblu.ac.in; ail:showreeg@gmail.com | NCOE | P.G.D.R.P. | 2025-26 to 2027-28 | | 20 |
| 207. | HR086 | **Department of Special Education,** Baba Mastnath University, Ashtal Bohar, Rohtak, Haryana-124021 Tel. No. 9053066620, 9053066636 Email Id: - academics@bmu.ac.in | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 208. | HR087 | Institute of Special Educaiton, Narela Road, Sonipat-131001 Contact No. 7500231785, 7249990258 Email instituteofspecialeducation@gmail.com, sanjeevarya147@gmail.com | NCOE | D.E.C.S.E.(ID) | 2026-27 to 2030-31 | | 30 |
| **Hiumachal Pradesh** | | | | | | | |
| 209. | HP001 | **Composite Regional Centre for Persons with Disabilities,** Near Mahamaya Mandir, Sundernagar, Dist Mandi, Himachal Pradesh -174 401 / Tel. No.: 01907 – 266638, 267338 Email: crcsnr@gmail.com | CRC-DEPwD | D.Ed.Spl.Ed.(VI) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & | | |
| | | | | | 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21, 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2025-26** | **2026-27 to 2028-29** | **35** |
| | | | | **D.C.E.(VI)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | D.I.S.L.I. | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.T.I.S.L.** | **2026-27 to 2032-33** | | 30 |
| 210. | HP002 | **Prem Ashram Institute of Sisters of Charity,** Takka Road Una, P.O. Una, Himachal Pradesh – 174303 Tel. No. :01975 – 228017 Fax : 01975 – 228017 Email : premashramuna@gmail.com Website : www.premashramuna.org | NCOE | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| 211. | HP003 | **Babu Jagjivan Ram Trust (regd.) for Social Development,** | | | 2010-11 & 2011-12 | | |
| | | | | | 2013-14 & 2014-15, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Arya Estate, Una – Nangal Highway, Mehatpur, Dist – Una, Himachal Pradesh – 174315<br>Tel. No.: 01975 – 232996, 09417563355 | NCOE | D.Ed.Spl.Ed.(HI) | 2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2019-20 | | <br><br>25 |
| 212. | HP005 | **Chetna Association**<br>House No.: 68, Raura Sector-2, Bilaspur, Himachal Pradesh – 174001<br>Tel. No. : 01978-221524, 09418000055<br>Fax : 01978-221524<br>Email : chetna_bilaspur@yahoo.co.in<br>Website : www.chetnahpindia.com | NCOE | D.Ed.Spl.Ed.(ID)<br><br><br><br>**D.Ed.Spl.Ed.(IDD)** | 2012-13,<br>2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>**2026-27 to 2029-30** | <br><br><br><br><br> | <br><br>**25**<br>25<br>35<br>**35** |
| 213. | HP006 | **Blooms' Education Society (Regd.), Kot, P.O. Chunahan, Dist. Mandi, Himachal Pradesh –**<br>175027 / Tel. No.: 01905 – 244366, 01907262176, 09418037313, Fax: 01905244367<br>Email: bloomsmandi@gmail.com Website: www.bloomseducation.net | NCOE | D.Ed.Spl.Ed.(VI) | 2014-15 & 2015-16 2016-17, 2017-18<br>Regret for 2020-21 | <br> | <br> |
| 214. | HP007 | **Aastha Special School,**<br>Near Panchayat Bhawan Pucca Tank Nahan, District – Sirmour,Himachal Pradesh –173001<br>Tel. No. – 01702-223945, 9418086410, 9418035001, 9805920934<br>Mail Id-<br>aasthanahan@gmail.comhttp://aasthaspecialschool.com | NCOE | D.Ed.Spl.Ed.(ID)<br><br><br>**D.Ed.Spl.Ed.(IDD)** | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26<br>**2026-27 to 2029-30** | <br><br><br> | <br>30<br>35<br>**35** |
| 215. | HP008 | **H P University, Department of Psychology**<br>Gandhi Bhawan, shimla Himachal Pradesh – 171005<br>Tel.No. 0177-2830912, 9418134462, 941807716<br>Email snghpu@gmail.com | State University | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **JAMMU & KASHMIR** | | | | | | | |
| 216. | JK001 | **Composite Regional Centre for persons with Disabilities (Ministry of Social Justice & Empowerment),** Bemina Bye pass (Near Women's Polytechnic College), Srinagar Jammu & Kashmir – 190018<br>Tel. No.: 0194 – 2495039<br>Email: bbbcrc@yahoo.com<br>Website: www.crcsrinagar.com | CRC-DEPwD | D.R.T.<br><br><br><br><br>**D.I.S.L.I.**<br>**B.Ed.Spl.Ed.(ID)**<br><br><br><br><br><br>**P.G.D.R.P.**<br>**P.G.D.E.I.** | 2008-09, 2009-10,<br>2010-11, 2011-12, 2012-13,<br>2013-14 to 2017-18,<br>**2018-19**<br>**2021-22**<br>**2024-25**<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2019-20 to 2021-22<br>**2022-23 to 2024-25**<br>**2021-22 to 2025-26**<br>**2023-24 to 2025-26** | <br><br><br><br><br><br><br><br><br><br><br><br>**2026-27 to 2027-28**<br>**2026-27 to 2029-30** | <br><br><br>**25**<br>**25**<br>**30**<br><br><br><br><br>30<br>**30**<br>**20**<br>**12** |
| 217. | JK002 | **MIER College of Education, (Model Institute of Education & Research), B.C. Road, Jammu - 180001, Tel. No. 0191 – 2546078, 2565098**<br>Fax: 0191-2548239<br>Email: contact@mier.in /principal@miercollege.in<br>Website: www.miercollege.in | NCOE | **B.Ed.Spl.Ed.(ID)**<br><br><br><br><br><br>**M.Ed.Spl.Ed.(ID)**<br>**BA/B.Sc/B.Com,B.Ed.Spl.Ed.(I** | 2005-06 to 2007-08,<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21<br>2020-21 to 2024-25<br>**2025-26 to 2027-28**<br>**2022-23 to 2026-27**<br>**2025-26 to 2027-28** | <br><br><br><br><br>**2028-29 to 2029-30**<br><br> | <br><br><br>**30**<br>30<br>**30**<br>**15**<br>20 |
| 218. | JK005 | **Post Graduate Department of Psychiatry, Govt. Medical College Kathi Darwaza, Rainawari Srinagar-190003**<br>e-mail sadaqatrahman@gmail.com | Govt. Org. | **M.Phil.(Cl.Psy.)** | 2018-19 to 2022-23<br>**2023-24 to 2025-26** | <br> | 08<br>**08** |
| **JHARKHAND** | | | | | | | |
| 219. | JKH001 | **Deepshikha Institute for Child Development & Mental Health, (A Unit of Purshree)**<br>Ara Gate, Near Flyover, P.O.-Mahilong, PS- Tatisilway, Dist-Ranchi, Jharkhand, Pin – 835103 Tel. No.: 0651 – 2911480<br>Mob:- 6203837172/ 9304544256/ 9334423789<br>Email: deepshikhainfo@gmail.com;<br>lhila.sudha@gmail.comwww.deepshikhaindia.org | NCOE | D.Ed.Spl.Ed.(ID)<br><br><br><br>**D.Ed.Spl.Ed.(IDD)** | 2002-03 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2020-21<br>2021-22<br>2022-23 to 2024-25<br>**2025-26 to 2027-28** | <br><br><br><br><br><br>**2028-29 to 2029-30** | <br><br><br>30<br>35<br>35<br>**35** |
| 220. | JKH002 | **Ranchi Institute of Neuro-Psychiatry & Allied Sciences**<br>Kanke, Ranchi (RINPAS)-834006 Telefax: 0651- 2450813 Tel. No.: 0651 – 2450303 | Govt. Org. | **M.Phil.(Cl.Psy.)**<br><br><br>**M.Clin.Psy.** | 2006-07 to 2007-08,<br>2009-10 to 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21<br>**2021-22 to 2025-26**<br>**2026-27 to 2032-33** | <br><br><br><br><br> | **12**<br><br>12<br>**12**<br>**10** |
| 221. | JKH003 | **Central Institute of Psychiatry,(CIP)**<br>Post – Kanke, District – Ranchi, Jharkhand – 834006 Tel. No. 0651-2451113, 2450704<br>Fax: 0651-2450408, 2450823<br>Email.: director@cipranchi.nic.in; dram_cip@rediffmail.com<br>Website: www.cipranchi.nic.in | Govt. Org. | M.Phil.(Cl.Psy.) | 2008-09,<br>2009-10 to 2014-15,<br>2015-16, 2016-17,<br>2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26 | <br><br><br><br><br><br> | <br><br><br><br>16<br>16<br>21 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **12** |
| **222.** | **JKH004** | **JEEVAN,**<br>Bastacolla, Dhansar, Dhanbad, Jharkhand – 828106, Jharkhand<br>Tel. No.: 09934352294; 08825385077<br>Fax: 0326-2291537<br>Email: jeevan_ak@yahoo.co.inwww.jeevan.jhar.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2009-10 & 2010-11, | | |
| | | | | | 2011-12, | | |
| | | | | | 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **223.** | **JKH005** | **J.M. Institute of Speech & Hearing,**<br>V.I.P. Chowk, Court Road, Deoghar, Jharkhand<br>Tel. No.: 0612-2264805, 9334112221<br>Fax: 0612-2264805<br>Email: jminstitute1@rediffmail.cominfor@jminstitute.com<br>Website: www.jminstitute.comwww.jminstitute.in | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2008-09 & 2009-10 | | |
| | | | | | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | Regret for 2021-22 | | |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | **2020-21** | | **25** |
| | | | | D.Ed.Spl.Ed.(IDD) | **Regret for 2021-22** | | |
| **224.** | **JKH007** | **Dr. Rajendra Institute of Medical Sciences, Bariyatu, Ranchi, Jharkhand – 834009 (DHLS Study Center of AIISH, Mysore)**<br>Tel. No.: 0651-2542700, 25415333<br>Email: santoshaslp@gmail.com | **Govt. Org.** | D.H.L.S.(Teleconference Mode) | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| **225.** | **JKH008** | **Buddha Shaikshanik Vikas Parishad,**<br>Viklang Vikas Vidyalaaya, Rajbari, P.O. – Jamtara, Dist – Jamtara (Jharkhand)- 815351<br>Tel. No.: 0326-2311473, 07250792877, 08434722967, 07739958666<br>Email: jharkhand. bsvp@gmail.com; bsvp.jharkhand@yahoo.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 35 |
| **226.** | **JKH009** | **Institute of Special Education & Training**<br>(Run By: Gyan Jyoti School for Deaf & Dumb) Behind Town Hall (Near Golf Ground P.O., P.S. Dist. Dhanbad, Jharkhand – 826001<br>Tel. No.: 0326-2311473, 07739958666<br>Email: isetjharkhand@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2012-13, 2013-14, 2014-15, 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | D.Ed.Spl.Ed.(VI) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| **227.** | **JKH010** | **Deaf Dumb & M.R. Residential School Cum Resource Centre,**<br>At. Parsoti PO-Kathon (Poraiyahat), Dist. – Godda – 814133, Jharkhand<br>Tel. No.: 06422 – 223800, 09431370676<br>Fax: 06422 – 222440<br>Email: lvssgodda@yahoo.com<br>Website: www.lvss.org.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(HI) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **228.** | **JKH012** | **Radhika Institute of Special Education (RISE),** A Women Wing of Gyan Jyoti, Near Adarsh Saraswati Vidya Mandir, Kharni More, Panchrukhi,<br>G. T. Road, P.O.: Bagdaha, P.S.: Rajganj, Dist.: Dhanbad, Jharkhand-828113.<br>Tel. No.: 0326 – 2311473, 09386369267<br>Fax: 0326-2311473<br>Email: risedhn@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | 25 |
| | | | | | 2017-18 to 2020-21 | | |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2014-15 & 2015-16 | | |
| | | | | | 2017-18 to 2019-20 | | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| **229.** | **JKH013** | **Prerna Trust, Co-operative Colony, Near Old Check Post, Ranchi Patna Road, Hazaribag, Jharkhand-825301**<br>Tel. No.: 06546 – 251200, 09931579515, 09709261210 Email: prerna.hazaribag@yahoo.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2020-21 | | 25 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **230.** | JKH014 | **J.M. Institute of Speech & Hearing, Shobha Sadan, Jai Prakash Nagar (Near Bus Stand), Dhanbad, Jharkhand**<br>Tel. No.: 0612-264805, 09334112221<br>Email: jminstitute1@rediffmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | **25** |

**List of Approved Institutions upto 12-11-2026**

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|---|---|---|---|---|---|---|---|
| | | Email: jminstitute@rediffmail.com<br>Website: www.jminstitute.com | NCOE | D.Ed.Spl.Ed.(HI) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | **25** |
| **231.** | JKH016 | **SPARSH, Bilasi, Shivganga, Matri Mandir, Deoghar, Jharkhand – 814112**<br>Tel. No.: 0651-2244946, 09097968297<br>Email: childconcern_jharkhand@rediffmail.comshivajee100@gmail.com,sparsh.childconcern@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | **35** |
| **232.** | JKH017 | **Child Concern**<br>1B, Subh Gauri Enclaves, Buddha Vihar Colony, Ashok Nagar, Harmu, Ranchi, Jharkhand -834002 Tel.No.: 0651 3209432, 9431015499<br>Email.: childconcern_jharkhand@rediffmail.com<br>Web.: childconcern-jharkhand.org | **NCOE** | D.Ed.Spl.Ed.(HI) | 2016-17, | | |
| | | | | | 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | **25** |
| **233.** | JKH018 | **Green Valley Training College**<br>Administrative Office:- H/o. Pramod Kumar Dubey, Vill.: Kalajhar, P.O.: Sahu Bahiyar, P.S.: Topchanchi, Dist.: Dhanbad, Pin – 828402.<br>Tel.No.: 0326 – 2311473, 9973505031,<br>Email.: jharkhand.bsvp@gmail.com<br>Website: www.bsvpjharkhand.ac.in | **NCOE** | D.Ed.Spl.Ed.(VI) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | **25** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | **25** |
| **234.** | **JKH019** | **AASTHA INSTITUTE OF SPECIAL EDUCATION**<br>(Under IARSA) C/o Aastha Rehabilitation Centre, Dhori, Near G.M. Office, Dhori, P.O. Dhori, Dist- Bokaro-825102, Jharkhand<br>Email id- aasthadmn2017@gmail.com Mob- +91 9472180697 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | **25** |
| | | | | | **2020-21** | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(ASD)** | **2018-19 to 2019-20** | | **25** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **235.** | **JKH020** | **Composite Regional Center, Under Administrative Control of SVNIRTAR Cuttack, DEPwD, MSJE&E, Govt. of India,**<br>At - Namkum Block Ranchi, Jharkhand Tel. no. 0651-2260080<br>Mob: 8987632707<br>Email crcranchi2020@gmail.com ; dir-crcrncjh-depwd@gov.in | **CRC-DEPwD** | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **35** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.H.L.S.** | 2025-26 | | 30 |
| | | | | | **2026-27 to 2032-33** | | **30** |
| **236.** | **JKH021** | **J M Institue of Speech & Hearing**<br>Om Apartment, Flat No. 3B, Opp, Hill Tank, Booty Road, Bariyatu, Ranchi – 834009<br>Tel. No. 9835484615, 9334112221<br>Eamil id – jminstitute1@rediffmail.com ; jminstitute.ranchi@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **237.** | **JKH022** | **Amity Institute of Clinical Psychology**<br>HEC Core Capital Area, Pundag,<br>Ranch -835303, Jharkhand<br>Tel.No. 9411599998<br>Email: info@rnc.amity.edu | **NCOE** | **M.Clin.Psy.** | **2025-26 to 2029-30** | | **20** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2029-30** | | **20** |
| **KARNATAKA** | | | | | | | |
| **238.** | **KK001** | **Dr. S. R. Chandrashekar Institute of Speech & Hearing,**<br>Hennur Road, Kariyanapalya, Bangalore, Karnataka – 560084<br>Tel.: 080-25470037/ 25460405, 25468470<br>Fax: 080 – 25467829<br>Email: college.srcish@speechear.org<br>Website: www.speechear.org | **NCOE** | **B.A.S.L.P.** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 40 |
| | | | | | 2020-21 to 2021-22 | | 40 |
| | | | | | **2022-23 to 2026-27** | | **40** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **M.Sc.(Aud)** | 2008-09 & 2009-10, | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 12 |
| | | | | | 2021-22 to 2025-26 | | 12 |
| | | | | | **2026-27 to 2030-31** | | **12** |
| | | | | | 2007-08, 2008-09, | | |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | M.Sc.(SLP) | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 12 |
| | | | | | **2026-27 to 2030-31** | | **12** |
| | | | | P.G.D.A.V.T. | 2019-20 | | 05 |
| | | | | | 2020-21-2021-22 | | 10 |
| | | | | | **2022-23 to 2026-27** | | **10** |
| | | | | M.A.S.L.P. | **2019-20 to 2020-21** | | **20** |
| **239.** | **KK004** | **St. Agnes Teacher Training Institute for the Special Education, Bendore, Mangalore,**<br>Karnataka –575<br>e-mail : agnesrehab.tti@gmail.com<br>Tel.no. 0824-2411223, 8762072553, 9482011696, 8762072553<br>Fax: 0824-5268458 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2003-04 to 2007-08 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| **240.** | **KK005** | **All India Institute for Speech & Hearing , Naimisham Campus,**<br>Manasa Gangothri,<br>Mysore, Karnataka – 570006<br>Tel.no. 0821-2514449, 2515410, 2515805, 2514313, 2514618, 2515218<br>Fax.no. 0821 – 2510515<br>Email: directoraiish@gmail.com ; director@aiishmysore.in | **Govt. Org.** | **B.A.S.L.P.** | 2004-05 to 2008-09 | | |
| | | | | | 2009-10, 2010-11 to | | |
| | | | | | 2014-15, | **2026-27 to 2027-28** | |
| | | | | | 2015-16 to 2019-20 | | 62 |
| | | | | | **2021-22 to 2025-26** | | **80** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | **2027-28 to 2029-30** | |
| | | | | | 2019-20 to 2023-24 | | **30** |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | **D.H.A.R.E.M.T.** | 2007-08 to 2011-12 | | |
| | | | | | 2011-12 to 2015-16 | **2026-27 to 2027-28** | |
| | | | | | 2016-17 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **M.Sc.(Aud)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | **2027-28 to 2028-29** | 40 |
| | | | | | **2022-23 to 2026-27** | | **40 + 4(EWS)** |
| | | | | **M.Sc.(SLP)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | **2028-29 to 2031-32** | |
| | | | | | 2020-21 to 2024-25 | | 40 |
| | | | | | **2025-26 to 2027-28** | | **40 + 4(EWS)** |
| | | | | **D.H.L.S.** | 2007-08, | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | **2028-29 to 2031-32** | **25** |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10 | | |
| | | | | | 2013-14, 2014-15 to 2018-19, | **2027-28 to 2030-31** | |
| | | | | | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | | **20** |
| | | | | P.G.D.A.A.C. | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 25 |
| | | | | **P.G.D.A.V.T.** | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **10** |
| | | | | **D.E.C.S.E.(HI)** | 2017-18 to 2021-22 | **2027-28 to 2028-29** | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **241.** | **KK006** | **Dr. M.V.Shetty College of Speech and Hearing, Dr. M. V. Shetty Memorial Trust, A. B. Shetty Circle, Mangalore, Karnataka -575013**<br>Tel: 0824–2421953/2427654 Fax.: 0824- 2427897,<br>Email: drmvst@sancharnet.in ; sat8378@yahoo.com<br>Website: www.drmvst.org | **NCOE** | M.A.S.L.P. | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 20 |
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | | **12** |
| | | | | **B.A.S.L.P.** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, 2017-18, | | |
| | | | | | 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 40 |
| | | | | | 2021-22 to 2022-23 | | 40 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **40** |
| **242.** | **KK008** | **Karnataka Parents' Association for the Mentally Retarded Citizens,** Regd. Office: #18, Bysandra Main Road, Jayanagr 1st Block (East), Bangalore, Karnataka – 560011<br>Tel. No.: 080 – 22441289, 09844043996<br>Fax: 080 – 22444234<br>Email: kpamrc@gmail.com<br>Website: www.kpamrc.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20, | | 25 |
| | | | | | 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **243.** | **KK009** | **Department of Clinical Psychology, School of Allied Health Sciences, Manipal University, Manipal, Karnataka – 575 104**<br>Tel. No.: 0820-2922704, 2922705, 2922771, 09845547736 / Fax: 0820-2571915<br>Email: office.coahs@manipal.edu ; b.raja@manipal.edu<br>Website: www.manipal.edu | **NCOE** | **M.Phil.(Cl.Psy.)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | | **14** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| | | | | **B.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| **244.** | **KK014** | **College of Allied Health Sciences, Manipal Academy of Higher Education (Deemed University), Manipal, Karnataka-576119**<br>Tel: 0820–2571201/ 2571911<br>Fax:2570061/ 2570062<br>Email: dean.mchp@manipal.edu; office.mchp@manipal.edu | **Institute of Eminence** | **M.Sc.(Aud)** | 2018-19 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **12** |
| | | | | **M.Sc.(SLP)** | 2018-19 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **12** |
| | | | | **B.A.S.L.P.** | 2002-03 to 2011-12, | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **40** |
| | | | | **B.P.O.** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **10** |
| **245.** | **KK015** | **Govt. Teacher Training Centre for the Hearing Handicapped, Pulikeshi Road, Tilak Nagar, Mysore, Karnataka – 21**<br>Tel No: 0821-2497670, 0821 – 2491600<br>Fax: 0821-2497679<br>Email: hkhelenkeller91@gmail.com | **Govt. Org.** | **D.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10 & | | |
| | | | | | 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **35** |
| **246.** | **KK016** | **Helen Keller Govt. Teacher Training Centre for the Visually Handicapped Children,** Govt. of Karnataka, Tilak Nagar, Mysore, Karnataka -21 Tel. No.: 0821 – 2491600<br>Mob: 9686762378, 9880204548<br>Email: hkhelenkeller91@gmail.com, ddwobelagavi@gmail.com | **Govt. Org.** | **D.Ed.Spl.Ed.(VI)** | 2007-08, 2008-09, | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **247.** | **KK017** | **The Spastics Society of Karnataka,**<br>31, 5th Cross, off-5th Main, Indira Nagar,1st stage, Bangalore, Karnataka – 560038,<br>Tel No.: 080-40745900/01/11<br>Email: hrdt@spasticssocietyofkarnataka.org<br>Website: www.spasticscoietyofkarnataka.com | **NCOE** | D.Ed.Spl.Ed.(CP) | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | **2018-19 to 2020-21** | | **25** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.E.C.S.E.(ID)** | **2025-26 to 2027-28** | | **30** |
| **248.** | **KK018** | **J.S.S Mahavidyapeetha, J.S.S. Institute of Speech & Hearing,**<br>Ooty Road, Mysore, Karnataka -570025<br>Tel. No.: 0821-2548229<br>Fax: 0821-2548230<br>Email: npnataraja@rediffmail.com | **NCOE** | **B.A.S.L.P.** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 40 |
| | | | | | 2020-21 | | 40 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | M.A.S.L.P. | 2008-09, 2009-10 & 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 20 |
| | | | | **M.Sc.(Aud)** | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Sc.(SLP)** | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2033-31** | | **20** |
| **249.** | **KK019** | **Mobility India,**<br>Post Box No. 7812, 1st & 1st 'A' Cross, J.P. Nagar, 2nd Phase, Bangalore, Karnataka – 560078<br>Tel. No.: 080 – 26492222, 26491386<br>Fax: 080 – 26494444<br>Email: e-mail@mobility-india.org<br>Website: www.mobility-india.org | **NCOE** | **C.C.R.T.** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2024-25** | | **25** |
| | | | | **B.P.O.** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **M.P.O.** | 2018-19 to 2019-20 | | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | | 2021-22 to 2025-26 | | 10 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | **2026-27 to 2030-31** | | **10** |
| **250.** | **KK020** | **Kasturba Medical College, Manipal Academy of Higher Education(Deemed University),**<br>ght House Hill Road, Post Box No. 53, Mangalore, Karnataka - 575 001<br>Tel. No.: 0824 – 2422271 /Fax: 0824 – 2427298<br>Email: dean.kmcmlr@manipal.edu; audiology.kmchat@manipal.edu Website: www.manipal.edu | **NCOE** | **B.A.S.L.P.** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | **M.Sc.(Aud)** | 2018-19 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| | | | | **M.Sc.(SLP)** | 2018-19 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| **251.** | **KK021** | **Samvaad Institute of Speech & Hearing, #18, 1st Cross 5th Main, Anandagiri Extension, Hebbal, Bangalore, Karnataka – 560024**<br>Tel. No.: 080 – 65351150, 65351151/52<br>Email: samvaadinstitute@yahoo.co.in<br>Website: www.samvaadinstitute.org | **NCOE** | **B.A.S.L.P.** | 2008-09, 2009-10 to 2010-11, 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19, 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30 + 10** |
| | | | | M.A.S.L.P. | **Regret for 2019-20** | | |
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | | **12** |
| **252.** | **KK024** | **Mangalore Academy of Professional Studies, Vyasa Nagar, Behind KPT Ground, Kadri Hills, Mangalore, Karnataka-575004**<br>Tel. No. 0824 – 2222442, 09448116410<br>Fax: 0824 – 2221153<br>Email: alvadk@yahoo.com ; | **NCOE** | **B.A.S.L.P.** | 2006-07, 2007-08 | | |
| | | | | | 2008-09, 2009-10 | | |
| | | | | | 2010-11, 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | M.Sc.(Aud) | 2022-23 to 2023-24 | | **12** |
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | | **12** |
| **253.** | **KK026** | **Naseema Institute of Speech & Hearing Site No. 2, Banashankari, 6th Stage, 4th Block, Chikegowdanapalya, Bangalore – 560 062**<br>Tel.No.: 080-4151 7522 /4150 7099,<br>Email: naishcollege@yahoo.in<br>Website: www.naishaudiospeech.com | **NCOE** | **B.A.S.L.P.** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13, 2013-14 | | |
| | | | | | 2014-15- & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 40 |
| | | | | | **2021-22 to 2025-26 (Approval withdrawn from 2024-25 dated 16/8/2024, however, stayed and subjudiced vide W.P.no. 12379/2025)** | | **40** |
| | | | | M.A.S.L.P. | 2019-20 to 2020-21 | | 20 |
| | | | | **M.Sc.(Aud)** | **2021-22 to 2025-26** | | **12** |
| | | | | **M.Sc.(SLP)** | 2021-22 to 2025-26 | | 12 |
| | | | | | **2026-27 to 2030-31** | | **12** |
| **254.** | **KK027** | **NITTE (Deemed to be University)**<br>University Enclave, Medical sciences Complex, Deralakatte, Mangaluru, Karnataka – 575018<br>Tel. No.: 0824 – 2204300/01/02/03, 2204069, 9844811646<br>Fax: 0824 – 2204308<br>Email: reg@nitte.edu.in ; principal.nish@nitte.edu.in ; info@nitte.edu.in<br>Website: www.nitte.edu.in/nish/ | **NIRF** | **B.A.S.L.P.** | 2007-08 2008-09 | | |
| | | | | | 2009-10, 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Sc.(Aud)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **12** |
| **255.** | **KK029** | **Father Muller College**<br>(Unit of Father Muller Charitable Institutions), Father Muller Road, Kankanady,<br>Mangalore, Karnataka-575002<br>Tel. No.: 0824 – 2238399, 2430361<br>Fax: 0824 – 2430361<br>Email: fmcosh"fathermuller.in<br>Website: www.fathermuller.com | **NCOE** | **B.A.S.L.P.** | 2007-08 to 2008-09, | | |
| | | | | | 2009-10, 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | 30 |
| | | | | **M.Sc.(SLP)** | 2020-21 to 2024-25 | | 12 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **12** |
| | | | | **M.Sc.(Aud)** | 2020-21 to 2024-25 | | 12 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **12** |
| **256.** | **KK033** | **National Institute of Mental Health & Neurosciences (NIMHANS)**<br>Post Box No. 2900, Hosur Road, Bangalore, Karnataka – 560029 | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 21 |
| | | | | | 2020-21 to 2022-23 | | 21 |

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|---|---|---|---|---|---|---|---|
| | | 560029<br>Tel. No. 080-26995001<br>Email Id dnn@nimhnas .kar.nic.in Website<br>www.nimhans.kar.nic.in | Govt. Org. | M.Phil.(Cl.Psy.) | **2023-24 to 2025-26** | | **21** |
| **257.** | **KK034** | **Foundation for Action Motivation& Empowerment (F.A.M.E., India)**<br>156, 36th Cross, 2nd Main, Jayanagar 7th Block, Bangalore, Karnataka – 560082<br>Tel. No.: 080 – 22446622, 09845646478<br>Email: janaki@fameindia.org<br>Website: www.fameindia.org | NCOE | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13, | | |
| | | | | | 2013-14,2015-16, 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| **258.** | **KK037** | **Asha Kirana School for the Mentally Retarded, Rotary 75th Anniversary Trust, Vidhya Nagar, Shimoga, Karnataka – 577201**<br>Tel. no.: 08182-273236, 09448288487<br>Email: askpai52@gmail.com | NCOE | **D.E.C.S.E.(ID)** | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **259.** | **KK039** | **Information and Resource Centre (IRC),**<br>No. 9 Shankarmutt Road, Shankarpuram, Basavangudi, Bangalore, Karnataka – 560004 Tel. No.: 080-266700001 , 09886796755, 7892851167<br>Email: autismirc@gmail.com<br>Website: www.autismirc.org | NCOE | D.Ed.Spl.Ed.(ASD) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| **260.** | **KK040** | **The Association of People with Disability,**<br>6th Cross, Hutchins Road, Off, Hennur Road, Lingarajapuram, St. Thomas Town Post, Bangalore, Karnataka – 560084<br>Tel. no.: 080-25475165, Fax: 080-25470390<br>Email: contact@apd-india.org | NCOE | **C.C.C.G.** | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **C.R.T.** | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **C.B.I.D.** | **2025-26 to 2027-28** | | **30** |
| **261.** | **KK041** | **JSS Institute of Speech & Hearing, Near Thapovan Kelageri, Dharwad, Karnataka – 580007 Tel. No.: 0821-2548206, 09845113980**<br>Fax: 0821-2548218<br>E-mail: jssishdwd@gmail.com; jssmvp@yahoo.com<br>Website: www.jssonline.org | NCOE | **B.A.S.L.P.** | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | **M.Sc.(SLP)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | | | **M.Sc.(Aud)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| **262.** | **KK042** | **Shravana Institute of Speech and Hearing,** Omkar Arcade, Opp-St. Philomenta's High School, Infantry Road, Cantonment, Ballari- Karnataka, Pin583104,<br>Tel No-0892-243548, 09620542794<br>Email:- principal.sishbly@gmail.com | NCOE | **B.A.S.L.P.** | 2017-18 to 2019-2020 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| **263.** | **KK043** | **Dharwad Institute of Mental Health & Neurosciences (D.I.M.H.A.N.S.),**<br>District –Dharwad, Karnataka<br>e-mail id- director.dimhans@gmail.com | NCOE | M.Phil.(Cl.Psy.) | 2018-19 to 2022-23 | | 06 |
| | | | | | 2023-24 to 2025-26 | | 06 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **14** |
| **264.** | **KK044** | **Composite Regional Centre,**<br>Davangere-Devaraj URS Layout,<br>B-Block, Davangere, Karnataka -577006 e-mail id : director.crcdvg@gmail.com Mob: 8192233464, 8125359257 | CRC-DEPwD | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **35** |
| | | | | **D.I.S.L.I.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **265.** | **KK045** | **A.J. Institute of Medical Sciences and Research Centre,**<br>NH-66 Kuntikana Mangaluru,Dakshina Kannada Karnataka - 575004<br>Tel: 9886181399<br>e-mail deanajims@gmail.com ; ajspeechandhearing@ajims.edu.inwww.ajims.edu.in | NCOE | **B.A.S.L.P.** | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| **266.** | **KK046** | **J.S.S. Medical College (Deemed to be Univeristy)**<br>Sri Shivarathreeshware Nagara, Dist- Mysuru, MYSURU, KARNATAKA-570015<br>Mob.:0821-2548337,9611314087, 9845115962<br>email: jssmc09@gmail.com ; jssmc@jssuni.edu.in ; clinicalpsychology@jssuni.edu.in<br>Website: www.jssuni.edu.in | NIRF | **M.Phil.(Cl.Psy.)** | 2019-20 to 2023-24 | | 10 |
| | | | | | **2024-25 to 2025-26** | | **10** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2023-24 to 2025-26** | | **04** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | | **10** |
| | | | | **P.D.(Cl.Psy.)** | **2025-26 to 2027-28** | | **10** |
| **267.** | **KK047** | **Department of Speech Pathology and Audiology,** | | | 2020-21 to 2021-22 | | 20 |

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|---|---|---|---|---|---|---|---|
| | | Sri Devaraj Urs Academy of Higher Education and Research (A Deemed to be University)<br>Tamaka, Kolar-563103<br>Email id. registrar@sduaher.ac.in, spa@sduaher.ac.in<br>Contact no. 9980945878 | NCOE | B.A.S.L.P. | 2022-23 to 2026-27 | | 20 |
| 268. | KK048 | **Department of Audiology and Speech Language Pathology,** Yenepoya Medical College & Hospital, Yenepoya (Deem to be University), University Road, Nityananda Nagar, PO-Derelakatte, District – Mangalore Karnataka- 575018<br>Tel. No. 0824-2206000/2228/2229, 8217683846<br>email id yenoffice@yenepoya.edu.in; aslp@yenepoya.edu.in; principalymc@yenepoya.edu.in<br>website www.yenepoya.edu.in | NCOE | B.A.S.L.P. | 2020-21 to 2024-25 | | 20 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 269. | KK049 | **K.L.E. Academy of Higher Education & Research,** Nehru Nagar, Belgavi, Karnataka-590010 Tel.No. 0831-2444444<br>e-mail id info@kledeemeduniversity.edu.in ; alcklehospital@gmail.com | NCOE | B.P.O. | 2021-22 to 2022-23 | | 20 |
| | | | | | 2023-24 to 2027-28 | | 20 |
| 270. | KK050 | **Kateel Ashok Pai Memorial Institute of Allied Health Sciences,** Manasa Trust "vinodini Building", Park Extension, Durgigudi, Shivamogga, Karnataka – 577201<br>Tel. No. 08182-223864/273236, 9739009216, 8618487438<br>Emailid- preethishanbhag1979@gmail.com ; principal.ahs@kapmi.edu.inwww.ahs.kapmi.edu.in | NCOE | M.Phil.(Cl.Psy.) | 2022-23 to 2026-27 | | 12 |
| | | | | M.Clin.Psy. | 2025-26 to 2027-28 | | 10 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | | 20 |
| | | | | P.D.(Cl.Psy.) | 2026-27 to 2030-31 | | 10 |
| 271. | KK051 | **Manipal College of Health Professionals, Manipal Academy of Higher Education (Intitute of Eminence, Deemd to be University)**<br>Manipal, Karnataka-576104<br>Tel. No. 0820-2922704/9845350823<br>email dean.mchp@manipal.edu, arun.maiya@manipal.edu | NIRF | B.P.O. | 2022-23 to 2026-27 | 2027-28 to 2028-29 | 10 |
| 272. | KK052 | **SDM College of Medical Sciences and Hospital SDM University**<br>Department of Speech and Hearing, Satturu Dhawad, Karnataka-580009<br>Email id – dsh@sdmmedicalcollege.org; sandhyak@sdmmedicalcollege.org<br>Tel. No. 0836-2477848, 9035362883 | NCOE | B.A.S.L.P. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| 273. | KK054 | **Institute of Speech and Hearing,** SET Degree College, (Unit of Sarvodaya Educational Trust), 11/2 Magadi, Main Road, Agrahara, Dasarahalli, District – Bangalore, Karnataka – 560079<br>Tel. No. 080-23157370, 9449264716, 9986118282<br>Email : setjan2019@gmail.com, sishbengaluru@gmail.com | NCOE | B.A.S.L.P. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 274. | KK056 | **Christ (Deemed to be University),** Dharmaram College Post, Hosur Road, Bengaluru, Karnataka – 560029<br>Tel. No. 8277924068, 08040129004<br>Email Id: office.registrar@christuniversity.in | NIRF | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 20 |
| | | | | M.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 10 |
| 275. | KK057 | **MVM College of Speech and Hearing**<br>1336/72/2, Vikas Layout, Venkatala Maruthinagar, Yelahanka, Bengaluru – 560064<br>Tel.No. 8069956566, 9916757544<br>Email id -mvmcosh@gmail.com | NCOE | B.A.S.L.P. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 276. | KK058 | **Savitribai Phule National Institute of Women and Child Development (SPNIWCD),** Regional Centre Bengaluru, Ministry of Women and Child Development, Govt. of India, #18, Opposite Tenneco, Yelahanka New Town, Bengaluru-560064, Karnataka<br>Tel. No. 8147117508, 08029520255<br>Email id : cgcnipccdrcb2024@gmail.com | Govt. Org. | A.D.C.G.C. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 25 |
| 277. | KK059 | **Mangala Speech and Hearing**<br>Vidyanagar, Post- Pedamale, Neermarga, Mangaluru<br>D. K. District, Karnataka -575029<br>Tel.No. 9449599238, 08242272276<br>Email id : baslpinfo@gmail.com | NCOE | B.A.S.L.P. | 2025-26 to 2029-30 | | 20 |
| 278. | KK060 | **Heritage City Institute of Allied Health Sciences**<br>C-1, New Kantharaj Urs Road Kuvempunagar<br>Mysuru-570023, Karnataka<br>Tel.No. 8894534468, 08212542154<br>Email id : principalmmetallied@gmail.com | NCOE | B.A.S.L.P. | 2025-26 to 2029-30 | | 20 |
| 279 | KK061 | **The National Association for the Blind**<br>CA Site No.4 NAB Road, Jeevan Bhima Nagar, Bengaluru Rural,<br>Karnataka-560075 | NCOE | D.C.E.&A.T. | 2026-27 to 2030-31 | | 30 |

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|---|---|---|---|---|---|---|---|
| 280 | KK062 | **BVVS Institute of Speech and Hearing, Basaveshwara Veerashaiva Vidyavardhaka Sangha's Nijalingappa Medical College & Hngal Shree Kumareshwar Hospital & Research Centre,**<br>Navanagar, Bagalkote-587103, Karnataka<br>Contacnt No. 9880938138,08354200300, 9448122354<br>Email id: bvvsish@gmail.com, principalsnmchskhbgk@gmail.com | NCOE | B.A.S.L.P. | 2026-27 to 2030-31 | | 20 |
| 281 | KK063 | **St John's Medical College and Hospital,**<br>John Nagar, Sarjapur Road, Bengaluru - 560034<br>Karnataka<br>Contact No. 08022065000, 9019046308, 9591990301<br>Email Id : director@stjohns.in ; dean,.sjmc@stjohns.in | NCOE | M.Clin.Psy. | 2026-27 to 2030-31 | | 16 |
| **KERALA** | | | | | | | |
| 282. | KL003 | **Nirmala Sadan Training College for Special Education**<br>Ernakulam (Distt.), Muvattupuzha, Kerala – 686661<br>Tel.: 0485- 2835326, 2836903<br>Fax: 0485 – 2836903<br>Email.:- nirmalasadan@yahoo.co.in<br>Website: www.nirmalasadan.org | NCOE | B.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010 -11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010 -11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 15 |
| | | | | | 2021-22 to 2025-26 | | 15 |
| | | | | | **2026-27 to 2030-31** | | **15** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2015-16, 2016-17 to 2020-21 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(LD)** | **2025-26 to 2027-28** | | **10** |
| 283. | KL004 | **Central Institute on Mental Retardation, Murinjapalam, Medical College P.O Thiruvananthapuram, Kerala- 011**<br>Tel.No.- 0471-2441376/2445796<br>Fax no:2442918 /<br>Email: cimrdirector@gmail.com<br>Web: www.cimr.info | NCOE | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 284. | KL005 | **C.S.I. Training Centre for Teachers of the Hearing Impaired, P.O. Valakom, Kollam – 691 332**<br>Tel.No.- 0474-2472468 (o), 0471-2339337<br>email :- csitcthi10@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| 285. | KL006 | **Kerala Federation of the Blind,**<br>Training Centre for the Teachers of V.H., Kunnukuzhi, Thiruvananthapuram, 695 037<br>Tel.No.- 0471-2304831, Fax:2304993<br>Email: kfbtctvh@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2002-03 to 2006-07, | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 286. | KL008 | **National Institute of Speech & Hearing (NISH)**<br>Karimanal, NISH Road, Akkulam, Sreekaryam,<br>P.O. Trivandurum, Kerala – 695583<br>Tel- 0471-2596919, 2596920<br>Fax: 2596938<br>Email: nishinfo@nish.ac.in;exedir@nish.ac.in | NCOE | **D.E.C.S.E.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **B.A.S.L.P.** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 27 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **27** |
| | | | | **M.Sc.(SLP)** | 2018-19 to 2020-21 | | 13 |
| | | | | | 2021-22 to 2025-26 | | 13 |
| | | | | | **2026-27 to 2030-31** | | **13** |
| | | | | **M.Sc.(Aud)** | 2018-19 to 2020-21 | | 13 |
| | | | | | 2021-22 to 2025-26 | | 13 |
| | | | | | **2026-27 to 2030-31** | | **13** |
| | | | | | 2016-17<br>2017-18 to 2019-20 | | 25 |

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|---|---|---|---|---|---|---|---|
| | | | | **D.I.S.L.I.** | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | 30 |
| | | | | **D.T.I.S.L.** | 2022-23 | | 30 |
| | | | | | **2023-24 to 2026-27** | | **20** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2022-23 to 2026-27** | | **10** |
| **287.** | **KL010** | **Faith India Institute of Special Education,**<br>(Foundation for Ability Improvement and Technology for the Handicapped – India), Viyyakkurssi (PO), Thachampara (Via) Palakkad (Dist.), Kerala – 678593<br>Tel. No.: 9847193174, 04924-235206<br>Email: faithindiainstitutepkd@gmail.com ;<br>jpfaithindia@gmail.comwww.faithindia.net | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10, 2010-11 to 2012-13, 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **288.** | **KL011** | **Training Institute of Multi Rehabilitation Technology "Mercy Home",**Chethipuzha, Kurisumoodu PO, Changanassery 686<br>104,Kottayam Dist., Kerala<br>Tel. No.:0481– 2725980, 8078378940<br>Email: mrtinstitute@gmail.com; | **NCOE** | **D.R.T.** | 2007-08 to 2008-09, | | |
| | | | | | 2009-10, 2010–11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **202-27 to 2030-31** | | **30** |
| **289.** | **KL012** | **K.V.M College of Special Education ,**<br>KVM Trust Complex, Post Box No. 30, Cherthala, Alappuzha District, Kerala – 688539<br>Tel. 0478-2822228, 0478 – 2810980, 9497676630<br>Fax. No. – 0478 – 2822478,<br>Email: kvmtrust@dataone.inkvmcoserci@gmail.com, kvmcose@gmail.com<br>Website: www.kvmtrust.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2008-09 to 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| | | | | | **Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)** | | **25** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **290.** | **KL013** | **C.H. Mohammed Koya Memorial State Institute for the Mentally Challenged (SIMC), Pangappara, Thiruvananthapuram, Kerala-695 581**<br>Tel. no.: 0471-2418524, 8921372568<br>Email: tvmsimc@gmail.com ;<br>binduindukantham19@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2003-04 to 2007-08, | | |
| | | | | | 2008-09 & 2009-10, | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.V.R.(ID)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| **291.** | **KL014** | **Sneha Sadan College of Special Education, Ankamaly-683 572, Ernakulam District , Kerala - 683572**<br>Tel: 0484-2456283, 9544350207, 8289950207, 6235480063, 9497035315, 9188183808<br>Email: snehasadan12@yahoo.com ;<br>snehasadancollege@gmail.com ; gigijeesa@gmail.com; srangelmattappily@gmail.com<br>www.snehasadan.ac.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2009-10 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2009-10 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **292.** | **KL015** | **Pope Paul Mercy Home Teachers Training Centre, Peringandoor-680 581, Thrissur , Dist. Kerala**<br>Tel. No.: - 0487 – 2200261, 09847765258, 9847765258<br>Email: frjohnson05@gmail.com ; mercyhometcr@gmail.com<br>Website: www.popepaulmercyhome.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **293.** | **KL017** | **Institute for Communicative & Cognitive Neuro Sciences (ICCONS), Kavalappara, Shoranur, Palghat District, Kerala – 679 523**<br>Tel.No.: 0466-2225269 / Fax: 0466-2223038<br>Email: icconssrr@gmail.com<br>Website: www.iccons.in | **NCOE** | **B.A.S.L.P.** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | M.Sc.(SLP) | 2019-20 to 2020-21 | | **12** |
| **294.** | KL019 | **Raksha Society for the Care of Children with Multiple Handicaps,** "Yasmin Manzil" VII / 370, Darragh – es – Salaam Road, Kochangadi, Cochin, Kerala– 682 002<br>Tel.No.: 0484-227707/ 227937,<br>Fax: 0484-227707<br>Email: rakshasocietykochi@gmail.com<br>Website: www.rakshasociety.org | NCOE | D.Ed.Spl.Ed.(CP) | 2005-06 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | **25** |
| **295.** | KL020 | **Janey College of Allied Health Eroor, Ernakulam, Kerala-682306 Tel.No.: 0484-2779920/50**<br>Fax: 0484-2779950<br>Email: janeycollege2010@gmail.comjaneycollege@yahoo.in ; janeycollege2010@gmail.com<br>Website: www.janeycenter.org | NCOE | D.V.R.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | Regret for 2025-26 | | |
| **296.** | **KL021** | **Mar Thoma College of Special Education Badiakda, Perdala P.O., Kasargod, Kerala – 671551/**<br>Tel. No.: 04998 286805, 286806, 285698, 8590765937<br>Fax: 04998 – 286235<br>Email: marthomacollegekasaragod@gmail.com ;<br>Website: www.marthomacollegekasaragod.in | **NCOE** | **B.A.S.L.P.** | 2006-07 to 2008-09, | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 40 |
| | | | | | 2020-21 | | 40 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | M.A.S.L.P. | 2011-12, 2012-13 to | | |
| | | | | | 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | **M.Sc.(Aud)** | **2022-23 to 2026-27** | | **12** |
| **297.** | **KL022** | **RSMH Teacher Training Institute,**<br>15/769 , Velliparamba, Calicut, Kerala – 673008<br>Tel. No.: 0495-2353513, 2358154<br>email-id rsmhtti@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10, | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **298.** | **KL023** | **AWH Special College,**<br>21/10, Kallai, Calicut, Kerala– 673003<br>Tel. No.: 0495 – 232526, 2323195<br>Fax: 0495 – 2325408<br>Email: awhkallai@awhspecialcollege.info | **NCOE** | **B.A.S.L.P.** | 2004-05 to 2005-06, | | |
| | | | | | 2006-07, 2007-08, 2008-09, 2009-10 | | |
| | | | | | 2010-11 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **40** |
| | | | | M.A.S.L.P. | 2006-07 & 2007-08, | | |
| | | | | | 2008-09, 2009-10, | | |
| | | | | | 2010-11, 2011-12 , | | |
| | | | | | 2012-13, 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | **M.Sc.(Aud)** | **2021-22 to 2022-23** | | **12** |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **Regret for 2024-25** | | |
| | | | | | **Regret for 2025-26** | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | | **12** |
| **299.** | **KL027** | **St. John The Baptist's College of Special Education, Nedumkunnam-686542 Kottayam Dist., Kerala / Tel. no. 0481-2485048**<br>Fax: 0481-2486255<br>Email: sjbspecialeducation@gmail.com<br>Website: www.sjbspecialeducation.org | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **300.** | KL031 | **Tropical Health Foundation of India,**<br>Guruvayoor Road, Arthat P.O. Kunnamkulam, Dist-Thrissur, Kerala – 680503 / Tel. No.: 04885 – 224817, 22415 / Fax: 04885 – 224817<br>Email: mail@thfi.in<br>Website: www.healthfoundation.in | NCOE | D.P.O. | 2019-20 to 2023-24 | | **20** |
| **301.** | **KL032** | **AWH College of Education, Cheruvannur, Feroke P.O, Calicut, Kerala–673 631**<br>Tel. No.: 0495 – 2484356, 09446281026<br>Fax: 0495 – 272008<br>Email: awhcollegeofeducation@rediffmail.com; awhimh@gmail.com<br>Website: www.awhcollegeofed—ucation.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10, | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.C.B.R.** | 2007-08 to 2011-12, | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| **302.** | **KL033** | **Amrita School of Medicine,**<br>Amrita Institute of Medical Sciences & Research Centre AIMS Ponekakara PO, Kochi, Ernakulam District, Kerala – 682041<br>Tel. No.: 0484 – 2858131, 09847094851<br>Email: vishalm@aims.amrita.edu; mc_principaloffice@aims.amrita.edu; medprincipalsecretary@aims.amrita.edu<br>Website: www.aimshospital.org | **NCOE** | **B.A.S.L.P.** | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| | | | | **M.Phil.(Cl.Psy.)** | 2015-16, 2016-17, | | |
| | | | | | 2018-19 to 2020-21 | | 06 |
| | | | | | **2021-22 to 2025-26** | | **10** |
| **303.** | **KL035** | **Baby Memorial College of Allied Medical Sciences, P.O, Kuthiravattom,**<br>District – Kozhikode, Kerala – 673016<br>Tel. No.: 0495 2744639, 2723272, 09447954511<br>Fax No.: 0495-2723230<br>Email: bmcamsrci@gmail.com<br>Web.: www.babymhospital.org | **NCOE** | **B.A.S.L.P.** | 2014-15 & 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| **304.** | **KL036** | **Government Special Teachers Training Centre, Parappanangadi, Chettippadi P.O., Malappuram District, Kerala.**<br>Tel. No. 0494 2410262, 9633675679, 6235313800<br>Email: splteacherstrainingcentre@gmail.com | **Govt. Org.** | D.Ed.Spl.Ed.(ID) | 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **305.** | **KL039** | **Government Special Teachers Training Centre, Blind School Compound, Kasargod, Kasargod District, Kerala**<br>Contact no. 04994 256212<br>Email: gvtdedseksd@yahoo.in | **Govt. Org.** | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **306.** | **KL040** | **Kusumagiri Mental Health Centre, Kusumagiri P.O., Kakkanad, Kochi – 682030, Kerala / Tel. No.: 0484-2422215, 2422160,**<br>09656725452<br>Email: kusumagirihospital@gmail.com<br>Website: www.kusumagirihospital.org | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2013-14 to 2017-18, | | |
| | | | | | **2018-19 to 2020-21** | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| **307.** | **KL041** | **St. John of God College of Special Education, Vellor P.O. Pamapady, Kottyama, Kerala – 686501**<br>Tel. No.: 0481 – 2373235, 09544750216<br>Fax: 0481 – 2371006<br>Email: stjohnofgodcollege@gmail.com; elizaa1959@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 to 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14 to 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **308.** | KL042 | **Yemvees Institute For Prosthetics & Orthotics,** Chakrapanipuram, Uzhamalakkal Nedumangad, Thiruvananthapuram, Kerala – 695541 Tel.No.. – 9447041077,0472 – 2899977 Mail Id- yemveestvm@yahoo.com | NCOE | D.P.O. | 2019-20 to 2023-24 | | **25** |
| **309.** | **KL044** | **Department of Psychology Calicut University- PO, District –Malappuran, Kerala PIn- 673635 Tel.No.: 0494 – 2407518, 9446405056** Email.: psyhod@uoc.ac.in Web: www.universityofcalicut.info | **State University** | **P.G.D.R.P.** | 2016-17 to 2020-21 | | **20** |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **310.** | **KL045** | **Composite Regional Centre For Persons With Disabilities,** Kozhikode-Imhans Campus, Govt. Medical College, P.O. Kozhikode, Kerala-673008 Tel.No.– 0495-2730045, 9940124537 Mail Id- crckozhikode@gmail.com | **CRC-DEPwD** | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21 | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **35** |
| | | | | **C.C.C.G.** | 2016-17 to 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **25** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **311.** | **KL046** | **INSTITUTE OF MENTAL HEALTH & NEUROSCINCES (IMHANS), GOVT. MEDICAL COLLEGE CAMPUS, KOZHIKODE - 673008.** Email id. office@imhans.ac.in Mob. 9847792924 Office no. 0495-2359352. | **Govt. Org.** | M.Phil.(Cl.Psy.) | 2017-18 to 2019-20 | | 08 |
| | | | | | 2020-21 to 2024-25 | | 12 |
| | | | | | **2025-26** | | **12** |
| | | | | **P.G.D.E.I.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **12** |
| **312.** | **KL047** | **Rajive Gandhi Memorial Education & Charitable Society,** Meeliyat, Trikaripur, PO/Dist- Kasargod, Kerala-671310 e-mail id – rgminstitute@gmail.com Phone : 9847118606, 04672211417 | **NCOE** | **B.A.S.L.P.** | 2019-20 to 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| **313.** | **KL048** | **National Institute of Physical Medicine and Rehabilitation,** Vallakkunnu, P.O. Thrissur, Kalletumkara, Kerala-680683 Tel: 0480-2881959, 7510870111, 7560870111 e-mail: nipmrin@gmail.com ; infor@nipmr.org.inwww.nipmr.org.in | **Govt. Org.** | **C.C.C.G.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30** |
| | | | | D.Ed.Spl.Ed.(CP) | 2019-20 to 2021-22 | | **25** |
| | | | | D.Ed.Spl.Ed.(MD) | 2022-23 to 2023-24 | | 35 |
| | | | | D.Ed.Spl.Ed.(ASD) | 2020-21 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **B.P.O.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **314.** | **KL049** | **School of Behavioural Sciences – Mahatma Gandhi University,** Priyadershini Hills PO, Kottayam, Kerala -686560 Tel: 0481-2733365, 9447451466, e-mail: sbsmgu@gmail.com ; schoolofbehaviouralsciences@mgu.ac.in ; drsvinodkumar@gmail.com ; drvinodkumars@mgu.ac.in | **State University, NIRF** | **M.A.(SWDS)** | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **20** |
| **315.** | **KL050** | **CSI Institute of Rehabilitation, Dr. Somervell Memorial CSI Medical College & Hospital, Karakoram,** Thiruvananthapuram - 695504, Kerala Tel. No. 8086854143, 04712252060 Email id: csiir2024@gmail.com | **NCOE** | **B.A.S.L.P.** | **2025-26 to 2029-30** | | **20** |
| **316.** | **KL051** | **KMCT College of Allied Health Sciences** Muthalam, Manassery P.O., Mukkom, Kerala-673602 Email: santheepkmct@gmail.com, rehnaoo@gmail.com Contact No. 9895048180, 9895201993 | **NCOE** | **B.A.S.L.P.** | **2025-26 to 2030-31** | | **20** |
| **LADAKH** | | | | | | | |
| **317.** | **LDK001** | **University of Ladakh, Leh Campus, Taru Thang, UT Ladakh-194101** Tel.No. 9416337633, 8708697069, 9419979904 Email : uollehoffice@gmail.com | **State University** | **M.A.(SWDS)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **MADHYA PRADESH** | | | | | | | |
| **318.** | **MP001** | **Digdarshika Institute of Rehabilitation & Research** H.No. 10, Rohit Nagar Phase-1, Rohit Grih Nirman Samiti, Bawadiya Kalan, Bhopal-462026 / Tel. No.: 0755-2562611, Email: digdarshikabhopal@gmail.comdirr89@rediffmail.com; | | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2017-18 to 2019-20, | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | usha.ed.dirr@gmail.com<br><br>Website.: www.digdarshika.com | NCOE | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2010-11, 2011-12, | | **30** |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2023-24 | | |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 15 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **15** |
| **319.** | **MP003** | **Mahesh Dristihein Kalyan Sangh,** "Atmalochan Parisar", Scheme No. 54, Behind Satya Sai , Vidyala Vihar, A.B. Road, Indore, Madhya Pradesh-452 010<br>Tel.0731-4974758<br>Email: mdksttu@yahoo.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **320.** | **MP005** | **Institute for Hearing Impaired & Resource Centre,** Sanjeevani Seva Sangam, Behind Satya Sai Vidya Vihar, Scheme No: 54, Indore, Madhya Pradesh – 452 008<br>Tel. No.: 0731 – 2558847<br>Email: sssihirc@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2004-05 to 2008-09, | | |
| | | | | | 2009-10, 2010-11, 2011-12 2012-13, 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **Regret for 2022-23** | | |
| **321.** | **MP006** | **Composite Regional Centre for Persons with Disabilities (C.R.C),** Punarwas Bhawan, Near Old SOS Village Khajurikalan Marg, Post-Piplani, Bhopal, Madhya Pradesh– 462022<br>Tel. No.: 0755 – 2685950, 2685951<br>Fax: 0755 – 2685949<br>Email: crcbhopal2011@gmail.com ; crcbhopal-nihh@nic.in<br>Website: http://crcbhopal.nic.in | CRC-DEPwD | **D.H.L.S.** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **Regret for 2021-22** | | |
| | | | | | 2022-23 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **P.G.D.R.P.** | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **20** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2010-11, 2013-14 | | |
| | | | | | 2014-15, 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.M.Sc.** | **2025-26 to 2026-27** | **2027-28 to 2031-32** | **20** |
| | | | | **C.C.C.G.** | 2019-20 to 2020-21 | | 30 |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **322.** | **MP007** | **Shiv Kalyan Evam Shikshan Samiti,** LIG-26, 2nd floor, Harshwardhan Nagar, District –Bhopal, Madhya Pradesh – 03<br>Tel: 0755-4266524, 09425300070<br>Fax: 0755-5221868, 0755 – 4250748<br>Email: skss_bpl@yahoo.com<br>Web: www.skssindia.in | NCOE | D.Ed.Spl.Ed.(CP) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12, 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(MD) | 2022-23 | | **35** |
| **323.** | **MP009** | **Deaf Dumb Association Indore,** H.S. School and Multipurpose Training Institute for the Deaf, Scheme No. 71-B, Behind Ranjeet Hanuman, Indore, Madhya Pradesh-9<br>Tel. no.: 0731 – 2383559, 09826083365<br>Email: monicapunjabi@yahoo.com | NCOE | **D.I.S.L.I.** | 2005-06 to 2006-07, | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **D.T.I.S.L.** | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| **324.** | **MP010** | **Manovikas College of Special Education** (run by M.P. Viklang Sahayata Samiti,) Sector-9, Jawahar Nagar, Near Nanakheda, Ujjain, Madhya Pradesh – 456010<br>Tel. no.: 0734 – 2511031, 9425332740, 9926693831, 9685969503<br>Fax: 0734 – 2513502<br>Email: mpvss10@gmail.com ; manovikascollege2016@gmail.com<br>Website: www.mpvssujjain.org | NCOE | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2014-15 | | **30** |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(DB)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23** | | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2025-26 to 2027-28** | | **10** |
| **325.** | **MP011** | **Gurukul College of Special Education, Gurukul Sanskrit Shikshan Samiti, Vivekanand**<br>Viklang Ashram, Near Kamal Filling Station, Sidhi, Dist. Sidhi, M.P. / Tel. No.: 07822 – 253132, 09425177816 Fax: 07822 – 252956<br>Email: gurukulsidhi.9425@gmail.com; sidhigurukul@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **Regret for 2023-24** | | |
| **326.** | **MP012** | **Welfare Association for the Disabled,** Institute of Special Education & Disability Management, Chandra Gupt Mourya Chouraha, (M.R.10) I- Sector-C, Sukshliya, Indore, Madhya Pradesh- 452010<br>Email:-<br>welfare.disabled@gmail.comwad.isedm.hi@gmail.com<br>Tel. No.: 0731 – 2533924, 2574924 | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2010-11 & 2011-12 | | |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 35 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **327.** | **MP013** | **Sri Aurbindo Institute of Medical Sciences (SAIMS),** SAIMS Medical College, Hospital & Dental College, Indore – Ujjain State Highway, Near MR – 10 Crossing, Gram Bhanwarasala, Tehsil, Sanwer, Dist. Indore, Madhya Pradesh – 453555 / Tel. No.: 0731 – 4231411, 25311252<br>Fax: 0731 – 4231010<br>Email: help@saimsonline.comresponse@saimsonline.com<br>Website: www.saimsonline.com | **NCOE** | **B.A.S.L.P.** | 2010-11, 2011-12 & 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Sc.(Aud)** | 2022-23 to 2023-24 | | 12 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| | | | | **M.Sc.(SLP)** | **2022-23 to 2026-27** | | **12** |
| | | | | **M.Phil.(Cl.Psy.)** | **2022-23 to 2026-27** | | **06** |
| **328.** | **MP014** | **Netaji Subash Chandra Bose Medical College (N.S.C.B), Jabalpur – 482003, Madhya Pradesh (DHLS Study Centre of AIISH Mysore)**<br>Tel. No.: 0761-2673973 Fax: 0761-2370351<br>Email: rameshbn50@gmail.com | **Govt. Org.** | **B.A.S.L.P.** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17. 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | **2026-27 to 2029-30** | 25 |
| | | | | | 2021-22 to 2022-23 | | 25 |
| | | | | | **2023-24 to 2025-26** | | **25** |
| **329.** | **MP015** | **M. P. Welfare Association for the Blind,**<br>Hellen Keller Education Academy, Prakash Nagar, Near Water Tank, Navlakha, Indore, Madhya Pradesh - 452001 / Tel. No.: 0731 – 2401242, 2402242<br>Email:mpwab@rediffmail.com;mpwab@yahoo.co m | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2012-13, 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **330.** | **MP016** | **Sharada Arunoday Kalyankari Shiksha Samiti, #172 Vinay Nagar, Sector-3, Gwalior, M.P.-474012 Tel. No.: 0751–2480528, 09718070001,**<br>08989100951, 09311070001<br>Fax: 0751–2480528<br>Email: shardaarunoday@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14,2014-15 & 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **331.** | **MP017** | **Gwalior Mansik Arogyashala Jail Road, Gwalior, M.P. 474012 Office no- 0754-2481841,**<br>Email id-<br>gma_gwalior@rediffmail.comwww.gwaliormentalhospital.org | **Govt. Org.** | **M.Phil.(Cl.Psy.)** | 2017-18 to 2019-20 | | 06 |
| | | | | | 2020-21 to 2024-25 | | 12 |
| | | | | | **2025-26** | | **12** |
| **332.** | **MP018** | **Bhagwan Singh Social Welfare Foundation Society,**<br>Vishwavidyalaya Road, Khutehi, Behind Agarwal Nursing Home, Rewa, Madhya Pradesh Tel. No.: 07697975350<br>Email: bswfsrewa@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2013-14, 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **333.** | **MP019** | **Amar Jyoti School & Rehabilitation Centre**<br>Near IT Park, Gola Ka Mandir, Morena Link Road, Manpur, Distt. Gwalior, Gwalior, Madhya Pradesh Tel. No.: 0751-6004566<br>Email: amarjyoti_gwalior@rediffmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | | 2016-17, 2017-18, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **B.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **334.** | **MP021** | **S. S. College,**<br>(Run by Chouhan Educational society)<br>Sunkhedi via Danish Kunj, Kolar Road, Bhopal, Madhya Pradesh – 462042<br>Tel. No.: 0755 – 2561353, 09425011971<br>Email: davuluri_in@yahoo.comdhaneliad@rediffmail.com | **NCOE** | **B.A.S.L.P.** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **25** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **10** |
| | | | | **P.G.D.R.P.** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Phil.(Cl.Psy.)** | **2022-23 to 2026-27** | | **04** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **10** |
| **335.** | **MP023** | **Viklang Seva Bharti,**<br>321, Galgala, Banerji Bhawan, Tilak Ward, Dist- Jabalpur, Madhya Pradesh – 482002<br>Tel. No.: 0761-2655329, 09425154444<br>Email: vsbmp123@rediffmail.com ; vsbmp123@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **336.** | **MP025** | **Society for community Development Training and Research, Sohagi, Rewa,M.P. – 486226 Tel.No.: 05442 – 242073, 9454646428 ,**<br>7234000493 Email rehab.sohagirewa@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **337.** | **MP027** | **Madhuri Aayaam Education And Welfare Society,**<br>Village – Berkhedi Bazyaft, Post- Ratibad, Tehsil- Huzur, Dist- Bhopal -462044<br>Tel. No. 9424476498<br>email.id : madhuriaayaam@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(ID)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 (Provisional Permission to admit candidates cancelled)** | | **35** |
| **338.** | **MP028** | **New Era College Of Special Education,**<br>199/4, Awas Nagar,<br>Dewas, Madhya Pradesh – 455001<br>Tel.No. – 0722-256665, 7015318923<br>Email- eraspledu@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| | | | | **B.A.S.L.P.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **P.G.D.R.P.** | **2026-27 to 2030-31** | | **20** |
| **339.** | **MP029** | **RAJRANI SEWA AVAM SHIKSHAN PRASHIKSHAN AND SOCIAL WELFARE SOCIETY**<br>C/O DR SHRAWAN KUMAR TIWARI VILL-POST JP PURAM MAHADEVA WARD, No.30 SATNA, Madhya Pradesh<br>Tel.No.: 07672 408542, 406086, 8982471829,<br>Email.: rsespsandsocialwelfare@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP** | 2025-26 to 2029-30 | | 20 |
| **340.** | **MP030** | **Bhagwan Singh D.Ed SE(MR) College,** Sanjay Colony Pandav Nagar Shahdol District Shahdol , Madhya Pradesh – 461111 Tel.No.. – 7697975350<br>Mail Id- bsswfsrewa@gmail.com ; bsswfsshahdol@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25** | | **35** |
| | | | | | **Regret for 2025-26** | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **341.** | **MP031** | **Amity Institute of Behavioural & Allied Sciences,** Amity University Madya Pradesh, Opposite Air Port Maharajpura, P.O.:Gole Ka Mandir Tehsil: Morar Gwalior, Madhya Pradesh Tel.No.: 0751-2496379, 09810201378 | | M.Phil.(Cl.Psy.) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 08 |
| | | | | | 2021-22 to 2025-26 | | 08 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Tel.No.: 0761-2408070, 08510201070, 8962509928, 8085176757<br>Email.: registraraump@gwa.amity.edu; rjain@gwa.amity.edu<br>Web.: www.amity.edu | NCOE | **M.Clin.Psy.** | **2026-27 to 2030-31** | | |
| | | | | **P.D.(Cl.Psy.)** | **2022-23 to 2026-27** | | **08** |
| | | | | **B.Clin.Psy.** | **Regret for 2025-26** | | **20** |
| | | | | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **342.** | **MP032** | **Swami Vivekanand College (Pragatisheel Viklang Sansar), Panna, Janakpur Road, Panna, Madhya Pradesh**<br>Email id. svnpanna@gmail.com . Mob.- 9926424098. Office no. 07682-241918. | NCOE | D.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(VI) | 2017-18 to 2019-20 | | 25 |
| **343.** | MP033 | **GURUKUL COLLEGE OF SPECIAL EDUCATION NH-75, REWA ROAD,VIVEKANAND VIKALANG ASHRAM,JAMODI SIDHI(M.P),**<br>Email id. sidhigurukul@gmail.com Mob. 9425841010. office no. 07822-251544. | NCOE | D.Ed.Spl.Ed.(CP) | 2017-18 to 2019-20 | | **25** |
| **344.** | MP034 | **Vivekanand College**<br>CWSN Hostel, Lalpur, District – Umaria MP-484661<br>e-mail vivekanandcollegeumaria@gmail.com | NCOE | **D.ED.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | **D.ED.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | **B.ED.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24** | | **30** |
| **345.** | **MP035** | **Bardoli Jankal Evam Vikas Samiti,**<br>Vansh Swaroopward, Lakhera, Katni,<br>Madhya Pradesh-483501<br>e-mail bardolicollege@gmail.com | NCOE | D.ED.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.ED.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **346.** | **MP036** | **National Institute of Mental Health Rehabilitation,**<br>Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh 466001 email - nimhrsehore@gmail.com; app.nimhr-depwd@gov.in<br>website - http://www.nimhr.ac.in , phone no. 07562-223960, 9835029836 | NI-DEPwD | **C.C.C.G.** | 2019-20 to 2020-21 | | **30** |
| | | | | | 2021-22 to 2022-23 | **2026-27 to 2029-30** | 30 |
| | | | | | **2023-24 to 2025-26** | | **30** |
| | | | | **D.C.B.R.** | 2020-21 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2023-24 | **2027-28 to 2030-31** | 30 |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | **D.V.R.(ID)** | 2020-21 to 2021-22 | **2027-28 to 2028-29** | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **D.I.S.L.I.** | 2024-25 | **2028-29 to 2031-32** | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **M.A.(SWDS)** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **B.Clin.Psy.** | **2026-27 (Provisional Approval)** | | **20** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **12** |
| **347.** | **MP037** | **SNEH-Institute for Learning & Empowerment- Suraj, SNEH-Bhawan-6, Shri Ram Colony, Nagda, District- Ujjain, Madhya Pradesh**<br>Email id- snehnagda@gmail.com ; maheshnda97@gmail.com<br>Ph.No. 07366- 241565<br>Mobile 9981582726, 9981479661 | NCOE | D.ED.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| **348.** | **MP038** | **Man College of Special Education & Psychological Studies,**<br>Run by – Man Samiti Guna, Madhya Pradesh Green Park Colony, Bhullandura Byepass Road, Guna, Madhya Pradesh - 473001<br>Tel No. 07542-221872<br>Mobile 8349921988, 9425131784, 9981582726<br>Email manspecialschool@rediffmail.com | NCOE | **D.ED.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 10 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **18** |
| | | | | **P.D.(Cl.Psy.)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **12** |
| | | | | **Psy.D (Cl.Psy.)** | **2026-27 to 2030-31** | | **4** |
| **349.** | **MP039** | **Unique Mook Badhir Sewa Samiti,** Institute of Special Education and Rehabilitation Centre, Little Genius International School Campus, Treasure Fantancy CAT Road, Indore, Madhya Pradesh<br>Tel No. 0731-2573097, 9826812534<br>Email uniquemookbadhirindore@gmail.com | NCOE | **D.ED.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **350.** | **MP040** | **Kartikay Institute of Rehabilitation and Training Centre,**<br>243 Panchwati Ward No. 48 Sarvottam Nagar, Parasia Road, Chhind Wara, Madhya Pradesh 480001<br>email bajpai86@gmail.com<br>Tel. No.9755030488, 7000803795 | NCOE | **D.ED.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **351.** | **MP041** | **Radharaman Special Education, Radharaman Shiksha Sansthan,**<br>Niwari Road, Prithvipur, Dist. Tikamgarh, Madhya Pradesh | | **D.ED.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Niwari Road, Prithvipur, Dist- Tikamgarh, Madhya Pradesh-472338<br>Tel. No. 9755783007, 9111505439<br>email id – sansthanradhanraman@gmail.com | NCOE | D.ED.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.ED.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| | | | | M.ED.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 10 |
| 352. | MP042 | **Youth of Sausar Association, Sausar District Chindwara, Madhya Pradesh 480106**<br>Tel. No. 6266614172<br>email youthofsausar00@gmail.com | NCOE | D.ED.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 353. | MP043 | **Nirvan shikshan Sansthan Samiti,**<br>Nandanbadi Seoni Pandhurna, dist- chhindwara,<br>Madhya Pradesh 480001<br>tel. No. 9893199772, 9399836357<br>E-mail nirvansamiti@gmail.com | NCOE | D.ED.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 354. | MP044 | **Swami Vivekanand Mahavidyala**<br>Mohalla-Janakpur, Teh-Panna, Dist-Panna Madhya Pradesh-488001<br>Tel. No. 07732-254002 / 252571, 9425168440, 7987021244<br>Email : pannango71@gmail.comwww.indiamappannango.org | NCOE | D.ED.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.ED.Spl.Ed.(VI) | 2023-24 to 2027-28 | | 35 |
| | | | | B.ED.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| | | | | I.S.I.T.E.P.(HI)-FS | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| | | | | I.S.I.T.E.P.(VI)-FS | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 355. | MP045 | **Lt. Vijay Singh Memorial Training Research & Rehabilitation Institute,**<br>(Run by Rajrani Sewa Avam Shikshan Prashikshan and Social Welfare Society) Chhatarpati Nagar, Rewa, Madhya Pradesh-486441<br>Tel No. 8770156675<br>Email rsespsandsocialwelfare@gmail.com | NCOE | D.ED.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 356. | MP046 | **Kaushal Vikas Punarwas Rojgar, Prashikshan Sansthan, Civil Line Satna, Madhya Pradesh-485001**<br>Tel. No. 9174525354 / 226222<br>Email kvkstate@gmail.com; kvkstatenic@gmail.com | NCOE | D.ED.Spl.Ed.(IDD) | 2023-24 to 2024-25 (Conditional Approval for 2024-25) | Blacklisted | 35 |
| | | | | D.ED.Spl.Ed.(HI) | 2023-24 to 2024-25 (Conditional Approval for 2024-25) | Blacklisted | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | Blacklisted | 30 |
| | | | | | 2024-25 (Conditional Approval for 2024-25) | Blacklisted | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | Blacklisted | 30 |
| | | | | | 2024-25 (Conditional Approval for 2024-25) | Blacklisted | 30 |
| 357. | MP047 | **Mahakaushal University,**<br>Vill. Aithakheda, Kukunwara, Chargawan Road, Jablpur, Madhya Pradesh – 482003<br>Tel. No. 9981350102 / 9406948744<br>Email id registrar@mku.ac.in | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| 358. | MP048 | **Dr. Singh College of Special Education (Run by Dr. Singh Shikshan Samiti)**<br>Danish Kunj road, Bhopal Madhya Pradesh 462042<br>Email id – drsinghtrust@yahoo.com 9425687705 | NCOE | D.ED.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.ED.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 359. | MP049 | **Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya**<br>Chitrakoot, Dist- Satna, Madhya Pradesh – 485334<br>Tel. No. 07670-265411, 265411, 7024350869<br>Email id – registrar.gramodaya@gmail.com | State University | B.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2029-30 | 30 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-SS)-ISITEP | 2024-25 (conditional approval) | | 30 |
| 360. | MP050 | **Dr. Preeti Global University,**<br>Gram Dinara, Karera, Shivpuri Madhya Pradesh – 473665<br>Email id : dpguindiaspl@gmail.com<br>Mob: 9001482424, 7049755555 | NCOE | M.Clin.Psy. | 2026-27 to 2030-31 | | 16 |
| | | | | M.Ed.Spl.Ed.(VI) | 2025-26 to 2029-30 | | 10 |
| | | | | M.Ed.Spl.Ed.(HI) | 2025-26 to 2029-30 | | 10 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | I.S.I.T.E.P.(VI) -MS | 2025-26 to 2029-30 | | 20 |
| | | | | I.S.I.T.E.P.(ID) -MS | 2025-26 to 2029-30 | | 20 |
| | | | | P.G.D.R.P. | 2025-26 to 2029-30 | | 20 |
| | | | | D.E.C.S.E.(ID) | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 30 |
| 361. | MP051 | **Department of Allied and Rehabilitation Sciences Amaltas University**<br>Village – Bangar, District- Dewas Madhya Pradesh – 455001<br>Mob. No. 9755505006, 7272482500<br>Email: coo@amaltasgroup.co.in | NCOE | P.D.(Cl.Psy.) | 2025-26 | | 12 |
| | | | | | 2026-27 to 2029-30 | | 16 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| | | | | I.S.I.T.E.P.(ID) | 2025-26 to 2027-28 | 2028-29 to 2029-30 | |
| 362. | MP052 | **Malwanchal University** | | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 12 |

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|---|---|---|---|---|---|---|---|
| | | NH 59 A Index City, Newawar Road, Indore, Madya Pradesh<br>Mob. No. 9584552583, 7272482500<br>Email id : index.ibrs@indexgroup.in | NCOE | I.S.I.T.E.P.(MD) | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 363. | MP053 | **PRAMJYOTIA DIVYANGJAN REHABILITATION COLLEGE & RESEARCH CENTRE (PDRCRC)**<br>NEAR COLLECTOR OFFICE DISTRICT SATNA, CIVIL LINE ROAD,<br>BEHIND JAWAHAR NAGAR STEDIUM SHEETLA MATA MANDIR LINE NO 5,<br>SATNA MADHYA PRADESH 485001.<br>Mob.: 9452936815, 9792398638, 7354830095<br>email: pdrcrcindia@gmail.com | NCOE | I.S.I.T.E.P.(ID)-FS | 2025-26 to 2027-28 | | 20 |
| 364. | MP054 | **Savitribai Phule National Institute of Women and Child Development,**<br>REGIONAL CENTRE INDORE,<br>BADA BANGARDA, HATHOD ROAD, GOMAT GIRI,<br>INDORE, MADHYA PRADESH-452005<br>Mob.:07312998034, 9977961575, 8285000739<br>email: rdnipccdidr@gmail.com | NCOE | A.D.C.G.C. | 2025-26 to 2027-28 | | 25 |
| 365. | MP055 | **Avantika University, Vishwanathpuram,**<br>Lekoda Village, Ujjain<br>Madhya Pradesh - 456006<br>Tel.No. 9303718108, 07342596633<br>Email id: ro@avantika.edu.in | NCOE | B.Clin.Psy. | 2025-26 to 2029-30 | | 20 |
| 366. | MP056 | **Omkar College of Professional Studies (Run by Man Mentl Health Awareness and Networking Society)**<br>Near Bees Bhuja Mandir Temple, Bajrangarh Road,<br>Guna, Madhya Pradesh 473249<br>Contact No. 7869468072, 7542463099<br>Email Id - mansamitiguna@gmail.com;<br>omkarcollege.guna@gmail.com | NCOE | D.R.T. | 2026-27 to 2030-31 | | 30 |
| | | | | D.H.L.S. | 2026-27 to 2030-31 | | 30 |
| 367. | MP057 | Chirayu Paramedical College<br>(A Unit of Chirayu Charitable Foundation)<br>Bhopal Indore Highway Road, Bairagarh<br>Bhopal - 462030, Madhya Pradesh<br>Email: chirayuparamedicalbaslp@gmail.com;<br>chirayupara@gmail.com; stiwaribpl@gmail.com<br>Contact No.: 07552709207, 9644009610, 8770130299<br>Website:https//www.cmchbhopal.com | NCOE | B.A.S.L.P. | 2026-27 to 2030-31 | | 20 |
| **MAHARASHTRA** | | | | | | | |
| 368. | MH002 | **All India Institute of Physical Medicine and Rehabilitation(A.I.I.P.M.R),** Haji Ali Park, K. Khadye Marg,<br>Mahalaxmi, Mumbai, Maharashtra – 400 034<br>Tel.No.- 022-24964331/332/,<br>Fax.24962737<br>Email: aiipmr@vsnl.com,<br>Website: aiipmr.msw@nic.in http://aiipmr.gov.in | Govt. Org. | B.P.O. | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2012-13 | | |
| | | | | | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 33 |
| | | | | | 2020-21 | | 33 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **33** |
| | | | | M.P.O. | 2006-07, 2007-08 | | |
| | | | | | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 11 |
| | | | | | 2020-21 | | 11 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **11** |
| | | **For DHLS (Teleconference Mode):**<br>**All India Institute of Physical Medicine and Rehabilitation, Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai – 400 034 (DHLS Study Center of AIISH, Mysore)**<br>**Tel. No.: 022-23528834, 23542043**<br>**Email: dhls.aiipmr@gmail.com** | | D.H.L.S. (Teleconference Mode) | 2010-11 to 2014-15, | **2027-28 to 2030-31** | |
| | | | | | 2015-16, 2016-17 & 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **25** |
| 369. | MH003 | **Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan),**<br>Kishenchand Marg, Bandra (W), Mumbai-400050,<br>Maharashtra<br>Tel.No. – 022-26400215/228 / 26427320<br>Fax-26404170<br>Email ayjnihhmum@gmail.com; ayjnihh-mum@nic.in; nihhac@yahoo.com; | | M.A.S.L.P. | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2019-20** | | **20** |
| | | | | M.Sc.(Aud) | 2019-20 to 2020-21 | **2026-27 to 2029-30** | 12 |
| | | | | | 2021-22 to 2022-23 | | 15 |
| | | | | | **2023-24 to 2025-26** | | **15** |
| | | | | M.Sc.(SLP) | **2022-23 to 2023-24** | | **12** |
| | | | | | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |

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|---|---|---|---|---|---|---|---|
| | | | NI-DEPwD | **B.A.S.L.P.** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 43 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **43** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2006-07 to 2010-11 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 23 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **23** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **30** |
| | | | | **D.I.S.L.I.** | 2010 -11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.T.I.S.L.** | 2024-25 | **2028-29 to 2031-32** | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **P.G.D.A.V.T.** | 2015-16 | | |
| | | | | | 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2022-23 | | 20 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **I.S.I.T.E.P.(HI)** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **P.G.D.I.S.L.I. (On Pilot basis)** | **2025-26 to 2026-27** | | **30** |
| | | | | **P.G.D.T.I.S.L. (On Pilot basis)** | **2025-26 to 2026-27** | | **30** |
| **370.** | **MH004** | **Topiwala National Medical College ,** C/o Dean, B.Y.L. Nair Charitable Hospital, Dr. A.L. Nair Road, Mumbai, Maharashtra – 400008 Tel. No.: 022-23027000 Fax: 022-23072663 Email: nairhospital@hotmail.com; gayatrislp@gmail.com | Govt. Org. | M.A.S.L.P. | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2018-19 | | 10 |
| | | | | **M.Sc.(SLP)** | 2019-20 to 2020-21 | **2026-27 to 2027-28** | 12 |
| | | | | | **2021-22 to 2025-26** | | **12** |
| | | | | **B.A.S.L.P.** | 2005-06 to 2009-10 | **2028-29 to 2029-30** | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2019-20, 2020-21 | | 20 |
| | | | | | 2021-22 to 2022-23 | | 20 |
| | | | | | **2023-24 to 2027-28** | | **20** |
| **371.** | **MH005** | **National Institute for the Empowerment of Persons With Intellectual Disability (Divyangajan) Regional Centre,** Navi Mumabi, Sector 5, Kharghar, Navi Mumbai, Maharashtra – 410210 Tel. No. 9137181865 Email: niepidrcnm@gmail.com ; nimhrcnm@yahoo.in | RC-DEPwD | **D.E.C.S.E.(ID)** | 2008-09 & 2009-10 | **2026-27 to 2027-28** | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2016-17 to 2020-21 | | **25** |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | B.Ed.Spl.Ed.(ID) | 2008-09 to 2012-13 | | |
| | | | | | 2013-14 to 2017-18 | | |
| | | | | | **2018-19 to 2022-23** | | **30** |
| | | | | **D.V.R.(ID)** | 2008-09, 2009-10 & | **2027-28 to 2030-31** | |
| | | | | | 2010-11, 2011-12 to 2015-16, | | |
| | | | | | 2019-20 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2019-20 to 2023-24 | **2027-28 to 2030-31** | 15 |
| | | | | | **2024-25 to 2026-27** | | **15** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2022-23 to 2026-27** | | **12** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| **372.** | **MH009** | **Prabodhini Trust ,**Old Pandit Colony, Sharanpur Road, Nashik , Tel. 0253-2579716/ 2580249 Email: pttc_2006@rediffmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | **35** |
| **373.** | MH017 | **Wai Akshar Institute,** 401, Ganpati Ali, Wai Distt. Satara, Maharashtra - 412803 T.No.: 02167–220917,221530 Fax:02167–220426 Email: rsakshar09@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 | | **35** |
| **374.** | **MH020** | **S.N.D.T. Women's University,** Department of Special Education, Sir Vithaldas Vidyavihar, Juhu Road, Santacruz , Mumbai, Maharashtra – 400 049 Tel. No.: 022 – 26608462, 9082265703 Fax: 022 – 26602307 | | **M.Ed.Spl.Ed.(ID)** | 2006-07 to 2010-11, | **2026-27 to 2027-28** | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Email: adminspecialeducation.sndt.ac.in ; spedsndt@gmail.com Website: www.sndt.ac.in ; www.dsesndtwu.in | State University | B.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | 2026-27 to 2027-28 | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | **2020-21, 2021-22 to 2025-26** | | **30** |
| | | | | M.Ed.Spl.Ed.(LD) | 2007-08 to 2011-12 | 2026-27 to 2027-28 | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 10 |
| | | | | | **2020-21, 2021-22 to 2025-26** | | **10** |
| | | | | B.Ed.Spl.Ed.(VI) | 2007-08 to 2011-12 | 2026-27 to 2027-28 | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | B.Ed.Spl.Ed.(LD) | 2007-08 to 2011-12 | 2026-27 to 2027-28 | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | **2020-21, 2021-22 to 2025-26** | | **30** |
| | | | | M.Ed.Spl.Ed.(VI) | 2018-19 to 2020-21 | 2026-27 to 2027-28 | 15 |
| | | | | | **2021-22 to 2025-26** | | **15** |
| **375.** | **MH021** | **Dilkush Teachers Training in Special Education Church Road, Juhu, Mumbai, Maharashtra – 400049** Tel.No.: 022-26151304/ 6188688, 9136561675 Fax- 26148293 , Email: dilkhushttc@gmail.comhttps://dilkhush.org.in/ttc/ | NCOE | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| **376.** | **MH022** | **Hashu Advani College of Special Education, 64-65, Collector's Colony, Chembur, Mumbai, Maharashtra – 400074** Tel. No.: 022 – 25531041, 25530451, 25561040 Email : hac_ccym@yahoo.co.inprincipal.hacse@gmail.com Website: www.hacse.org.in | NCOE | B.Ed.Spl.Ed.(HI) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 to 2017-18 | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | B.Ed.Spl.Ed.(LD) | 2013-14 & 2014-15 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **377.** | **MH023** | **Pandurang Shamrao Mulgaonkar Vishesh Shikshan Adhyapak Mahavidyalaya,** Survey No. 93/1/B, Parvati Payatha, Pune, Maharashtra – 411009 Tel.No.: 020-2423593 Email:- suhrudmandal73@gmail.com ; psmcollegepune9@gmail.com ; smp.psmc@gmail.comwww.suhrudmandal.in | NCOE | B.Ed.Spl.Ed.(HI) | 2002-03 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **378.** | **MH024** | **Ayodhya Charitable Trust's,** College of Special Education S.No. 51/2, Vikas Nagar, Wanawadi Village, Pune-411 040, Maharashtra Tel.020-26855460, 26856141 Fax. 020 – 26856809 E-mail: ayodhyatrust@gmail.com; ayodhyatrustmh24@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.H.L.S. | 2009-10 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **379.** | **MH025** | **Helen Keller's Institute of Deaf & Deaf Blind, Aditya Birla Centre, CC -1, TTC Industrial Area, MIDC Navi Mumbai, Maharashtra -10** Tel.No.: 022-23087052/23018211 Email: an_bagchi@yahoo.com; hkidb.yogesh@gmail.com | NCOE | D.Ed.Spl.Ed.(DB) | 2006-07 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | D.Ed.Spl.Ed.(MD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **380.** | **MH026** | **National Association for the Blind,** 11-12 Khan Abdul Gaffar Khan Road, Worli Sea face, Mumbai, Maharashtra – 400030 Tel. No.: 022- 66838652, 66838650, 66838651, 24983716 (Direct), 24932820, 24960074 Email: tctvh@nabindia.infoeducation@nabindia.info, hsg@nabindia.info | NCOE | D.Ed.Spl.Ed.(VI) | 2006-07 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **381.** | **MH030** | **Shri Samarth Vyayam Mandal, Teachers Training Centre (DSE (HI). D.Ed. At Post Taluka Indapur, Dist Pune, Maharashtra** Tel. No.: 0211 – 225204 / 223905 / 09890297626 e-mail : samarthindapur@rediffmail.com ; | | D.Ed.Spl.Ed.(HI) | 2006-07, 2007-08 | | |
| | | | | | 2009-10, 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15 & 2015-16, 2016-17 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2020-21** | | **25** |
| **382.** | **MH031** | **Sai Education Society**<br>At Post - Gijawane. Tal. Gadhinglaj. Dist Kolhapur, Maharashtra – 416502<br>Tel. No.: 02327-222888, 278283<br>Email: saieducationgij@rediffmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.H.L.S.** | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **383.** | **MH032** | **Yashratna College of Special education Mental Retardation,** Rashtramata Institutional Area, Takalghat, Post - Butibori, MIDC, Nagpur, Maharashtra – 441122,<br>Tel No.: 07104 – 258758, 0712 – 3294488, 9373040209 / Fax.No. 0712-2644244.<br>Email: satyam_lb@yahoo.co.inank2you@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| **384.** | **MH033** | **Asha College of Special Education Asha Bhavan, Vocational Training Centre, Rahimatpur Road, Kodoli Satara,**<br>Maharashtra–415004, Tel. No.: 02162-244122, 248843 , Fax: 02162-248522<br>Email: ashabhavan@hotmail.comashacollegese@gmail.com<br>Website: www.ashabhavanonline.org | NCOE | **D.V.R.(ID)** | 2006-07 to 2007-08 | | |
| | | | | | 2008-09 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **385.** | **MH036** | **Adarsh Sanskar College of Special Education,** Run by: Mahesh Vidya Prasarak Shikshan Sansthan, Virndawan, Shrikrishna Nagar Chowk, Hasanbagh Road, Nagpur – 440009, Maharashtra Tel. No.: 0712 – 23249023, 09325232121<br>Email: mvpss_sec@rediffmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09 to 2009-10 | | |
| | | | | | 2010–11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2028-29** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2008-09, 2009-10 | | |
| | | | | | 2010–11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 to 2017-18 , | | |
| | | | | | **2018-19 to 2019-20** | | **30** |
| | | | | D.V.R.(ID) | **2017-18 to 2019-20** | | **25** |
| **386.** | **MH038** | **Bharati Vidyapeeth,** Deemed University, School of Audiology & Speech Language Pathology Homeopathy Hospital Building , Dhankawadi, Pune, Maharashtra – 411043<br>Tel. No.: 020 – 24377417,<br>Fax: 020 – 24377414<br>Email: aslp@bharatividyapeeth.edu | NIRF | **B.A.S.L.P.** | 2006-07, 2007-08 2008-09, 2009-10 | | |
| | | | | | 2010-11 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17, | **2026-27 to 2027-28** | |
| | | | | | 2017-18, 2018-19 & 2019-20, 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **40** |
| | | | | **M.Sc.(SLP)** | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | **2026-27 to 2027-28** | 15 |
| | | | | | **2021-22 to 2025-26** | | **15** |
| | | | | **M.Sc.(Aud)** | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | **2026-27 to 2027-28** | 15 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| **387.** | **MH039** | **Akhil Maharashtra Gramin Shikshan Vikas Mandal's Sharadchandra Pawar College of Special Education At Jatwada Road Gate No. 36, Aurangabad, Maharashtra – 431008** | | D.Ed.Spl.Ed.(ID) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | 431008<br>Tel.: 0240 – 23927508, 09823426816, 09823426816, 09923683986<br>Fax: 0240 – 23927508<br>Email: spsbed06602@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2009-10, 2010-11 & 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2019-20** | | **30** |
| **388.** | **MH043** | **Cochlea Pune for Hearing & Speech,**<br>161 –A, Modi Baug, Shivsagar Apt., Ganeshkhind Road, Shivajinagar, Pune, Maharashtra – 411016 Tel. No.: 020 – 25532799<br>Email: cochlea_pune@yahoo.co.in | NCOE | D.E.C.S.E.(HI) | 2009-10 & 2010-11, | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| **389.** | **MH045** | **Shri Sant Gadgebaba Shikshan Sanstha, Deshmukhwadi, V.P.Road AT-Pachora, District – Jalgaon, Maharashtra - 424201,**<br>Tel. No.: 02596 – 247385, 09422223056, 09422223063<br>Email: gadgebabaedu1992@gmail.com<br>Website: www.kpmt.org | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09, 2009-10 | | |
| | | | | | 2010–11 & 2011–12 | | |
| | | | | | 2012-13 & 2013-14 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| **390.** | **MH046** | **Shri. Balaji Shikshan Prasarak Mandal, Guruwar Peth, Ambajogai, Dist. Beed, Maharashtra - 431517**<br>Email: sbspmsehi@gmail.com; kendrechandrakant21@gmail.comkrishnad1968@gmail.com<br>Tel.No.: 02446 – 248753, Fax: 02446 – 245511 | NCOE | D.Ed.Spl.Ed.(HI) | 2008-09, 2010-11 & 2011-12, 2012-13 & 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **30** |
| | | | | B.Ed.Spl.Ed.(HI) | 2013-14 to 2017-18, | | |
| | | | | | **2018-19 to 2019-20** | | **30** |
| **391.** | **MH048** | **Jeevoday Education's Society Jeevoday College of Special Education (MR) Residency Road,** Sadar, Nagpur, Maharashtra- 440001 Tel.No.: 0712 – 2529853, 9423132558<br>Email: jeevodaycollege9@gmail.com; jeevodaycollege@gmail.com; srblessyblessy@gmail.com<br>Website:www.jeevodayschool.org | NCOE | D.Ed.Spl.Ed.(ID) | 2009-10,2010-11 & 2011-12, | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-2022 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **392.** | **MH050** | **Dr. Babasahab Ambedkar Teachers Training Institute,** At Bhandara Road, Bhandara, Maharashtra – 441904 / Tel. No.: 07184 – 216016, 09326910461, 09850974842<br>Fax: 07184 – 251027<br>Email: bcssbhandara2002@yahoo.com<br>Website: www.bcssbhandara.in | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09, 2009-10, 2011-12, 2012-13, 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| **393.** | **MH054** | **Aadhar Shikshan Va Gramin Vikas Mandal's Sai Seva Teachers Training Centre DSE (MR),** Shirdi, Nanduri Dumala, Tal. Sangamner, Dist. Ahmednagar, Maharashtra / Tel. No.: 02423- 256347, 09823245371, 09890177962, 09763727677 /<br>Email: saisevateacher@gmail.com; saisevaschool@gmail.com<br>Web: www.saisevaschoolformentallyretarded.org | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 2015-16, 2016-17 & 2017-18, | | **25** |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | |
| **394.** | **MH055** | **Professional Assistants for National Developing Assets (PANDA),** Swarswata (DSE) Vidyalaya Mendha Road, Shashtri Ward, Bhandara, Tahl. & Dist. Bhandara, Maharashtra – 441904, E-mail:- swarswata.dsemr@gmail.com<br>Tel. No.: 07184 – 257017 , 09421710242 | NCOE | D.Ed.Spl.Ed.(ID) | 2009-10 to 2010-11, | | **25** |
| | | | | | 2011-12, 2012-13 to 2016-17, | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **Regret for 2024-25** | | |
| **395.** | **MH057** | **Rashtriya Drushtihin Shikshan & Punarvas** | | | 2009-10 & 2010-11, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Sanstha At Mohite Nagar Near Gajanan Maharaj Temple Nagalwadi Hingana Wadhdhamna – Wanadongiri, Nagpur, Maharashtra – 440023 Tel. No.: 09423603630 Email: rdsps_ngp@yahoo.in | NCOE | D.Ed.Spl.Ed.(VI) | 2011-12 to 2015-16<br>2016-17 | | 25 |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **396.** | **MH060** | **Acharya Balashastri Jambhekar College of Special Education,** Kokan Women Students Developmental Central Society's Bahadurshekh Naka, Gandhinagar, Tal - Chiplun, Dist – Ratnagiri, Maharashtra – 415605 Tel.No.: 02355 – 254769, 253009, 09422472445 Email: kowyas@hotmail.com ; kowyas@gmail.com Website: www.kowyas.com | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **397.** | **MH061** | **Yashoda Shikshan Prasarak Mandal's, Sojar** Teachers Training Centre, At Paranda Road, Barshi Dt. Sola pur, Maharashtra – 413411 Tel.No.:02184 – 225000, 223785 Mob – 91755555599 / 94222000343434 Email:- sojar.dsemr@gmail.com; | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09,2010 -11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | |
| **398.** | **MH066** | **Shri Gajanan Maharaj College of Special Education for Mental Retardation,** (Prabhu Vishwakarma Gramin Bahuudeshiya Shikshan Sanstha) Karala Road, near Wasudeo Yogashram, Wardha, Maharashtra – 442001 Tel.No..: 07152 – 245012, 09822015575 | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09, 2009-10, | | |
| | | | | | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | **25** |
| | | | | | **Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)** | | **25** |
| **399.** | **MH064** | **Dr. Sarvapalli Radhakrishnan College of Special Education, Zingabai Takli, Doye Layout, Nagpur, Maharashtra -440030** Tel. no.: 0712 – 2581656, 09822736721 Email: anbksnagpur@gmail.com ; dsrcnagpur@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2004-05 to 2008-09 | | |
| | | | | | 2009-10 to 2011-12, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | **2018-19 to 2019-20** | | **25** |
| **400.** | **MH071** | **Shri Sadguru Saibaba Seva Trust's College of** Special Education (H.I) Survey No. 161/13, Adarsh Colony Road No. 1, Tingrenagar, Pune – 411015, Maharashtra E-mail:- crr.college4spledn@yahoo.in Tel. No.: 020 – 20266628 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12, 2012-13 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20 | | |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **401.** | **MH075** | **Eshwari Bai Lund Training Centre for DSE (MR) College, Daund, Dist. Pune, Tq. Daund, Maharashtra – 413801** Tel. No.: 09970716400 e-mail socialsocity123@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **402.** | **MH077** | **The Deaf & Dumb Relief Association, Sainagar,** Amravati, Maharashtra – 444607 email:- dadraamravati@gmail.com Tel. No.: 0721 – 2573385, 2572897 | NCOE | D.Ed.Spl.Ed.(HI) | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **30** |
| **403.** | **MH078** | **Jeevan Vikas Pratisthan's Institute of Special Education Rehabilitation Research & Training Center,** Plot No.: P – 42, M.I.D.C, Kalamb Road, District – Latur, Maharashtra – 413531 Tel. no.: 02382 – 223081, 221214, 09422468397, 9423076817 Email.: jvpspedu@rediffmail.com Website: www.jeevanvikaspratisthan.org | NCOE | B.Ed.Spl.Ed.(HI) | 2013-14,2014-15 & 2015-16, | | |
| | | | | | **2016-17 to 2020-21** | | **30** |
| **404.** | **MH083** | **Tata Institute of Social Sciences** V.N. Purav Marg, Deonar, P.B. No. 8313, Mumbai – 400088, Maharashtra Tel. No.: 022 – 25525411, 25525203 Email dean.ssw@tiss.edu; registrar@tiss.edu | NIRF | M.A.(SWDS) | 2008-09, 2009-10 | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13 to 2016-17, | **2027-28 to 2030-31** | |
| | | | | | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | | **20** |
| **405.** | **MH084** | **Vidyaniketan Social Cultural Educational Multi- Objectal Oriented Society, Dhamod Post Umrade–Khurde, Tal–Dist. Nandurbar,** Nandurbar, Maharashtra – 425412 Tel. No.: 02564 – 260371, 09823249114 Fax No.: 02564 – 229585 | NCOE | **D.Ed.Spl.Ed.(VI)** | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-12 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Email: info@blindschoolndb.org | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2012-13, 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **406.** | **MH089** | **Chamundamata Bahuuddeshjiya Vikas Parisar Dhule Tal Dist Dhule (Maharashtra) Run By:- Parishram Residential Mental Retard Boys School, Parola, Amanerroud Near Chaitanya Ashram Devi Padmavati, Nagar Tal. Parola Dist. Jalgaon, Maharashtra / Tel. No.: 09421636155**<br>Fax: 0287 – 223759<br>email parishram55@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13 | | |
| | | | | | 2013-14 to 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **407.** | **MH090** | **'Light House' Special teachers Training Centre,**<br>Suhit Jeevan Trust's Damodar Nagar, Chinchpada Pin – 402107 Taluka, Dist – Raigad, Maharashtra<br>Tel. No.: 02143-253085, 9892191918<br>Email:<br>suhitjeevantrust@gmail.comhttps://www.suhitjeevan.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **408.** | **MH091** | Yash Special Teacher Training Institute Kawtha, Tal – Risod, Dist Washim Maharashtra Tel: 07521-219063 , 09325430921dmpund@gmail.com, ashapund@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **409.** | **MH094** | **Manudevi Foundation,**<br>Nandurbar, District - Nandurbar,<br>Maharashtra – 425412 / Tel. No.: 09822118861 Email:<br>rajeshchaudhari2010@rediffmail.com ;<br>rajeshchaudhari7102@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **410.** | **MH095** | **Swami Vivekanand College of Special Education,**<br>37, Gurudeo Nagar, Ramna Maroti Road, Ishwar Nagar chowk Nagpur,<br>Maharashtra – 440009 /Tel. No.: 0712 – 6955700<br>Email: rvkss_sec@rediffmail.com ;<br>mvpss_sec@rediffmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19,<br>2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **411.** | **MH096** | **National Association for the Blind,** (Unit Maharashtra), Plot No. P-66, Lane No. 3, Street No.1, MIDC, Satpur, Nashik, Maharashtra -07 Tel.No.: 91-253-2353578, 2364378, 0217 – 2740600 Email: nab_sur@yahoo.com | **NCOE** | D.Ed.Spl.Ed.(VI) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | **2020-21** | | **25** |
| **412.** | **MH097** | **Shri Swami Samartha Special Teacher Training Institute, Ansing, Tq and Dist. Washim Maharashtra - 444507**<br>09975942796 / 9423202306<br>e-mail shriswamisamrtha97@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **413.** | **MH101** | **Mahatama Gandhi Mission Institute of Health Sciences,**<br>3rd Floor , MGM Educational Campus, Plot No.1&2,Kamothe , Navi Mumbai Maharashtra – 410209<br>Tel No.: 022 – 27437829/7620/2471, 35202701, 8888863363,<br>Email: registrar@mgmuhs.com, mgmudpo@mgmuhs.com<br>Website: www.mgmudpo.edu.in | **NCOE** | **B.P.O.** | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| **414.** | **MH102** | **SOPAN (Society of Parents of Children with Autistic Disorders),** 1st Floor B.M.C. School Building , Natwar Nagar Road No. 5 Jogeshwari East Mumbai – 400060<br>Tel. No.: 022 – 28328351, 09892977416<br>Email: rubinalal99@gmail.comsopantrust@rediffmail.com<br>Website: www.sopan.org | **NCOE** | **B.Ed.Spl.Ed.(ASD)** | 2015-16 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **415.** | **MH104** | **Amity Instititute of Behavioural an dAllied Scienced (AIBAS) Amity University Bhatan,**<br>P.O. Somathne Taluka – Panvelo, Mumbai – 410206.<br>Email Id. rkumar@mum.amity.edu;<br>bsrathore@mum.amity.edu<br>Contact No. 9304732421, 9982129126<br>Email Id. rkumar@mum.amity.edu;<br>bsrathore@mum.amity.edu | **NCOE** | **M.Phil.(Cl.Psy.)** | 2017-18 to 2021-2022 | | 08 |
| | | | | | 2022-23 to 2023-24 | | 08 |
| | | | | | **2024-25 to 2025-26** | | **08** |
| | | | | **P.D.(Cl.Psy.)** | **2022-23 to 2026-27** | | **08** |
| | | | | **B.Clin.Psy.** | **Regret for 2025-26** | | **20** |
| **416.** | MH105 | **Department of Mental Health Institute of Naval Medicine, (INHS) Asvini Colaba, District - Mumbai, Mharashtra - 400005,**<br>e-mail dr_sgoyal@yahoo.co.in | **Govt. Org.** | M.Phil.(Cl.Psy.) | 2019-20 to 2020-21 | | **04** |
| | | | | | 2021-22 | | **04** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 417. | MH107 | **Composite Regional Centre –SDR & PWDs Nagpur**<br>Krida Prabodhini Hall, Yashwant Stadium, Dhantoli District - Nagpur, Maharashtra – 440012<br>e-mail nagpurcrc@gmail.com | CRC-DEPwD | D.I.S.L.I. | 2020-21 to 2024-25 | | **25** |
| | | | | C.C.C.G. | 2020-21 to 2024-25 | | **25** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2024-25 | | **35** |
| 418. | **MH108** | **Maharashtra Institute of Mental Health,**<br>Sassoon General Hospital Campus, Pune, Maharashtra<br>email:- dp.mimhpune@gov.in; swetacip@gmail.com<br>Contact No. 8208073337, 7525079112 | Govt. Org. | **M.Phil.(Cl.Psy.)** | **2021-22 to 2025-26** | | **04** |
| 419. | **MH109** | **S.N.D.T. College of Education**<br>Maharshi Karve Vidya Vihar, Karve Road, Pune Maharashtra - 411038<br>Tel.No. 020-25433416, 9422286034<br>email id – office@educationcollegepune.sndt.ac.in | Govt. Org. | **P.G.D.D.R.M.** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30** |
| 420. | **MH110** | **Late Smt. Shakuntala Rajmane College of Spl.Edn. (Aadhar Shikshan Sanstha) At/Po- Tasgaon, Dist- Sangli, Maharashtra - 416312**<br>Tel. No. 9372226999<br>Email id aadhartasgaon@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 421. | **MH111** | **Aastha charitable Institute and Sanwad Speech Hearing Clinic and Research Foundation Rajeev College of Speech and Hearing,** 318 C, Opp Ganesh Mandir, Bhelndelane, Shivajichowk, Kolhapur, Maharashtra<br>Tel. No. 0231-2541071, 9822522480<br>Email sanwadri@gmail.com | NCOE | **D.H.L.S.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 422. | **MH112** | **Late Kalindibai Pande Matimand Niwasi Vidyalay (Shri Sant Gadgebaba Shikshan Sanstha) Pachora**<br>Dist- Jalgoan, Maharashtra – 424201 Tel. No. 02596-247385, 9422223063<br>Email : gadgebabaedu1992@gmail.com | NCOE | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 423. | **MH113** | **Chhatrapati Shivaji Maharaj University**<br>Located Near Shedung Toll Plaza<br>Panvel, Navi Mumbai, Maharashtra – 410206<br>Mob.:8976111122,9352912773, 9982240060<br>email: info@csmu.ac.in | NCOE | **M.Clin.Psy.** | **2025-26 to 2027-28** | | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | | **20** |
| 424. | **MH114** | **Savitribai Phule Pune University,**<br>Dept. of Psychology,<br>Ganeshkhind Road, Pune, Maharashtra-411007<br>Mob.:02025621017,BG3 9850574478, 9922497839<br>email: rmhaske@unipune.ac.in | State Univeristy, NIRF | **M.Clin.Psy.** | **2025-26**<br>**(Regret for 2025-26)** | | **10** |
| 425. | **MH115** | **Artificial Limb Centre, Pune**<br>Artificial Limb Centre Near AFMC Pune, Wanowrie Road, Pune, Maharashtra-411040 Email Id: childhood.1041@gov.in<br>Mob: 9834896125. 9703413302 | Govt. Org. | **D.P.O.** | **2025-26** | **2026-27 to 2030-31** | **20** |
| 426. | **MH116** | **Richardson Leprosy Hospital**<br>a unit of The Leprosy Mission Trust India,<br>Sangi-Miraj Road, Shivaji Nagar,<br>Miraj Sangli, Maharashtra - 416410<br>Phone: 02332211708, 9823227366, 9486944742<br>email: miraj@leprosymission.in | NCOE | **D.P.O.** | **2025-26**<br>**(conditional approval)** | | **20** |
| 427. | **MH117** | **MGM University (Deemed University)**<br>MGM Campus, N-6, CIDCO, Chhatrapati Sambhajinagar - 431003<br>Maharashtra<br>Contact No. 9371714011, 9371714252<br>Email registrar@mgmu.ac.in | NCOE | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **14** |
| | | | | **P.D.(Cl.Psy.)** | **2026-27 to 2030-31** | | **12** |
| **MIZORAM** | | | | | | | |
| 428. | **MZ001** | **National Institute for the Orthopaedically Handicapped,** North Eastern Regional Centre, Chaltalang, Aizwal, Mizoram -796012<br>Tel. No.: 0389 – 2346802 / Fax: 0389 – 2306709<br>Email: nercnioh@yahoo.co.in<br>Website: www.nioh.in | RC-DEPwD | **D.Ed.Spl.Ed.(ID)** | **2017-18 to 2019-20** | | **25** |
| 429. | **MZ003** | **State Council of Educational Research and Training, (SCERT), Chaltlang Aizawal, Mozoram- 796012**<br>E-mail:- crtmizoram@gmail.com | Govt. Org. | **B.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2022-23** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 430. | **MZ004** | **Mizoram University, Dept. of Clinical Psychology Aizawl, Mizoram - 796004**<br>Tel. no. 0389-2330654, 9436151606<br>Email registrar@mzu.edu.in ; smps@mzu.edu.in ; dean.smps@mzu.edu.inwww.mzu.edu.in | Central University, NIRF | **M.Phil.(Cl.Psy.)** | **2023-24 to 2025-26** | | **10** |
| **MANIPUR** | | | | | | | |
| 431. | **MN001** | **All Manipur Mentally Handicapped** | | | 2005-06 to 2009-10 | | |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Person's Welfare Organisation, Keishamthong, Top Leirak, Imphal-795 001 Tel.No.:03852-2223537/0385-2602615 Fax:0385-2240113/ 2241130 email: amhokeishamthong@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| | | | | | **Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)** | | **25** |
| **432.** | **MN002** | **Regional Institute of Medical Sciences, (RIMS), Lamphelpat, Imphal-795004 Tel. No.: 0385 – 2411484, 09862027750** Fax: 0385 – 2414625 Email: rims@rims.edu.in Website: www.rims.edu.in | Govt. Org. | **M.Phil.(Cl.Psy.)** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 06 |
| | | | | | 2020-21 | | 06 |
| | | | | | **2021-22 to 2025-26** | | **06** |
| | | Regional institute of Medical Sciences (RIMS), Imphal, Manipur – 794005 (DHLS Study Center of AIISH, Mysore) Tel. No.: 0385-222234 Fax: 0385-2414625 | | **B.A.S.L.P.** | 2014-15 to2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 25 |
| | | | | | 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **25** |
| **433.** | **MN003** | **Spastic Society of Manipur,** Tapokpi Bazar, Langthabal, Canchipur, Imphal 795103. Email id. sushmalai@rediffmail.com Mob. 8414052906. Office no. 0385-8414052906 | NCOE | **B.Ed.Spl.Ed.(HI)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **434.** | **MN004** | **Bir Tikendrajit Univeristy,** University Campus: Canchipur, Near Manipur University, South View, Imphal, West, Manipur – 795003 Tel. No. 9354665694 Email: info@birtikendrajituniversity.com | NCOE | **B.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | **30** |
| | | | | | **2025-26 to 2028-29** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | **30** |
| | | | | | **2025-26 to 2028-29** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP** | **2025-26 (conditional approval)** | | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **435.** | **MN005** | **Composite Regional Center for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (CRC-Imphal)** Juvenile Justice Board Complex, Takyelpat Khongal, Imphal West, Manipur – 795001 Tel. No. 7630021901 Email id crcsreimphal2021@gmail.com | CRC-DEPwD | **D.I.S.L.I.** | **2024-25 to 2025-26** | **2026-27 to 2031-32** | **30** |
| **MEGHALAYA** | | | | | | | |
| **436.** | **MG001** | **Montfort Centre for Education , Danakgre, Tura, - 794 101** Tel/fax 03651-242059 Email : mcetura@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2004-05 to 2008-09 | | |
| | | | | | 2009-10, 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11, 2011-12 to | | |
| | | | | | 2015-16, 2016-17 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **437.** | **MG004** | **Composite Regional Centre for Skill Development,** Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan) Under the Administrative control of NIEPMD, Chennai, DEPwD (Divyangjan) Ground Floor, Montfort Building Dhankheti, Shillong, Meghalaya-793001 Tel. No. 03643571307, 9558542688, 6009003945, 9612888464 Email: crcshillong21@gmail.com ;crc.depwd- ng@nic.in | CRC-DEPwD | **D.I.S.L.I.** | **2024-25 to 2025-26** | **2026-27 to 2030-31** | **30** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | | **20** |
| **438.** | **MG005** | **Mahatma Gandhi University (MGU)** 13th Mile, G.S. Road, Khanpara, Dist- Ri-Bhoi Meghalaya-793101 Tel. No. 7025052735, 7896994370 Email Id: vc@mgu.ac.in; drlannwaimal@gmail.com | NCOE | **D.H.L.S.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **ISITEP (HI)-MS** | **2025-26 to 2029-30** | | **20** |
| **ORISSA** | | | | | | | |
| **439.** | **OR001** | State Institute of Special Education & Research (SISER), S.I.R.D. Campus, Unit – 8, Bhubaneswar – 751 012tctvhbbsr@gmail.com; siserodisha@gmail.com , drpremanandamishra@gmail.com Mob: 8637222216, 9437316575 | | **D.Ed.Spl.Ed.(VI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Tel.No.- 0674-2417163 | **Govt. Org.** | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.R.Sc.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **C.C.C.G.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **30** |
| **440.** | **OR002** | **Jewels international's Chetana College of** Special Education, A/3, Institutional Area, Near Hotel Swosti Plaza, PO – RRL Campus, Bhubaneshwar, Orissa – 751013 Tel.No:0674-2581999 Email: jewelsinternational@yahoo.comchetanacollege@yahoo.co.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2007-08, 2008-09, | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2008-09, 2009-10 to 2011-12, | | |
| | | | | | 2012-13 to 2014-15, 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2026-27** | | **15** |
| **441.** | **OR003** | **Swami Vivekanand National Institute of Rehabilitation Training and Research, Olatpur,** P.O. Bairoi, Distt. Cuttack – 754010 Tel: 06724-255552/255465 Fax. 06724-255465 / Email: nirtar@ori.nic.in | **NI-DEPwD** | **B.P.O.** | 2002-03 to 2006-07 | | |
| | | | | | 2008-09 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | |
| | | | | | 2020-21 | | 51 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **51** |
| | | | | **M.P.O.** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 17 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **17** |
| | | | | **B.A.S.L.P.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **C.B.S.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **442.** | **OR004** | **Regional Centre,** AYJNISHD (Divyangjan), Regional Centre BBSR, T.C.T.D. Plot No. 602 (P), Ogalpada, Janla, Khurda, Orissa – 752054 Tel & Fax.: 0674-2460141 Email: tctdbbsr@yahoo.comayjnihhbbsr@yahoo.com Website: www.ayjnihh.nic.in | **RC-DEPwD** | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 31 |
| | | | | | 2020-21 | | 31 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **36** |
| | | | | **D.H.L.S.** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2017-18, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.T.I.S.L.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **B.A.S.L.P.** | **2025-26** | **2026-27 to 2031-32** | **20** |
| **443.** | **OR005** | **Open Learning System,** Plot No: G-3/A/1, Gadakana Mouza, P.O: Mancheswar Railway Colony , Near Press Chhak, Bhubaneshwar, Orissa-751017/ Tel.No.:.0674- 2301626, 2301806, Fax:0674-2301626 E-mail: o_l_s@hotmail.com , info@olsbbsr.org ; dedsecp@olsbbsr.org Website: www.olsbbsr.org | **NCOE** | D.Ed.Spl.Ed.(CP) | 2004-05 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(MD)** | **2022-23 to 2023-24** | | **30** |
| **444.** | **OR006** | **Institute of Health Sciences,** N2/41, IRC Village, Nayapalli, Bhubaneswar, Orissa – 754005, Tel.No.: 0674-2553640, Fax: 0674-2420932 , Email: ihsbbsr@margdarsi.org Website: www.ihsindia.org | **NCOE** | B.A.S.L.P. | 2008-09 to 2009-10 | | |
| | | | | | 2010 -11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | **2020-21 to 2024-25** | | **25** |
| | | | | M.A.S.L.P. | **Regret for 2020-21** | | |
| | | | | **B.Ed.Spl.Ed.(ASD)** | **2021-22 to 2025-26** | | **30** |
| | | | | **M.R.Sc.** | **2021-22 to 2025-26** | | **25** |
| **445.** | **OR008** | **Chakradhara Institute of Rehabilitation Science, F-10, BJB Nagar, Bhubaneswar – 751014 / Tel.No.- 0674 – 2433677, 270055** Email: cirsindia@gmail.com | | | 2006-07, 2007-08, | | |
| | | | | | 2008-09. | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | B.P.O. | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26 (withdrawn from academic session 2025-26, academic session 2021-22 to 2025-26 stands cancelled for 2025-26)** | | **25** |
| **446.** | **OR009** | **International Institute of Rehabilitation Sciences & Research (IIRS&R),** Plot No. 196/2276, Jagamara, Khandagiri, In Front of SBI, New Building Plot No. Bhubaneshwar – 751030, Odisha Tel. No.: 0674-6541663/ 7894407350 Email: secretary@iirs.ac.in ; director@iirs.ac.in Website: www.iirs.ac.in | NCOE | B.A.S.L.P. | 2007-08, 2008-09, | | |
| | | | | | 2009-10, 2010-11, | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to2030-31** | | **25** |
| | | | | **M.Sc.(Aud)** | **2022-23 to 2026-27** | | **12** |
| **447.** | **OR010** | **Bijupatnaik Institute of Industrial Rehabilitation Training & Research, AT/PO:Mashra, Distt.** Jajpur, Orissa-755012. Tel.No.:- 06728 – 230018, 230552, 09938762468, 09338842106 Fax: 06728 – 230895 Email: sahakari_avas@rediffmail.combpiirtarjajpur@gmail.com; | NCOE | D.Ed.Spl.Ed.(ID) | 2009-10, 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **448.** | **OR012** | **D. P. Mishra Institute for Advance Studies in Special Education & Technology,** Run by:- Social Aid Improvement and Mass Action (SAIMA), At – Sreemayee Peetha, Sisu Vihar, In front of CHC, Tahasil Road, P.O.-Kodala, Dist– Ganjam, Odhisa – 761032 Tel. No.: 06810 – 268473, 268285, 09040673050, 09040537581, 09040018826 Email: welcome_saima@yahoo.indrbbmohapatra@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2008-09 & 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 10 |
| | | | | | **2020-21 to 2024-25** | | **10** |
| **449.** | **OR013** | **Jagat Bandhu Biswa Bharati Sikshya Niketan (JBSSN),** At/Po. – Salepali, Via. – Jarasingha, District – Balangir, Orissa - 767067 Tel. No.: 06652 – 212513, 09438285941 Fax : 06652 – 256346 e-mail: jbbsn.dse@gmail.com; sikshyaniketan@yahoo.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2009-10, 2010-11 & 2011-12, 2013-14, 2014-15 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | **2017-18 to 2019-20** | | **30** |
| **450.** | **OR015** | **Nilachal Seva Pratishthan , Training Centre for the Teachers of the MR,** At – Dayavihar, P.O. – Gadasahi, Via- Kanas, Dist – Puri, Orissa – 752017 Tel. No.: 06752 – 240137 / 138/ 139, 7003688740, 9437524416, 8917697578 Fax.: 06752 – 240028 Email: drtc.diplomahi@gmail.com ; drtc.diplomamr@gmail.comnspodisha@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2010 -11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20, | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2010 -11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2021-22 to 2025-26** | | **30** |
| **451.** | **OR017** | **School of Rehabilitation & Social Sciences** (A Unit of Seva Foundation) At/P.O. Dhenkkikate, Dist: Keonjhar (Orissa) Pin – 758029 Tel. No.: 06733 – 228272, 09437196516, 09437336666 Email:sevaodisha@gmail.com | | **B.Ed.Spl.Ed.(VI)** | 2011-12, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | **35** |
| **452.** | **OR018** | **Pingalakhi College of Special Education At/PO – Nimapara, Jayshree Square Dist. – Puri, Orissa – 752106**<br>Tel. No.: 06758 -252065, 09692421336<br>Fax: 06758 – 252340<br>Email: pingalakhi@gmail.com ; nppwo12345@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2011-12, 2012-13, | | |
| | | | | | 2013-14 to 2017-18, | | 30 |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| **453.** | **OR019** | **Binodini Special B.Ed. College,**<br>Odhisa, At/PO-Pichukuli, Via – Begunia, Opposite of Pichukuli, Co-Operative Bank, Dist. – Khurda, Odisha – 752064<br>Tel. No.: 06755 – 218081, 09040600565<br>Email: binodinispecialbedcollege@gmail.com; rajakishorebehera.2012@gmail.com | NCOE | **B.Ed.Spl.Ed.(HI)** | 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **454.** | **OR020** | **Mental Health Institute (COE in Mental health) SCB Medical College & Hospital, Cuttack , Odisha 753007 /**<br>Tel. No.: 06712414359, 9437256903<br>Fax: 0671 – 2416913<br>Email: mhi.cuttack@gmail.com; joshobanta.orissa@gmail.com | NCOE | **M.Phil.(Cl.Psy.)** | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 08 |
| | | | | | **2023-24 to 2025-26** | | **12** |
| **455.** | **OR022** | **Namita Devi Special B.Ed. College,**<br>At – Uttara Chhaka, PO-Kausalyaganga, Near Uttara Petrol Pump, Bhubaneshwar, Odisha –<br>751002<br>Tel. No.: 0674 – 2465024, 08093416721, 08260452045, 9853755535<br>Email: dedcollegenamitadevi@gmail.com<br>Website: www.namitadevispecialcollege.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **456.** | **OR023** | **Prachi Mahavidyalaya for Special Education, Plot No. 190/899, Sri Guru Nagar, Raghunathpur, Nuagon, Bhubaneshwar, Orissa - 751002**<br>Email id.<br>secretary.pmdcollege@gmail.comprachigroupinstitutions@gmail.com ; chairman.prachigroup@gmail.com<br>Mob.: 9937750075, 8457042548, 7008777616, | NCOE | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **30** |
| **457.** | **OR024** | **Union for Learning Training and Reformative Activities (ULTRA)**<br>AT Post – Sagarguan, District – Khurda, Odisha - 752066<br>Email id- ultraorissa@gmail.com<br>Mob.: 9778363973, 8144060051, 0674-2741871<br>www.ultraindia.org | NCOE | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **458.** | **OR025** | **Seva Training Centre for Teacher of the Mentally Retarded (A Unit of Seva),**<br>AT - Seva Complex, Old Town Near New Bus Stand Po/District – Nayagarh, Orissa - 752070<br>e-mail: sevaorgad@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **459.** | **OR026** | **Sainath Institute of Special Education, Plot No. 786(1), Shampur, PO-Bhartpur, PS- Khanagiri Bhubaneshwar –** | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **Odisha**<br>Email Id: utkalhwobbsr@gmail.com; utkalrehab@gmail.com<br>Contact Number: 9439787879 | NCOE | **D.Ed.Spl.Ed.(HI)** | **2021-22 to 2025-26** | | **35** |
| **460.** | **OR027** | **Jewel's International Chetana College of**<br>Special Education,<br>At/PO- Compada, Near Dompada College , Dist-Cuttack – 754007<br>e-mail: chetanacollegedompada@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2024-25** | | **35** |
| **461.** | **OR028** | **Association for Social Recronstructive Activities (ASRA)**<br>At-Singarpur, PO-Nawabpatna, District - Jagatsinghpur, Odisha<br>e-mail asrahosp@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **462.** | **OR029** | **Orissa Association for the Blind,**<br>Mother Teresa Road, Kharavel Nagar, UNIT-III Bhubaneswar 751001<br>E-mail – oabbhubaneswar75@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **463.** | **OR030** | **Sri Jagannath Institute of Spl. Edu. Handicapped Welfare Organisation,** Plot No. 786, Sampur, Mahalaxmi Vihar, Khandagiri, Bhubaneswar<br>E-mail utkalhwobbsr@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | **2018-19** | | **25** |
| | | | | | **2020-21 to 2024-25** | | **35** |
| | | | | | **2025-26 to 2027-28** | | **35** |
| **464.** | **OR031** | **Jibanjyoti College of Special Education,**<br>At - Jyotinagar, PO. :Govindapur, Dist-Dhenkanal- 759027, Odisha<br>PH. 06762-243555, 9437188107<br>E-mail jibanjyotimrschool@gmail.com | NCOE | **D.Ed.Spl.Ed.(ID)** | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **465.** | **OR032** | **The Welfare Society for the Disable of Orissa, AT-Nandika, Po-Naya Bazar, PS-Jaleswar, Dist-**<br>Balasore, Odhisa-756032<br>e-mail wsdojaleswar@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2018-19 | | 25 |
| **466.** | **OR033** | **GITA Special Training Center for Disabled, At – Madana, PO- Naindipur, Via- Garadpur,**<br>Dist- Kendrapara, Odissa 754153 e-mail gitapmishra@rediffmail.com<br>Mob: 9439539915 Ph.0674-2741518 | NCOE | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| **467.** | **OR034** | **Nehru Sewa Sangh,**<br>Post - Banpur, District – Khordha, Odisha - 752021 E-mail nehrusevasangh@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **468.** | **OR035** | **Kabi Narsingh Math Blind Deaf & MR School**<br>Bakilikana, District-Ganjam, Odisha-761146<br>Tel. No. – 06814-251424 Mob. No. 9438250511<br>e-mail: knmttcollege21@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2023-24** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2027-28** | | **35** |
| **469.** | **OR036** | **Association for Voluntary Action(AVA)**<br>At-Dampur, PO- Berboi, PS-Delang, Dist- Puri, Orissa - 752016<br>Tel. No. 06758-242201, 9437042482, 8249773544<br>email : attc.director@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **470.** | **OR037** | **CRSR College of Special Education Centre for Rehabilitation Services and Research,**<br>Prasanti Bhawan, Dahanigadia, Post - Charampa, District - Bhadrak, Orissa - 756101<br>T.No. 06784-231387/230140/230805/ 9437060238<br>Email crsrodisha@gmail.com | NCOE | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **471.** | **OR038** | **Aswasana College of Rehabilitation Science,**<br>At/Po- Chhendipada, Dist- Anugul Odisha-759124<br>Tel. No. 8763925585, 7855015005, 9040600565 / 7008777616<br>Email: aswasanacrs@gmail.com ; aswasanacrs2019@gmail.comwww.ability.org.in | NCOE | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| **472.** | **OR039** | **ASRA Teahcers Training College in Special Educaiton (Managed by Association for Social Reconstructive Activities)**<br>At-Sigharpur, PO- Nabapatana<br>Dist- Jagatsinghpur, Odisha 754114 Email id asrahosp@gmail.com<br>Tel No. 06724-263201, 8249034688, 9437062688 | NCOE | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 473. | OR040 | **Patitapaban Seva Sansthan**<br>At Post- Chandrapada, Nimapada, Puri, Orissa- 752106<br>Tel. No. 9938746224<br>Email patitapabansevasangha@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 474. | OR041 | **Composite Regional Centre for Skill Development,**<br>Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), (Under Administrative control of SVNIRTAR, M/s SJE, Govt. of India<br>Sashtri Nagar, Near Kendriya Vidyalaya No. 2 Dist – Balangir – 767001<br>Tel. no. 0665-2234397, 8839955822, 7869608377<br>Email id: crcbalangir@gmail.com | CRC-DEPwD | D.I.S.L.I. | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **PONDICHERRY** | | | | | | | |
| 475. | PD001 | **School of Rehabilitation and Behavioural Sciences,**<br>Vinayaka Mission's Research Foundation (Deemed University), Department of Audiology and Speech Pathology, Faculty of Allied Health Sciences, VMRF-DU, Aarupadai Veedu Medical College Campus, Cuddalore Main Road, Kirumambakkam, Puducherry-607402<br>Tel.No.: 0413-2611658/ 2615245/6, 9787717615, 9869233620<br>Fax: 0413-2611658<br>Email: dy.dir_daslp@avmc.edu.in; director.srbs@vmu.edu.in; ahs@vinayakamissions.com | NCOE | B.A.S.L.P. | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2010-11 | | |
| | | | | | 2011-12, 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, 2016-17,2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | M.Sc.(SLP) | 2021-22 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| | | | | M.Sc.(Aud) | 2021-22 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| | | | | **P.G.D.D.R.M.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| | | | | **P.G.D.E.I.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| | | | | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 08 |
| | | | | **B.Clin.Psy.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| 476. | PD003 | **Jawaharlal Institute of Post Graduate Medical Education and Research (JIPMER),** Pondicherry – 605006 (DHLS Study Center of AIISH, Mysore) Tel. No.: 0413 – 2298283, 2298286<br>Fax: 0413 – 2272066, 2272067<br>Email: dean@jipmer.edu.in; director@jipmer.edu.in | Govt. Org. | B.A.S.L.P. | 2014-15, 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 25 |
| 477. | PD004 | **Vinayaka Mission's Research Foundation (Deemed University),** School of Allied Health Sciences, Department of Audioogy and Speech Language Pathology, Vinayaka Missions Medical College and Hospital Campus, Keshakasakudy Medu, Karaikal, Puducherry-609609<br>Tel. No. 043-68263340, 9944973167<br>Email : - daslp@vmmckkl.edu.in | NCOE | **B.A.S.L.P.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **M.Phil.(Cl.Psy.)** | **2024-25 to 2025-26** | | **06** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| 478. | PD005 | **Pondichery University (A Central University)**<br>R V Nagar, Chinna Kalapet, Puducherry-605014 Tel.No. 0413-2654202<br>Mob: 9443636422, 9442314404<br>Email Id: registrar@pondiuni.edu.in | Central University | P.G.D.D.R.M. | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **PUNJAB** | | | | | | | |
| 479. | PB001 | **Training centre for Teachers of the Visually Handicapped,**<br>Braille Bhavan, Jamalpur, Ludhiana, Punjab<br>Tel.No.: 0161-2622201<br>e-mail :- tctvh.ldh@rediffmail.com ; tctvh.ldh@gmail.com | Govt. Org. | D.Ed.Spl.Ed.(VI) | 2008-09 & 2009-10, | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18, | **2026-27 to 2029-30** | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | | **35** |
| 480. | PB003 | **Navjivini Institute of Special Education & Research,**<br>Sular Patiala -147001<br>Tel. No.: 0175 – 2213517, 2225979<br>Fax: 0175 – 2225979<br>Email: navjivinischool@yahoo.com<br>Website: www.navjivini.org | NCOE | D.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10, 2010-11, 2011-12, 2012-13 to 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2011-12, 2012-13 to 2014-15, | | |
| | | | | | 2015-16 to 2019 – 20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 481. | PB004 | **Umang Red Cross Institute of Spl. Edu. Baba Farid Cultural Center,** Kotpura Road, Faridkot, Punjab – 151203. / Tel.No.:- 01639 – 250228<br>Fax:- 01639-510134 | NCOE | B.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Fax: 01633-510134,<br>E-mail:ravi.nimh@gmail.com; redcross_fdk@yahoo.co.in | NCOE | D.Ed.Spl.Ed.(ID) | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| 482. | PB006 | **Jagjit Singh Sachdeva Asha Kiran Special School (Project of Asha Deep Welfare Society Regd.) V.P.O Jahankhelan,**<br>District - Hoshiarpur, Punjab – 146110<br>Tel. No.: 01882-272460, 272461<br>Email: jssashakiran@gmail.com<br>Website: www.issashakiran.org | NCOE | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| 483. | PB007 | **Baba Kundan Rural College of Education,** 33 Foota Road, Adjoining Sarpanch Colony, Kulliawal Jamalpur, Ludhiana, Punjab – 141010 Tel. No.: 0161 – 2300557, 09417348549<br>Email:<br>sahilhora@yahoo.comwww.babakundancollegeofeducation.com | NCOE | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2019-20, 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | C.C.C.G | **2026-27 to 2030-31** | | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| 484. | PB008 | **St. Francis home (Regd.) Society Pathankot, Jandwal P.O., Dalhousie Road, Pathankot, Punjab – 145001**<br>Tel. No.: 01870 – 250633, 09417220235<br>Email: st.francishomepkt@gmail.com<br>Website: www.saintfrancishomepunjab.com | NCOE | D.Ed.Spl.Ed.(ID) | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| 485. | PB010 | **B.C.M. College of Education,**<br>Sec-32-A, , Chandigarh Road, Urban Estate, Ludhiana, Punjab / Tel. No.: 0161-2223252 Email:bcmcollegeedu@gmail.com<br>Website: http://bcminstitutes.org | NCOE | B.Ed.Spl.Ed.(LD) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| | | | | | **Regret for 2021-22** | | |
| 486. | PB011 | **Guru Gobind Singh Medical College and Hospital,**<br>Sadiq Road, Faridkot, Punjab – 151203<br>Tel.No.: 01639 251111 / Fax: 01639 251070<br>Email: pr_ggsmc@yahoo.com | Govt. Org. | **B.A.S.L.P.** | 2013-14, 2014-15, 2015 16 & 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | **2027-28 to 2030-31** | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2022-23 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | | **25** |
| 487. | PB012 | **Bhagat Puran Singh Institute for Special Need, G.T.Road, Near Best Price, Manawala Complex, Amritsar**<br>E-mail bpsisn@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 488. | PB013 | **Speaking Hand Welfare Foundation, Guru Nanak Nagar, Nalas Road, Rajpura, Dist- Patiala, Punjab**<br>T.No. 01762-230333, 9988497781<br>E-mail gurmeetk77@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.I.S.L.I.** | **2026-27 to 2030-31** | | **30** |
| | | | | **D.T.I.S.L.** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| 489. | PB014 | **All India Pingalwara Charitable Society (Regd) Tehsil – Pura, G.T. Road, District - Amritsar, Punjab – 143001**<br>Mob. 9781400228<br>Email id – bpsisn@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 490. | PB015 | **Dayanand Medical College & Hospital**<br>Tagore Nagar, Ludhiana, Punjab -141001 T.No. 01614687325 / 9815545314<br>Email id principal@dmch.edu | NCOE | M.Phil.(Cl.Psy.) | 2019-20 to 2020-21 | | 06 |
| | | | | | 2021-22 to 2025-26 | | 06 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| 491. | PB016 | **College of Paramedical Sciences,** Adesh University, Bathinda, Punjab E-mail iawani2008@gmail.com | NCOE | **B.A.S.L.P.** | 2019-20 to 2020-21 | | 20 |
| | | | | | **2021-22 to 2025-26** | | **20** |
| 492. | PB017 | **Sri Guru Ram Das University of Health Sciences, Mehta Road, Vallah Sri Amritsar, Punjab - 143001**<br>T.No.: 0183-2970110, 9855000000 | NCOE | B.A.S.L.P. | 2019-20 to 2020-21 | | 20 |
| | | | | | 2021-22 to 2022-23 | | 20 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | T.No.: 0183-2870419, 9855983036<br>e-mail id: sgrdimsar@rediffmail.com ; info@sgrduhs.in | NCOE | B.A.S.L.P. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| 493. | PB018 | **Department of Education (SOE),** Guru Nanak Dev University, Grand Trunk Road, Off NH-1, District – Amritsar, Punjab - 143005 Email: head.edu@gndu.ac.inamitkauts@gndu.ac.in Tel. no. 01832258855, 9915522084 | State University | B.Ed.Spl.Ed.(MD) | 2021-22 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | I.S.I.T.E.P.(MD) | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 20 |
| 494. | PB019 | **Gyandeep Welfare and Rehabilitation Society**<br>Adarsh Nagar, Near Preet Tractor Agency, Dasuya, Distt-Hoshiarpur, Punjab-144205<br>Tel. no. 9711908590, 8800501507<br>email gyandeepwelrehabsocietypb@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | P.G.D.R.P. | 2025-26 to 2027-28 | | 20 |
| 495. | PB020 | **Desh Bhagat University,**<br>NH-1, Amloh Road, Mandi Gobindgarh,<br>Dist-Fatehgarh Sahib, Punjab-147301<br>Tel. No. 01765-521927 / 520511, 88447373545, 750585530, 9467166551, 9780530227<br>Email id registrar@deshbhagatuniversity.in | NCOE | B.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| | | | | B.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(LD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | P.G.D.R.P. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| | | | | M.Ed.Spl.Ed.(HI) | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 10 |
| | | | | M.Clin.Psy. | 2025-26 to 2027-28 | | 10 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | | 20 |
| 496. | PB021 | **Amity University**<br>(Amity School of Education and Research) Sector 82A, IT City, International Airport Road Mohali, Punjab-140306<br>Tel. No. 9872201516<br>Email: rkkohli@pb.amity.edu; vc@pb.amity.edu | NCOE | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 08 |
| | | | | B.Clin.Psy. | 2025-26 to 2029-30 | | 20 |
| | | | | M.Clin.Psy. | 2025-26 to 2029-30 | | 10 |
| 497. | PB022 | **Punjabi University,**<br>Patiala, Arts, Block No. 5, Patiala, Patiala, Punjab-147002 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-FS)-ISITEP | 2025-26 (conditional approval) | | 20 |
| 498. | PB023 | **Lovely Professional University,** Jalandhar-Delhi G.T. Road, Phagwara, Dist. Kapurthala, Punjab – 144411 Mob No. 9815766677, 01824510274<br>Email registrar@lpu.co.in | NIRF | M.Clin.Psy. | 2025-26 to 2031-32 | | 10 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 499. | PB024 | **Savitribai Phule National Institute of Women and Child Development, Regional Centre Mohali,**<br>Sector 79 SAS Nagar, Mohali, Punjab-140308 Tel.No. 9435731296, 01722972935<br>Email id : nipccdrcm@gmail.com | Govt. Org. | A.D.C.G.C. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 25 |
| 500. | PB025 | **Sahara Education and Rehabilitation Scoeity,**<br>22241 Z203103 Street No. 07,<br>Dhobiana Road Guru Nanak Dev Sec School,<br>Bathinda, Punjab-151001<br>Email id : saharasociety2016@@gmail.com, aasrehabinstitute@gmail.com<br>Contact no. 7410863201, 7973744303, 7719456360, 8307813820 | NCOE | D.H.L.S. | 2026-27 to 2029-30 | | 30 |
| | | | | D.E.C.S.E.(ID) | 2026-27 to 2029-30 | | 30 |
| 501. | PB026 | **Autism Educational Welfare**<br>Red Cross Building, Civil Hospital Sangrur, Sangrur, Punjab<br>Email Id- autismsangrur@gmail.com, sukhdeepsidhy1977@gmail.com<br>Contact No. 9646118135, 9915556580 | NCOE | D.E.C.S.E.(ID) | 2026-27 to 20230-31 | | 30 |
| 502. | PB027 | **Punjab Badhir Vidyalaya**<br>**(Run by Punjab Badhir Vidyalaya Managing Scoeity)**<br>Shampura, Bela Road, Ropar, Rupnagar<br>Punjab-140001<br>Contact No. 8955646877, 01881228368<br>Email id punjabbadhirvidyalaya@gmail.com | NCOE | D.H.L.S. | 2026-27 to 2030-31 | | 30 |
| | | | | D.E.C.S.E.(ID) | 2026-27 to 2030-31 | | 30 |
| **RAJASTHAN** | | | | | | | |
| 503. | RJ002 | **Sri Jagdamba Education & Research Institute Run by L.K.C. Shri Jagdamba Andh Vidyalaya Samiti Hanumangarh Road,** Sri Ganganagar, Rajasthan – 335001 Tel.No.: 0154-2464458 /2464077 /<br>Fax : 2464858<br>e-mail jagdambablindsamiti@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2004-05 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | [illegible] | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **B.A.S.L.P.** | **2019-20 to 2020-21** | | **20** |
| **504.** | **RJ004** | **Research Education And Audiological Development Society (READS),**<br>162 A, Vishweshwaria Nagar, Triveni, Gopalpura Nagar Byepass, Jaipur, Rajasthan – 302018<br>Tel.No.:0141-211276,212537, 2760620,<br>09414057141 Fax: 0141-2211276<br>Email: reads007@gmail.com ; gangajaipur11@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **505.** | **RJ005** | **DISHA, A Resource Centre for the Disabled, Pandit T.N. Mishra Marg, Near JDA Park, Nirman Nagar – C, Jaipur – 302019**<br>Tel.No.: 0141-2393319/2391690<br>Email: disha@dishafoundation.org<br>Website: www.dishafoundation.org | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2008-09, 2009-10 2010–11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2020-21 to 2024-25** | | **30** |
| **506.** | **RJ006** | **Prayas: Centre for Special Education & Vocational Training,**<br>J 5 – A, Jhalana Institutional Area, Jaipur, Rajasthan – 17. Tel. No.: 0141 – 2711018,<br>2703110 Email: prayasjaipur17@gmail.com;<br>office@prayasjaipur.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2006-07 to 2007-08 | | |
| | | | | | 2008-09, 2009-10 2010-11, 2011-12 | | |
| | | | | | 2012-13 to 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **507.** | **RJ007** | **Jai Narain Vyas University**<br>Jodhpur, (TEPSE & HEPSN Scheme)<br>C/o Deptt. of Psychology, Jodhpur, Rajasthan<br>Tel. No.: 0291 – 261166<br>Email: tepsehepsncentre@gmail.com | **State University** | **B.Ed.Spl.Ed.(ID)** | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | **30** |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | M.Ed.Spl.Ed.(ID) | 2009-10, 2010-11 | | |
| | | | | | 2011-12 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | **10** |
| | | | | | **Regret for 2021-22** | | |
| | | | | **P.G.D.R.P.** | 2009-10, 2010-11, 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **A.D.C.G.C.** | 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2019-20** | | **25** |
| | | | | | **2020-21, 2021-22 to 2025-26** | **2026-27 to 2027-28** | **25** |
| | | | | **Integrated B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.** | **2017-18 to2019-20** | | **20** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | **2017-18 to2019-20** | | **20** |
| **508.** | **RJ008** | **Rajasthan Mahila Kalyan Mandal,** Ajmer, Vishwamitra Ashram, Village – Chachiyawas, Via. – Gagwana, Ajmer, Rajasthan – 305023, Tel. No. - +91-145-2794480, 2794481<br>Fax: +91-145-2794482<br>Email: rmkm_ajm@yahoo.com, rmkm.a@redifmail.com ; info@rmkm.org.in Website: www.rmkm.org.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2008-09 & 2009-10, | | |
| | | | | | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, 2018-19, | | |
| | | | | | 2019-22 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **509.** | **RJ011** | **Karam Mano Vikas Sansthan,**<br>B- Block, Budh Vihar, Alwar, Rajasthan – 301001<br>Tel.No.: 0144-2732940<br>Fax: 0144-2730498<br>Email: kmvsansthan@gmail.com<br>Website: www.kmvsansthan.com | | **D.Ed.Spl.Ed.(ID)** | 2008-09 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2011-12, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | D.C.B.R. | 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20, 2020-21 | | **25** |
| | | | | | 2021-22 to 2022-23 | | 30 |
| **510.** | **RJ013** | **Ajay Leela Special Teachers Training College Run by.:- Netraheen Vikas Sansthan,**<br>D- Sector, Kamla Nehru Nagar, Jodhpur, Rajasthan-342009<br>Tel.No.: 0291 – 2431879, 2758463, 09414133879<br>Telefax: 0291 – 2634528<br>Email: sushilacbohra@gmail.comajayleelaspecialttcollege@yahoo.in<br>Website: jodhpurblindschool.org | | **B.Ed.Spl.Ed.(VI)** | 2009-10, 2010-11 & 2011-12, | | **30** |
| | | | | | 2012-13, 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | **NCOE** | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20, 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.( VI-MS)-ISITEP** | **2025-26 to 2029-30** | | **20** |
| **511.** | **RJ015** | **Manav Dharam Mentally Retarded Teachers Training Centre,** Vivekananda Colony, Behind Kisan Talkies, Deoli, Tonk, Rajasthan – 304803 Tel. No. 01434 – 694320, 09214018328,<br>09928027608, 09829120372<br>Email: mdvsstonk@gmail.com | | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 to 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | **NCOE** | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21, | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | Regret for 2026-27 | | |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **10** |
| **512.** | **RJ017** | **Amity Institute of Behavioural & Allied Sciences (AIBAS) Amity University Rajasthan Kant Kalwar ,** NH–11C, Jaipur-Delhi National Highway Jaipur, Rajasthan–303002<br>Tel.No.: 01426-212143, 09414462176,<br>Fax: 01426 – 222836<br>Email: registraraur@jpr.amity.edu;<br>Website: www.amity.edu/jaipur | | **M.Phil.(Cl.Psy.)** | 2011-12, 2012-13 2013-14, 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 10 |
| | | | **NCOE** | | 2020-21 | | 10 |
| | | | | | **2021-22 to 2025-26** | | **10** |
| | | | | **Psy.D.(Cl.Psy.)** | **2022-23 to 2026-27** | | **03** |
| | | | | **P.D.(Cl.Psy.)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **513.** | **RJ018** | **Tapovan Manovikas Vidyalaya,**<br>4 M.L/ Suratgarh Road, P.O.: 5-E-Chhoti, Sriganganagar, Rajasthan – 335001<br>Tel. No. 0154-2466899, 2465899, 09461076742<br>Email: tapovanmanovikas@rediffmail.comtapovancollege@gmail.com,<br>Website: www.tapovan.org.in | | **D.Ed.Spl.Ed.(ID)** | 2012-13,2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2025-26 to 2029-30** | | **35** |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | B.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | B.Ed.Spl.Ed.(MD) | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | M.Ed.Spl.Ed.(ID) | **2022-23 to 2026-27** | | **10** |
| 514. | RJ019 | **Society for welfare of Mentally Handicapped, Shree Nirmal Vivek School,**<br>Behind Dainik Bhaskar, Jawahar Lal Nehru Marg, Jaipur, Rajasthan – 302015<br>Tel. No.: 0141 – 2711683, 09414297652<br>Fax: 0141 – 2711683<br>Email.: shreenirmalprerna@gmail.com; shreenirmalvivek@gmail.com<br>Web.: www.shreenirmalvivek.org | NCOE | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 | | |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| 515. | RJ021 | **Navjyoti Manovikas Kendra,**<br>Sector–10,Chopasni Housing Board, Behind Central Academy School, Jodhpur, Rajasthan – 342008<br>Tel. No.: 0291 – 2710928 / 2945070, 9829024166, 9413329873, 09309240652<br>Email: njmvk2010@gmail.com ;<br>Website: www.navjyotimanovikaskendra.org | NCOE | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | **2025-26 to 2027-28** | | **20** |
| 516. | RJ022 | **Dashrath Manovikas Sansthan,**<br>Near Ramdev Temple, Bijli Grade Ke Samne, Harsh Road Sikar, Rajasthan-332021<br>Contact No. 9887120355, 9875120355<br>Email Id:<br>dmanovikas@yahoo.comdashrathmanovikas@gmail.comwww.dashrathmanovikas.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 517. | RJ023 | **Panna Dhay Hearing Impaired Teachers Training Center,**<br>Panna Dhay Marg, NH-12 Tonk, Rajasthan<br>Tel. No.: 01432-260164, 09829120372/<br>Fax: 01432 –<br>247962, 9829120372<br>Email: mdvsstonk@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | B.Ed.Spl.Ed.(ID) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 518. | RJ025 | **Gurukul Spastic Society,**<br>13-A, Chanchal Vatika, Anand Vihar A, Binjari Marg, Benad Road, Jhotwara, Jaipur, Rajasthan – 302012/ Tel. No.: 0141-2205694, 9828777773<br>Fax No.: 0141-2205694<br>Email:- gurukulspasticsociety@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2028-29** | | **30** |
| 519. | RJ026 | **Chaitanya Seva Sansthan**<br>Near Gomti Das Temple, Gomti Colony, Karauli, Rajasthan–322 241<br>Office No. 07464-250125<br>Mob. 9001730925, 95499721626, 9983760869<br>Email: chaitanysevasansthan@gmail.com ;<br>premlatasharma334@gmail.comwww.chaitany.org | | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| 520. | RJ027 | **Umang**<br>¾ Kabir Avenue, S.F.S. Mansarover Jaipur, Rajasthan /<br>Tel.No.- 0141-2395099 Email.: umangjaipur@gmail.com<br>Website: www.umangjaipur.org | NCOE | B.Ed.Spl.Ed.(ID) | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| 521. | RJ028 | **Garima Special School Samiti**<br>91-92,Radhika Vihar, Jamdoli,Agra Road, Jaipur, Rajasthan-302031<br>Tel.No.: 0141 2680005, 9829061763,<br>Email :- krishnajtgk@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2023-24 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Email.: krishnangk@gmail.com<br>Website.: www.garimaspecialschool.org | | **D.Ed.Spl.Ed.(IDD)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **522.** | **RJ029** | **Shri Sainath Manovikas Sansthan,**<br>Harsh Bijali Grid ke Samne, Mandawara, Road, Ramdev ji ke Mandir ke Pass, Harsh road, Sikar, Rajasthan<br>Tel.No..: 01572 – 298294, 9602179228<br>Email.: sainathmanovikasskr@gmail.com<br>Website.: www.sainathmanovikas.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **523.** | **RJ031** | **SONA VIKLANG PUNERWAS AVOM SODH SANSTHAN,**<br>KUWADA ROAD, BEHIND – NOBLE & SOPHIA SCHOOL, BHILWARA-311001<br>Tel.No.: 01482-294375 , 9414112526, 7340064651 Email.: svnbhilwara@gmail.com<br>Website.: www.sonamanovikaskendra.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2021-22 to 2022-23** | | **30** |
| **524.** | **RJ032** | **Department of Rehabilitation Sciences,** Manikya lal Verma Shramjivi Evening College Jrn Rajasthan Vidyapeeth Deemed University Town Hall Link Road, Udaipur 313001<br>Email id. mvseveningcollege@gmail.com; drsbnagar@gmail.com<br>Office no. 0294-2426432<br>Mob 09414291078, 9351461893<br>www.jrnrvu.edu.in | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | **Integrated B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2020-21 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.C.B.R.** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.I.S.L.I.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | **2025-26 (conditional approval)** | | **20** |
| **525.** | **RJ033** | **Society for education conscientisation awareness and training (Ecat Bodhgram),** Bansi Ka Bagh, Gangapur Mod, Karaulli, Rajasthan-341519<br>Email id- ecatjaipur@gmail.com , Mob- 9414076449, Office no- 0141-2708006. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **526.** | **RJ034** | **Diya Institute of Special Education & Research,**<br>Near Gomti Das Temple, Gomti Collony Karauli , Rajasthan.<br>Email id: diyainstspleduresearch@gmail.com Mob-9001730925. Office no- 07464-250125. | **NCOE** | **B.Ed.Spl.Ed.(ID)** | **2017-18 to 2019-20** | | **30** |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **527.** | **RJ035** | **Nirmal Special Teacher Training College Mundari**<br>Village - Mundari District – Jhalawar,Rajasthan. T.No.: 07432-294486.<br>Email id. nirmalspecialttc@gmail.com ; gajendraramanr@gmail.com<br>Mob 8104873078, 9414186688 | **NCOE** | **B.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **528.** | **RJ036** | **Nav Chetna Mansik Viklang and mook badhir vidhyalya Samiti**<br>331,Shanti Nagar ,Durgapura, Jaipur,<br>Email id. sweekar57@yahoo.in<br>Mob. 9252021910, 9782600817. Office no. 0141-6000144. | **NCOE** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **ISITEP (ID)-FS** | **2025-26 to 2027-28** | | **20** |
| **529.** | **RJ037** | **Sambal Samiti Jaipur**<br>C-96, Anand Vihar , Jagatpura, Jaipur-302017<br>Email id. sambalsamiti1998@gmail.com .<br>Mob. 9829374123. Office no. 0141-2790265. | **NCOE** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **ISITEP (ID)-MS** | **2025-26 to 2027-28** | | **20** |
| | | | | **ISITEP (ID)-FS** | **2025-26 to 2027-28** | | **20** |
| **530.** | **RJ039** | **MANAV DHARAM SPECIAL EDUCATION TEACHERS TRAINING CENTER**<br>PANWAR ROAD NH 12 DEOLI DISTRICT TONK RAJASTHAN 304804<br>Email id. mdmrttc@gmail.com . Mob. 9829318328. Office no. 01434-234141. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **531.** | **RJ040** | **ISHOM SPECIAL TEACHER TRAINING CENTER SUJANGARH BYE PASS ROAD, LADNUN,DIST- NAGAUR (RAJASTHAN)-341306** | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **(RAJASTHAN)-341306**<br>Email id. prayassevasansthandidwana@gmail.com Mob. 9414110036. Office NO. 01581-200167. | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **30** |
| **532.** | **RJ041** | **Salasar Balaji B.Ed.College behind, Behind Circuit House, Jaipur Road, Sikar,**<br>Rajasthan-332001<br>e-mail-id: ranjeetsinghsesma@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **P.G.D.R.P.** | **2026-27 to 2030-31** | | **20** |
| **533.** | **RJ042** | **Shekhawati Teachers Training Institute,**<br>Behind Circuit House, Jaipur Road, Sikar,<br>Rajasthan-332001<br>e-mail shekhawatispecialbed@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | | **10** |
| **534.** | **RJ044** | **Yogesh Shekshik Punarwas Awam Shodh Sansthan,**<br>Block-03, Indra Colony Extension Niwai-Dist-Tonk,<br>Rajasthan 304021<br>e-mail-id yogesh_niwai90@rediffmail.com ;<br>yogeshniwai90@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2022-23** | | **35** |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **535.** | **RJ045** | **Indian Institute of Learning Disabilities and Rehabilitation ,**<br>Baniyana Road, Hingotiya, Dausa, Rajashthan<br>Tel. No. 01427-230866, 9314073158<br>e-mail icn0787@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **P.G.D.R.P.** | **2022-23 to 2023-24** | | **12** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **10** |
| **536.** | **RJ046** | **Aoes Teacher Training Centre**<br>Vinayak Nagar Jhalawar Road Baran, Rajasthan<br>sandeepaoes@rediffmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **537.** | **RJ047** | **Shivam Special Teacher Training Center, Ladnun Road, Sujangarh, Churu Rajasthan- 331507**<br>e-mail id : pryasssujangarh@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2021-22 to 2022-23** | | **30** |
| **538.** | **RJ048** | **Tagore Institute of Special Education Bundi,**<br>Near Reliance Petrol Pump, Silor Road,<br>Distict – Bundi, Rajasthan<br>e-mail id : tagoresansthan@gmail.com | NCOE | **D.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2023-24** | | **35** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **539.** | **RJ049** | **Majisa Special Teacher Training Center, Ladnun Road, Sujangarh, Churu Rajasthan- 331507**<br>e-mail id : pryasssujangarh@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | | 2021-22 to 2022-23 | | 30 |

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|---|---|---|---|---|---|---|---|
| | | | | **B.Ed.Spl.Ed.(HI)** | **2024-25 (Conditional Extension of approval)** | | **30** |
| **540.** | **RJ050** | **Shri Baba Ramdev Special Teacher Training Center,**<br>VPO-Bidasar, Teh-Bidasar, Dist-Churu-331501<br>e-mail vkgbidasar@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2021-22 to 2025-26** | | **30** |
| **541.** | **RJ051** | **Shri Rudra Special Teacher Center**<br>VPO – Bidasar, Tehsil – Bidasar, District – Churu, Rajasthan – 331501<br>Mob.: 8949833593<br>Email : vkgbidasar@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **542.** | **RJ052** | **Lal Bahadur Shastri College,**<br>Sec-1, Mahaveer Nagar Extn., Kota Rajasthan- 324009<br>T.No.:91-744-2471847, 7230085592,8824752446<br>e-mail id ymathur.lbs@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **ISITEP(HI)-SS** | **2025-26 to 2029-30** | | **20** |
| | | | | **ISITEP(ID)-SS** | **2025-26 to 2029-30** | | **20** |
| **543.** | **RJ053** | **Srijan Manav Shiksha Avam Kalyan Sansthan,**<br>C/o Marudhara Public Sr. Sec. School, Ummed Nagar, Tehsil – Tinwari, Dist- Jodhpur, Rajasthan- 342305<br>E-mail rnivas21@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2025-26 to 2029-30** | | **10** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2025-26 to 2029-30** | | **10** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **544.** | **RJ054** | **S.V.N. Sansthan,**<br>Plot no. 2A, Pratap Nagar, Kalwar Road, Jhotwara, Jaipur-302012<br>e-mail svnjaipur1992@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **545.** | **RJ055** | **Matra Sneh Sansthan**<br>(Previously known as Nehru Adarsh Jan Swasthya Gramin Vikash Sanstha),<br>104-A, 105, Vijay Nagar, Vijyapura Agra Road, Jaipur, Rajasthan – 303012<br>T.No.: 9887397199<br>Email- nehruadarshdausa@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **546.** | **RJ056** | **Mansik Viklang Shikshan Prashikshan Kendra, Jambodli Swam Siddha Parishar, Department of SJE, Directorate of Special Abled Person,**<br>Jaipur, Rajasthan<br>T.No.: 0141-2222249/ 9694979078<br>e-mail mrttcjaipur@rajasthan.gov.in ; mrttcjaipur@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **547.** | **RJ057** | **Rudraksh Educational and Welfare Society,**<br>A-111, Shastri Nagar Jodhpur, Rajasthan<br>E-mail : yogendrasinghshekhawat@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **548.** | **RJ058** | **Ganga Vision Teacher Training Institute**<br>142 Sangam Vihar, Bundi road Kota,<br>Rajasthan – 324008<br>e-mail id : gangavision00@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **549.** | **RJ059** | **Tapas Shekshik Punarwas and Anusandhan Sansthan,** | | | 2019-20 to 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Dungarpur Behind New Hospital, Subhas Nagar, Dungarpur-314001<br>e-mail tapas_dungarpur@rediffmail.com ; tapasdungarpur@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2024-25** | | **30** |
| **550.** | **RJ060** | **Divya Jyoti Gyan AVM Samagik Vikas Samiti,**<br>Gurudwara Hari Simran Kendra Tila no. 03,<br>Jawahar Nagar, Jaipur-320004 e-mail id :<br>divyajyoti9010@gmail.comjaipurdivyajyoti1011@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2021-22 to 2025-26** | | **35** |
| **551.** | **RJ061** | **Kiran Devi Special Teacher Training Centre, Near P.G. College, Ganesh Nagar, Dausa, Rajasthan-303303**<br>E-mail : avssmahwa2018@gmail.com<br>Mob. 9413623327 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **552.** | **RJ062** | **Jai Shri Balaji Institute of Special Education,**<br>Hingotiya, District-Dausa, Rajasthan-303303 e-mail id – iittdausa@gmail.com; jsbise01@gmail.com<br>Mob. 9414073158 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, | | **35** |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **553.** | **RJ063** | **Creative Hands Society for Education & Health**<br>78/B, Shankar Nagar, Pal Road, Jodhpur,<br>Rajasthan<br>e-mail chsehjodhpur@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2020-21 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **554.** | **RJ064** | **Prayas Seva Sansthan,**<br>Tonk Near Pannadhay College, District-Tonk,<br>Tel. No. 9829120372, 01432-246655<br>email prayasst@gmail.com | NCOE | **B.Ed.Spl.Ed.(ID)** | 2020-21 to 2021-22 | | 30 |
| | | | | | 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **555.** | **RJ065** | **Mahatma Gandhi Medical College & Hospital Faculty of Medicine –RIICO**<br>19-20 RIICO Institutional Area, Sitapura, Iaipur, Rajasthan 302022<br>email : principal.medical@mgumst.org Mob.: 9314710754 | NCOE | **M.Phil.(Cl.Psy.)** | 2020-21 to 2024-25 | | 10 |
| | | | | | **2025-26** | | **10** |
| | | | | **B.Clin.Psy.** | **2024-25 (Conditional Approval)** | | **20** |
| | | | | | **Regret for 2025-26** | | |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | 16 |
| | | | | **P.D.(Cl.Psy.)** | **Regret for 2025-26** | | |
| **556.** | **RJ066** | **Apex Institute of Special Education, Apex University,**<br>Sector-05, VI Road,<br>Jaipur, Rajasthan-303002<br>Mob.:01416660999,9799398229, 9414255560<br>email: info@apexuniversity.co.in | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 10 |
| | | | | | **2024-25 to 2026-27 (Approval withdrawn from2025-26)** | | **10** |
| | | | | **B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.** | **2021-22 to 2025-26** | | **30** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2022-23 to 2026-27 (Approval withdrawn from2025-26)** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Phil.(Cl.Psy.)** | 2022-23 to 2023-24 | | 10 |
| | | | | | **2024-25 to 2026-27** | | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | | **10** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2025-26 to 2027-28** | | **10** |
| **557.** | **RJ067** | **Sweet Voice Welfare and Shiksha Society Village-Charanwas, Post-Aleesar, Tehsil-Chomu, District- Jaipur, Rajasthan 303801**<br>Tel No. 01423-640604, 9252545545<br>Email svs4deaf@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| 558. | RJ068 | **Naya Sawera Shakshanik Avam Samajik Vikas Sanstha**<br>Plot No. 02, Kashi Nagar, Benad Road, Jaipur Rajasthan<br>Mob. No. 9799281456<br>Email Id : nayasawera77@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 559. | RJ069 | **Shri Bhayya Shiksha Samiti,**<br>Raj Nagar-C NH-12, Jaipur Road, Tonk Rajasthan-304001<br>Tel: 9414851165, 9887781274<br>Email: sbsstonk@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 560. | RJ070 | **Mata Gujri College of Special Education,** Ward No. 1, Kesav Garden Colony Suratgarh, District-Ganganagar, Rajasthan-335804 email matagujri1987@gmail.com<br>mob- 9257015296, 7821966777 | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 Approval Withdrawn from Academic session 2023-24 | | 35 |
| 561. | RJ071 | **Shri Dev Special Teacher Training Center**<br>Gulabpura, Hurda, Bhilwara Rajasthan – 311022<br>Email shridevsplschool@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 562. | RJ072 | **St. Stephens Teacher Training Center,**<br>Didwana, Nagaur, Rajasthan -341303<br>Tel. No. 9602084747<br>Email azimancollege01@gmail.com ; sspcdidwana1@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| 563. | RJ073 | **Barmer College of Special Education,**<br>Sindari Road, Baldev Nagar, District-Barmer Rajasthan<br>Mob No. 9610223380, 9782675876<br>Email- sdmcbarmer@gmail.com; bcsebarmer@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 564. | RJ074 | **Shekhawati Shishan Sansthan,**<br>N.H. 11, Narayan Ka Bass, Khuri Bari, Laxmangargh Sikar, Rajasthan-332315<br>Email scose2019@gmail.com; ssslaxmangarh@gmail.com<br>Tel No. 01573232100, 9784481150, 8107081332 | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.A.S.L.P. | 2025-26 | | 20 |
| 565. | RJ075 | **Shree Jagdish Seva Sansthan**<br>Plot No. 487, Banke Bihari Marg, Brij Vihar Colony, Sawai Madhopur Road, District-Tonk, Rajsthan-304001<br>Tel.No. 01432-245221; Mob. 9928870217<br>Email: sjss.ngo2001@yahoo.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| 566. | RJ076 | **Sai Mental Retarded Rsidential School**<br>Jhalawar Radi Ke Balaji, Jhalawar Rajasthan-320001<br>Mob. No. 9414404425, 7597461426<br>email id: yes.jhalawar@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2021-22 to 2022-23 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 567. | RJ077 | **S.S. College of Special Educaiton**<br>Chak 22 Lgw (B), Tehsil-Suratgarh, Suratgarh Road, Dist-Sriganganagar, P.O. Dhaba B.O. Rajasthan-335803<br>Email id: principal.ssip@gmail.com, goyalmukesh27@gmail.com<br>Contact No. 9672658751, 9413758751, 7230051750 | NCOE | B.Ed.Spl.Ed.(MD) | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(LD) | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 568. | RJ078 | **Shree Hem Singh Special Teachers Training College,**<br>VPO- Chohtan , Dist-Barmer Rajasthan – 344702<br>Contact No. 7414013769, 9982228855 | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| 569. | RJ079 | **Navjeevan Shikshan Sansthan**<br>N.H. 52, Khuri Bari, Laxmangarh, Sikar Rajasthan – 332315<br>Tel No. 6376648651<br>ncose2019@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 570. | RJ080 | **Mansi Jan Sewa Kalyan Sansthan**<br>Jyoti Nagar Hanumangarh Road,<br>Near Andhvidyalaya, Shri Ganganagar, Rajasthan-335001<br>Tel. No. 9917669000<br>Email id mansiganganagar123@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| 571. | RJ081 | **Shiksha Sanchalan & Chikitsa Prasar Samitee Baniyana Road, Hingotiya, Dausa, Rajasthan- 303303**<br>Tel No. 01427-230866, 9414073158, 9799713050<br>E-mail id – sscps39@gmail.com | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | E-mail id – [illegible] | NCOE | B.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-25 to 2029-30** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **10** |
| **572.** | **RJ082** | **Rajesh Pilot Smriti Gram Udhyog Shiksha,**<br>D-72, Ganesh Nagar, Dausa Rajasthan-303303<br>Tel. No. 9649000247, 9413623327<br>rpsguss@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **573.** | **RJ083** | **Om Shikshan Wa Prashikshan Sansthan Kotkhawada Road, Beedpinarpura, Chaksu, Jaipur, Rajasthan -303901**<br>9887063291, 9829363291<br>ocmjaipur@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **574.** | **RJ084** | **Maharana Pratap Vishesh Mahavidhyalaya, Near Jain Nastya Uniyara, Operated by Sun Flower Shiksha Samit, Tonk Rajasthan**<br>Tel No. 01432-260164, 9829120372<br>email mpcollegeuniyara@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2024-25** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **575.** | **RJ085** | **Department of Educaiton, Shri Khushal Das University –SKD University,**<br>7 STG Near, Toll Plaza Suratgarh Road, Pilibanga, Hanumangarh, Rajasthan - 335801 Tel No. 8875196111, 9414481956<br>email id : chairperson@skduniversity.com ; admission@skduniversity.com; departmentofspecialeducation@skduniversity.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26 (Discontinued from 2025-26)** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.M.Ed.Spl.Ed.(ID)** | **2021-22 to 2025-26** | | **20** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Phil.(Cl.Psy.)** | **2022-23 to 2026-27** | | **12** |
| | | | | **B.Clin.Psy.** | **2025-26 (Conditional Approval)** | | **20** |
| | | | | **D.H.L.S.** | **2023-24 to 2027-28 (Discontinued from 2025-26)** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **10** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | 2025-26 (Conditional Approval) | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **P.G.D.R.P.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| **576.** | **RJ086** | **Little Angel College of Special Education, Getolave Road, Dausa, Rajasthan-303303 Tel. No. 9549828507**<br>email id littleangeldausa@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **577.** | **RJ087** | **Adarsh Gyanoday Vikas Samiti**<br>Love Kush Colony , Kherda, Sawai Madhopur - 322021 Rajasthan, 9829389840, email_id agvstonk@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **578.** | **RJ088** | **Shree Karani Shekshnik Samajik and Divyang Kalyan samiti**<br>26 Balaji Vihar Extn. 26 Machda Jaipur, Rajasthan -302012<br>Tel. No. 0141-2231692,<br>Mob- 9828244455, 9982307999<br>email id sweet.voice467@yahoo.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **579.** | **RJ089** | **Sambal Samiti**<br>Near N.K. Public School, Bharthal Bypass Chauraha, Banasthali, Tehsil – Niwai,<br>District- Tonk, Rajasthan-304021<br>Email id sambalsamiti1998@gmail.com<br>Tel. No. 9829374123, 9414456689 | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **580.** | **RJ090** | **Institute for Rural Development and Technical Research**<br>Shrimsheel Ashram, Dholan Road, Chhipabarod District Baran Rajasthan 325221<br>Contact no. 9352316523 irdtr2015@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **581.** | **RJ091** | **MJRP College of Education, Mahatma Jyoti Rao Phoole University**<br>SP 2 & 3 Ram Kalwar, RICCO Industrial Area, Lala Mode, Achrol, Jaipur, Rajasthan 303103 email – | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Achrol, Jaipur, Rajasthan 303103 email – registrar.mjrp@gmail.com | NCOE | A.D.C.G.C. | 2021-22 to 2025-26 | | 25 |
| | | | | B.A./B.Com./B.Sc.-B.Ed.Spl.Ed. | 2021-22 to 2025-26 | | 30 |
| | | | | B.Ed.Spl.Ed.(VI) | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(LD) | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| | | | | M.Phil.(Cl.Psy.) | 2021-22 to 2025-26 | | 12 |
| | | | | B.Clin.Psy. | 2024-25 (Conditional Approval) | | 20 |
| | | | | | Regret for 2026-27 | | |
| | | | | M.Phil.(Rehab.Psy.) | 2022-23 to 2026-27 | | 10 |
| | | | | P.G.D.R.P. | 2022-23 to 2026-27 | | 12 |
| | | | | Integrated B.Ed.-M.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| 582. | RJ092 | **Suryodaya Vidya Mandir shiksha Samiti, Vani Vishesh Vidhyalaya,** Indira Colony, Bundi, Rajsthan – 342307 email-id maheshgiribundi@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | I.S.I.T.E.P.(ID)-SS | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 583. | RJ093 | **Shri Ram Gopal Vishesh Vidyalaya run By Prerna Education and Welfare Society, Sonwa Road, Tonk, Rajasthan -304001** Tel. No. 9413961948 / 0143-2244235 Email prernaedu678@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 584. | RJ094 | **Rajasthan Rehabilitation & Research Institute** Jamdoli, Jaipur, Rajsthan 302031 Tel. No. 0141-2222249/9602213484 Email directorrrri@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2021-22 to 2025-26 | | 30 |
| | | | | | 2026-27 to 2029-30 | | 30 |
| | | | | D.I.S.L.I. | 2023-24 to 2024-25 | | 30 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 30 |
| 585. | RJ095 | **OPJS University** VPO Rawatsar Kunjla Near Sankhu Fort, Rajgarh (Sadulpur) Jhunjhunu Road, Churu Rajasthan 331303 email specialeducation@opjsuniversity.edu.in | NCOE | B.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2027-28 | | 30 |
| | | | | A.D.C.G.C. | 2022-23 to 2026-27 | | 25 |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | B.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 30 |
| | | | | | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | 30 |
| | | | | Integrated B.Ed.-M.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 20 |
| | | | | | Regret for 2024-25 | | |
| | | | | M.Phil.(Rehab.Psy.) | 2022-23 to 2026-27 | | 10 |
| | | | | M.Phil.(Cl.Psy.) | 2022-23 to 2026-27 | | 10 |
| 586. | RJ096 | **Prayas Seva Sansthan** Behind Petrol Pump , Ajmer Road, Madhav Nagar, District Bhilwara, Rajsthan-311001 Mob. 9829318328, Tel. 01482-232616 Email. psstonk@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| 587. | RJ097 | **Gramin Sewa Sansthan Teacher Training Institute,** Bari Road, District – Dholpur Rajasthan – 328001 Tel. No. 9414887848 email id mgu.dholpur@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2027-28 | | 35 |
| 588. | RJ098 | **Koshalyam Institute for Training & Research, Shiv Jyoti Manovikas School,** Ward 11 near new Anaj Mandi Bounday Khairthal, Alwar, Rajasthan - 301404 Mob. No. 09252093961, 09875107461, 09414993961 e-mail koshalyaminstitute2018@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 589. | RJ099 | **Madhav University** Pindwara, Sirohi, Post-Office-Bharja, City-Abu Road, Tehsil-Pindwara, Dist- Sirohi Rajasthan-307026 Email id madhavuniversity@gmail.com ; registrar@madhavuniversity.edu.in Mob.No. 8875028991, 8875300999, 9068940595 | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | P.G.D.R.P. | 2022-23 to 2026-27 | | 10 |
| | | | | M.Phil.(Cl.Psy.) | 2022-23 to 2026-27 | | 06 |
| | | | | I.S.I.T.E.P.(HI) | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 590. | RJ100 | **Marudhara Bal shikshan Sansthan Near Ratholai Nadi Pipar City Jodhpur Rajasthan – 342601** Tel No. 02930-234956, 9460956847 email id – mbsspiparcity@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 591. | RJ101 | **IIS – (Deemed to be University)**<br>ICG Campus, Gurukul Marg, Mansarover Marg, Jaipur, Rajasthan-302020<br>Tel. No.9166667888, 9783300009,01412400160, 01412400161, 9829016362<br>Emia: registrar@iisuniv.ac.in, iisuniversity@iisuniv.ac.in, chancellor@iisuniv.ac.in | NCOE | P.D.(Cl.Psy.) | 2021-22 to 2025-26 | | 10 |
| | | | | B.Clin.Psy. | 2026-27 to 2030-31 | | 20 |
| | | | | M.Clin.Psy. | 2026-27 top 2030-31 | | 10 |
| 592. | RJ102 | **Divya Sansthan Swam Siddhha Parisar, Agra Road, Jamboli, Dist- Jaipur Rajasthan -302001**<br>Tel. No. 6376276430<br>divyajyoti9010@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 30 |
| | | | | | Regret for 2024-25 | | |
| 593. | RJ103 | **Navjyoti Viklang Kalyan Evam Punarvas Sansthan**<br>Sector No. 8, 248 New Civil Lines, Hanumangarh Junction, Hanumangarh, Rajasthan-335512 Tel.No. 9414434078, 01552-261367, 01552-265867<br>email id bhishmkoushik@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 594. | RJ104 | **Bandhan Sansthan**<br>C/o Shri Shiv Shankar Ward No. 30, Rcp Colony, Surutgarh, District- Sri Ganganagar, Rajasthan-335804<br>Tel. No. 9257015294, 9785196463<br>Email: bandhancollege1987@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 Approval Withdrawn from Academic session 2023-24 | | 35 |
| | | | | | 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 Approval Withdrawn from Academic session 2023-24 | | 35 |
| | | | | | 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 35 |
| 595. | RJ105 | **Manav Dharam Viklang Seva Sanstha,**<br>SBI Bank Ke Pass New Colony, Sawar, Ajmer, Rajasthan<br>Tel. No. 8529389898, 9829318328<br>email –id mdmrttc@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 596. | RJ106 | **Mohanlal Sukhdia University, (Formerly Known as Udaipur University)**<br>Udaipur, Rajasthan<br>e-mail psychology@mlsu.ac.in Tel.No. 9413676296, 0294-2470597 | State University | P.G.D.R.P. | 2022-23 to 2026-27 | 2027-28 to 2028-29 | 12 |
| 597. | RJ107 | **Navjivan SpecialTeacher Training Centre, Ward No. 5 Taleda Jamat, Ashok Mahan School Ke Pass, Kothun Road Lalsot,**<br>District- Dausa, Rajasthan - 303503 | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| 598. | RJ108 | **Satyabhama Institute of Special Education and Research,**<br>C shankar Colony, Near Vardsharm asram road, Sriganganagar, Rajasthan – 335012<br>Tel. No. 8824229355 / 9414281907 / 9414298216<br>Email id – satyabhamaspecialedu2021@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 599. | RJ109 | **Jodhpur Badhir Kalyan Samiti,**<br>Mata Ka Than, Basani Tamboliyan Magra Punjala, Jodhpur, Rajasthan<br>Tel. no. 9828033133<br>E-mail gandhibadhir1981@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| 600. | RJ110 | **Jubin Sapstics Home & Charitable Trust 4/94 Sukhdia Shopping Center, Sri Ganganagar, Rajasthan**<br>Tel. No. 9414089070<br>email id – dr.jubindarshan@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 601. | RJ111 | **Satyam Special Teacher Training Center,**<br>Ladnun, Nagaur, Rajasthan – 341306 Tel. No. 8279241445<br>Email prakharspl.2021@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 602. | RJ112 | **Ronak Special Teacher Training Institute, (Run by Prantiya Gramin Vikas Avam Audyogik Prashikshan Sansthan)**<br>46, Shree Krishna Nagar, Sumel, Agra Road, Jaipur-302031<br>Tel. no. 9887223168<br>Email ronakstti@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 35 |
| 603. | RJ113 | **Laugh n'Learn (A academy of Special** Education)<br>Tonk Road, Jaipur, Rajasthan-302015 tel. No. 9314556161, 7891209651<br>Email id bbssjaipur@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 604. | RJ114 | **Bharti Special College Dausa**<br>Run by Bhartiya Adarsh Vidya Mandir Uchch Madhyamik Vidhyalaya Sansthan, Dausa, Rajasthan<br>Tel. No. 7014238373 | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |

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|---|---|---|---|---|---|---|---|
| | | Tel. No. 7014288878<br>E-mail indiadausa4@gmail.com | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(I | 2025-26 to 2029-30 | | 20 |
| 605. | RJ115 | **Institute of Rehabilitation Sciences and Research (I.R.S.R.)**<br>Department of Rehabilitation Science and Research, S.K.D. University, City Office, Sec-12, Hanumangarh Jn. Rajasthan-335512<br>Tel. No. 8875133111 / 8875184111<br>E-mail id : admission@skduniversity.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| 606. | RJ116 | **Sahyog Sewa Sansthan,**<br>Didwana, Distt- Nagaur, Rajasthan-341303 Tel. No. 9785065220<br>email id – nm65220@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 607. | RJ117 | **The Lords University,**<br>Chikani Alwar, Rajasthan – 301028<br>Tel. No. 8979444801<br>email id – special.education@lordsuni.edu.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.H.L.S. | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(LD) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | M.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 10 |
| 608. | RJ118 | **University of Technology,**<br>Fatehpura Road, Post- Kumahariyawas, Vatika, Jaipur, Rajasthan – 303903<br>Tel.No. 9509768814 / 9351111097<br>email mail@deepshikha.org; info@uot.edu.in | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(vI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | M.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 10 |
| | | | | P.G.D.R.P. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | B.Clin.Psy. | 2025-26 to 2029-30 | | 20 |
| 609. | RJ119 | **Sunrise University,**<br>Tehsil-Rampur, Dist- Alwar, Rajasthan-301030 Tel. No. 8008895112 / 7404880286<br>email registrar@sunriseuniversity.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 30 |
| | | | | | Regret for 2024-25 | | |
| | | | | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 610. | RJ120 | **Aditya Institute of Rehabilitation Sciences (Run by Arya Shiksha Samiti), Bandikui, Th- Baswa, Dausa, Rajasthan-303313**<br>Tel. No. 8949787008<br>email adityainstitutedausa@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 611. | RJ121 | **Navjyoti College of Special Education,**<br>(Run by Navjyoti Viklang Kalyan Evam Punarwas Sansthan), Behain Shiv Mandir Cinema, Collectorate Road, Hanumangarh, Rajasthan – 335512, Tel.9414434078<br>emai bhishmkoushik@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 612. | RJ122 | **Asha Ka Jharna,**<br>Ward No. 2, Nawalgarh, Rajasthan-333042 Email – sudeepgo@rediffmail.com<br>Tel. No. 01594-223094 / 9414036896 | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 613. | RJ123 | **Kanchan Special College,**<br>Run by Late Shree Badree Narayan Shiksha Samiti, Ramgarh, Pachwara, Teh. Lalsot, Dausa Rajasthan – 303510<br>Email collegekanchandevi@gmail.com Tel. No. 9799883205 | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 614. | RJ124 | **Late Shri Ram Kumar College of Special Education (Run by Sundar Devi Khangaram Public School Samiti)**<br>Uttam Nagar, Dundlod, Nawalgarh, Jhunjhunu, Rajasthan<br>Tel. No. 9982632828 / 9414836363 / 8000518559<br>Email: sdkrnwh@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 615. | RJ125 | **Surya College of Special Education**<br>Run by Saur Chetna Evam Urja Vigyan Shodh Sansthan, Sri Ganganagar, Running, Unit Bikaner, 1B, Sudarshan Nagar, Bikaner, Rajasthan<br>Tel. No. 9414434078<br>email bhishmkoushik@gmail.com ; sewaashrambkn@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | P.G.D.R.P. | 2025-26 to 2027-28 | | 20 |
| 616. | RJ126 | **Shri Bapuji Special Teacher Training Centre (Run by Shree Baba Ramdev Medical Education Societyt),** Ladnun, Nagaur, Rajasthan – 341306 Tel. No. 9414216943<br>Email shribapujispladnun@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 617. | RJ128 | **Navjeevan Special School & Teachers Training Institute** | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | (Run by Gogameri Jan Jagarti Vikas Seva Samiti)<br>Near Ambedkar Chowk, Bhadra,<br>Distt- Hanumangarh, Rajasthan<br>Tel. No.: 01504-294085, 9783053640 / 9518131085 / 7018139073<br>Email navjeevan675@gmail.com<br>Web: www.navjeevan.net | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 618. | RJ129 | **Shree Bhadariya Ray Shikshan Sansthan,** Gandhi Nagar, Samdari Road, Balotra, Barmer Rajasthan – 344022, Tel. No. 8107870052<br>email brrsjodhpur@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | B.Ed.Spl.Ed.(ID) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 619. | RJ130 | **Chetna Special Education Teacher Training College, (Run by Shri Bhayya shiksha Samiti), Nainwa Road, Uniyara, Tonk, Rajasthan**<br>Tel. No. 7040694516 / 9414851165<br>E-mail sbsstonk@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 620. | RJ131 | **R. G. Special Teacher Training Centre Ladnun, Nagaur, Rajasthan – 341517 Tel. No. 8949833593**<br>E-mail id 341306ladnun@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| 621. | RJ132 | **Shri Balaji Group of Special Education**<br>(Run by Shri Balaji shaikshanik Sansthan),<br>46, Manji Ka Hatha, Paota, Jodhpur, Rajasthan Tel. No. 9001321861<br>E-mail sunilbishnoi1986@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| 622. | RJ133 | **Yagam Special Teacher Training Center (Run by Prerna Public Shikshan Sansthan),** Sujangarh, Churu, Rajasthan – 333801 Tel. No. 6377790949<br>Email yagamspl.2021@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| 623. | RJ134 | **Ayushmaan College of Special Education,**<br>Dist- Dausa, Rajasthan-303303 Tel. No. 9414321798<br>email id ayushmaancsedausa@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| 624. | RJ135 | **Alok Public School shiksha Samiti Tonk,** Teacher Traiing Center DSEIDD College, Shastri Nagar, Tonk, Rajasthan-304001 Tel. No. 9413808003/ 9414118596<br>email id ashishchoudhary325@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 625. | RJ136 | **Yash Rehabilitation Centre for Handicapped Children, Plot-No. 76-77, Himmatpura, Ranthambhore Road, Sawai Madhopur, Rajasthan**<br>-322001 Tel. No. 9413380435<br>Email id – vrchcswm@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| 626. | RJ137 | **Shri Bhandari Special Teacher Training Centre, (Run by Shri Nath Jankalyan & Vikas Sansthan), Jhotwara, Jaipur, Rajasthan**<br>Tel. No. 8279241445<br>Email id – dharmlataspl.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| 627. | RJ138 | **Forex Welfare Society**<br>Shiv B.Ed. College Special Education (IDD) College, Saoli Mod, Teh. Dooni, Distt- Tonk, Rajasthan, Tel. No.9829413594<br>Email id shivpublic2007@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| 628. | RJ139 | **Shri Krishna Special Teacher Training Centre,**<br>Run by shubhdeep Group Sewa Sansthan, Karni Nagar Basni 1st Phase, Jodhpur Rajasthan-342005<br>email ; shubhdeepgroupsevasansthan@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| 629. | RJ140 | **Marwar Winners Special Teacher Training College (Run by winners Educational Society),** Osian Road, Soyia, Jodhpur, Rajasthan-342037 Tel. No. 9351111293<br>Email marwarwinnercollege@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | B.Ed.Spl.Ed.(HI) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | M.Ed.Spl.Ed.(ID) | **2025-26 to 2027-28** | | **10** |
| | | | | ISITEP-ID-MS | **2025-26 to 2027-28** | | **20** |
| 630. | RJ141 | **Saraswati Vidya Ashram Samiti, Sawai Madhopur, Rajasthan-324009**<br>9462620014, 8302361766<br>Email tejaswi90sharma21@gmail.com ; saraswatiw007@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | **2025-26 to 2027-28** | | **20** |
| 631. | RJ142 | **Satguru Teacher Training College,** | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Run by Lavanya Seva Sansthan, Nawalgarh Road, Sikar, Rajasthan<br>Tel. No. 9799764205 / 9413808307<br>Email bhanwarlalgodara87@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS & MS)-ISITEP | Regret for 2025-26 | | |
| 632. | RJ143 | **Shri Kalyan Special Teacher Center**<br>(Run by Guman Public Sansthan),<br>Vill- Meharana, Post- Jawla, Nagaur, Rajasthan- 341503<br>Tel. No. 6376764410<br>Email paramount421@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 633. | RJ144 | **Anmol Special Teacher Training Center, (Run by Anmol Janhit Sansthan) Jhotwara, Jaipur, Rajasthan**<br>Tel. No. 9460655371; 9468650126<br>email anmolspecial535@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | ISITEP-ID-MS | 2025-26 to 2029-30 | | 20 |
| 634. | RJ145 | **Madhur Special Shikshan Prashikshan Sansthan,**<br>Depalsar Road, Churu, Rajasthan-331001 Tel. No. 8302792316<br>email madhurspecialschool@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 635. | RJ146 | **The First One Institute of Special Education, Aabadhi Bhumi Kabri dungri, Mundota, Jaipur, Rajasthan-303706**<br>Tel. No. 8307490337<br>Email – firstoneinstitute22@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 636. | RJ147 | **Vivek Vardhini Shiksha Avm Manovikas Sewa samiti,**<br>Bhedola Road Choth Ka Barwada, Sawai Madhopur, Rajasthan-303002<br>Email 9672739535<br>Email vivekvardhani2012@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 637. | RJ148 | **Veer Teja Special Teacher Training College (Run by Shri Mahadev shikshan Sansthan), Nimbalkot, Sindhari, Rajasthan-344001**<br>Tel. No. 7023589329<br>Email veertejat.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23<br>Approval Withdrawn from the Academic session 2023-24 | | 35 |
| 638. | RJ149 | **Shri Mahadev Special Teacher Training Center (Run By Shri Shiv Bal Vidhya Mandir Sansthan), VPO-Gotan, Teh. Merta City,**<br>Nagaur, Rajasthan-342902 Tel. No. 6377790949<br>Email sriramshrmaspl.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 639. | RJ150 | **Shyam University, Department of Special Education,**<br>Dehlal-Didwana, Tehsil- Lalsot, Dausa, Rajasthan- 303511<br>Tel. No. 7737685768, 8890202999, 8890209999<br>email shyamuniversity@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.I.S.L.I. | 2023-24 to 2027-28 | | 30 |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | B.A./B.Com./B.Sc.-B.Ed.Spl.Ed. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 10 |
| | | | | B.Clin.Psy. | 2025-26<br>(Conditional Approval) | | 20 |
| | | | | M.Clin.Psy. | 2025-26<br>(conditional approval) | | 10 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(LD-MS)-ISITEP | 2025-26<br>(Conditional Approval) | | 20 |
| 640. | RJ151 | **National Education & Welfare Society Teacher Training,**<br>Vill-Kolana, Bandikui(Dausa), Rajasthan-303313 Tel. No. 8905899112<br>Email girrajsharma4768@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 641. | RJ152 | **Life Style Welfare Sanstha,**<br>NH-52, Kirdoli Road, Bhadhadar, Dist-Sikar Rajasthan-322315<br>Tel. No. 9982201258, 9829219402<br>email lifestylesanstha@gmail.comwww.keshwananedu.org | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 642. | RJ153 | **Rudraksh Special Teachers Training College, Run by Rudraksh Educational and Welfare Society,**<br>326, Mohan Nagar 'B' BJS Colony, Jodhpur, Rajasthan-342006<br>Tel. No. 9251000991 / 9414249971<br>Email rews.jodhpur@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| 643. | RJ154 | **Madhani College of Special Educaiton**<br>(Run by Lakshay shekshnik & Samajik Sansthan), Ramsar-Barmer, Rajasthan-344502<br>Tel. No. 9950124020 | NCOE | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 30 |
| | | | | | Withdrawal of approval for 2023-24. Regret for 2025-26 | | |
| 644. | RJ155 | **Department of Education,**<br>Maharaj Vinayak Global University,<br>NH 11C Delhi National Highway Dhand Ajmer Jaipur, Rajasthan-302028<br>Tel. No. 01426-284175 / 9785400288 | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | B.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 30 |
| | | | | M.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 10 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | email registrar@mvgu.ac.in | NCOE | Integrated B.Ed.-M.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 20 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **10** |
| | | | | **P.G.D.R.P.** | **2022-23 to 2026-27** | | **12** |
| **645.** | **RJ156** | **Tanwar Shiksha Sansthan,**<br>KH. No. 18, Ramjan Ka Hatha, Banar Road, Jodhpur, Rajasthan-342015<br>Tel. No. 0291-2940079 / 9928520301<br>email tanwarshikshasansthan@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **646.** | **RJ157** | **Govt. Teacher Training Center for HI,**<br>(Run by Mansik Viklang shikshak Prashikshan Kendra), Jamdoli, Jaipur, Rajasthan -302001 Tel. No. 0141-2222249, 9694979078<br>Email mrttcjaipur@rajasthan.gov.in; mrttcjaipur@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **647.** | **RJ158** | **Marudhar Special Teachers Training College,**<br>Saran Nagar, Banar Road, Jodhpur Rajasthan-302015<br>Tel. No. 9414494919<br>Email marudharspecialttcollege2022@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **648.** | **RJ159** | **Swami Vivekanand Punarvas Sansthan,**<br>VPO- Bassi Jaipur, Rajasthan-303301 Tel. No. 9829878876 / 8000354725<br>Email vivekanandsp2022@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **649.** | **RJ160** | **Sweekar Special School Samiti,**<br>68 Maharsi Gautam Nagar-II, Bilwa Sanganer, Jaipur Rajasthan-332001<br>Tel. No. 0141-2761639 / 8696274250<br>Email dileepsharma865@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2023-24** | | **35** |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **650.** | **RJ161** | **Om Shikshan Sansthan,**<br>Choudhary Charan Singh Colony, Sarvoday Basti, Bikaner, Rajasthan – 334001<br>Tel. No. 8107870052<br>Email omssjodhpur@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| **651.** | **RJ162** | **T.R. Memorial Special Teacher Training College Deora (Run by shree Ganesh shiksha Samiti)**<br>Teh. Chitalwana, Dist-Jalore Rajasthan-343040<br>Tel. No. 9799789654 / 9950515029<br>Email trgodara.g2022@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **652.** | **RJ163** | **Assent Special Teacher Training Center**<br>(Run by Prayas Seva Sansthan) Didwana, Nagaur, Rajasthan-341303 Tel. No. 9414110036<br>Email shrirudrakshspl.2022@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **653.** | **RJ164** | **The Little Star Special Teacher Training Center (Run by Vinod Kumar Gurjar Memorial Educational Society),**<br>Didwana, Nagaur, Rajasthan – 345108 Tel. No. 8279279495<br>Email ishomspl@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **654.** | **RJ165** | **M. D. Sansthan,**<br>Plot No. 8, Shree Ram Vatika, Govind Pura, Sanganer, Jaipur, Rajasthan -302022<br>Tel. No. 9413955554<br>Email mdsansthan@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **655.** | **RJ166** | **Raj Special Education Teacher Training College ( Run by G.L.S. Academy Edu. & Welfare Society),**<br>Sikar Road Deep Pura Kuchaman City, Nagaur, Rajasthan-345108<br>Tel. No. 9649632209 / 7014694516<br>Email id glsstonk@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| **656.** | **RJ167** | **Lovely Mamta Special College of Education (Run by Mamta Punarvas Evam Samajik Shodh Sansthan**<br>S1 Greenland Clone near Udemsingh Chok Kesrisinghpur, Sri Ganganagar, Rajasthan-335027 Tel. No. 8955690146<br>Email id singh.jasvir21@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **657.** | **RJ168** | **Little Feet Institute of Special Education, Lalsot, Dist-Dausa, Rajasthan- 303503 Tel. No. 9549828507**<br>Email id – littlefeetlalsot@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| **658.** | **RJ169** | **Shri Ram Special Teacher Training College**<br>(Run by Shri Rawatsingh Bhomiyaji Shikshan Shod | | **D.Ed.Spl.Ed.(VI)** | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Sansthan),,<br>Gagari Road, Tinware,<br>Jodhpur, Rajasthan-342306<br>Mob:9610891408,9799727200<br>Email: shriramspecialttcollege2021@gmail.com, omjat1995@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 659. | RJ170 | **Suresh Gyan Vihar University**<br>Mahal, Jagatpura, Jaipur, Rajasthan-302017 Tel. No. 0141-2988411 / 7976003816<br>Email registrar@mygyanvihar.com | NCOE | M.Phil.(Cl.Psy.) | 2022-23 to 2026-27 | | 12 |
| | | | | B.Clin.Psy. | 2026-27 to 2030-31 | | 20 |
| 660. | RJ171 | **Maa Vankal College of Special Education (Run by Maalani Jan Kalyan Evam shikshan Sansthan), Chohtan Barmer,**<br>Rajasthan-344702 Tel. No. 9983101249<br>email drjdvishnoi@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2023-24 | | 30 |
| | | | | | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | 30 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 661. | RJ172 | **Samarpan Teacher Training Institute**<br>(Run by Samarpan Sansthan)<br>Near New Allen School, Kota Road, Baran Rajasthan – 325205<br>Tel. No. 9468629535<br>Email id samarpansansthan2004@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 662. | RJ173 | **Manohar Bal Mandir Samiti,**<br>MBM D.Ed. Special College Sector No. 2, Housing Board, Jawahar Nagar, Sri Ganganagar, Rajasthan-303103<br>Tel. No. 0154-24784444 / 9414093457<br>Email id mbm_sgnr@yahoo.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 663. | RJ174 | **Swera Rehabilitation Training Institute**<br>(Run by Society for Single Women Empowerment and Relief), Gurukul Parisar Kishanghat, Jetwai Road, Jaisalmer, Rajasthan -345001 | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 664. | RJ175 | **Viraj Special Education Teacher Training College,** (Run by Shri Viklang Vikas Sewa Samiti), Sikar Road Deep Pura Kunchaman City, Nagor, Rajasthan-345108<br>Tel. No. 9649632209 / 7014694516<br>Email id rp964963@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| 665. | RJ176 | **Mahatma Jyotirao Phule Rehabilitation Center,**<br>Sadulpur, Churu, Rajasthan-331023 Tel. No. 9413673890<br>Email : mjps92@ymail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 666. | RJ177 | **Bharati Bal Mandir Samiti,**<br>New Ramgarh Road, Jaipur (Subhash Chowk), Rajasthan-302002 Tel. No. 941428835<br>email id anurags936@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 667. | RJ178 | **Bhagwati Teacher Training Institute**<br>Near Railway Station Opp. Ramdwara,<br>NH 27, Bassi Chittorgarh, Rajasthan-332702 Tel. No. 01472-225051 /8290141141<br>Email id bhagwatisikshansansthan7701@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 668. | RJ179 | **Rehan Public Shikshan Sansthan,**<br>DANTA, TEH.-DANTARAMGARH,<br>SIKAR, RAJASTHAN-332702<br>Mob.:1577294933,BG3 9636189960, 7357221333<br>email: newsanskardanta@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | ISITEP(HI)-PS | 2025-26 to 2027-28 | | 20 |
| 669. | RJ180 | **SAI College of Special Education & Research,**<br>Run by Yogita Udhyamita Evam Vikas Sansthan,<br>Radi Ke Balagi, Jhalawar, Rajasthan-326001 Tel No. 07432-231145 / 9414404425<br>Email – yesjhalawar@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | ISITEP(ID)-PS | 2025-26 to 2027-28 | | 20 |
| | | | | ISITEP(HI)-PS | 2025-26 to 2027-28 | | 20 |
| 670. | RJ181 | **Shree Dev Narayan Shiksha Samiti**<br>Shanti Nagar, Tikariya Road, Chaksu, Jaipur, Rajasthan<br>Mob: 9982217231, 9928140240<br>email id shreedevnarayanhikshasamiti31@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 671. | RJ182 | **KCP Special Education Teacher Training College(Run by Raj Shaikshaik Evam Prashaikshik Sew Sansthan),**<br>Basni Kalan, Fatenagar, Mavli, Udaipur, Rajasthan-313206<br>Tel. No. 9001808429<br>Email maabharticollegecity@gmail.com | NCOE | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 672. | RJ183 | **Parmanand Trilokchand Rehabiltiation Center** | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Sujangarh, Dist- Churu, Rajasthan-331507 Email id – pntccollege@gmail.com Tel No. 7737113100 / 9413673840 | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 673. | RJ184 | **B.R. Memorial Special Teacher's Training** College 3, Park Residency Colony, Kishorepura Road Hatoj, District –Jaipur Rajasthan -302012 email id – brmemorialmookbadhirschool@gmail.com 9929535423 | NCOE | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 674. | RJ185 | **Lokmanya Tilak Special D.Ed.College (Lokmanya Tilak Jankalyan Shikshan Sansthan)** VPO- Bindayak, Sirsi Road, Jhothwara, Jaipur Rajasthan-302041 lmtcollegejaipur@gmail.com 0141-2240126, 9351510275, 9351674180 | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 675. | RJ186 | **Disha Special Teacher Training Institute Run by Anu Shiksha Avam Swasthya Samiti** Near Joshi Ki Kothi, Lalsot Road, Dausa, Rajasthan-303303 Email id – dishatt22@gmail.com Tel. No. 9928249405 | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 676. | RJ187 | **Kalyan Jan Seva Shiksha Evam Gramin Vikas Samiti** Jain Mandir Ke Pass, Sevar Road, Gandhinagar, Bharatpur, Rajasthan -321001 Tel. No. 9549145916 Email id – choudharyrahul1508@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 677. | RJ188 | **Social Development and Education Society** Weir, Bharatpur, Rajasthan – 321408 Email id – gurjarsanju72@gmail.com Tel. No. 9772727822 | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 678. | RJ189 | **Pancholi Vishesh T.T. College** Run by Pancholi Siksha Samiti Mai Road, Parsavara, Nadbai, Bharatpur, Rajasthan-321602 Mob Nu. 9256863633; 9319229660 ngopancholi@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 679. | RJ190 | **Shree Krishna Jan Sewa Sansthan (Run by Krishna Adarsh Vidya Mandir Samiti)** 293, Lalkua Se Kasganj Road, Nadbai Bharatpur, Rajasthan – 321602 Tel. No. 7976917163 / 9414609612 E-mail krishnaadarsh.ngo@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 680. | RJ191 | **Milan Special College** Run by Milan Defence Shiksha Samiti Jaipur Road, Chomu Dist. Jaipur , Rajasthan – 303702 Tel. No. 9829878876, 8000354725 Email id milansp2019@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 681. | RJ192 | **Annie Beasant Special Teachers Training College (Run by Marwar Kesari Shikshan Sansthan),** Jodhpur, Rajasthan – 342006 Email: anniebeasant1969@gmail.com Tel. No. 9414419428 | NCOE | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 682. | RJ193 | **Aaina Special Teacher Training Institute Run by Aaina Social Welfare Society** Kalwar Road, Near Jhotara, Sheravatpura, Jaipur, Rajasthan – 302032 Tel./ No. 7015519191 Email aainajaipur2015@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 683. | RJ194 | **Prayas Seva Sansthan,** Near Reliance Petrol Pump. Jaipur Road Deoli, Dist-Tonk, Rajasthan 304804 Tel. no. 01434-296022, 9829318328 Email : pssdeoli2005@gmail.comwww.pssdeoli.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 684. | RJ195 | **Nims School of Humanities and Social Sciences, Nims University Rajasthan** Jaipur NH 11-C, Jaipur Delhi Highway, Jaipur Rajasthan-303121 Tel.No. 0141-2388956, 9116010405, 8769896628 Email: registrar@nimsuniversity.org ; principalhumanities@nimsuniversity.orgwww.nimsuniversity.org | NCOE | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 10 |
| 685. | RJ196 | **M.B.M. University** Jodhpur, Rajasthan – 342011 Tel.No. 0291-2514448, 09928082027 Email vcmbmjodhpur@gmail.com | State University | A.D.C.G.C. | 2023-24 to 2025-26 | 2026-27 to 2029-30 | 25 |
| 686. | RJ197 | **Kavya Shiksha Evam Vikas Seva Sansthan** | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | 132 KV, GSS Colony, Karauli, Rajasthan- 322241<br>Tel. No. 9413431691<br>Email ksvssraj@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 687. | RJ198 | **Aadhar Special B.Ed.College**<br>(Run by Bharti Vidya Mandir, Samiti) Jaipur road, Chomu, District – Jaipur, Rajasthan – 303702<br>Tel. No. 9587672257<br>Email bvms2023@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 688. | RJ199 | **Sarswati Babu-Divyang Shikshan Sansthan**<br>(Run by New Rajasthan Welfare Society) Beeenjhbayala, VPO – Beenjhbalaya, Tehsil – Padampur, Sri Ganganagar, Rajasthan – 335041<br>Tel. No. 8769353570, 9460266979, 9079721966<br>Email dev.khaliya@gmail.com; anajna1234@gmail.com; newraj.wel.societybbl@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.E.C.S.E.(ID) | 2025-26 to 2027-28 | | 30 |
| 689. | RJ200 | **Pacific Medical College and Hospital (Affiliated to pacific Medical University) Bhilon ka bedla,** Amberi NH- 27, Udaipur, Rajasthan – 313024<br>Tel. No. 0294-3920000, 9571622609<br>Email principal@pacificmedical.ac.in | NCOE | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 10 |
| | | | | M.Clin.Psy. | 2026-27 to 2030-31 | | 16 |
| | | | | B.Clin.Psy. | 2026-27 to 2030-31 | | 20 |
| 690. | RJ201 | **Shri Dev Special Teacher Training Center (Run by Kala Bal Mandir Shikshan Sansthan) Deogarh, Rajsamand, Rajsthan-313331**<br>Tel. No. 9783946431<br>Email sridevdeogarh@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 691. | RJ202 | **Samarpan Special Institute**<br>(Run by Ayoush Sansthan Chasku) Usmanpura NH-12, Tonk, Rajasthan-304001 Tel. No. 9462143030<br>Email samarpantonk@gmail.com; hariram6792@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 30 |
| 692. | RJ203 | **Sankalp Special Institute**<br>(Run by Priyanshu Shiksha Samiti) Newai Tonk, Rajasthan-143030<br>Tel. No. 9929143030, 8209650700<br>Email sankalpnewai@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 693. | RJ204 | **Mahaveer Special Teacher Training Educaiton Institute, (Run by Mahaveer Bal Shiksha Avam Vikas Samiti)**<br>Syalawas, Sikandra Road, Bandikui, Th. Bandikui Dist- Dausa, Rajasthan – 300331<br>Tel.No. 9414335014, 9252238636<br>Email id<br>mahaveer3836@gmail.comhttps://mbsavsbandikuingo.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 694. | RJ205 | **Sangam Special Institute Peeplu**<br>(Run by Shri Devnarayan Shiksha Samiti) Tonk Rajasthan – 304001<br>Tel. No. 9929143030<br>Email -id sangampeeplu@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 695. | RJ206 | **Shri Dev Special Teacher Training Center (Run by Adarsh Vidhya Mandir Sansthan) Shahpura, Bhilwara, Rajasthan-313331**<br>Tel. No. 9001390834<br>Email id bhagwatidevispl.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 696. | RJ207 | **Shri Devnarayan Special Teacher Training Center (Run by Shri Ishom shiksha Samiti Sansthan),**<br>Gulabpura, Hurda Bhilwara, Rajasthan Tel. no. 9001390834<br>Email id – shridevnarayanspl.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 697. | RJ208 | **Sanskaar Special Education College**<br>(Shiv Seva Samiti) Peeplu, hospital to Nayagaon Road, Peelu District- Tonk, Rajasthan-304801 Tel. No. 9887056169<br>Email sanskaarpublic@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | B.Ed.Spl.Ed.(ID) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 698. | RJ209 | **Shri Dev Special Teacher Training Center**<br>Raithan Shiksha & Career Samiti) Asind, Bhilwara, Rajasthan<br>Tel.No. 9414110036<br>Email sadumataspl.2022@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 699. | RJ210 | **Adarsh Gyanodaya Special Education Teacher Training Center (adarsh Gyanoday Vikash Samiti),**<br>Pathwari Marg, Satation Road, Ladnun Nagaur Rajasthan-304001<br>Tel. No. 9079789748, 9829389840<br>Email agvstonk@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 700. | RJ211 | **S.V. College of Special Education (Run by Saneshwaram Manav Seva Samiti,**<br>Khangri road, Sumerpur, Dist-Pali, Rajasthan Tel.no. 9672658751<br>Eamil id – principal.ssip@gmail.com | NCOE | B.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2026-27 to 2030-31 | | 20 |
| | | | | M.Ed.Spl.Ed.(HI) | 2026-27 to 2030-31 | | 10 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 701. | RJ212 | **Ayushmaan Institute of Special Teacher Training**<br>Tonk Road, Jaipur, Rajasthan Tel. No.: 9257544630<br>Email: aisttjaipur@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 702. | RJ213 | **Murli Singh Yadav Memorial Divyang**<br>STC College, Udairamsa, Bikaner, Rajasthan Tel. No.<br>msymps@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 703. | RJ214 | **Shyam Sarovar College of Education**<br>Run by Sent Johns English Academy Society) Nadbai, District – Bharatpur, Rajasthan<br>Tel. No. 9887978382, 8949630148<br>E-mail: ps7094795@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2024-25 to 2026-27 | | 35 |
| 704. | RJ215 | **Composite Regional Centre for Skill Development,**<br>Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan)- Jaipur, Under the Administrative control of PDUNIPPD New Delhi, DEPwD (Divyangjan), M/oSJE, Govt. of India<br>Samajik Nyay Sankul, Jamdoli, Near ICFAI University, Jaipur - 302031<br>Tel. No. 0141-2682075, Mob. 9817425955<br>Email id crcjpr@gmail.com | CRC-DEPwD | D.I.S.L.I. | 2024-25 to 2025-26 | 2026-27 to 2029-30 | 30 |
| | | | | D.H.L.S. | 2026-27 to 2032-33 | | 30 |
| 705. | RJ216 | **Tantia University**<br>Sri Ganganagar, Rajsthan -335002<br>Department of Audiology and Speech Language Pathology, Tantia University,<br>Hanumangarh Road, RIICO, Sri Gaganagar Rajasthan - 335002 dent@drsstantiamch.org<br>Mob.No. 8447353649, 01542494025 | NCOE | M.Clin.Psy. | 2025-26 to 2029-30 | | 10 |
| | | | | B.A.S.L.P. | 2025-26 to 2027-28 | | 20 |
| 706. | RJ217 | **Saraswati Teacher Training College,**<br>Sardarshahar, Churu, Rajasthan – 331403<br>Email id : svsssrdr@gmail.com<br>Mob. No. 9314245243, 01564294079 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 707. | RJ218 | **Shiv Vidya Mandir Near**<br>Near Sindhi Mohala, Shri Vijaynagar Anupgarh, Ganganagar, Rajasthan – 335704<br>Email id svnss20@gmail.com<br>Mob. No. 8769446994, 998383506994 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | P.G.D.R.P. | 2025-26 to 2027-28 | | 20 |
| 708. | RJ219 | **Tagore Public Isitep College**<br>Plot No. 06, Abohar By-Pass Road Hanumangarh Junction, Hanumangarh, Rajasthan-335512 Email: tpseducation1940@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 709. | RJ220 | **M.B.D. Memorial College**<br>Tilak Nagar, Bikaner Rajasthan-334001 Email id : matabogidevi@gmail.com Mob. No. 7976522907 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 710. | RJ221 | **Nehru Special Teacher Training College Churu Rajasthan Babosa Murti Ke Pass Near Career College, Churu,**<br>Rajasthan – 331001<br>Email id nmvsansthan@gmail.com<br>8094333444, 9413360211 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 711. | RJ222 | **Bhagwani Devi Divyang Isitep College Karni Coach Udairamsar, Bikaner, Rajasthan- 334402**<br>Email id : bdssisitep@gmail.com<br>Mob. No. 7014915701, 0151-2787113 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 712. | RJ223 | **New Indian Special Teacher Training College**<br>VPO- Dundpd, Teh- Nawalgarh,<br>Dist- Jhunjhunu, Rajasthan – 333702<br>Email id : nipsnawalgarh@gmail.com Mob. No. 9414836363, 0159-4299091 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 713. | RJ224 | **Deep Foundation and Special**<br>T.T. College Jodhpur 124 Ashapurna Nagar Opp. D.P.S. Pal Road, Jodhpur Rajasthan – 342010<br>Mobi. No. 8696543331, 7742712181<br>Email Id drckgoswami@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 714. | RJ225 | **KISHAN JAN KALYAN SHIKSHAN SANSTHAN,**<br>NAHAR ROAD PAOTA TEH.- PAOTA DISTT.-KOTPUTLI-BEHROR RAJ. 303106, JAIPUR, RAJASTHAN-303106<br>Mob.:01421295343,8005815095, 6375081108<br>email: sanskarsandeep92@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |

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|---|---|---|---|---|---|---|---|
| 715. | RJ226 | **S.S SPECIAL TEACHER TRAINING COLLEGE, Baldev Nagar Barmer, BARMER, RAJASTHAN-344001**<br>Mob.:9636439182,BG3 7427852418, 9414560290<br>email: ssttcollegebarmer2025@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 716. | RJ227 | **SHEKHAWATI SHIKSHAN SANSTHAN DIVYANG ISITEP COLLEGE**<br>TEHANDESAR BIDASAR, SH. 20 ,NOKHA ROAD TEHANDESAR, AIDANPURA, GRAM - TEHANDESAR , TEHASIL- BIDASAR, CHURU, RAJASTHAN-331517<br>Mob.:01569299241,BG3 9982328007, 9829099116<br>email: shekhawaticollege2012@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 717. | RJ228 | **Sharda Special Education College**<br>Peeplu, vpt peeplu dist tonk rajasthan 304801, TONK, RAJASTHAN-304801<br>Mob.:8058444978, 9928051003, 9413963348<br>email: shardapeeplu@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 718. | RJ229 | **MARUBHUMI TEACHER TRAINING COLLEGE,**<br>Sardarshahar , Churu, Rajasthan, CHURU, RAJASTHAN-331403<br>Mob.:7976870449,BG3 9772776743, 7976870449<br>email: MKSAINI743@GMAIL.COM | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 719. | RJ230 | **Dhattarwal College of Education,**<br>VPO-Lamba Via Bagar, JHUNJHUNU, RAJASTHAN-333023<br>Mob.:01596357448, 9829899978, 9314009978<br>email: dhattarwales2007@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 720. | RJ231 | **Health Welfare Sansthan,**<br>boranada doli road jodhpur, JODHPUR, RAJASTHAN-342001<br>Mob.:9079684390, 9079684390, 9999999999<br>email: hwsjodhpur@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 721. | RJ232 | **SARSWATI SPECIAL TEACHER TRANING COLLEGE**<br>JHALRAPATAN, IMLI GATE JHALRAPATAN JHALAWAR, JHALAWAR, RAJASTHAN-326023<br>Mob.:07432241913, 6350697141, 6378375644<br>email: sanjaysapna913@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 722. | RJ233 | **KESHAV SPECIAL TEACHER TRAINING CENTER, RAMNAGARIYA JAGATPURA, JAIPUR, RAJASTHAN-302012**<br>Mob.:01431222854,BG3 7891738300, 9950558195<br>email: keshavvikassansthan@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 723. | RJ234 | **Society for Education for Differently Abled -SEDA,**<br>346/25, OTC Scheme, UDAIPUR, RAJASTHAN-313001<br>Mob.:02942940105, 8764569060, 8764569057<br>email: sedaudaipur@gmail.com | NCOE | D.T.I.S.L. | 2025-26 to 2027-28 | | 20 |
| 724. | RJ235 | **NARAYAN JAN KALYAN SEWA SANSTHAN,**<br>GRAM NAHARIYA KA BAS , CHAKSU JAIPUR, JAIPUR, RAJASTHAN-303903<br>Mob.:9929533161, 7976358795, 9929533161<br>email: narayancollege122024@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 725. | RJ236 | **SHREE KRISHNA SPECIAL COLLEGE DEH,**<br>Kunjal Mata Mandir K Pass Deh,<br>NAGAUR, RAJASTHAN-341022<br>Mob.:8890803211, 9828946953, 9982985354<br>email: skbnsssdeh@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 726. | RJ237 | **JAI MINESH ADIVASI UNIVERSITY**<br>(All India Shree Meena Social and Educational Society)<br>In front of IIIT, Ranpur,<br>KOTA, RAJASTHAN-325003<br>Mob.:07442774203, 9414966268, 9414180289<br>email: registrar@jmau.ac.in | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 727. | RJ238 | **SHAKTI SARASWATI SPECIAL TEACHER TRAINING COLLEGE**<br>(run by Adarsh Vidyaniketan Sansthan)<br>Training College Sardarshahar,<br>Churu, Rajasthan-331403<br>Mob.:01564294294, 9772551651, 7665817779<br>email: avnsansthan@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 728. | RJ239 | **SUBODH SIKSHAN SANSTHAN Special ISITEP College**<br>KANUTA, CHURU, RAJASTHAN - 331507 | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |

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|---|---|---|---|---|---|---|---|
| | | Tel.: . 6377550817 , 01569299411 ; 9783099795 , 01569299411<br>Email- subodhhiisitep24@gmail.com ; sohanlal2152@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 729. | RJ240 | **GRAMOTTHAN SPECIAL TEACHER TRAINING COLLEGE,**<br>PARIHARA, CHURU, POWER HOUSE KE PASS, MEGA HIGHWAY, VPO - PARIHARA,<br>TEH. - RATANGARH, DIST. -CHURU, RAJASTHAN-331505<br>Mob.:9828584274, 9828584274, 9116059561<br>email: ANIL.GRAMOTTHAN@GMAIL.COM | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 730. | RJ241 | **K D SPECIAL EDUCATION COLLEGE,**<br>(run by DREAM BOAT SOCIETY ( SHAHIBA IRFAN HASINI FOUNDATION))<br>C SCHEME NERA K D COLLEGE CHAKSU JAIPUR, JAIPUR, RAJASTHAN-303901<br>Mob.:9413811113,BG3 8955190190, 9829978858<br>email: bssharmacks76@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 731. | RJ242 | **Shri Ram Special Teacher Training College**<br>(Run by Motherland Shikshan Sansthan)<br>Plot No. 156, 157 & 157A, R. K. Vatika City-II<br>Chandlai Road, Vatika Sanganer, Jaipur<br>Rajsthan -303905<br>Tel.No. 9414245917, 9145806957<br>Email Id: dalchandmeena5757@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 732. | RJ243 | **Paramhans Special College**<br>(Run by Ishwardas Memorial Siksha Anusandhan Evam Prashikshan Sansthan)<br>Shiv Colony MDH Park Road, Nagaur<br>Rajasthan - 341001<br>Tel. No. 6350237001, 01582299366<br>Email Id: pitsnagaur63@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 733. | RJ244 | **Shri Mishri Lal Dubey Memmorial Sansthan**<br>Ajmer Road, Kekri, Rajasthan - 405404<br>Tel.No. 9784334778, 01467222314<br>Email id: mldisitepidhi@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 734. | RJ245 | Kamaksha College of Education Sagwara<br>G11/12 RIICO Industerial Ara Sagwara Dungarpur<br>Dist. Dungarpur, Rajasthan<br>Email: kamakshacollegesaroda@gmail.com; sanjeevarya1147@gmail.com;<br>Contact no. 9829901167, 9829901167, 7357733988 | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2026-27 to 2030-31 | | 20 |
| 735. | RJ246 | **Mody University of Science and Technology**<br>Lakshmangarh, Dist. Sikar<br>Rajasthan-332311<br>Contact No. 01573225001, 8854090021<br>Email: dean.slas@modyuniversity.ac.in<br>Website https://www.modyuniversity.ac.in | NCOE | M.Clin.Psy. | 2026-27 to 2030-31 | | 10 |
| **SIKKIM** | | | | | | | |
| 736. | SK001 | **Sikkim Alpine University,**<br>South Sikkim, Sikkim-737126<br>Tel. No. 8016572666<br>email spl.edu@sikkimalpineuniversity.org.in | NCOE | B.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(LD) | 2022-23 to 2026-27 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2022-23 to 2026-27 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| 737. | SK002 | **Composite Regional Centre for Skill Development,**<br>Rehabilitation & Empowerment of Persons with Disabilities (CRC-Sikkim), Under the administrative control of NILD, Kolkata), DEPwD (Divyangjan), MSJ&E Govt. of India<br>Assam Lingzey, P.S. Pakyong, Sikkim – 737135 Mob. 9475015221,Email : crcsikkim@gmail.com | CRC-DEPwD | D.I.S.L.I. | 2024-25 | | 30 |
| | | | | | 2025-26 & 2026-27 | | 30 |
| 738. | SK003 | **Medhavi Skill University (Sikkim)**<br>Topakhani, Lower Chisopani, PO- Singtam Bazar, Gantok Sikkim – 737134 | NCOE | M.Clin.Psy. | Regret for 2025-26 | | 10 |
| | | | | B.Clin.Psy. | Regret for 2025-26 | | |
| | | | | B.P.O. | Regret for 2025-26 | | |
| 739. | SK004 | **Pannadhay University,**<br>Department of Special Education<br>Salghari Zoom, Gangtok, Sikkim – 737126<br>Email Id pannadhayuniversity@gmail.com Mob. No. 8883858886, 8824801707 | NCOE | M.Clin.Psy. | 2025-26 (Conditional Approval) | | 10 |
| | | | | B.Clin.Psy. | 2026-27 to 2030-31 | | 20 |
| **TAMILNADU** | | | | | | | |

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|---|---|---|---|---|---|---|---|
| 740. | TN001 | **SCHIEFFELIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE,**<br>SLRS P.O. KARIGIRI, VELLORE, TAMIL NADU-632106<br>Mob.:04162999224,7010098608, 9831088689<br>email: sihrlccohs@gmail.com | NCOE | **B.P.O.** | **2025-26 to 2027-28** | | **30** |
| 741. | TN002 | **Faculty of Disability Management and Special Education,**<br>Ramakrishna Mission Vivekananda University (RKMVU),<br>SRKV Post, IHRDC Campus, Ramakrishna Mission Vidyalaya,<br>Coimbatore, Tamilnadu – 641020<br><br>Tel. 0422-2697529, 2698553, 8012533916, 7502732223, 9790996801, 9382979323, 8122044350, 9047460809<br>Fax: 0422 – 2692353, 2692582<br>Email: office.vucbe@gmail.com ;rkmvericbe@gmail.com ; fdmse-office@cbe.rkmvu.ac.in ; nmuthaiah22@gmail.com<br>Website: www.vihrdc.org<br>Asst Admin Head – 8012533907 Dean – 9487708717<br>Office - 75027322223 | NCOE | **M.Ed.Spl.Ed.(VI)** | 2006-07 to 2007-08 | | |
| | | | | | 2009-10, 2010-11, | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2026-27** | | **15** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11, 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 15 |
| | | | | | **2022-23 to 2026-27** | | **15** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11, 2012-13 & 2013-14, | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 15 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **15** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2006-07 to 2007-08 | | |
| | | | | | 2009-10, 2010-11 & 2011–12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010– 11 & 2011–12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2005-06 to 2009-10 | | |
| | | | | | 2010– 11 & 2011–12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2004-05 to 2007-08 | | |
| | | | | | 2010– 11 & 2011–12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 to 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2023-24** | | **35** |
| | | | | | **2024-25 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2004-05 to 2007-08 | | |
| | | | | | 2010 -11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2004-05 to 2007-08 | | |
| | | | | | 2010–11 & 2011–12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.I.S.L.I.** | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **D.T.I.S.L.** | **2024-25 to 2026-27** | | **20** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| **742.** | **TN004** | **The Clarke School for the Deaf, "Sadhna", No.3,**<br>3rd Street, Dr. Radhakrishna Road, Mylapore,<br>Chennai – 600004<br>Tel.No.: 044-28572422/28544910<br>Fax: 044-28475855<br>Email: clarkskn@md2.vsnl.net.in clarkespl70@gmail.com | **NCOE** | D.Ed.Spl.Ed.(DB) | 2004-05 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| **743.** | **TN006** | **Spastic Society of Tamil Nadu,**<br>Opp. T.T.T.I., Taramani Road, Chennai – 600 113<br>Tel.No.- 044-29542377/29542347, 9444611245<br>Fax – 2254047, 2350047<br>E-mail-<br>thespasticssocietyoftamilnadu@gmail.comwww.spastn.org | **NCOE** | D.Ed.Spl.Ed.(CP) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11, 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(MD) | **2017-18 to 2019-20** | | **30** |
| **744.** | **TN008** | **Bala Vihar Training School,**<br>Halls Road, Kilpauk Garden, Chennai – 10<br>Tel No: 044-2615588/ 26475588/ 28110640 (r)<br>Fax :28216696<br>e-mail balavihar@yahoo.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **745.** | **TN011** | **S.B.T. College of Special Education**<br>Anbagam extension, Dr. M.A. Thangaraj Compound, D.R.O. Colony, Madurai, Tamilnadu – 625007<br>Tel. No.: 0452-2539040, 2537988, 9489092708, 9489771573<br>Email: sbtcse@yahoo.co.in ; sbtcse@yahoo.co.in<br>Website: https://sbtcollegeofspecialeducation.in/ | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2008-09 to 2012-13, | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **746.** | **TN012** | **Holy Cross College,**<br>Department of Rehabilitation Science & Special Education,<br>Teppakulam Post, Tiruchirapalli, Tamilnadu – 620002<br>Tel.No. – 0431-2704343 2700637, 2700923, 2704330<br>Fax: 0431-2713312<br>Email rehabholy@gmail.com ; holycrossaslp@gmail.com<br>Website: www.hcctni.edu.inwww.hcctrichy.ac.in | **NCOE** | **B.R.Sc.** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 40 |
| | | | | | 2020-21 | | 40 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | **M.R.Sc.** | 2007-08 to 2011-12 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| | | | | D.Ed.Spl.Ed.(ID) | 2007-08 to 2011-12 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.A.S.L.P.** | 2009-10, 2011-12, 2012-13, | | |
| | | | | | 2014-15 & 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| **747.** | **TN013** | **Christian Medical College, (CMC)**<br>P.O. Thorapudi, Bagayam,<br>District – Vellore, Tamilnadu – 632002<br>Tel.No.- : 0416-2284508/ 2284293/ 3072898/ 2282720/ 2284201/ 2284202, 8220001551, 9677770174<br>Fax. 0416-262788<br>Email:<br>alc@cmcvellor.ac.inprinci@cmcvellore.ac.inprinci.ahs@cmcvellore.ac.inent4@cmcvellore.ac.inanandjs70@gmail.comwww.cmchvellore.edu | **NCOE** | D.P.O. | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | **2017-18 to 2021-22** | | **25** |
| | | | | **B.P.O.** | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 to 2024-25 | | 25 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **25** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **B.A.S.L.P.** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **25** |
| **748.** | **TN014** | **Avinashlingam Institute for Home Science & Higher Education for Women,**<br>Faculty of Education, Department of Special Education, Campus 2, Veerapalyen, Coimbatore-641 043<br>Tel.No.- 0422- 2443219,-224, 9442338167, 9894030400<br>Fax: 0422 – 2438786<br>Email : vc@avinuty.ac.in ; registrar@avinuty.ac.in ; hod_spledn@avinuty.ac.in ; sambathranek@gmail.com ; sambathrani_spl@avinuty.ac.in<br>Website: www.avinuty.ac.in ; https://avinuty.ac.in/vice-chancellor | **NIRF** | **M.Ed.Spl.Ed.(VI)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2026-27** | | **15** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2002-03 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Sc.(Spl.Ed.&.Reh.)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2015-16, 2016-17, | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2011-12 & 2012-13 2013-14, 2014-15 & 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19, | **2027-28 to 2029-30** | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | **2026-27 to 2029-30** | 15 |
| | | | | | **2023-24 to 2025-26** | | **15** |
| | | | | **B.A.S.L.P.** | 2022-23 to 2023-24 | **2027-28 to 2030-31** | 20 |
| | | | | | **2024-25 to 2026-27** | | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-MS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| **749.** | **TN015** | **Sri Ramachandra Institute of Higher Educaiton and Research (Deemed to be University)**<br>Dept. of Clinical Psychology, Sri Ramchandra Faculty of Behavioural and Social Sciences, Sri Ramchandra Institue of Higher Educaiton and Research (Deemed University), Porur,Chennai – 600 116<br>Phone : 091-44-24768431,044-24765512 ext.8969/8980 Fax : 091-44-24767008<br>email id – vc@sriramachandra.edu.in; principal.bss@sriramachandra.edu.in<br>www. sriramachandra.edu.in | **NIRF** | **M.Phil.(Cl.Psy.)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 08 |
| | | | | | **2021-22 to 2025-26** | | **10** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **18** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | **Sri Ramachandra Institute of Higher Educaiton and Research (Deemed to be University)**<br>**Dept. of Speech Language & Hearing Sciences, Sri Ramachandra Faculty of Audiology and Speech Language Pathology, Sri Ramchandra Institute of Higher Education and Research (Deemed University) Porur,Chennai – 600 116**<br>**Phone : 091-44-24768431, Fax: 091-44-24767008**<br>**email id – vc@sriramachandra.edu.in;**<br>**principal.srfaslp@sriramachandra.edu.in**<br>**www. sriramachandra.edu.in** | | **M.Sc.(SLP)** | 2018-19 to 2022-23 | **2028-29 to 2029-30** | 12 |
| | | | | | **2023-24 to 2027-28** | | **15** |
| | | | | **M.Sc.(Aud)** | 2018-19 to 2022-23 | **2026-27 to 2029-30** | 12 |
| | | | | | **2023-24 to 2025-26** | | **15** |
| | | | | **B.A.S.L.P.** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 40 |
| | | | | | 2020-21 | | 40 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **60** |
| **750.** | **TN017** | **Bala Vidyalaya Institute for Teachers Training , 18, 1st Cross Street, Shastri Nagar, Chennai- 600020**<br>Tel.No.:044-24917199/ 24982598/ 24993649(r)<br>Email: hear@balavidyalayaschool.org<br>Website: www.balavidyalayaschool.org | **NCOE** | **D.E.C.S.E.(HI)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **751.** | **TN018** | **Vijay Human Services, #4, Lakshmipuram, 3rd Street, Royapettah, Chennai-14**<br>Tel.No. – 044-28216696 / Fax:28228054<br>Email: vijayhs@md4.vsnl.net.invhsngo@gmail.com | **NCOE** | **D.E.C.S.E.(ID)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **752.** | **TN020** | **N.K.T National College of Education for Women,**<br>21, Dr. Besant Road, Triplicane, Madras – 600 005<br>/ Tel.No.: 044-28445924 /<br>Fax: 044-28441662,<br>Email: nkt@eth.net | **NCOE** | **B.Ed.Spl.Ed.(VI)** | 2005-06 to 2006-07 | | |
| | | | | | 2007-08, 2009-10 to 2013-14, | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| **753.** | **TN021** | **Mrs. Ann Fischer Memorial Training Institute for Special Education,** (A Unit of Ecomwel Orthopaedic Centre), 5.5/44.1, Ecomwel Campus, Near R.C. Church, Tharamangalam P.O. Salem, Dist. – 636502 P.O., Salem Dist-636 502, Tamilnadu / Tel. No.: 04290-251703 Email: | | | 2005-06 to 2006-07, | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | eoclawrence@yahoo.co.in Website: www.ecomwel.in | NCOE | D.Ed.Spl.Ed.(ID) | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | **D.E.C.S.E.(ID)** | **2026-27 to 2030-31** | | **30** |
| | | | | **D.V.R.(ID)** | **2026-27 to 2030-31** | | **30** |
| **754.** | **TN023** | **National Institute for Empowerment of Persons with Multiple Disabilities,**<br>East Coast, Muttukadu, Kancheepuram Dist., Kovalam Post, Tamilnadu – 603112.<br>Tel. No.: 044 – 27472104, 27472113, 27472046,<br>Fax.: 044 – 27472389<br>Email.: niepmd@gmail.com ; director@niepmd.tn.nic.in ; niepmd@gov.in;<br>Website: www.niepmd.nic.in | NI-DEPwD | D.Ed.Spl.Ed.(DB) | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 to 2018-19 | | |
| | | | | | 2019-20 to 2021-22 | | **33** |
| | | | | D.Ed.Spl.Ed.(CP) | 2009-10, 2010-11 | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2021-22 | | **27** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2009-10 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 27 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2023-24 | | 27 |
| | | | | **D.V.R.(ID)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(MD)** | 2010-11, 2014-15 & 2015-16, | **2027-28 to 2030-31** | |
| | | | | | 2016-17,2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2023-24 | | 33 |
| | | | | | **2024-25 to 2026-27** | | **30 + 3 Ews** |
| | | | | M.Phil.(Cl.Psy.) | 2012-13, 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 13 |
| | | | | | 2021-22 to 2025-26 | | 13 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **10** |
| | | | | **P.G.D.E.I.** | 2012-13 to 2014-15 | **2027-28 to 2030-31** | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 16 |
| | | | | | **2024-25 to 2026-27** | | **16** |
| | | | | B.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, 2018-19, | | |
| | | | | | **2019-20 to 2023-24** | | **33** |
| | | | | **B.A.S.L.P.** | 2016-17, | **2026-27 to 2029-30** | |
| | | | | | 2018-19 to 2019-20 | | 27 |
| | | | | | 2020-21 | | 27 |
| | | | | | 2021-22 to 2022-23 | | 27 |
| | | | | | **2023-24 to 2025-26** | | **27** |
| | | | | B.Ed.Spl.Ed.(DB) | 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2022-23** | | **33** |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2016-17, 2017-18, | **2028-29 to 2029-30** | |
| | | | | | 2018-19 to 2022-23 | | 27 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **M.Ed.SPl.Ed.(MD)** | 2016-17, 2017-18, | **2028-29 to 2029-30** | |
| | | | | | 2018-19 to 2022-23 | | 22 |
| | | | | | **2023-24 to 2027-28** | | **22** |
| | | | | M.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, | | |
| | | | | | **2018-19 to 2022-23** | | **22** |
| | | | | **C.C.C.G.** | 2017-18 to 2021-22 | **2027-28 to 2028-29** | 27 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.A.(SWDS)** | **2018-19 to 2022-23** | | **20** |
| | | | | **B.P.O.** | 2019-20 to 2023-24 | **2027-28 to 2030-31** | 25 |
| | | | | | **2024-25 to 2026-27** | | **25** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2027-28 to 2030-31** | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-PS)-ISITEP** | **2025-26 (conditional approval)** | | **20** |
| **755.** | **TN024** | **Vidya Sagar (Formerly, The Spastic Society of India, Chennai)**<br>No. 1 Ranjith Road, Kotturpuram<br>Chennai – 600085/ Tel. No.: 044 – 22353757, 22354784 / 85 / 4980,<br>Mob 9840035203<br>Fax: 044 – 22353757<br>Email: director@vidyasagar.co.inEnable@vsnl.com<br>Website: www.vidyasagar.co.in | NCOE | **B.Ed.Spl.Ed.(MD)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **756.** | **TN025** | **National Institute for the Visually Handicapped, Regional** | | | 2006-07 to 2008-09 | | |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **Centre, 522, Trunk Road, Poonamallee, Chennai – 600056**<br>Tel. No.:044-26272505 Fax: 044-26274478<br>Email: nivhchen@tn.nic.in | RC-DEPwD | B.Ed.Spl.Ed.(VI) | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16, 2016-17 & 2017-18, | **2028-29 to 2029-30** | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | D.Ed.Spl.Ed.(VI) | 2014-15, 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | **25** |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **35** |
| **757.** | **TN027** | **SRM Medical College Hospital & Research Centre,** SRM Deemed University, SRM Nagar, Potheri, Kattankulathur Post, Chengalpattu Dist., Tamilnadu-603 203<br>Tel. No.: 044-47432316, 47432367, 47432502, 9940036038, 9445264812 (ASLP), 9383845040(Psy.)<br>Email: dean.medical.ktr@srmist.edu.in ; hod.asp.ktr.med@srmist.edu.in ; hod.clipsy.ktr.med@srmist.edu.inwww.srmist.edu.in | NIRF | B.A.S.L.P. | 2006-07,2007-08 | | |
| | | | | | 2008-09, 2009-10, | | |
| | | | | | 2010–11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 40 |
| | | | | | **2023-24 to 2027-28** | **2028-29 to 2029-30** | **40** |
| | | | | M.Phil.(Cl.Psy.) | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 08 |
| | | | | | 2020-21 | | 08 |
| | | | | | 2021-22 to 2025-26 | | 12 |
| | | | | **Py.D. (Cl.Psy)** | **2026-27 to 2032-33** | | **4** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **22** |
| | | | | **B.Clin.Psy.** | **2026-27 to 2032-33** | | **20** |
| | | | | M.A.S.L.P. | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **10** |
| | | | | **M.Sc.(SLP)** | 2019-20 to 2020-21 | **2026-27 to 2027-28** | 12 |
| | | | | | **2021-22 to 2025-26** | | **12** |
| | | | | **M.SC.(Aud)** | 2019-20 to 2020-21 | **2026-27 to 2027-28** | 12 |
| | | | | | **2021-22 to 2025-26** | | **12** |
| **758.** | **TN028** | **Indira Gandhi College of Special Education (Mary Kanagam Memorial Educational Trust) Holy Cross Campus,**<br>Thadagam Road Kanuvai, Coimbatore, Tamilnadu -641108.<br>Tel. No.: 0422 – 2658442, 2404458<br>Fax: 0422 – 2658446<br>Email: stmarysinstitute@yahoo.co.inindira_spe25@yahoo.com | NCOE | B.Ed.Spl.Ed.(ID) | 2006-07, 2007-08 to 2011-12, | | |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **759.** | **TN032** | **Madras ENT Research Foundation Charitable Trust MERF Institute of Speech & Hearing (A Unit of Madras ENT Research Foundation (P). Ltd.)No. 1, 1st Cross Street, Off II Main Road, Raja Annamalaipuram, Chennai – 600028**<br>Tel. No.: 044 – 24311411 – 15<br>Fax: 044 – 24311416<br>Email: merfmk30@yahoo.com<br>Website: www.merfmk.com www.merfish.org | NCOE | B.A.S.L.P. | 2008-09 to 2009-10 | | |
| | | | | | 2010-11 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 40 |
| | | | | | 2020-21 | | 40 |
| | | | | | 2021-22 to 2025-26 | | 40 |
| | | | | | **2026-27 to 2030-31** | | **40** |
| | | | | M.A.S.L.P. | 2010-11, 2011-12 to 2015-16, 2016-17, | | |
| | | | | | **2018-19 to 2019-20** | | **20** |
| | | | | | 2020-21 | | 20 |
| | | | | **M.Sc.(SLP)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **12** |
| | | | | **M.Sc.(Aud)** | 2021-22 to 2025-26 | | 20 |
| | | | | | **2026-27 to 2030-31** | | **20** |
| | | | | **P.G.D.A.V.T.** | **2021-22 to 2025-26** | | **10** |
| **760.** | **TN037** | **School of prosthetics & Orthotics, Govt. Institute of Rehabilitation Medicine,**<br>K.K. Nagar, Chennai – 600083<br>Tel No: 044-24892678, 24891687, 9444367919, 9840222812<br>Email : girmkknagar@gmail.com | Govt. Org. | D.P.O. | 2007-08 to 2008-09, | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | 2022-23 to 2023-24 | | 30 |
| | | | | | 2024-25 | | 30 |
| | | | | | 2025-26 (Regret for 2025-26) | | |
| **761.** | **TN038** | **C.S.I. Balar Gnana,**<br>Illam Hasthampatty, Salem – 636007<br>Tel. No.: 0427 – 2317446<br>Email: csibgisalem@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2009-10 & 2010-11 | | |
| | | | | | 2011-12, 2012-13 to 2016-17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **762.** | **TN042** | **CSI College of Education, CSI Institutional Campus, Pasumalai, Madurai – 625004, Tamilnadu, India**<br>Mob- 9080556047, 9003845557 | NCOE | B.Ed.Spl.Ed.(ID) | 2010 -11, 2011-12 to 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | **30** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Website: www.csibedcollege.org<br>Email: csibedpasumalai@gmail.com | NCOE | B.Ed.Spl.Ed.(ID) | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **763.** | **TN043** | **Kalaslingam University (Kalaslingam Academy of Research & Education),** Anand Nagar, Krishnakoli – 626126, Srivilliputhur(Via), Virudhunagar, Tamilnadu / Tel. No.: 04563 – 289042, 2789377 / Fax: 04563 – 289322<br>Email.: kluvc@klu.ac.in Website: www.kalasalingam.ac.in | **NIRF** | **B.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12 2012-13, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **764.** | **TN044** | **The Spastic Society of Tiruchirapalli**<br>No 5 Revival Nagar Ramalinga Nagar South Extension Vayalur Road Tiruchirapalli Tamil Nadu Tel. No.: - 0431-2772001 Mobile – 09345230582<br>Email: spasticsociety_trichy@yahoo.in<br>Website: www.spastictrichy.com | **NCOE** | D.Ed.Spl.Ed.(CP) | 2011-12 to 2015-16, 2016-17 | | |
| | | | | | **2018-19 to 2019-20** | | **25** |
| | | | | | **2020-21** | | **25** |
| | | | | | **Regret for 2021-22** | | |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **765.** | **TN045** | **Alagappa University,**<br>Alagappapuram,<br>Karaikudi – 630003 Tamilnadu<br>Tel. No.: 0465 – 226001<br>Fax: 04565 – 225202<br>Email:<br>malinikaran@yahoo.comregistraralagappauniv@gmail.com | **State University, NIRF** | **B.Ed.Spl.Ed.(VI)** | 2011-12, 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | **2027-28 to 2028-29** | 20 |
| | | | | | **2022-23 to 2026-27** | | **20** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2017-18 to 2021-22 | **2027-28 to 2028-29** | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | Integrated B.Ed.-M.Ed.Spl.Ed.(ID) | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| **766.** | **TN046** | **Department of Education,**<br>Mother Teresa Woman's University, Kodaikanal Dindigul District, Tamilnadu – 624101<br>Tel.No.: 04542 – 241021 Fax: 04542 – 245314<br>Email: registrarmtwu@gmail.com<br>Website: www.motherteresawomenuniv.org | **State University** | **B.Ed.Spl.Ed.(ID)** | 2011-12, 2012-13 & 2013-14, 2015-16, | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| **767.** | **TN047** | **Paul institute of Special Teacher Training Athiyanthal Village perumbakkam Road, Tiruvannamalai, Tamilnadu – 606603**<br>Tel. No.: 04175-236008, 09443237008<br>Email: info@tdhcore.inchezhian@tdhcore.in<br>Website: www.tdhcore.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **768.** | **TN048** | **Ishwar Institute of Prosthetics & Orthotics, AA 23, 3rd Street, 3rd Main Road, Anna Nagar,**<br>Chennai – 600040, Tel. No.: 044 – 26213471, 09382325304/ Fax: 044 – 26213971<br>Email: iipo@ishwarngo.com<br>Website: www.iipoinstitute.in | **NCOE** | **B.P.O.** | 2012-13, 2013-14 2014-15, | | |
| | | | | | 2015-16 & 2016-17 2017-18-2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 to 2030-31** | | **25** |
| **769.** | **TN049** | **Madhuram Narayanan Centre for Exceptional Children,** No. 18, Prakasham Street, T. Nagar, Chennai – 600017 / Tel.No. : 044-28340575, 28340574 / Fax : 044-2815 1843.<br>E-mail : mnc@balamandir.org<br>Website: www.mncindia.org | **NCOE** | **D.E.C.S.E.(ID)** | 2012-13, 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **770.** | **TN050** | **Amar Seva Sangam,** Sulochana Gardens, 7-4-104B Tenkasi Road, Ayikudy – 627852 Tirunelveli Dist. Tamilnadu<br>Tel.: +91-4633-267170, 267670, 08220317088<br>Email:trainingassa@gmail.com Website: www.amarseva.org | **NCOE** | **D.E.C.S.E.(ID)** | 2012-13, 2013-14 | | |
| | | | | | 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **C.C.C.G.** | **2021-22 to 2025-26** | | **30** |
| | | | | **D.C.B.R.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **771.** | **TN052** | **Madras Medical College/Government General Hospital,** E.V.R. Periayr Salai, Chennai – 600003 Tamilnadu / Tel. No.: 044 – 25305301,<br>Fax: 044 – 25363970,<br>Email: mmcadmin@tn.gov.in;deanmmc@tn.gov.in<br>Website: www.mmc.tn.gov.in | **Govt. Org.** | **B.A.S.L.P.** | 2012-13, 2013-14 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | **2026-27 to 2029-30** | |
| | | | | | 2018-19 to 2022-23 | | 25 |
| | | | | | **2023-24 to 2025-26** | | **25** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 772. | TN053 | **Dr. MGR Institute of Special Education and Research,** Dr. MGR Home & Higher Secondary School for the Speech & Hearing Impaired, MGR Garden Ramavaram, Chennai – 600089<br>Tel. No.: 044-22490629, 7010848415 / 9941378834<br>Email: latharajen@gmail.com; mgrhomeschool@gmail.com | NCOE | B.Ed.Spl.Ed.(HI) | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| 773. | TN055 | **NETHRODAYA,**<br>No. 47/1, Phase-II, Nolambur, Magappair West, Chennai-600037, Tamilnadu<br>Tel. No.: 044-26533680, 26530712, 09382896636<br>Email: nethrodaya@yahoo.com<br>Website: www.nethrodaya.org | NCOE | B.Ed.Spl.Ed.(VI) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| 774. | TN056 | **Institute Of Mental Health,**<br>Medavakkam Tank Road , Kilpauk, Chennai, Tamilnadu – 600010.<br>Tel.No.. – 044-26421085, 9445202034<br>Mail Id- directorimh2013@gmail.com | Govt. Org. | M.Phil.(Cl.Psy.) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2020-21 to 2024-25 | | 10 |
| | | | | | **2025-26** | | **10** |
| 775. | TN057 | **National Institute For Empowerment of Persons with Multiple Disabilities,** Extension Centre, C/o Ryhthem Social Society for Women Nirmala College Campus, Redfield Coimbatore, Tamil Nadu-6041018,<br>e-mail niepmd@gmail.com | RC-DEPwD | C.C.C.G. | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| 776. | TN058 | **Noorul Islam Centre for Higher Education**<br>Kumaracoil, Thuckalay, Kanyakumari,<br>Tamil Nadu – 629180<br>Email: registrar@niuniv.com ; aa@niuniv.com ; baslp@niuniv.com ; info@niuniv.com, nimsbme2010@gmail.com<br>Tel: 04651-250566,226513 , 9486856101, 9486856113, 9443752498, 9947551091 | NCOE | B.A.S.L.P. | 2019-20 to 2023-24 | | 25 |
| | | | | | 2024-25 | | 25 |
| | | | | | **2025-26 to 2026-27** | **2027-28 to 2028-29** | **25** |
| 777. | TN059 | **Saveetha Institute of Medical and Technical Sciences (Deemed to be University)**<br>No.162, Poonamalle High Road, Velappanchavadi, District-Chennai, Tamilnadu- 600007, Mob 9811411632<br>email-vicechancellor@saveetha.com | NIRF | B.A.S.L.P. | 2021-22 to 2022-23 | | 20 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| 778. | TN060 | **SANKALP, The Learning Centre & Special Needs School,**<br>#88 Thiruvalluvar Street, Kolappancheri, Poonamallee – Pattabiram Road, Chennai, Tamilnadu-600072<br>Tel. No. 044-26208585 / 9841273228<br>email id : sulata.ajit@sankalpet.org | NCOE | D.Ed.Spl.Ed.(IDD) | **2023-24 to 2027-28** | | **35** |
| 779. | TN061 | **Composite Regional Centre for Skill Development,**<br>Rehabilitation & Empowerment of Persons with Disabilities (CRC-Madurai) Under the administrative control of National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD) (Divyangjan) TNHB, Villapuaram, Subramaniapuram Post, Madurai – 625011<br>Tel. No. 0452-2670060, 9444052083<br>Email id : niepmdcrcmadurai@gmail.com | CRC-DEPwD | D.I.S.L.I. | **2024-25 to 2025-26** | **2026-27 to 2030-31** | **20** |
| 780. | TN062 | **Sree Balaji Medical College and Hospital(SBMCH),**<br>No. 7 Works Roads, Chromepet, Chengalpattu, Chennai, Tamil Nadu-600044<br>Email: bhumi.sbdch@gmail.com Mob. No. 7339571880, 04442911000 | NCOE | M.Clin.Psy. | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| | | | | B.A.S.L.P. | **2025-26 to 2029-30** | | **20** |
| 781. | TN063 | **Nava Jyothi Trust**<br>40, Menambedu Road, SIDCO, Industrial Estate Ambattur, Chennai – 600098<br>Email id : navajyothi06@yahoo.co.in Mob.No. 9884649115, 044-26257615 | NCOE | D.V.R.(ID) | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| 782. | TN064 | **Maanavoo Special School and Rehabilitation Center,**<br>No.1,vadamalaigoundanur, Attur,<br>KARUR, TAMIL NADU-639008<br>Mob.:9894044478, 9894044478, 7358434478 | NCOE | D.E.C.S.E.(ID) | **2025-26 to 2027-28** | | **30** |
| 783. | TN066 | **Variyar School of Rehabilitation and Behavioral Sciences,**<br>NH-47, Sankari Main Road, Chinna Seragapadi, Veerapandi, Salem, Tamil Nadu -636308<br>Email Id director.srbsvmkvmc@vmc.edu.in | NCOE | B.A.S.L.P. | **2026-27 to 2030-31** | | **20** |
| | | | | B.Clin.Psy. | **2026-27 to 2030-31** | | **20** |
| | | | | M.Clin.Psy. | **2026-27 to 2030-31** | | **16** |
| **TELANGANA** | | | | | | | |
| 784. | TL001 | **Thakur Hari Prasad Institute of Research & Rehabilitation for the Mentally Handicapped,** Vivekananda Nagar, | | | 2004-05 to 2008-09, | | |
| | | | | | 2009-10 to 2013-14 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Dilsukhnagar, Hyderabad, Telangana – 500060<br>Tel.No.: 040-24046733, 24045454, 24044735<br>Fax.040-24045292<br>Email: thpihyd@hotmail.com ; thakurhariprasad@yahoo.co.in | | D.Ed.Spl.Ed.(ID) | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | **25** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | **NCOE** | **M.Ed.Spl.Ed.(ID)** | 2008-09,2009-10 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | | 2021-22 to 2025-26 | | 10 |
| | | | | | **2026-27 to 2030-31** | | **10** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2008-09 & 2009-10 | | |
| | | | | | 2010-11, 2011-12, 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **M.Phil.(Cl.Psy.)** | **2023-24 to 2025-26** | | **12** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | **2024-25 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **785.** | **TL002** | **National Institute for the Empowerment of Persons with Intellectual disabilities,** Manovikas Nagar, P.O. Bowenpally, Secunderabad, Telangana – 500009 Tel.No.: 040 – 27751741/ 745<br>Fax. : 040-27750198<br>E-mail : nimhacademics@gmail.com | | **D.E.C.S.E.(ID)** | 2003-04 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35+3 (EWS)** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 2016-17 | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **25** |
| | | | **NI-DEPwD** | **D.V.R.(ID)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | **2027-28 to 2028-29** | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **P.G.D.E.I.** | 2003-04 to 2006-07, | | |
| | | | | | 2007-08 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | **2027-28 to 2028-29** | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **25** |
| | | | | **M.Phil.(Rehab.Psy.)** | 2004-05 to 2008-09, | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 to 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 14 |
| | | | | | **2022-23 to 2026-27** | | **14** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2026-27 to 2032-33** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| **786.** | **TL003** | **Sweekar Academy of Rehabilitation Sciences, Upkaar Complex, Upkaar Circle, Picket, Secunderabad, Telangana – 500 003**<br>Tel.No.- 040 – 27843338<br>Fax.- 040-27810731<br>E-mail : sweekaar@gmail.com<br>Website: www.sweekaar.org | | **M.Phil.(Cl.Psy.)** | 2005-06, 2007-08, | | |
| | | | | | 2008-09, 2009-10 | | |
| | | | | | 2010-11, 2011-12 & 2012-13, 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 10 |
| | | | | | 2020-21 | | 10 |
| | | | | | **2021-22 to 2025-26** | | **12** |
| | | | | | 2006-07 to 2007-08, | | |
| | | | | | 2008-09 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | M.A.S.L.P. | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 15 |
| | | | | | 2020-21 | | 15 |
| | | | | **M.Sc.(Aud)** | **2021-22 to 2025-26** | | **12** |
| | | | | D.Ed.Spl.Ed.(HI) | 2007-08 to 2011-12, | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | **B.A.S.L.P.** | 2005-06 to 2009 -10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | **30** |
| | | | | | **2021-22 to 2022-23** | | **30** |
| | | | | | **Regret for 2023-24** | | |
| | | | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2007-08 & 2008-09, | | |
| | | | | | 2009-10 & 2010-11 | | |
| | | | | | 2011-12, 2012-13 to 2016-17,2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2008-09 & 2009-10 | | |
| | | | | | 2010-11, 2011-12 & 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2024-25** | | **15** |
| | | | | **P.D.(Cl.Psy.)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 08 |
| | | | | | 2020-21 | | 08 |
| | | | | | **2021-22 to 2025-26** | | **08** |
| | | | | **Psy.D.(Cl.Psy.)** | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 02 |
| | | | | | 2020-21 | | 02 |
| | | | | | **2021-22 to 2025-26** | | **02** |
| **787.** | **TL004** | **Helen Keller's Institute of Research and** Rehabilitation for the Disabled Children, Bank Colony, Ramakrishnapuram, Secunderabad, Telangana – 500056 / Tel.No.: 040-27111050, 27111070, 08562-24159, 09396662161 Fax: 040-27113236 Email: hkirrdc@yahoo.co.in Website: www.helenkellersinstitute.in | | **B.A.S.L.P.** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 25 |
| | | | | | **2026-27 TO 2030-31** | | **25** |
| | | | | **M.Sc.(SLP)** | 2018-19 to 2019-20 | | 12 |
| | | | | | 2020-21 | | 12 |
| | | | | | 2021-22 to 2025-26 | | 12 |
| | | | **NCOE** | | **2026-27 to 2030-31** | | **12** |
| | | | | **M.Sc.(Aud)** | 2018-19 to 2019-20 | | 12 |
| | | | | | 2020-21 | | 12 |
| | | | | | 2021-22 to 2025-26 | | 12 |
| | | | | | **2026-27 TO 2030-31** | | **12** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP** | **2025-26 to 2027-28** | | **20** |
| **788.** | **TL005** | **Training Centre for Teachers of the Visually Handicapped,** H. No.10-3-60, Nehru Nagar, East Maredpally, Campus of Govt. Institute of **Electronics, Secunderabad, Telangana – 500026 Tel. no.: 040-27735978, 09000013602 Email: tctvhhyd@gmail.com** | **Govt. Org.** | **D.Ed.Spl.Ed.(VI)** | 2002-03 to 2006-07, | **2028-29 to 2029-30** | |
| | | | | | 2007-08 to 2011-12, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, 2016-17 & | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **789.** | **TL006** | **Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan) , Southern Regional Centre (SRC),** National Institute for the Mentally Handicapped Campus, Manovikas Nagar, P.O. Bowenpally, Secunderabad, Telangana – 500009 Tel.No.: 040 – 27758500/ 27753385, Fax.: 040 – 27758500 Email: adnihhsrc@gmail.com ; adsrc-nihh@nic.in | | **M.Sc.(Aud)** | 2018-19 to 2019-20 | | 12 |
| | | | | | 2020-21 | **2026-27 to 2027-28** | 12 |
| | | | | | **2021-22 to 2025-26** | | **12** |
| | | | | **B.A.S.L.P.** | 2002-03 to 2006-07 | | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | **2027-28 to 2028-29** | 31 |
| | | | | | 2020-21 | | 31 |
| | | | | | 2021-22 | | 31 |
| | | | | | **2022-23 to 2026-27** | | **31** |

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|---|---|---|---|---|---|---|---|
| | | | RC-DEPwD | B.Ed.Spl.Ed.(HI) | 2002-03 to 2006-07 | 2026-27 to 2027-28 | |
| | | | | | 2007-08 to 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | D.Ed.Spl.Ed.(HI) | 2002-03 to 2006-07 | 2026-27 to 2027-28 | |
| | | | | | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 31 |
| | | | | | 2020-21 | | 31 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | M.Ed.Spl.Ed.(HI) | 2017-18 | | |
| | | | | | **2018-19 to 2019-20** | | **10** |
| | | | | D.T.I.S.L. | 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | | **20** |
| **790.** | **TL007** | **Andhra Mahila Sabha College of Teachers Education,** Durgabai Deshmukh Academic Campus, Osmania University Road, Hyderabad, Telangana -500007 / Tel. No.: 040 – 27098573 Fax No: 040 – 27615448 e-mail. cte_ams@yahoo.co.in Website: www.andhramahilasabha.org.in | NCOE | B.Ed.Spl.Ed.(HI) | 2005-06 to 2009-10 | | |
| | | | | | 2010 -11 to 2014-15 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| **791.** | **TL008** | **Swayamkrushi,** Survey No. 687, 688, Jawahar Nagar, Villl- Chenapuri Yapral, Telangana Tel. No.: 040 – 27992420, 9704245454, 9963766729 Email: swayamkrushimk@gmail.com Website: www.swayamkrushi.org.in | NCOE | B.Ed.Spl.Ed.(ID) | 2008-09, 2009-10 & 2010-11, | | |
| | | | | | 2011-12 & 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| **792.** | **TL009** | **Durgabai Deshmukh Vocational Training and Rehabilitation Centre for Handicapped,** Andhra Mahila Sabha, Osmania university Road, Vidyanagar, Hyderabad, Telangana – 500044 Tel. No.: 040-27634299, 27636686 Fax: 040 – 27612342 Email: thotasurekha5@gmail.comddvtrc@yahoo.com Website: www.andhramahilasabha.org.in | NCOE | D.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20 | | 30 |
| **793.** | **TL010** | **Child Guidance Centre,** Post Box No.2, H.No.:7-6/2 Santosh Sadan, Ganesh Nagar, Uppal Depot, Peerzadiguda Village, District – Hyderabad, Telangana – 500039 Tel. No.: 040 – 27202337, 64575467, 8367675467, 9885035467, 9849855696 Fax no.: 040 – 27202632 Email.: hallowcgc@yahoo.comcguidancecentre@yahoo.com, info@cgcindia.org Website: www.cgcindia.org | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09, 2009-10, | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **794.** | **TL013** | **Sannidhi Center for Life Skills (A Unit of Shankar Foundation),** Survey No. 295, Gandiceruvu Village Road, Koheda (Village), Hayath Nagar (Mandal), Rangareddy (Dist.), Hyderabad, Telangana Tel. No.: 040-65152020, 09951412179 | NCOE | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2019-20 | | 25 |
| **795.** | **TL014** | **DAWN College of Special Education,** (Deaf & Hard of Hearing), Vempadu (Village), Nidamanoor (Mandal), Nalgonda (District), Telangana – 508278/ Tel. No.: 09949588352, 09391017655, 9848497666, 9948435084 Email: dawncollege2014@gmail.com Website: www.dawndeledcollege.com | NCOE | D.Ed.Spl.Ed.(HI) | 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| **796.** | **TL015** | **Ashray Akruti,** 8-3-1027/A2, Lane Opposite to Indian Bank, Srinagar Colonyy, Hyderabad, Telangana – 500073 , Tel. No.: +91-040-40042250 Email: ashrayakruti@yahoo.com ; dpkbabu@ashrayakruti.org Website: www.ashrayakruti.org | NCOE | D.Ed.Spl.Ed.(HI) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | 35 |
| | | | | **D.I.S.L.I.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | 30 |

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|---|---|---|---|---|---|---|---|
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | 30 |
| | | | | **B.A.S.L.P.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | 20 |
| | | | | **M.Sc.(SLP)** | **2026-27 to 2030-31** | | **12** |
| **797.** | **TL019** | **Padmanayaka College of Special Education,**<br>PLOT No.11 & 12, Part 131/P, Mangalpally Village, Adipatla Municipality,Ibrahimpatnam (M)<br>Rangareddy Dist, Hyderabad 501510, Telangana<br>Tel.No.: 040-27241779, 09440466636<br>Fax: 040-24241779<br>Email: arjunraoponugoti3@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2015-16, 2016-17, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | 2023-24 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **P.G.D.R.P.** | **2025-26 to 2027-28** | | **20** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **798.** | **TL021** | **Balavikas Education Society for the Disabled Children, H.No. 3-2-29, Bagh Ameer, Kukatpally, Hyderabad, Telangana – 500072**<br>Tel.No.: 23065127, 9246334290 | **NCOE** | D.Ed.Spl.Ed.(HI) | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 25 |
| **799.** | **TL022** | **Holy faith College Of Special Education**<br>(D.ED-Deaf & Hard Of Hearing), D.No: 2-1-10/1, Old Paloncha (Village & Post) Paloncha (Mandal), Khamm(Dist.),Telangana – 507115<br>Tel.No. – 09963900028, 9396315999 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| **800.** | **TL023** | **Maa Institute of Speech & Hearing, Maa Research Foundation,**<br>H.No. 8-2-293/82/A/2166, Road No. 36, Hills, District- Hyderabad, Telangana-500033<br>e-mail: cmd@maaresearchfoundation.com Phone – 8008886688 | **NCOE** | **B.A.S.L.P.** | 2019-20 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **25** |
| | | | | **P.G.D.E.I.** | **2022-23 to 2026-27** | | **12** |
| | | | | **M.Sc.(Aud)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **12** |
| **801.** | **TL024** | **Sahara Institute for Rehabiltiation & Developmental Studies (IRRS)**<br>#12-86 Mig-42, Phase-2PR Pally, Sangareddy, Telangana – 502001<br>tel No. 08455-27816, 9346260229<br>email sdrcpeddapur@gmail.comwww.saharadisabilityrehabilitation.com | **NCOE** | **P.G.D.E.I.** | 2021-22 to 2022-23 | | 12 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| | | | | **B.Ed.Spl.Ed.(ASD)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **P.G.D.D.R.M.** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **P.G.D.D.T.(MD:P&N)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **802.** | **TL025** | **Telangana College of Special Education (ID) Santosh Nagar, Miryalaguda, Nalgonda, Telangana-508004**<br>Tel. No. 9848497666<br>email telanganacollege2020@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2023-24** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2023-24** | | **30** |
| | | | | **P.G.D.E.I.** | **2026-27 to 2030-31** | | **12** |
| | | | | **D.E.C.S.E.(HI)** | **2026-27 to 2030-31** | | **30** |
| **803.** | **TL026** | **Deaf Enabled Foundation**<br>2nd Floor 204 Navketan Campus<br>S.D. Road, Secunderabad Hyderabad, Telangana-500003<br>Email deafenabled@gmail.com Mob. No. 9703229111 | **NCOE** | **D.T.I.S.L.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **D.I.S.L.I.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **804.** | TL027 | **Aurora Higher Educational and Research Academy,**<br>(School of Psyhcology) Uppal, Hyderabad, Telangana-500098<br>Email- schoolofpsychology@aurora.edu.in<br>Ph. No. 04029380090, 9100000175<br>Website: https://www.aurora.edu.in | **NCOE** | **B.Clin.Psy.** | **2026-27 to 2030-31** | | **20** |
| | | | | **M.Clin.Psy.** | **2026-27 to 2030-31** | | **14** |
| **Tripura** | | | | | | | |
| **805.** | **TR002** | **The Institute of Chartered Financial Analyst of India (ICFAI) University, PO.Kamalghat, Sadar, Mohanpur, Tripura (West) – 799210.**<br>Tel.No.: 0381-2865752, 2865762, 9402148557<br>Fax.:0381-2865754<br>Email: registrar@iutripura.edu.in<br>Website: iutripura.edu.in | **NCOE** | **B.Ed.Spl.Ed.(ID)** | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18, | | 25 |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **M.Phil.(Cl.Psy.)** | 2018-19 to 2019-20 | | 06 |
| | | | | | 2020-21 | | 06 |
| | | | | | **Regret for 2021-22** | | |
| | | | | | 2022-23 to 2024-25 | | 10 |
| | | | | | **2025-26** | | 10 |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2018-19 to 2020-21 | | 15 |
| | | | | | 2021-22 to 2023-24 | | 15 |
| | | | | | **2024-25 to 2026-27** | | **15** |
| | | | | **Integrated B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.** | **2022-23 to 2026-27** | | **30** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-MS)-ISITEP** | **2025-26 (Conditional Approval)** | | **20** |
| | | | | **P.D.(Cl.Psy.)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **806.** | **TR004** | **Composite Regional Centre for Skills Development, Rehabiliation & Empowerment for the Persons with Disabilities,**<br>Juremile Home Complex, Narsingarh, P.O. Bimangarh, Agartala, Tripura-799015<br>Tel. No. 0381-2342654, Mob- 7007169682, 9608691149<br>Email crctripura@gmail.com ; | **CRC-DEPwD** | **D.I.S.L.I.** | **2023-24 to 2024-25** | | **30** |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **UTTAR PRADESH** | | | | | | | |
| **807.** | **UP001** | **JIMARS (Jyoti Institute of Medical & Rehabilitation Sciences) (Formerly known as Viklang Kendra) (Run by: Rotary Sponsored Crippled and Youth Welfare Society) Opposite Bharadwaj Ashram, Jawahar Lal Nehru Road, Allahabad, Uttar Pradesh – 211 002**<br>Tel. No.: 0532-2465766, 731219773<br>Email: jimars11@gmail.com<br>Website: www.jimars.org | **NCOE** | D.Ed.Spl.Ed.(CP) | 2009-10 to 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **808.** | **UP002** | U.P. Institute for the Hearing Handicapped , 4-7, Malviya Road, George Town, Allahabad – 211 002 , Tel.No.: 0532-2468528upinstitute29@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **809.** | **UP004** | **Chetna**<br>(A Society of the Welfare of Handicapped),<br>Sector – C, Aliganj, Lucknow, Uttar Pradesh – 226024<br>Tel.No.: 0522-4957003, 8924933515, 9956305343, 9026411557<br>Fax 2325336<br>Email: chetna_sansthan2007@rediffmail.com ; chetnasansthan2007@gmail.comwww.chetnainstitute.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2006-07 to 2010-11, | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **810.** | **UP005** | **Training College for Teachers of the Deaf,** N. C. Chaturvedi School for the Deaf, Aishbagh (Tilak Nagar), Lucknow, Uttar Pradesh – 226004<br>Tel. No.: 0522- 2267458<br>Fax: 0522-2654128<br>Email: ncc_deafschool@yahoo.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2005-06 to 2009-10, | | |
| | | | | | 2010-11 & 2011-12, | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| **811.** | **UP007** | **Nav Vani School for the Deaf,** Teachers Training Centre Village Koirajpur, Harhua P.O Varanasi, Uttar Pradesh - 221102 / Tel.No.: 0542-2624873 Email: navvani.school@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **812.** | **UP008** | **Training Centre for the Teachers of the Visually handicapped,** Government Inter College for the Blind, Mohaan Road, Lucknow, Uttar Pradesh.<br>Tel.No.: 0522-2413821, 2410633<br>Email: tctvhlucknow2006@gmail.com | **Govt. Org.** | **D.Ed.Spl.Ed.(VI)** | 2008-09, 2009-10 2010-11, | | |
| | | | | | 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | **2026-27 to 2027-28** | |
| | | | | | 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **813.** | **UP010** | **Banaras Hindu University,**<br>Faculty of Education, (BHU) Kamachha, Varanasi, Uttar Pradesh – 221010<br>Tel. No.: 0542 – 2361982, 2361189<br>Fax: 0542 – 2361189<br>Email: dean.edu@bhu.ac.in | **Central University** | **B.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17,2017-18, | **2026-27 to 2027-28** | |
| | | | | | 2018-19 to 2020-21 | | 33 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17,2017-18, | **2026-27 to 2027-28** | |
| | | | | | 2018-19 to 2020-21 | | 16 |
| | | | | | **2021-22 to 2025-26** | | **16** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | University | B.Ed.Spl.Ed.(HI) | 2006-07, 2007-08 to 2009-10, | 2026-27 to 2027-28 | |
| | | | | | 2010 -11, 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 33 |
| | | | | | 2020-21 | | 33 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **814.** | **UP011** | **Integrated Institute for the Disabled, Karaundi B.H.U., (Susuwahi) Varanasi, Uttar Pradesh – 221005**<br>Tel-Fax: 0542-2575 947<br>Email:disabledinstitute@rediffmail.com ;<br>iidvaranasi@gmail.com<br>Website: www.iidindia.org | NCOE | D.Ed.Spl.Ed.(ID) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10 & 2010-11, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16,2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | B.Ed.Spl.Ed.(VI) | 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2019-20 to 2021-22 | | 25 |
| **815.** | **UP014** | **Israji Devi Shikshan Sansthan's Raj Shikshak** Prashikshan Kendra ,<br>23-B, Park Road, Allahabad. / Tel. No.: 0532- 2460522, 09415289972 /Fax: 0532 – 2460536<br>Email: veena1954singh@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **816.** | **UP015** | **Jagadguru Rambhadracharya Divyang University, District – Chitrakoot ,**<br>Uttar Pradesh – 210 204,<br>Mob. 8189038706, 7388880984<br>Email: jrhuniversity@yahoo.com<br>Website: www.jrhu.com | State University | **B.Ed.Spl.Ed.(VI)** | 2007-08, 2009-10 | | |
| | | | | | 2011-12, 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21, 2021-22 to 2025-26 | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2007-08 to 2008-09 | | |
| | | | | | 2009-10, 2010-11 & 2011-12, | | |
| | | | | | 2012-13 & 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(VI)** | **2026-27 to 2030-31** | | **10** |
| **817.** | **UP017** | **Amity Institute of Behavioural (Health) & Allied Sciences (AIBHAS),** Amity University, Amity Campus, Sector -125, Plot No. 4, Gautam Budh<br>Nagar, Noida-,<br>E-mail:- aibhas@amity.edu; ksrivastava1@amity.edu<br>www. Amity.edu/aibhas<br>Tel. No.:- 0120-4392310 / 4392313, 9637181068, 9311803621 | NIRF | **M.Phil.(Cl.Psy.)** | 2007-08 to 2009-10, | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 | | |
| | | | | | 2014-15 & 2015-16 2016-17, 2017-18 to 2020-21, | | 14 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **14** |
| | | | | **P.D.(Cl.Psy.)** | 2015-16, 2016-17 & 2017-18, | **2026-27 to 2029-30** | |
| | | | | | 2018-19 to 2022-23 | | 08 |
| | | | | | **2023-24 to 2025-26** | | **12** |
| | | | | **Psy.D.(Cl.Psy.)** | 2016-17 to 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | **2026-27 to 2029-30** | 03 |
| | | | | | **2023-24 to 2025-26** | | **03** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **10** |
| | | | | **A.D.C.G.C.** | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **25** |
| **818.** | **UP018** | **Institute of Mental Health and Hospital,** Billochpura, Old Mathura Road, Agra, Uttar Pradesh – 282002 , Tel. No.: 0562-2967811, 09410290094 / Fax: 0562-2602649<br>Email: imhh.agra@gmail.com Website: www.imhh.org.in | Govt. Org. | **M.Phil.(Cl.Psy.)** | 2006-07 to 2007-08 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, | | |
| | | | | | 2019-20 to 2023-24 | | 10 |
| | | | | | **2024-25 to 2025-26** | | **10** |
| **819.** | **UP019** | **Composite Regional Rehabilitation Centre for Persons with Disability (Min. of S.J. & E. Govt. of India) Mohaan Road,** Near G. B. Pant Polytechnic, Lucknow, Uttar Pradesh – 226017 | | | 2010-11 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | 226017<br>Tel. No.: 0522- 2413267<br>Fax: 0522 – 2413268<br>Email: diriph@nic.in ; dircrc.lkw-mosje@gov.in<br>Website: www.iphnewdelhi.in | CRC-DEPwD | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, 2018-19, | **2026-27 to 2027-28** | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2023-24 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **B.A.S.L.P.** | **2023-24 to 2027-28** | **2028-29 to 2029-30** | **30** |
| | | | | **D.I.S.L.I.** | **2024-25** | | **30** |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| **820.** | **UP020** | **Mata Kalawati College of Special Education,** "Gramin Viklang Vidhalay & Rehabilitation Centre" A Unit of Purvanchal Khadi Gramoudyog Vikas Samiti, 407/258/A, New Sohbatiyabagh, Allahabad, Uttar Pradesh – 211006<br>Tel. No: 0532-3251399/ Fax: 0532-2501529<br>Email: mkcose@gmail.com<br>website: www.mkcose.info | NCOE | **D.Ed.Spl.Ed.(HI)** | 2006-07 to 2007-08 | | |
| | | | | | 2008-09, 2009-10 & | | |
| | | | | | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.H.L.S. | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **821.** | **UP023** | **Rachna Vishesh Vdyalaya**<br>(A Unit of Integrated Institute for the Disabled), Ishapur, Sadar, Jaunpur, Uttar Pradesh – 222001 Tel. No.: 0542 – 240066, 2575947, 09415624990<br>Email: disabledinstitute@rediffmail.comrachnajnp@gmail.com | NCOE | **D.Ed.Spl.Ed.(ID)** | 2009-10, 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **Regret for 2024-25** | | **30** |
| **822.** | **UP024** | **SAMMAN (Branch of Integrated Institute for the Disabled), Alinagar, Wrd No. 13, Mughalsarai, Chandauli, U.P.- 232101**<br>Tel. No.: 09452423921, Fax: 0542-2575453<br>Email: iidvaranasi@gmail.com ;<br><br>sschandauli@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21, | | 25 |
| | | | | | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | **35** |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **823.** | **UP025** | **Shubhasheesh Shiksha Evam Vikas Sewa Sansthan,** E-27, industrial Area, Site No.2, Shubhasheesh Amawan Road, Rae Bareli, Uttar Pradesh – 229001<br>Tel. No.: 0535-2217123, 09415190420<br>Email: shubhasheeshsansthan@yahoo.com<br>Website: www.shubhasheesh.com | NCOE | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **824.** | **UP027** | **Gramodyog Seva Sansthan, Musafirkhana – Sultanpur, U.P. – 227813 Tel. No.: 05361-222358, 09415156259**<br>Fax.No.: 05361-222216<br>Email: gsspleducation@gmail.comdatafile624@gmail.com<br>Website: www.gssmkhana.org | NCOE | D.Ed.Spl.Ed.(ID) | 2008-09, 2009-10, | | |
| | | | | | 2010-11 2011-12 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(HI) | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **825.** | **UP031** | **Maa Baliraji Sewa Sanstha,**<br>Vani Avam Shravan Usandhan Kendra Dhudh Nath railway Crossing Vindhyachal Road Mirzapur, U.P. – 231307<br>Tel.No.: 05442-28213, 09918388887, 07234000490, 7234000491<br>Fax: 05442 – 242073<br>Email: maabaliraji@gmail.comwww.mbssmirzapur.in | | **D.H.L.S.** | 2008-09, 2009-10 | | |
| | | | | | 2010-11 & 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(CP)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| **826.** | **UP032** | **Institute of Rehabilitation,**<br>Plot No. C – 9, Shalimar Garden Extn–II, Sahibabad, Ghaziabad, Uttar Pradesh - 201005 Tel.No.: 0120-2630240, 9811291150<br>Email: saispecialschool@rediffmail.com; instituteofrehabilitation@gmail.com Website: www.irindia.orgwww.saispeechtherapyandhearingclinic.org | | **D.Ed.Spl.Ed.(HI)** | 2009-10, 2010-11, 2011-12, | | |
| | | | | | 2012-13 & 2013-14, | | |
| | | | | | 2014-15 & 2015-16, 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| | | | | | **Regret for 2021-22** | | |
| **827.** | **UP033** | **Jeevan Jyoti Institute for the Disabled (Jeevan Jyoti School for the Blind) Aktha, Samarth Post, Varanasi, Uttar** | | | 2008-09, 2009-10 to 2013-14, | | |

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|---|---|---|---|---|---|---|---|
| | | **Pradesh – 221007**<br>Tel. 0542-258151, 0542-2585029<br>Email: jjinstitute75@gmail.com ;jjihumanresource@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **828.** | **UP034** | **Meerut Institute of Special Education (MISE)**<br>P.S. – 2 'H' Pocket, Ganga Nagar (Mawana Road) Meerut (U.P.) – 250 001<br>Tel. No. : 0121 – 2621361, 2770822,<br>09412662907, 9411618118<br>Email : disha.mcwt@gmail.com ; mise.mcwt@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2008-09, 2009-10 &<br>2010-11, | | |
| | | | | | 2011-12 to 2015-16,<br>2016-17, | | |
| | | | | | 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **829.** | **UP035** | **Nehru Gram Bharati, Deemed University Rajiv Gandhi Post Graduate College, Gram & Post: Kotwa Allahabad,**<br>Tel. No.: - 0532 – 285056,<br>Fax: 0532-2567870<br>Email: info.ngbu@gmail.com | NCOE | **B.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10 | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **BA/B.Sc/B.Com.-B.Ed.Spl.Ed.(HI-FS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | 20 |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(HI)** | 2008-09, 2009-10<br>2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 &<br>2014-15, 2015-16, | | |
| | | | | | 2016-17,2017-18,<br>2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 15 |
| | | | | | **2021-22 to 2025-26** | | **15** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19 &<br>2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **830.** | **UP036** | **Satyanand Vaani Training College for**<br>"Teachers of the Deaf" P-1, Pallavpuram, Phase – II, Meerut, U.P.- 250110 C/o Friends of Handicapped-India, 245/6, Thapar Nagar, Meerut,<br>Uttar Pradesh-250001<br>Tel. no.: 0121 – 2578436, 07417285784<br>Email: npjaini@yahoo.com; svtcollegemrt@gmail.com; pankaj2009k@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **831.** | **UP037** | **Lt. Sh. Jagat Narayan Training College for Mentally Handicapped,**<br>201/1E, Prayag Puram, Naini, Allahabad C/o Jan Chetna Sansthan 60 M/44, 5 A Nawab Yusuf Road, Civil Lines, Allahabad,<br>Uttar Pradesh<br>Tel.No.: 09415306680<br>Email: jcsinstitute@gmail.com ;<br>kn20010@rediffmail.comhttps://janchetnasansthan.org.in | NCOE | **D.Ed.Spl.Ed.(ID)** | 2009-10, 2010-11, | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18, 2018-19 &<br>2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2012-13, 2013-14 &<br>2014-15, | | |
| | | | | | 2015-16,<br>2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **832.** | **UP038** | **CBSM, Rae Bareli Speech & Hearing Institute,**<br>221, Amar Nagar, Raebareli,<br>U.P. – 229001<br>Tel. No.: 0535-2212458, 09307542578<br>Email: cbsmrshi@gmail.com | | **D.Ed.Spl.Ed.(HI)** | 2009-10, 2010-11, | | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 &<br>2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13, | | |
| | | | | | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |

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|---|---|---|---|---|---|---|---|
| | | | NCOE | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(ASD) | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(CP) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21. 2021-22 | | 25 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **Regret for 2024-25** | | |
| **833.** | **UP039** | **Gyanodaya Samekit Sanshan,**<br>Jagdishpur, Phulpur, Azamgarh – 276304, U.P.<br>Tel. No.09369088908, 09936441174, 05462-240606<br>Email: gyanodaya_2007@rediffmail.com; iidvaranasi@gmail.com ; gyanodayup@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2010-11, 2011-12, | | |
| | | | | | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14, 2014-15, | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **834.** | **UP040** | **Dr. Shakuntala Misra National Rehabilitation University (D.S.M.N.R.U.),**<br>Mohaan Road (Near Buddheswar Crossing), Lucknow, Uttar Pradesh – 226017<br>Tel. No.: 0522 – 2998380, 2998381, 2998382<br>Fax: 0522–4042039<br>Email:vc.dsmru@gmail.com; vc.dsmnru@gmail.com; vc@dsmnru.ac.in ; Website: http://dsmru.up.nic.in | State University | D.Ed.Spl.Ed.(ID) | 2009-10 & 2010-11 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, 2022-23 to 2026-27 | **2027-28 to 2028-29** | **35 +3 (ews)** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2009-10 & 2010-11* | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | **2027-28 to 2028-29** | **35 +3 (ews)** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2009-10 & 2010-11 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2023-24 | | 35 +3 (ews) |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **35 +3 (ews)** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30 + 3 (ews)** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2009-10 & 2010-11 | | |
| | | | | | 2011 –12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30 + 3 (ews)** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2009-10 to 2011-12 | | |
| | | | | | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **30 + 3 (ews)** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2010-11 & 2011-12 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 15 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **15 + 1 (ews)** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2010-11 & 2011-12 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 15 |

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|---|---|---|---|---|---|---|---|
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **15 + 1 (ews)** |
| | | | | M.Ed.Spl.Ed.(HI) | 2010-11, 2011-12 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19 , | | |
| | | | | | 2019-20 to 2023-24 | | 20 + 2 (ews) |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2030-31** | **20 + 2 (ews)** |
| | | | | **B.P.O.** | 2015-16, 2016-17 | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | | **Regret for 2021-22** | | |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **25** |
| | | | | **M.P.O.** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **10** |
| | | | | **D.T.I.S.L.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.H.A.R.E.M.T.** | **2024-25** | | **30** |
| | | | | | **Regret for 2025-26** | | |
| | | | | **P.G.D.A.V.T.** | **2024-25 Regretted for 2025-26** | | **10** |
| | | | | **B.A.S.L.P.** | 2015-16, 2016-17 | | |
| | | | | | **2017-18 to 2019-20** | | |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | | **2024-25 Regretted for 2025-26** | | **25** |
| **835.** | **UP041** | **Pramila Katiyar Special Education Institute, Kalpi Road, Pukhrayan Kanpur Dehat,** Uttar Pradesh 209111 Tel. No.: 05113 – 235477, 09936379187, 9810550579, 9559352774 | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2010-11, 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14, 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | **2019-20 to 2020-21** | | **30** |
| **836.** | **UP042** | **Vasudha Kalyani Special Education Institute, Vill. & Post – Asana, Dist. Chandauli, Uttar Pradesh-232110** Tel. No.: 05412 – 212100, 8840533635, 8005303494 Email: vasudhakalyanisamiti@gmail.com ; samitivasudhakalyani@gmail.com Website:www.vasudhakalyani.com | **NCOE** | **D.Ed.Spl.Ed.(ID)** | 2010-11, 2011-12, 2012-13 & 2013-14 2014-15 & 2015-1 | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **837.** | **UP043** | **Kiran Society,** Kiran Village – Modhopur Post, Post Box No. – 5032, Dist. Varanasi, Uttar Pradesh-221005 | | D.Ed.Spl.Ed.(CP) | 2010-11, 2011-12 to 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |

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|---|---|---|---|---|---|---|---|
| | | Tel. No.: 0542 – 2670165, 2670166<br>Fax: 0542-2670180<br>Email: mail@kiranvillage.org | NCOE | | 2018-19 | | |
| | | | | | 2019-20 to 2021-22 | | 25 |
| | | | | D.Ed.Spl.Ed.(MD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **838.** | **UP044** | **Rehabilitation Society of the Visually Impaired,** 1st floor, Motilal Memorial Society, 2 Rana Pratap Marg, Lucknow, Uttar Pradesh – 226001<br>Tel No.: - 0522 – 3019456, / Fax: 0522—4070138<br>Email: daisyrsvi@gmail.com<br>website: www.rsvi.org | NCOE | D.Ed.Spl.Ed.(VI) | 2010-11 2011-12 | | |
| | | | | | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2024-25** | | **35** |
| **839.** | **UP046** | **Chhatrapati Shahujee Maharaj Medical University (Erstwhile King George's Medical College),** Chowk, Lucknow, Uttar Pradesh – 226003 (DHLS Study Center of AIISH, Mysore) Tel. No.: 0522-2258334<br>Fax: 0522 – 2257539 | NCOE | D.H.L.S. (Teleconference Mode) | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| **840.** | **UP047** | **PYSSUM Research & Training Centre, 537/8 Puraniya Sitapur Road, Lucknow – 226024**<br>Tel. No.: 0522-6545944, 6460584, 09839329642, 08004640657, 09452062323<br>Fax: 0522- 2338943<br>Email: pyssum@gmail.comcontact@pyssum.org | NCOE | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **841.** | **UP048** | **Navada Gram Udyog Vikas Samiti's Ali Mobeen** Memorial Institute for Handicapped, Mohalla Bagla Amroha (J. P. Nagar) U.P – 244221<br>Tel. No.: 05922 – 259665 9412144548, 9410071882, Fax: 05922 – 259664<br>Email: ngvs2008@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **842.** | **UP049** | **Kalyanam Karoti,**<br>Kalyan Dham,<br>Masani-Delhi Road, Mathura, U.P. – 281003<br>Tel. No.: 09258038100<br>Fax: 0565-2530143<br>Email: kalyanamkarotimathura@gmail.com Website: www.kalyanamkarotimathura.com | NCOE | D.Ed.Spl.Ed.(ID) | 2011-12, 2012-13 to 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2011-12, 2013-14 & 2014-15, 2015-16, | | |
| | | | | | 2016- 17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2021-22 to 2025-26 | | 15 |
| | | | | | **2026-27 to 2030-31** | | **10** |
| | | | | **M.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 to 2019-20 | | **30** |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.H.L.S.** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | B.A.S.L.P. | 2022-23 to 2023-24 | | **20** |
| | | | | | **Regret for 2024-25** | | |
| **843.** | **UP050** | **Vishal Institute of Rehabilitation Sciences, 12 Guru Nanak Nagar, Lane 1, Naini Prayagraj, Uttar Pradesh – 211008**<br>Tel. No.: 0532-2694117, 9919671184,<br>Email: precon2004@yahoo.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **844.** | **UP051** | **Maharishi Dayanand Rehabilitation Institute,**<br>Village and Post – Ral, Dist. – Mathura, Uttar Pradesh – 281001 | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | 281001<br>Tel. no.: 09412226795, 08954888262, 08954888265, 08954888266<br>Fax: 0565 – 2826734<br>Email: mdrimathura@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2020-21,<br>2021-22 to 2025-26 | | **35** |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14, 2014-15, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18,2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2016-17, | | |
| | | | | | 2017-18 to 2019-2020 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **Regret for 2021-22** | | |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | B.Ed.Spl.Ed.(ID) | 2017-18, 2018-19 & 2019-20 | | 30 |
| **845.** | **UP052** | **Pawahari Smriti Parishad, Station Road, Ghazipur, Uttar Pradesh – 233001**<br>Email:- pspgzp@gmail.com<br>Tel. No: 0548-2220165, 09415281185, 09839808777/ Fax: 0548-2226009 | NCOE | D.Ed.Spl.Ed.(HI) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(VI) | 2017-18. | | |
| | | | | | 2018-19 to 2019-20, 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| **846.** | **UP053** | **King George's Medical university, Department of Psychiatry, KGMU Chowk, Shahmina Road, Lucknow, Uttar Pradesh – 226003**<br>Tel. No.: 0522 – 2258805, 9557565222<br>Fax: 0522 – 2258805<br>Email: shwetasingh@kgmcindia.com<br>Website: www.kgmcindia.edu | State University, NIRF | **M.Phil.(Cl.Psy.)** | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 10 |
| | | | | | **2023-24 to 2025-26** | | **08** |
| **847.** | **UP054** | **Gautam Buddha University,**<br>Near Yamuna Expressway, Greater Noida, Dist. Gautam Budh Nagar, Uttar Pradesh – 201308, Tel. No.: 0120 – 2344213, 09958324488<br>Fax: 0120 – 2344215<br>Email: registrar@gbu.ac.in; vc@gbu.ac.in Website: www.gbu.ac.in | State University | **M.Phil.(Cl.Psy.)** | 2014-15, 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2020-21 to 2024-25 | | 10 |
| | | | | | **2025-26** | | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **A.D.C.G.C.** | **2025-26 to 2031-32** | | **25** |
| **848.** | **UP055** | **K.S. Memorial College for Research & Rehabilitaiton,**<br>Gram-Pyarepur, Post- Harchandpur, Dist- Raebareli- 229303, U.P.<br>Tel. No. Mob No.:0535-2210541, 8423859541, 09311070001<br>E-mail: ks.memorialcharitabletrust@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.H.L.S.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2018-19 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2018-19 to 2020-21** | | **30** |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.A.S.L.P.** | **Regret for 2025-26** | | |
| **849.** | **UP056** | **Balram Mahavidyalaya,**<br>Sirhir, Meja, Allahabad, Uttar Pradesh – 212301<br>Tel. No.: 0532-2401011, 09335129493, 09792088885, 09335720614<br>Email: groupbalram@gmail.com | NCOE | B.Ed.Spl.Ed.(HI) | 2015-16 & 2016-17 , | | **30** |
| | | | | | **2019-20 to 2020-21** | | |
| **850.** | **UP057** | **Gyanvati Memorial Shikshan Sansthan (Charitable Trust), Village- Gopiya Ganj, Post- Bharthana, Dist: Etawah, Uttar Pradesh- 206242**<br>Tel. No.: 05680 – 205722 / Mob.: 09412183049<br>Email: gmss.hth@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018- 19 | | |
| | | | | | 2019-20 to 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Email: gmsg.bth@gmail.com | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| 851. | UP058 | **Handicapped Development Council, Shastripuram, Phase 1, Sikandra, Agra, Uttar Pradesh – 282007**<br>Tel. No.: 9456645843<br>Email: tearsagra@gmail.com<br>Website: www.tearsagra.com | NCOE | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| 852. | UP059 | **Sri Mahadew Jee Ram Adhar Biklang Shikshan Prashikshan Kendra, Kendra,**<br>Vill-Audhari, Post-Sikhari, Tehsil-Jakhanian, Dist. – Ghazipur, Uttar Pradesh – 275202 Tel. no.: 0548 – 2223066, 09651506080<br>Fax: 0548 – 2222727<br>Email: manavsevasamiti2013@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.H.L.S.** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 853. | UP061 | **Amar Jyoti Institute of Special Education,**<br>(Run by: Amar Jyoti Society), Vill. + P.O. Dargah – Madhuban, Dist. Mau, Uttar Pradesh -276306<br>Tel. No.: 09336096760, 09415883586 , 05461227480<br><br>Email: jitendraadeo@rediffmail.com ; amarjyotimau@gmail.com; vijayprakash1080@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(ASD)** | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 854. | UP062 | **Amity University, Malhore,**<br>Near Railway Station, Gomti Nagar Extension, Lucknow, Uttar Pradesh– 226 028<br>Tel.No- 0522-2399500 Fax: 0522-2399610<br>e-mai szaidi@lko.amity.edu<br>Website: www.amity.edu | NCOE | **P.D.(Cl.Psy.)** | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to2019-20 | | 08 |
| | | | | | 2020-21 2024-25 | | 8 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **8** |
| | | | | **M.Phil.(Cl.Psy.)** | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 10 |
| | | | | | 2020-21 to 2024-25 | | 10 |
| | | | | | **2025-26** | | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |
| | | | | **B.Ed.Spl.Ed.(LD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **Integrated B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.** | **2022-23 to 2026-27** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | **Regret for 2025-26** | | **20** |
| 855. | UP063 | **K.S MEMORIAL COLLEGE FOR RESEARCH & REHABILITATION ,**<br>Near Mohanlal Ganj Bus Stand, Opp. UPAL factory, Mohanlal Ganj, Lucknow-226301 Ph:- 874307001, 9311070001<br>E-mail:ksm.lucknow.specialeducation@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 856. | UP064 | **SANKALP ,**<br>Opposite Govt Hospital, Barahpur, Nandganj,Ghazipur, Uttar Pradesh – 233302 Tel.No. – 09451596200, 05495-242825<br>Mail Id- sankalp_handicapped@rediffmail.com; sankalp.handicapped@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| 857. | UP065 | **Sarrthi Institute of Developmental Studies,** Run by Society for Advanced Research Rehabilitation Training & Health Initiatives (SARRTHI), H/o Sri Kamlesh Chandra Mishra, Baunonhari, Sidhauli, Sitapur District, Uttar Pradesh<br>Mob :9455012415, 9532701138<br>Email.: sids.sarrthi@gmail.com<br>Website: www.sarrthi.in | NCOE | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | **25** |
| | | | | | 2018-19 to 2020-22 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **858.** | **UP066** | **Usha Charitable Trust ,**<br>441/125/5,Rastogi Nagar, Balaganj, Lucknow, Uttar Pradesh – 226003<br>Tel.No.: 9026425626<br>Email.: ushacharitabletrust786@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **859.** | **UP067** | **Yuva Viklang Evam Dristibadhitarth Kalyan Sewa Sansthan,** (Pt.Ratiram Shukla Shiv Kumari Maha Vidyalaya Evam Prodyogiki Sansthan) Vill & Post – Bijhuri, Kurebhar, Tehsil & Ps–Jaisinghpur, District – Sultanpur, Uttar Pradesh-228151<br>Tel.No.: 05362, 266330, 9415183976<br>Email.: yvdkss@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **860.** | **UP068** | **Rajesh Tiwari Punarvas Kendra Evam Sansthan (Unit of Purvanchal Khadi Gramoudyog Vikas Samiti) Training Center-Near Kedarnath Saraswati Shishu Mandir, Junior High School, Delhupur, Pratapgarh – 230304**<br>Tel. No.: 0532-3251399, 09208363285<br>Email: rtriedu@gmail.com; purvanchaledu@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2016-17, | | |
| | | | | | 2017-18, | | 25 |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **861.** | **UP070** | **Amar Jyoti Sansthan,**<br>Kol Baz Bahadur,<br>Naveen Sarawati school,Azamgarh, Uttar Pradesh<br>Tel.No.: 05462-427531, 9415883586,<br>8273042869/ Fax.: 05462-427531<br>e-mail id amarjyotiazm@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2015-16, 2016-17 & | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2022-23** | | **35** |
| **862.** | **UP071** | **Jay Nand Special Teachers' Training Institute, Mahmad Bhari, Saray Khargi, Bikapur, Faizabad, Uttar Pradesh – 224 207**<br>Tel.No.:05270-266777, 213113, 09451732216, 09415067915<br>Fax No. : 057270-266777<br>Email: drmanojyadav1976@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **Regret for 2025-26** | | |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | **25** |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19, | | **25** |
| | | | | | **2019-20 to 2020-21** | | **25** |
| | | | | | **Regret for 2021-22** | | |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | B.A.B.Ed.Spl.Ed.(HI)-ISITEP | **Regret for 2025-26** | | |
| | | | | M.Ed.Spl.Ed.(ID) | **Regret for 2025-26** | | |
| **863.** | **UP072** | **Sarveshwari Shikshan Sansthan,**<br>Sahso Bazar, Sahso, Allahabad, Uttar Pradesh<br>Tel.No.: 0532-2540706, 08400230550, 09473851264, 9918006700, 7004264707<br>Email: sarveshwarishikshansansthan@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2021-22 to 2022-23** | | **30** |
| | | | | | **Regret for 2023-24** | | |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2021-22 to 2025-26** | | **30** |
| **864.** | **UP073** | **National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan) (NIEPID)**<br>Northern Regional Centre, C-44A, Sector-40, Noida, Gautam Budh Nagar, Uttar Pradesh – 201301<br>Tel. no. 0120-2502240, 8460920634<br>Email: nimhrc86@gmail.com ; niepidrcnoida@gmail.com<br>Website: https://niepid.nic.in | **RC-DEPwD** | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11 to 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 33 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **35 + 3 EWS** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2013-14 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2029-30** | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP** | **2026-27 to 2032-33** | | **20** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2023-24 to 2025-26** | | **08** |
| **865.** | **UP074** | **Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan) Regional Centre,**<br>Plot No.19, Block-P, Amitash Marg, Sector-12, Noida, Opposite Noida Stadium, Gate No. 6, Uttar Pradesh – 201301<br>Tel. no.- 0120- 2500474 / 2500484<br>Email – ayjnihhnrc@gmail.com , adnrc-nihh@nic.in | **RC-DEPwD** | **B.A.S.L.P.** | 2008-09, 2009-10 | | **20** |
| | | | | | 2010-11, 2011-12 | | |
| | | | | | 2012-13 to 2016-17<br>2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | 25 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **25** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 to 2018-19 | | 30 |
| | | | | | 2019-20 to 2020-21 | | 35 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | **2027-28 to 2028-29** | **38 (35+3)** |
| | | | | D.H.L.S. | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17<br>2017-18, | | **25** |
| | | | | | 2018-19 to 2022-23 | | 25 |
| | | | | | **Regret for 2023-24** | | |
| **866.** | **UP076** | **Nai Subah**<br>(Institute of Mental Health & Behavioural Sciences) Khanav, near Water Tank, Post- Bachav, District- Varanasi -221011<br>Tel: 9415302922, 9415410176, 8004430471<br>E-mail id : naisubahinstitute@gmail.com ; diretornaisubah@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **P.G.D.R.P.** | 2020-21 to 2024-25 | | 25 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **25** |
| | | | | **M.Phil.(Cl.Psy.)** | Regret for 2021-22 | | |
| | | | | | **2022-23 to 2026-27** | | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2029-30** | | **20** |
| **867.** | **UP075** | **Akanksha Institute Of Rehabilitation, (Run by: Amar Jyoti Society) , Kharagipur Gangupur, District – Mau, Uttar Pradesh**<br>Tel.No.. – 05461-227531, 9415106651<br>Mail Id- yadujitu@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, | | **25** |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| **868.** | **UP077** | **Vijay Singh Pal Balika Degree College, Gurghari Talaab (Sakra) Mohan Road, Post Kakori,District – Lucknow, Uttar Pradesh**<br>Tel.No.– 09336497239<br>Mail Id- vspbdcollegelko@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **869.** | **UP078** | **Central Public School, (Institute of litracy development) Sector- 8 Rajni Khand, Sharda Nagar, Lucknow, Uttar Pradesh – 226002 /**<br>Tel.No.– 09450093776<br>Mail Id- join_tnp@rediff.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| **870.** | **UP079** | **Society for Institute Of Psychological Research And Health,** Aas Mandbudhi Vishisht Vidhalaya Behind Kundan Model Inter College Talwar Shah Street Amroha, District - Amroha Uttar Pradesh - 244221<br>Tel.No.05922 260075, 09410681250, 05922262665<br>Email.: siprhamroha@gmail.com<br>Website.: www.siprh.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2021-22 | | 35 |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2022-23 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18, 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **P.G.D.R.P.** | **2026-27 to 2030-31** | | **20** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2029-30** | | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2029-30** | | **10** |
| **871.** | **UP082** | **T.S. Misra Medical College And Hospital A Unit Of Vedic And Futuristic Edutech,**<br>463/1, Village Anaura, Pargana Bijnore, Tehsil And District Lucknow, Uttar Pradesh -226008 | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 30 |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Lucknow, Uttar Pradesh -226003<br>Tel.No.0522-2061122, 9415017126<br>EMAIL.: vedicfuturistic@gmail.com<br>Website.: www.tsmmch.org | NCOE | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **35** |
| **872.** | **UP083** | **Hind Mahavidyalaya**<br>Murarpur, Near Railway Station, Dariyabad, Barabanki, Uttar Pradesh<br>Tel.No. –9936134049, 9935371165<br>Mail Id- hinddegreecollage@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2022-23** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2020-21 | | 25 |
| | | | | | 2021-22,<br>2022-23 to 2023-24 | | **35** |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | |
| **873.** | **UP084** | **Anchal Foundation,**<br>Kamaluddinpur, Bhawanipur,<br>Antu Pratapgarh,Uttar Pradesh – 230501<br>Tel.No. – 05368-275106, 9450050211<br>Mail Id- ambujshukla1093@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | 25 |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **874.** | **UP085** | **Saurabh Shobhit Shikshan Prashikshan Kendra,** Punjab Expalor Compound, Meerut road, Ghaziabad, Uttar Pradesh (Shri Adwait Pariwar Foundation, A-2, Siddiknagar, opp.uttam tyata, meerut road, Ghaziabad, UP-201003)<br>Tel.No.–01232-220781, 9891478485, 7800770225, 9871208482<br>Mail Id-<br>saurabhshobhitbtc@gmail.comwww.sapfoundation.co.in | NCOE | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | 25 |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **875.** | **UP087** | **Madan Gopal Training Institute for Special Education,**<br>221, Race Course, Meerut Cantt,Uttar Pradesh /<br>Tel.No.– 0121-2511597, 9720028154, 7417741777<br>Mail Id- deaf.dumbschoolmrtcantt@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | **25** |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **876.** | **UP088** | **College Of Higher Studies,**<br>Vill- Habibpur,Teh – Phoolpur, Jhunsi, District – Allahabad, Uttar Pradesh Tel.No.. –0532-2641701, 09837031144, 9319231144, 993522787<br>Mail Id- allahabaddiploma@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| **877.** | **UP089** | **Institute of Rehabilitation and Allied Studies,** C/o Santosh Memorial Education & Welfare Society, 116 K.M.Stone, Delhi –Mathura Road,<br>Chhata, Mathura, Uttar Pradesh<br>contact no. 9891072163, 8750505286<br>Mail Id- irasmathura@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2016-17 to 2020-21 | | **30** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2019-20 | | 30 |
| | | | | | 2020-21, 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2019-20 | | **30** |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| **878.** | **UP091** | **Smt. Fulehra Vishisht B.T.C. Prashikshan Kendra,**<br>Village – Kamtailla, Rasra,<br>District – Ballia, Uttar Pradesh – 221712 Tel.No.. – 9690331144, 7351331144<br>Mail Id- fulehrabtc@gmail.com | NCOE | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | **2021-22 to 2022-23** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19 | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2016-17, 2017-18, 2018-19 | | |
| | | | | | 2021-22 | | 35 |
| | | | | D.Ed.Spl.Ed.(MD) | 2022-23 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | D.Ed.Spl.Ed.(MD) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **879.** | **UP090** | **Baba Sunder Singh Shiksha Samiti, Kanoongopura(South),Behind Police Chowki, Dist. – Bahraich, Uttar Pradesh – 271801**<br>Tel.No.. – 9450427218, 9415054079, 8948530070<br>Mail Id-<br>brhbalmeet@gmail.comwww.babasundersinghshikshasamiti. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | **25** |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **880.** | **UP093** | **Medha Special Teacher Training Institution,** Purana Fazil Nagar Road, Kashiya, Kushinagar, UP-274402. (GRAMIN SHIKSHA PARISAD, VILL. & POST BAHADURPUR, DISTT. BASTI,<br>Uttar Pradesh<br>Tel. No. – 7678945866, 9453462300, 8299667860<br>Mail ID – rajkumarbst007@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **881.** | **UP094** | **Sanskriti University, School of Rehabilitation**<br>28 KM Stone, Mathura – Delhi Highway, Chhata,<br>District – Mathura, Uttar Pradesh – 281 401<br>Tel. No. – 09319554203, 09358512345<br>Mail Id- registrar@sanskriti.edu.in | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(CP) | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(LD)** | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2023-24 | | 30 |
| | | | | | **2024-25** | | **30** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2026-27** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2023-24** | | **30** |
| | | | | | **Regret for 2024-25** | | **30** |
| **882.** | **UP095** | **Prayag College of Special Education 117/731 W2, Vasant Vihar Naubasta, Kanpur Nagar, Uttar Pradesh - 208021**<br>Ph. 09450508243<br>E-mail: prayagcollege@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | Regret for 2021-22 | | |
| **883.** | **UP096** | **Shri Dayal Janhit Shikshan Sansthan,**<br>J.K. Samekit Public School Kanausi, manak nagar, Lucknow, Uttar Pradesh<br>E-mail:- sridayal12016@gmail.com<br>Mob. No. 7355489946 | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2020-21 | | 25 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 (Valid till 2024-25) | | 35 |
| | | | | | 2024-25 (Conditional Approval) | | **35** |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2021-22 | | 25 |
| | | | | | 2022-23 to 2026-27 (Valid till 2024-25) | | 35 |
| | | | | | 2024-25 (Conditional Approval) | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2020-21 | | 30 |
| | | | | | 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2026-27 (Valid till 2024-25) | | 35 |
| | | | | | 2024-25 (Conditional Approval) | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **884.** | **UP097** | **Patel Shiksha Samiti**<br>Village – Terwa Gausganj, District – Hardoi,<br>Uttar Pradesh<br>e-mail id : jpvermagsj@gmail.com Contact No. 8090360007 / 8176950000 | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | **25** |
| | | | | | **2020-21** | | **25** |
| | | | | | **2021-22 to 2022-23** | | **30** |
| | | | | | **Regret for 2023-24** | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | **25** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2018-19 to 2019-20** | | **30** |
| **885.** | **UP099** | **Sarva Seva Sansthan**<br>Village-Navaratanpur,Post-Nawanagar,District- Ballia(UP),Pin Code- 2217171<br>Email id. – sarvasevasansthan2@gmail.com .<br>Mob. 8273110645. | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **886.** | **UP100** | **Panna Lal Memorial Institute For Handicapped, Vill.- Kuchawali, Kanth Road, District- Moradabad, Uttar Pradesh**<br>Mob-09412240596,<br>Email Id- saraswatieducational96@gmail.com, | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20, | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **Regret for 2021-22** | | |
| **887.** | **UP101** | **Prakash Kiran Educational Institution Saiyyad Sarawan, Kaushambi ( Allahabad, Uttar Pradesh**<br>Mob- 09415024471. Office no- 0532-2622030<br>Email id- rituraj200177@gmail.com;<br>prakashkiraneducational@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2017-18 to2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | D.Ed.Spl.Ed.(DB) | 2017-18 to 2019-20 | | **30** |
| | | | | | 2020-21, 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(MD)** | **2022-23 to 2025-26** | | **35** |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **30** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **30** |
| **888.** | **UP102** | **Happiness Teachers Training Institute Mandi Chauraha Rukmani Vihar, District - Mathura, Uttar Pradesh**<br>Email Id- htti85350@gmail.com ,<br>T.No. 0565-2826736. Mob -7017480744 / 9027325666, | **NCOE** | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **889.** | **UP103** | **Premlata Jan Kalyan Trust Special Education , Vill- Dildarnagar Ghazipur Thana Ke Samne District – Ghazipur, Uttar Pradesh**<br>Mobile no. 9431426567.<br>Tel.No. 0548-221287.<br>Email: premlatajankalyandildarnagar@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **890.** | **UP104** | **Chandan Memorial Awasi Viklang**<br>Vidyalaya Tera Mill Chauraha, Gouspur Road, Kaushambi, Uttar Pradesh - 212214<br>Email id.- chandanmemorial@gmail.com<br>Mob- 9792983492. Office no. 0532-2702250. | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20, | | 25 |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| **891.** | **UP105** | **Indra Pal Singh Memorial Rehabilitation Institute**<br>442/682 Near Atul School, Generalganj, Lucknow, Uttar Pradesh - 226003, Mob. 7080839992<br>Email id.<br>pramendrasingh786@gmail.comindrapaltrust@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **892.** | **UP106** | **Srijan Vishesh Shikshak Prashikshan Sansthan**<br>Village - Khalilabad, Sant Kabir Nagar, UP Email id- pankajsinghtai@gmail.com . Mob- 7678945866. office no- 0551-2200954. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **893.** | **UP107** | **Srijan Vishesh Shikshak Prashikshan Sansthan Anand Nagar, Maharajganj, Uttar Pradesh**<br>Email id- srijanspl@gmail.com .<br>Mob- 7678945866. Office no- 0551-2200954. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | **2021-22 to 2025-26** | | **35** |
| **894.** | **UP108** | **ITM Institute Of Higher Education,**<br>Village Jungal, Post-cherhri, The pharenda, Dist Maharajganj, Uttar Pradesh<br>Email:- itmspecialbtc@gmail.com<br>Mob:- 9415456494, 5523-233328 | **NCOE** | D.Ed.Spl.Ed.(VI) | 2017-18 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(ASD)** | **2017-18 to 2019-20** | | **25** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **895.** | **UP109** | **Shanti Niketan Special School**<br>30A, Panna Lal Road, Allahabad, Pin 211002<br>Email id - sanskaarded@gmail.com ,<br>Mob- 9837031144, Office no-0532-2460810. | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **896.** | **UP110** | **Raj Kishori Devi Sikshan Prasikshan Sewa Sansthan**<br>Vill- Babhnaouli Post- Garwar Dist- Ballia, Uttar Pradesh - 277121<br>Email id- rajk.up101@gmail.com<br>Mob- 9415659882. Office no- 05498-238124. | **NCOE** | **D.Ed.Spl.Ed.(HI)** | **2017-18 to 2019-20** | | **25** |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2023-24 to 2027-28** | | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **35** |
| **897.** | **UP111** | **Chaudhary Charan Singh Institute Of Special Education**<br>Chaprauli Road Baraut District - Baghpat, Uttar Pradesh - 250611<br>Email id. ccsime.jabid@gmail.com .<br>Mob. 9813342781. office no. 01234-252976. | **NCOE** | D.Ed.Spl.Ed.(CP) | 2017-18 to 2019-20 | | **25** |
| | | | | D.Ed.Spl.Ed.(ID) | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **898.** | **UP112** | **Amity University**<br>Amity Institute of Rehabilitation Sciences, Room G-12, Ground Floor, I-2 Block,<br>Sector – 125, Noida, Uttar Pradesh – 201303<br>Tel. No.: 0120-4392092<br>Email: airs@amity.edu; jpujari@amity.edu | **NCOE** | **B.Ed.Spl.Ed.(LD)** | 2013-14, 2014-15 & 2015-16, 2016-17, | | **30** |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **Integrated B.A./ B.Com./B.Sc.-B.Ed. Special Education** | 2013-14, 2014-15,, | | |
| | | | | | 2015-16, 2016-17, | | |
| | | | | | 2017-18 to 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **M.Ed.Spl.Ed.(LD)** | 2014-15 & 2015-16 | | **15** |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | |
| | | | | | 2020-21 to 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | **30** |
| | | | | | **2023-24 to 2027-28** | | **30** |
| | | | | **M.Ed.Spl.Ed.(ID)** | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19 to 2020-21 | | 10 |
| | | | | | **2021-22 to 2025-26** | | **10** |
| | | | | **B.Ed.Spl.Ed.(ASD)** | 2014-15 & 2015-16 | | **30** |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2022-23 | | **30** |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **M.Ed.Spl.Ed.(ASD)** | 2021-22 to 2025-26 | | 15 |
| | | | | | **2026-27 to 2030-31** | | **15** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(ID)** | 2017-18 to 2019-20 | | 20 |
| | | | | | 2020-21 to 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **Integrated B.Ed.-M.Ed.Spl.Ed.(SLD)** | 2017-18 to 2019-20 | | **20** |
| | | | | | 2020-21 to 2024-25 | | 20 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **C.C.C.G.** | **2022-23 to 2026-27** | | **30** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **BA/B.Sc/B.Com,B.Ed.Spl.Ed.(LD-MS)-ISITEP** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **899.** | **UP113** | **Liladhar Siksha Prsaran Samiti**<br>Village - Palchandrhan post - Tari Bara Gaon, District - Ballia, Uttar Pradesh<br>Email id- nayanballia365@gmail.com Mob- 9450410180 | | **D.Ed.Spl.Ed.(HI)** | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Email id: [illegible] ; Mob: [illegible]<br>Office no. 05491-231306 | NCOE | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **900.** | **UP114** | **Siddarth Degree College,**<br>Siddarth Shiksha Niketan,<br>Birdpur, Siddarth Nagar, Uttar Pradesh,<br>Tel: 05544- 261999, 9415912005, 9792570050<br>e-mail raviprakashsrivastav1@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2021-22 to 2024-25** | | **35** |
| | | | | | **Regret for 2025-26** | | |
| **901.** | **UP115** | **Krishna Jan Kalyan Sikshan Sansthan,**<br>115/A Gopal Nagar, Maal Road, Mathura 281001<br>e-mail: krishnajankalyan20102008@rediffmail.com ;<br>**rohit34444@gmail.com** | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22, | | **35** |
| | | | | | **2022-23 to 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| **902.** | **UP116** | **LRS World College,**<br>Vill- Shahpur Abdulwari, Post- Buderna, Distt- Moradabad UP 244221<br>E-mail ahead.mbd@gmail.com<br>Contact No. 9690161301, 9811714071 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **903.** | **UP117** | **Parivartan Institute for Differently Abled**<br>Vill & Post Bachchhanv, Dist- Varanasi, UP - 221011<br>Tel. No. 9415228591/ 0542-2300506<br>E-mail id parivartanschoolvns@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2024-25** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **904.** | **UP118** | **Chandrdeep Singh Smark Mahavidyalaya**<br>Raghopur Rasra Ballia Vill-Raghopur, Post Athilapura Rasara Ballia –UP-221712<br>Tel: 9415830382, 9451341818, 9598647507<br>e-mail sudhirsingh12399@gmail.comwww.cssmv.org.in | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| **905.** | **UP119** | **Swaraj College of Education,**<br>NH-3, Agra Gwalior Road, Tehra, Tehsil-Kheragarh, Agra-283124 UP<br>e-mail id drakgupta3674@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22,<br>2022-23 to 2026-27 | | **35** |
| **906.** | **UP120** | **Bimla International Public School,**<br>Makhddompur, Kaithi, Jaiti Kheda, Sarojinii Nagar, Lucknow<br>E-mail-id b.i.publicschool@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **907.** | **UP121** | **Cross Belly Rehabilitation Sansthan,** Kukuripur, Sathiaon, Azamgarh UP – 276406 e-mail crossbellyschool@yahoo.co.in | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **908.** | **UP122** | **Kamkus College of Special Education (Bhagirathi Seva Sansthan),**<br>R-10/44 New Rajnagar, Dist- Ghaziabad 201- 2002, UP<br>e-mail id: - kamkus.spledu1999@gmail.com | NCOE | D.Ed.Spl.Ed.(ASD) | 2018-19 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **909.** | **UP123** | **VINDA Pal Ugrasen Pal Institute for Special Education,**<br>Vill-Siktaha Parmeshwarpur, Post-Siktaha Dhanghata, Dist-Sant Kabir Nagar-272172 UP e-mail vpupspeedu@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **910.** | **UP124** | **Bharat Mata Samajotthan Samiti ,**<br>545 KAA/HN/24, Hansh Nagar, Near Para Police Chowki, Lucknow-226011-UP<br>e-mail-id bmssllko@gmail.com 8840543452; 9807387414 | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | e-mail id bmssikc@gmail.com 9336434352, 9307337444 | NCOE | D.Ed.Spl.Ed.(IDD) | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **911.** | **UP125** | **Shri Bajrangi Singh Shiksha Samiti,** Vill-Jogiya Post-Ghughli, Dist-Maharajganj, UP- 273151 e-mail bajrangisingh@gmail.com ; santosh.san.singh@gmail.com 05523-234010, 9919234911 | **NCOE** | D.Ed.Spl.Ed.(HI) | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **35** |
| **912.** | **UP126** | **M. L. Academy College of Special Education,** Village- Hari Narayanpur, Post-Anjana, Thana Pura Kalandar , Tehsil Sadar Distd-Faizabad, UP- 224172 e-mail shyamgi1983@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **913.** | **UP127** | **Ramsanehi School of Special Education Vill & Post – Kajha Khurd, District – Mau Uttar Pradesh-276403** e-mail rsmemmau@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| **914.** | **UP128** | **Krishna Kant School of Special Education,** GARAWA PAHASA, Dist- Mau-221705 ranassingh0011@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2018-19 to 2019-20** | | **25** |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **915.** | **UP129** | **Sanskaar Special School** Jayantipur, sulem Sarai, Allahabad, U.P Email:- sanskaarded@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **916.** | **UP130** | **Suveera Institute for Rehabilitation and Disabilities 102 / 83A,** Maharishi Nagar Vistar, Bhitauli, Near IIM, Sitapur Road, Lucknow 226013 e-mail suveerawelfaretrust@gmail.com Mob 08935031769 / 9415101769 | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **917.** | **UP131** | **Mahant Digvijanath School for Special Education,** Vill & Post- Umapur Dist-Mau-275101 e-mail mdnshikshamau@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| **918.** | **UP132** | **Jai Maa Saraswati Sewa Sansthan,** Kol Pandey Bhwarnath, Tehsil Sadar, Dist- Azamgarh, UP e-mail jmsdedmr31518@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | |
| **919.** | **UP133** | **Shree Kailash Disability and Rehabilitation Society, Head Office near kaifi Azami Marg, Post-** Phoolpur, Dist-Azamgarh-276304-UP e-mail skrehabsociety@yahoo.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| **920.** | **UP134** | **Lucknow College of Rehabilitation Studies,** 567-Anubhav, ELDECO-2, Raibareli Road, Lucknow, Uttar Pradesh - 226025 e-mail mguptavwt@gmail.com Mob. No. 9616463525, 0522-3155889 | **NCOE** | D.Ed.Spl.Ed.(IDD) | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | | **Regret for 2021-22** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2024-25** | | **35** |
| | | | | **B.A.S.L.P.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| **921.** | **UP135** | **Late Prem Narayan Krishna Tripathi Smarak Siksha Evam** | | | 2018-19 to 2019-20 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | **Gramin Vikas Samiti,** Village –Partawal Bazar, Post- Partawal, Dist- Maharajganj – Uttar Pradesh e-mail tripathipankaj19th@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| 922. | UP136 | **AID CANCER and Tuberculosis Society Makhdoompur Kaithi, Jaiti Kheda , Sarojini Nagar, Lucknow** e-mail utaneja1@gmail.com | NCOE | D.H.L.S. | 2018-19 to 2019-20 | | 25 |
| | | | | B.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 30 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 30 |
| 923. | UP137 | **Smt. Shubhraji Devi Degree College Tiwaripur,** Barhyapar, Gorakhpur UP e-mail smtshubhrajidevi@gmail.com | NCOE | **D.Ed.Spl.Ed.(ID)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| 924. | UP139 | **Sarrthi Institute of Developmental Studies,** Run by Society for Advanced Research Rehabilitation Training & Health Initiatives (SARRTHI), House No-11, Singla Complex, Safedabad, Dist- Barabanki, Uttar Pradesh-225003 Email.: sarrthi.lucknow@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 925. | UP140 | **Ramlali Patel Shaikshik Vikas Sansthan,** Village Kherwa Posat Purbawa, Dist Hardoi- 241303 UP Tel: 6387703886, 8840968889 Email:- udaivikramsingh@rediffmail.com, ramdevat74@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| 926. | UP141 | **Amar Jyoti Sansthan,** Vill-Kirtupur, Po Mohammaddalla, Teh- Sadat, Dist- Azamgarh, Uttar Pradesh Email:- amarjyotiazamgarh@rediffmail.com ; amarjyotiazm2@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| 927. | UP142 | **Shree Chandra Bhan Singh Degree college Village- Chandpur, Post- Gonapur, Police Station Sikarara Dist- Jaunpur UP-222131** e-mail chandrabhansinghdegreecoll@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **B.Ed.Spl.Ed.(ID)** | **2022-23 to 2023-24** | | **30** |
| 928. | UP143 | **Integrated Institute of Rehab. for the Disabled (Viklang Punarwas Sansthan),** 376, Jangjeet Nagar, Rajpur Chungi, Shamshabad Road, District – Agra, Uttar .Pradesh-282001 Tel: 9058596091, 9415354431, 9891165194 email –id iirdagra@yahoo.comwww.ashray-agra.in | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2023-24 to 2027-28** | | **35** |
| 929. | UP144 | **Purvanchal Shiksha Samiti, Vill- Manchobha, PO-Kakrahta, Dist-Azamgarh UP** Mob. 8707559843, 9450732231 e-mail purvanchalshikshasamiti@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| 930. | UP145 | **Gopinath P.G. College,** Dwali Salamatpur, Ghazipur, UP- 275201 e-mail shivamtripathi731@gmail.com Tel.No. 9838427974, 8780550774, 9628210743 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 931. | UP146 | **Sri Maruti College of Research and Rehabiitation,** 40A/34, Elgin Road, Civil Lines, Allhabad-U.P. e-mail srimaruticolleges@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| 932. | UP147 | **Maa Bhawani Mahila Mahavidyalaya,** Sogai, Dist- Chandauli U.P. e-mail shrikrishna.mbbt@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 933. | UP148 | **Samarpan Badhir Vidyalaya,**<br>25, Krishnana Kunj, Kalindi Puram, Mau Road, Khandari, Agra-282005<br>9719048866/ 7055048866<br>e-mail samarpan.agra@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| 934. | UP149 | **Bhartiya Chauhan Samiti,**<br>Vill- Balrampur, PO- Pathakhauli, Dadar, Dist- Azamgarh-UP-<br>E-mail msmanohar07@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 (Provisional Permission to admit candidates cancelled)** | | **35** |
| 935. | UP150 | **Janka Devi Institute,**<br>Near Basant Lal Budhewar Chouraha Mohan Road, Lucknow, Uttar Pradesh - 226017<br>e-mail jankadeviinstitute@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| 936. | UP151 | **Gaya Prasad Educational Trust,**<br>Infront of Malihabad Railway Station, Malihabad Lucknow-227111, UP<br>e-mail gpihe2015@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| 937. | UP152 | **Jainath Memorial Rehabilitation Sansthan Harairampur, Post- Chirkihit, Lalganj, Azamgarh- 276202 UP,**<br>e-mail jmi.college@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| 938. | UP153 | **Ram Murat Smarak Shikshan Seva Sameeti Vill - Basirhan, Post- Gambhirpur, District – Azamgarh, Uttar Pradesh**<br>E-mail id vinitrai0051@gmail.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| 939. | UP154 | **Shree Mahavir College of Education**<br>Vill- Rajpur Kotla, Tehsil and Dist- Firozabad, UP e-mail id mschauhandeva@yahoo.co.in | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| 940. | UP155 | **Kaushik Mahavidyalaya**<br>Vill- Surwat, Post- Pali, Teh-Kasimabad, Dist- Ghazipur, UP<br>E-mail – devanshakhilesh@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| 941. | UP156 | **National Association for the Blind,**<br>Asharphi Bhawan Chouraha,<br>MO. Katra Baba, Haridas Nagar Colony, Ayodhya, Faizabad-UP- 224123<br>Mob: - 9838275992 / 9918882333<br>e-mail id nabayodhya@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| 942. | UP157 | **Shanti Niketan College of Business Management and Computer Science,**<br>NH-3 Agra Gwalior Road Tehra Kheragarh, UP E-mail sadaa_vijay@yahoo.com | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 943. | UP158 | **Chandan Memorial Viklang Vikas Samitee Deep Special Teachers Training Centre,**<br>Maluli Pulia, Gosain Ganj, Sultanpur Road, Lucknow -226501<br>Tel: 8574481502<br>E-mail nav.iht@gmail.com | NCOE | **D.Ed.Spl.Ed.(VI)** | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| 944. | UP159 | **Prema Institute for Special Education,**<br>Vill- Achhiya, Post- Menhdawal, Dist- Sant Kabir Nagar, UP-<br>e-mail premadevidededu@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2018-19 | | 25 |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| 945. | UP160 | **Shree Mahavir College**<br>Vill- Chittrai, Tehsil- Tundla and District - Firozabad, Uttar Pradesh<br>e-mail id mschauhandeva@yahoo.co.in | NCOE | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| 946. | UP161 | **Balwanti Devi Rehabilitaition Institute**<br>Satheri Bitawdha, Muzaffarnagar, Uttar Pradesh | | **B.A.S.L.P.** | 2018-19 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | M- 9412540072 / 8650950500<br>e-mail bdriup@gmail.com | NCOE | D.A.S.E.** | 2021-22 to 2022-23 | | 20 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| | | | | **M.Sc.(Aud)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **12** |
| | | | | **D.H.L.S.** | 2018-19 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 30 |
| | | | | | **2026-27 to 2030-31** | | **30** |
| | | | | **D.E.C.S.E.(ID)** | **2026-27 to 2030-31** | | **30** |
| **947.** | **UP162** | **Gyanodaya Samekit Sansthan (Branch Ambedkar Nagar)**<br>Alipur, Surhupur Road, Jalalpur, Ambedkar Nagar, U.P. -224149<br>e-mail gyanodayup@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| | | | | | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) | | 25 |
| | | | | | Regret for 2021-22 | | |
| **948.** | **UP163** | **Maa Yashoda Memorial Shikshak Prashikshan Sansthan, Vill- Purwa Malihabad, Lucknow 226102**<br>e-mail maayashoda0409@gmail.com<br>09936245415, 07651807758 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2024-25** | | |
| **949.** | **UP164** | **Samarpan Institute of Nursing & Paramedical (Run By Akshay Sewa Sansthan),** 1056, Goyla, Jainabad, Near Telco-Uptron Chauraha, Chinhat Dewa Road, Lucknow -226028<br>e-mail akshaysamarpan2019@gmail.com<br>**Contact No.** 8601855921 | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **950.** | **UP165** | **Shri Krishna Shikshan Prashikshan Sansthan, Hasanur, Balipur, Chandauli,Uttar Pradesh 232104**<br>Tel. No8882080624 / 9598806405<br>e-mail sksspsansthan@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **951.** | **UP166** | **Medha Vishesh Shikshan Prakshikshan Sansthan,**<br>Gauri Bazar, Deoria, Uttar Pradesh, e-mail medhahrsolutions@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22, 2022-23 to 2026-27 | | **35** |
| **952.** | **UP167** | **Vageshwari Shikshan Sansthan Mahavidyalaya**<br>Mayil Dist- Deoria, Uttar Pradesh -274505<br>Tel: 8090255650, 7607481720<br>e-mail: mk1712mishra@gmail.com ; vageshwarimail11@gmail.comwww.vageshwari.org | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(VI) | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 25 |
| | | | | | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| **953.** | **UP169** | **Harshit Foundation**<br>6KM, Mile Stone, Lucknow Road, Kulhanamu, Jaunpur, Uttar Pradesh | **NCOE** | B.Ed.Spl.Ed.(VI) | 2018-19 to 2019-2020 | | 30 |
| **954.** | **UP170** | **Jeevandhara Rehabilitation Research Institute,**<br>Jeevandhara Complex, Above Central Bank of India, Shyamganj Crossing Bareilly, Uttar Pradesh- 243005<br>E-mail jeevandhara1992@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **955.** | **UP171** | **Ram Lali Smarak Vikas Sansthan,**<br>632 OBLQ 61, Sanatan Nagar (Kamta) Chinhat, Lucknow, Uttar Pradesh-226028,<br>Contact No. 9838275993 / 9628839320<br>E-mail ramlalisansthan@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 | | 35 |
| | | | | | 2024-25 (Conditional Approval) | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **956.** | **UP172** | **Divya College of Special Education,**<br>Vill- Mahuawa, Tappa Kathra, Pargana-Haveli Tehsil Mohanlalganj Uttar Pradesh<br>Mob-9450558894<br>E-mail divyaspecialbtc@gmail.com | **NCOE** | D.Ed.Spl.Ed.(VI) | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **957.** | **UP173** | **Rajkumari Shikshan Awam Prashikshan Kendra,**<br>Majhwara, Mau, Uttar Pradesh E-mail gopeshti@gmail.com; vivekrai454@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2019-20 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **958.** | **UP174** | **Shri Durga Ji Hospital Seva Sansthan,**<br>Village- Sehda. Post Maharajpur, Distt-Azamgarh, Uttar Pradesh-276135.<br>Email:- shridurgansgschool@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2019-20 to 2020-21 | | 25 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| **959.** | **UP175** | **Army Institute of Education,**<br>Plot M-1 Pocket P-5 Sector Chi Greater Noida Dist- Gautam Budh Nagar,Uttar Pradesh-201306 | **NCOE** | **B.Ed.Spl.Ed.(LD)** | 2019-20 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2022-23 | | 30 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **960.** | **UP176** | **Dr. RPS Institute of Education**<br>Village-Nahil Nagariya, Post- Bara Gaon, Tehsil- Ghiror, Dist-Mainpuri<br>Tel. No. 05672-240225, 9711604063, 8368664818<br>e-mail id- drrpsinstitute@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2020-21 to 2021-22 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(VI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.I.S.L.I.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| | | | | **P.G.D.R.P.** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **20** |
| **961.** | **UP177** | **Composite Regional Centre for skill Development, Rehabilitation & Empowerment of PWDs,**<br>10, Sitapur Eye Hospital, Park Street, Civil Lines, Gorakhpur, Uttar Pradesh -273009<br>Tel. No. 05512202024, 9817425955<br>e-mail:- crcgkpr@gmail.com | **CRC-DEPwD** | **C.C.C.G.** | 2020-21 to 2024-25 | | 25 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **25** |
| | | | | **D.Ed.Spl.Ed.(MD)** | 2020-21 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.H.L.S.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **P.G.D.R.P.** | **2026-27 to 2032-33** | | **20** |
| **962.** | **UP178** | **Maharishi Dayanand Rehabilitation Institute,**<br>Ogipur, Aligarh – 202132 Uttar Pradesh<br>Tel. No. 05724-79063593241 / 9720743899<br>e-mail id : mdriogipur@gmail.com | **NCOE** | D.Ed.Spl.Ed.(CP) | 2020-21 to 2021-22 | | 30 |
| | | | | | Regret for 2022-23 | | |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **963.** | **UP179** | **Adarsh Sewa Samiti,**<br>Paliya Pashchim Jagdishpur, address musafirkhana, Dist-Amethi, -227813 Uttar Pradesh<br>Email-id:<br>adarshsewasamiti1989@gmail.comwww.ass.jagdishpur.org.in<br>Contact: 9415964400, 9838373140 | **NCOE** | D.Ed.Spl.Ed.(ID) | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22, | | |
| | | | | | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | **D.H.L.S.** | **Regret for 2025-26** | | |
| | | | | **ISITEP(ID) -MS** | **2025-26 to 2029-30** | | **20** |
| **964.** | **UP180** | **J.M.C. Institute of Divyangjan (J.M.C. Degree College)**<br>166 Civil Lines, District-Meerut, Uttar Pradesh<br>email jainmedicalcenter@yahoo.co.in | **NCOE** | **D.R.T.** | **2021-22 to 2025-26** | | **30** |
| | | | | B.A.S.L.P. | 2021-22 to 2022-23 | | 20 |
| | | | | | **Regret for 2023-24** | | |
| **965.** | **UP181** | **Parvarish School,**<br>B-184 Raidas Mandir Nriala Nagar, Luckow , Uttar Pradesh - 226020<br>Tel No. 0522- 4234594, 9451559674<br>Email – parvarishschoollko@gmail.com;<br>Pryash.kusum@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **966.** | **UP182** | **Mansoori Academy,**<br>C/o Nirmal Public Sr. Sec. School, Dhampur Road, Noorpur, Dist-Bijnor Uttar Pradesh-246734<br>Mob. No. 8449398360,8630057739<br>Email - mansooriacademybijnor@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| | | | | **P.G.D.R.P.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **D.H.L.S.** | **2025-26 to 2027-28** | | **30** |
| **967.** | **UP183** | **Mamata Shiksha Samiti Radhika Vihar, Sonkh Road, Mandi Chauraha, Mathura Uttar Pradesh-281004**<br>email id rishabhdixit27699@gmail.com<br>Tel No. 9410445450, 9711956309 | **NCOE** | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | |
| | | | | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |
| **968.** | **UP184** | **Maa Ganga Devi Divyang Seva Sansthan,**<br>Laxmanpur (Lakhipur), Post- Khaga, Dist- Fatehpur, Uttar Pradesh – 212655<br>email-id mgdssaanthan@gmail.com ;<br>mgdssanthan@gmail.com<br>Mob No. 9956090895, 9889696851 | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **969.** | **UP185** | **Vaishishtyam Teacher's Training Institute, Param Shakti Peeth, Vatsalya Gram, Mathura Virndavan, Uttar Pradesh – 281003** | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |

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| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | email id: vtti@vatsalyagram.org; vaishishtyam@vatsalyagram.org; vaishishtyam@vatsalyagram.org Mob. 8755058744, 9412277386 | NCOE | D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | B.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| **970.** | **UP186** | **Divyang Kalyanam Institute for Rehabilitation, Post- Kota, Village – Mahamauni, Mursan, Hathras, Uttar Pradesh** Mob 9045882489, 9897830492 email id: divyangkalyanam@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | **2021-22 to 2022-23** | | **35** |
| | | | | | **Regret for 2023-24** | | |
| | | | | | **2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report)** | | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2021-22 to 2025-26** | | **35** |
| **971.** | **UP187** | **Divya Chetna Educational Institute,** (Run by Baba Yamandeep alp Shiksha Samiti) Taiyapur Laxmi Nagar, Taiyapur, Mathura Uttar Pradesh 9045882489, 7017764525, 7533073630, 9760900924 email divyachetnamtr@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| **972.** | **UP188** | **Agra Deaf Education Foundation** Naglra Kans Wala Road, aon Bans Mahapat Malhela, Kundol, Agra -283111 Tel. No. 7055048866 , 9719048866 email id adef.agra@gmail.com website www.adefagra.org | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **973.** | **UP189** | **Kanav Institute of Education, Noorupur Amroha Road Opp Bus Stop, Vill and Post Pheena Tehsil Chandpur,** Block Noorpur, Bijnor, Uttar Pradesh – 246734 Tel. No. 9917645517, 8881113145, 9536163145 email id krishnahrit@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |
| **974.** | **UP190** | **Indu Institute of Education Mustafabad Road, Shikohabad, Janpad, District – Firozabad Uttar Pradesh** Tel No. 9639086137, 9719166960 email id inducollege@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2021-22 to 2022-23 | | 35 |
| | | | | | 2023-24 to 2024-25 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **975.** | **UP191** | **Kamla Prashikshan Sansthan** (Run by Gyan shiksha Samiti, Azamgarh) Village and Post-Utraula, Distrcit – Balrampur Uttar Pradesh – 271604 Tel No. 6390500100, 9919500100 piyushkant8383@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.H.L.S. | **2026-27 to 2030-31** | | **30** |
| **976.** | **UP192** | **Riya International College,** Kaliyanpur G.T. Road Aligarh Village Kaliyanpur Post Khera Narayan Singh Aligarh, Uttar Pradesg 202121 Tel No.0571-2901083, 9412133481 Email jss.vinod@rediffmail.com | NCOE | D.Ed.Spl.Ed.(HI) | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **977.** | **UP193** | **Samarpan Sansthan** 7-V Shastri Nagar, District - Ghazipur, Uttar Pradesh -233001 Tel No. 0548-2221694, 9415364011 Email samarpansanstha@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| **978.** | **UP194** | **Bajrang Shiksha Samiti** Vill & Post Gaddopur Bilariyaganj, Azamgarh, Uttar Pradesh 276121 T.No.: 8840197171, 9451550375, Email-id dr.bajrangbahadur@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2021-22 to 2025-26** | | **35** |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **979.** | **UP195** | **Society for Institute of Pscyhological Research and Health** Bhawalpur Wasil, PO- Sarkara Kamal, District Sambhal Uttar Pradesh 244304 email id siprhsambhal@gmail.com ; siprhsambhal@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | **2021-22 to 2025-26** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |
| | | | | D.Ed.Spl.Ed.(IDD) | **2022-23 to 2026-27** | | **35** |
| **980.** | **UP196** | **C.B.S.M. Pratapgarh-shukulpur, Dahilamau, Pratapgarh, Opp-FCI Godown, Uttar Pradesh -230001** Tel. No. 7985546501, 9810782542 email id cbsmpbh@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| **981.** | **UP197** | **Samarth Foundation** Ghusiya Gopiganj, Bhadohi Uttar Pradesh Tel. No. 05414-242078, 9454646428, 7234000493 email id – samarthfoundationbhadohi@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | **2022-23 to 2026-27** | | **35** |

List of Approved Institutions upto 12-11-2026

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 982. | UP198 | **Maharshi Baba Gulu Das**<br>Ganga Sagar Shikshan Prashikshan Sewa Shanstan, Vill-shahamuhammadpur<br>Post- Chandrawar, Dist- Ballia Uttar Pradesh Tel. No. 05491-231306, Mob. 9616768828<br>email id – vijayballia3@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 983. | UP199 | **S.B.M. Teacher Training & Rehab. Centre Delhi-Saharanpur road, Near New Block, Dist- Baghpat, Uttar Pradesh-250611**<br>Tel. No. 01234-252976, 262976<br>email id sbmschoolbaraut@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | | 2022-23 to 2023-24 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | 35 |
| 984. | UP200 | **Swami Omanand Sarasvati Special Education and Training Institute,**<br>Nehtaur Dhampur Road Village Kashmiri Post Nehtaur Dist-Bijnor, Uttar Pradesh 246733 email<br>jogendrasinghvats@gmail.com; jogendrabuzz88@gmail.com<br>Tel. No. 8279912659; 7351414177 | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 985. | UP201 | **Akhil Bhartiya Institute of Rehabilitation**<br>Bharatpur Road, Mathura Uttar Pradesh – 281001<br>Contact No.9368768778 / 9675007555<br>akhilbharatiyacollege@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) | | 35 |
| 986. | UP202 | **Baba Gilasu Smarak shikshan Sewa Sanstha**<br>Bhandari Nagara, Ballia, Uttar Pradesh – 221711<br>Contact No. 05491-231306, 9839082883<br>Email : bgsss188@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | | 2022-23 to 2023-24 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 987. | UP203 | **Babu Vishnu Pratap Singh Smarak Mahavidyalaya**<br>Babhanauli Barwa Bazar,<br>Dist- Kushinagar Uttar Pradesh – 274305<br>Contact No. 05567274225, 9450470985, 9721836764<br>email: bvspcollege2022@gaml.com ;<br>bvpscollege2016@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 988. | UP204 | **Sarvangeen Netraheen Evam Viklang Kalyan Samiti**<br>C/o Kishan Sharma, House No. – 5<br>Gali No. 3 Near Ice Factory, Etah Road, Tundla, Firozabad, Uttar Pradesh 283202<br>Contact No. 8765133162<br>email id – snvks21@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2021-22 to 2025-26 (Withdrawn from 2023-24) | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26 (Withdrawn from 2023-24) | | 35 |
| 989. | UP205 | **Sampata Parents and Guardians Association of Mentally Challenged Persons**<br>Plot No. 777 & 781, Raebareli, Uttar Prades - 229301 Contact No. 9473734210<br>Email sampataorganisation@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 990. | UP206 | **Disha College of Special Education**<br>Near Gurunanak Dharmshala, Ajadpura Lalitpur Uttar Pradesh -284403<br>Tel. No. 6387986617, 9451792071<br>email msujeet86@gmail.com; dishacollege1@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | 35 |
| 991. | UP207 | **Shishu Evam Mahila Kalyan Prashikshan Sansthan,**<br>545/K/N.K./646/ Govindnagar, Para, Lucknow- 226011, Uttar Pradesh<br>E-mail semkpslucknow@gmail.com Tel. No. 7007016783 | NCOE | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 992. | UP208 | **Shivanand Anand Madhav Mahavidhyalaya,**<br>Nagla Ball Sirsaganj, District Firozabad, Uttar Pradesh-283151<br>Tel No. 8859228621, 9410450808<br>email id – parthyadav0007@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| 993. | UP209 | **Shri Vikrama Chaubey S.M. Rehab Vidyalaya**<br>Vill-Deva, Post- Dullapur,<br>Dist-Ghazipur, Uttar Pradesh-275202 Tel. No. 8528161001<br>Email id – srivikrama140@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 994. | UP210 | **Paras Muni Shiksha Awam Samaj Seva Sansthan Trust**<br>Vill- Rakauli, Post- Bahadurganj, Distt- Mau, Uttar Pradesh-275101<br>Tel. No. 7753041039<br>Email id pmdivyangvidyalaya@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| 995. | UP211 | **Shri Ram Lakhan Lal College of special Education** | | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | Shanichara Bazar, Sant Kabir Nagar, Uttar Pradesh-272162, Tel. No. 9839794826, 8303050555 Email id – vivksrivastava@gmail.com; srllcospledu@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 996. | UP212 | **Om Maa Aadi Shakti Rehab Institute of Education** Village - Dewa, Post- Dullahapur, Dist- Ghazipur Uttar Pradesh-275202 Tel. No. 05495-233701, 9415275345, 9918850069 email id nirajdewagzp@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2026-27 to 2030-31 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-FS)-ISITEP | 2026-27 to 2030-31 | | 20 |
| 997. | UP213 | **Maa Asharfi Shikshan Seva Samiti Village - Jafarpur, Post-Bisham, Tehsil- Mehnagar,** District - Azamgarh, Uttar Pradesh - 276205 Tel. No. 9984012311 Email – maaasharfeesss@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 35 |
| 998. | UP214 | **Umang Foundation** House No. 51, Bateshwar Road, Shikohabad Dist- Firozabad, Uttar Pradesh-283203 Tel. No. 78004485046 email id umangf2021@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 (Withdrawn from 2023- 24) | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 (Withdrawn from 2023- 24) | | 35 |
| 999. | UP215 | **Dr. Ram Murti Prasad Mishra Training Institute ( Run by Dr. Ram Murti Prasad Mishra Gita Foundation)** Vill – Harehu, Post- Balua, Dist- Varanasi, Uttar Pradesh-221201 Tel. No. 8765407836, 6393032960 email id rmpmishragitafoundation@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | |
| 1000. | UP216 | **Aanchal Foundation** House No. 1103, Near Shiv Mandir, Adarsh Nagar, shikohabad, Firozabad, Uttar Pradesh – 283135 Tel. No. 07897676316, 7376593008 e-mail id aanchalfoundation21@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 35 |
| 1001. | UP217 | **Maa Gomti Kalyan Seva Samiti,** SS-II, 1630, Sector – D1, L.D.A. Colony, Kanpur Road, Lucknow-226012 Tel.No. 6394684603, 8601855921 e-mail – maagomtikalyansewasamiti@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| | | | | | 2024-25 | | 35 |
| | | | | | 2026-27 to 2029-30 | | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2022-23 to 2026-27 | | 35 |
| | | | | | 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 35 |
| | | | | D.H.L.S. | 2026-27 to 2030-31 | | 30 |
| 1002. | UP218 | **Om Shikshan Seva Sansthan,** Vill + Post- Jajauli No. 2, Dist-Ballia, Uttar Pradesh-221716 Tel.No. 9450752881, 9598228690 E-mail: osssballia1@gmail.com | NCOE | D.Ed.Spl.Ed.(MD) | 2022-23 to 2023-24 | | 35 |
| | | | | | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) | | |
| | | | | D.Ed.Spl.Ed.(VI) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | | 35 |
| 1003. | UP219 | **Sushil Vishesh Shikshan Sansthan** (Run by Adarsh Aacharya Kulam Trust) Vill & Post-Kajha Khurd, Dist- Mau , Uttar Pradesh 276403 Contact No. 9450705524 / 7007190972 e-mail acharyakulamau@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.H.L.S. | 2026-27 to 2030-31 | | 30 |
| 1004. | UP220 | **Shri Rajroop Memorial Foundation Evam Educational Trust,** Village- Harpur Beelhi, Post- Tamkhuhiraj District- Kushi Nagar – 274407 Tel. No. 0522325214, 9670957791, 9415005809 Email Id srmmbelhi14@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| 1005. | UP221 | **Dr. S. R. Sharma Institute of Rehabilitation and Research Aegis of Adhunik Vidya Mandir Avm Junior High School Samiti** 83-shyam Nagar Etawah, Uttar Pradesh – 206001 Tel. No. 9690790404, 05688-263653 e-mail : ds211037@gmail.com ; avm.etw@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |
| 1006. | UP222 | **Anuragi Devi Mahavidyalay** Vill- Bahuas, Post- Singhari Bazar Dist- Kushinagar, Uttar Pradesh – 274301 Tel. No. 8738859726/ 8127171410 E-mail anuragidevi529@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| 1007. | UP223 | **Shri Baijnath Girls Institute of Education and Management Aladadpur Post Trivediganj, Dist- Barabanki** Uttar Pradesh-225126 E-mail akhileshverma.2000@gmail.com 7355656780 | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27 | | 35 |

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|---|---|---|---|---|---|---|---|
| 1008. | UP224 | **Sri Sai Baba Teachers Training Institute of Special Education**<br>692, Dwivedi Nagar in front of Paharpur Chungi, Naubasta, Kanpur, Uttar Pradesh-208021 email drarvindsingh2009@gmail.com<br>Tel. No. 9935951122, 9936159499 | NCOE | **D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27** | | **35** |
| 1009. | UP225 | **Swami Ramananad Rehab Shikshan Prashikshan Sansthan**<br>Sarawan Godam, Dist- Mau (U.P) – 221705 Email srrsps8@gmail.com<br>Tel. No. 9336281590 | NCOE | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24<br>**Regret for 2024-25 (Provisional Permission to admit candidates cancelled)** | | 35 |
| 1010. | UP226 | **Rainbow School for Special Education Nandganj, Ghazipur, Uttar Pradesh – 233302 Tel.No.: 9415863393, 05495242565,**<br>08737014004<br>Email.: rmsndj1@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | 2022-23 to 2023-24<br>**2024-25 to 2026-27** | **2027-28 to 2028-29** | 35<br>**35** |
| 1011. | UP227 | **Swami Vivekanand Institute for Empowerment of Persons with Disabilities,**<br>Ghat Road, Rourki Delhi Bypass, Meerut Uttar Pradesh-250001<br>Tel. No. 9588380329<br>email id sviepdup@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24 | | 35 |
| 1012. | UP228 | **Kaivalya Foundation,**<br>Shan City Near C.R.C. Mohan Road, Lucknow, Uttar Pradesh<br>Tel. No. 9935799458<br>email id kaivalyafoundation2016@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)**<br><br>**D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24<br>**2024-25 to 2026-27**<br>**2023-24 to 2025-26** | <br>**2027-28 to 2028-29**<br>**2026-27 to 2027-28** | 35<br>**35**<br>**35** |
| 1013. | UP229 | **Tathya Rehabilitation Education Disabled Institute,**<br>Run by Kamla Sikshan Sansthan, Gopal Ganj, Mathura, Bateshwar Road, Shikohabad, Firozabad, Uttar Pradesh-225201<br>Tel. No. 7668667027, 9359244990<br>email id: tathyashikohabad@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)**<br><br>**D.Ed.Spl.Ed.(VI)** | **2022-23 to 2026-27**<br>**2023-24 to 2025-26** | <br>**2026-27 to 2027-28** | **35**<br>**35** |
| 1014. | UP230 | **Ayoush College of Special Education, RIER Campus, Jaitupur, Malik Mau, Raibareli, Uttar Pradesh 209010**<br>Tel. No. 7007905040 , 8400052955, 8950799973<br>Email rierup2001@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| 1015. | UP231 | **Children Choice Shikshan Sewa Samiti,**<br>Vill- Newada Sambhupur, Post-Bibipur, Tehsil- Nizamabad, Distt- Azamgarh Uttar Pradesh- 276135<br>Tel. No. 8303575470 / 7007693118<br>email anjanarai8172@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)**<br><br>**D.Ed.Spl.Ed.(HI)**<br><br>**BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP** | 2022-23 to 2023-24<br>**2024-25 to 2026-27**<br>**2023-24 to 2025-26**<br>**2026-27 to 2030-31** | <br>**2027-28 to 2028-29**<br>**2026-27 to 2027-28** | 35<br>**35**<br>**35**<br>**20** |
| 1016. | UP232 | **Shiv Shankar Audhyogik Shikshan Prashikshan Sansthan,**<br>Azamgarh, Uttar Pradesh – 246734 Tel. No. 7617044201<br>Email ssaspss2014@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24 | | 35 |
| 1017. | UP233 | **Panna Institute of Rehabilitation,**<br>Farah, Mathura, Uttar Pradesh<br>Tel. No. 0565-2460973 / 7017468602<br>Email pannrehabilitation@gmail.com; rahisahmed2699@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2026-27** | | **35** |
| 1018. | UP234 | **Shivkumari Special School & Teacher's**<br>Training Centre<br>(Run by Sri Dayal Janhit Shikshan Sansthan) Shubh City, Narauna, Mohaan Road, Lucknow, Uttar Pradesh-226101<br>Tel. No. 9532738051 / 7355489946<br>Email sridayal2016@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)**<br><br>**D.Ed.Spl.Ed.(IDD)** | **2022-23 to 2023-24 (Withdrawn from 2023-24)**<br>**2022-23 to 2026-27 (Withdrawn from 2023-24)** | | **35**<br>**35** |
| 1019. | UP235 | **Sanskriti Rehabilitation Educational Institute (Run by Krishna Jan Kalyan shikshan Sansthan),** Mainpuri Road, Aranv, Shikohabad, Firozabad, Uttar Pradesh -283141<br>Tel. No. 7505331190, 9258802464<br>Email sanskritishikohabad@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)**<br><br>**D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2023-24<br>**2024-25 to 2026-27**<br>2023-24 to 2024-25<br>**2026-27 to 2029-30** | <br>**2027-28 to 2028-29** | 35<br>**35**<br>35<br>**35** |
| 1020. | UP236 | **Maa Gayatri Punarvas Kendra**<br>Run by Shri Deo Gayatri Shikshan Evam Jan Kalyan Samiti, Tinhari, Parsupur, Mau<br>Mau, Uttar Pradesh-275307<br>Tel. No. 7827303123 / 7982275471<br>Email sdgsjks2008@gmail.com; mgrc.mau@gmail.com | NCOE | **D.Ed.Spl.Ed.(IDD)**<br><br>**D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27**<br>**2022-23 to 2026-27** | | **35**<br>**35** |
| 1021. | UP237 | **Yoginath Vidhyapeeth**<br>(Run by Saint Yoginath Educational Trust) Sarurpur Kalan, Baghpat, Uttar Pradesh-250619 Tel. No. 9720521739<br>Email yoginath456@gmail.com | NCOE | **D.Ed.Spl.Ed.(HI)** | **2022-23 to 2026-27** | | **35** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| 1022. | UP238 | **Surya Training & Rehabilitaiton Institute,**<br>Run by – adarsh Sewa Samiti,<br>Doora Road Saiyad baba Masjid Ke Pass, Fatehpur Sikari, Agra, Uttar Pradesh-283110<br>Tel. No. 9410087071 / 8858587179 / 8272026158<br>Email directorsagraup@gmail.com ;<br>smaurya38@gmail.comwww.striindia.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27 | | 35 |
| 1023. | UP239 | **Mahatma Jyotirao Phule Shikshan Prashikshan v Manav Seva Sansthan**<br>Maharajganj, Azamgarh, Uttar Pradesh-276137 Tel. No. 6394178438 / 8182859095<br>Email: mjps92@ymail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 1024. | UP240 | **Spectrum College of Special Educaiton (Run by Advait Foundation Charitable Trust)**<br>Vill- Jamoli, Post-Kurebhar, Sultanpur, Uttar Pradesh-228151<br>Tel. No. 9616446453 /8707433458<br>Email. id anadsawaran@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2026-27 to 2030-31 | | 20 |
| 1025. | UP241 | **Prasad College of Rehabilitation Sciences (Raipur tappa haveli Murai Ka Bagh Dalmau) Raebareli, Uttar Pradesh-229207**<br>Tel. No. 9452080224, 8299166501<br>Email id – prasadcharitabletrust2016@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | | 35 |
| 1026. | UP242 | **Pragati College of Education,**<br>Village- Mamrakhapur- Teukhar,<br>Chandeshwar Azamgarh, Uttar Pradesh-276128 Tel. No. 9415348030<br>Email id – pragaticollegeazamgarh@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1027. | UP243 | **S. M. Educational and Welfare Society Bilram, Kasganj, Uttar Pradesh-207124 Tel. No. 9536059786**<br>Email – akhan5505@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 35 |
| 1028. | UP244 | **Shri Ram Sahay Sikshan Prashikshan Kendra,**<br>Ghatampur Waya Bhaisahi, Chakiya, Dist. Chandauli Uttar Pradesh-232103 Tel. No. 7398128115 / 7080455675<br>email id srsss2007@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2027-28 | | 35 |
| 1029. | UP245 | **Sugamya D.Ed. College,**<br>(Run by Sugamya Society for the Welfare of Divyangjan)<br><br>Asharfi Bhawan Chauraha, Ayodhya Uttar Pradesh-224123<br>Tel. No. 7275445666 / 7985496032<br>Email id sugamya.divyang2018@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 1030. | UP246 | **Shikohabad College of Special Educaiton**<br>(Run by Integrated Institute of Rehabilitation for the Disabled (Viklang Samekit Punarwas Sansthan), Rudhaini, Arav, Tehsil-Shikohabad, Dist- Firozabad, Uttar Pradesh – 282010<br>Tel. No. 9058596091<br>Email iirdagra@yahoo.comwww.ashray-agra.in | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| 1031. | UP247 | **Jagprem Academy,**<br>Narpat Khera, Near Laleshwar Mahadev Mandir, Para, | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1032. | UP248 | **Srijan Sanstha,**<br>Kailas Chowk, Sungulpur near Sunbeam School, Post-Harbuspur, Jaunpur, Uttar Pradesh-222001 Tel. No. 9140072486 /9453370990<br>Email id srijansanstha@yahoo.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2027-28 | | 35 |
| 1033. | UP249 | **Harshit Sewa Sansthan, Sarwan Nagar, Bijnor, Lucknow Uttar Pradesh – 226002**<br>Tel. No. 9936285073<br>Email harshitsewa2022@gmail.com | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2024-25 | | 35 |
| 1034. | UP250 | **Kinetic Divyang Research and Rehabilitation Centre, (Managed by Agrani Viklang Foundation), Village Galhamau, Block Harakh,**<br>Dist- Barabanki, Uttar Pradesh – 225121 Tel. No. 9451584982<br>Email viklangss@gmail.com | NCOE | B.A.S.L.P. | 2023-24 to 2024-25 | | 20 |
| 1035. | UP251 | **The Advance Society for Bright Way Institute,**<br>Village & Post Sohgauli, Dist- Sultanpur Uttar Pradesh<br>Tel. No. 9451943745 / 8383086362<br>Email id asbisultanpur2016@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | | 35 |
| 1036. | UP252 | **Shanti Institute of Rehabilitation Science**<br>(Run by Akanksha Society) Ramaupur Suwah Link Road Dubari Mau, Uttar Pradesh – 221601<br>Mob.:05461225896, 9451166438, 9918717565, 9934935575<br>email: sirsmau@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2024-25 | | 35 |
| | | | | | 2025-26 to 2027-28 | | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.H.L.S. | 2025-26 to 2027-28 | | 30 |
| 1037. | UP253 | **Ram Newaj Shikshanik Anusandhan Evam Punarvas** | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2024-25 | 2026-27 to 2027-28 | 35 |

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|---|---|---|---|---|---|---|---|
| | | **Sansthan**<br>Vill & Post- Bhikharpur, Dist Sultanpur, Uttar Pradesh<br>Email id ramnewajeduresearch@gmail.com Tel.no. 8933938687, 9170549083 | NCOE | D.H.L.S. | 2026-27 to 2030-31 | | 30 |
| 1038. | UP254 | **National Association for the Blind**<br>1710, First Floor Lekhraj Dollar, Near Fire Station Indira Nagar, Lucknow 226016<br>Email id nablucknow1@gmail.com Tel. No. 9839682888 | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1039. | UP255 | **Dushyant Singh Special School (Dushyant Singha Foundation Trust) Sadipur, Mushafirkhana, Amethi Uttar Pradesh-227813**<br>Email id – dileep101983@gmail.com 8318708840 | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1040. | UP256 | **Dr. Smt. Mahadevi Educational Welfare Evam Shodh Sansthan**<br>101 KM stone, NH-19 Koshi Kalan, Mathura Uttra Pradesh 281403<br>Email id – dr.mahadevirehabilitation@gmail.com Tel. No. 05662-232703, 9897033703, 7906279040 | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1041. | UP257 | **Abhaydeep Divyang Shikshan Prashikshan Sansthan,** Run by Abhaydeep School for Multiple Handicapped Children Society, Marvi, Varanasi – 221208<br>Tel. No. 9452303017, 6306336475<br>Email id – abhaydeepvaranasi@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1042. | UP258 | **Kailashi Mahila Vikas samiti,**<br>Village – Dhyanipur, Post- Lohara,<br>District – Azamgarh, Uttar Pradesh-223223 Email – kailashi2013@gmail.com<br>Tel. No. 9452418699 | NCOE | D.Ed.Spl.Ed.(VI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1043. | UP259 | **Haji Waris Ali Shah Memorial Degree College**<br>Vill – Barolia, Post- Sirauligauspur,<br>Dist- Barabanki, Uttar Pradesh – 225207 Tel. No. 9450744937 / 8896581313<br>Email – hwasmdc@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1044. | UP260 | **Amity Institute of Behavioural (Health) & Allied Sciences (AIBHAS), Amity University,**<br>Plot No. 48A, Knowledge Park-III, Greater Noida, Uttar Pradesh – 201308<br>Tel. No. 9818811756, 9891374031<br>Email dg@gn.amity.edu;<br>ajay_rana@amity.eduwww.amity.edu/gn | NCOE | P.G.D.R.P. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 20 |
| | | | | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 08 |
| | | | | B.Clin.Psy. | 2025-26 (Conditional Approval) | | 20 |
| | | | | | 2026-27 to 2030-31 | | 20 |
| | | | | M.Clin.Psy. | 2025-26 | | 10 |
| | | | | | 2026-27 to 2030-31 | | 12 |
| | | | | A.D.C.G.C. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 25 |
| 1045. | UP261 | **Santosh Medical College & Hospitals,**<br>Santosh Deemed to be University,<br>No. 1 Santosh Nagar, Pratap Vihar, Ghaziabad Uttar Pradesh – 201009<br>Tel.No. 0120-4933353 / 63/ 73, 9810646733<br>Email: vicechancellor@santosh.ac.in | NCOE | M.Phil.(Cl.Psy.) | 2023-24 to 2025-26 | | 06 |
| | | | | M.Clin.Psy. | 2026-27 to 2030-31 | | 16 |
| 1046. | UP262 | **Jan Vikas Samiti,**<br>Christnagar<br>Murdaha PO Varanasi, Uttar Pradesh 221202 Tel. No. 0542-2626022, 8709801195<br>Email director@janvikassamiti.org ;<br>progmanager@janvikassamiti.org | NCOE | C.C.R.T. | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 30 |
| 1047. | UP263 | **Rajbala Divyang Teacher Training College (Run by Rajbala Divyang Sewa Samiti) Datavali Geshupur,** Grah Road, Meerut, Uttar Pradesh – 250004<br>Tel. No. 9389776508, 9662364842, 9307878776<br>Email rajbalatrainingcollegemrt@gmail.com ;<br>smartsingh277@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1048. | UP264 | **Sahara Rehabilitation Center Run by Ch. Dharmartha Samiti 495/2, Phoolbagh colony, Meerut Uttar Pradesh – 250001**<br>Tel. No. 9917669000, 9837330256<br>Email sahara147mrt@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1049. | UP265 | **Diya-Sa Divyang Jan Sahyog Shikshan Sanstha (Run by dioya-Sa Samjik Sansthan) Paschimpati,**Bhimalpati, Nizamabad, Azamgarh Uttar Pradesh – 223221<br>Tel. No. 9415278896, 7007575608<br>Email:- sahjanandraibjp@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1050. | UP266 | **Heisenberg International school**<br>(Run by Heisenberg Shikshan Seva Sansthan) Mariahu, Jaunpur, Uttar Pradesh<br>Tel. No. 8853665577<br>Email rkvips@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1051. | UP267 | **Nectar Charitable College** | | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |

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|---|---|---|---|---|---|---|---|
| | | (Run by Nectar Support and Development Foundation)<br>5/459 Viram Khand 5, Gomti Nagar, Regd & Po- 255/9610K, Kundari, Nigam Bagh, Rakabganj, Lucknow – 226004<br>Tel. No. 9873877712<br>Email carespeechtherapy@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2024-25 to 2026-27 | 2027-28 to 2028-29 | 35 |
| 1052. | UP268 | **Awam Special Teacher's Training College**<br>(Run by Awam Welfare Society) Baintikalan Road, Bikapur, Ayodhya Uttar Pradesh – 224209<br>Tel. No. 9936887959<br>Email bismillah.janmadhyam@gmail.com | NCOE | D.Ed.Spl.Ed.(HI) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| | | | | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1053. | UP269 | **Society for Advanced Research Rehabiltiaiton Training & Health Initiatives,**<br>536/925 Triveni Nagar-2<br>Sitapur Road, Lucknow Uttar Pradesh – 226020 Tel. No. 9415027347<br>Email Id infottc2020@gmail.com | NCOE | D.Ed.Spl.Ed.(IDD) | 2023-24 to 2025-26 | 2026-27 to 2027-28 | 35 |
| 1054. | UP270 | **Chhatrapati Shahu Ji Maharaj University**<br>Kalyanpur, Kanpur, Uttar Pradesh-208024<br>Tel.No. 9415464292, 05122246602<br>Email iqac@csjmu.ac.in | NCOE | M.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 10 |
| | | | | B.Clin.Psy. | 2025-26 to 2027-28 | 2028-29 to 2029-30 | 20 |
| 1055. | UP271 | **Faculty of Psychology and Behavioural Sciences,**<br>Rama University, Kanpur Nagar, Uttar Pradesh - 209217 | NCOE | M.Clin.Psy. | 2025-26<br>(conditional approval) | | 10 |
| 1056. | UP272 | **Savitribai Phule National Institute of Women and Child Development,** Regional Centre Lucknow PO Gudumba, Kursi Road (Near Sports College) Lucknow- 226026<br>Tel. No. 9415445883, 9129888418<br>Email id – leenak.nipccd@gov.in | Govt. Org. | A.D.C.G.C. | 2025-26 to 2027-28 | 2028-29 to 2031-32 | 25 |
| 1057. | UP273 | **Adhyapak Prashikshan Kendra**<br>Infront of Rajkiya Sanket Mukbadhir Vidyalaya, Mohaan Road, Lucknow, Uttar Pradesh-226017 Email Id :<br>updislilko@gmail.com<br>Tel. No. 9198962436, 8009407777 | NCOE | D.I.S.L.I. | 2025-26 - 2027-28 | | 30 |
| 1058. | UP274 | **Vijay College of Special Education,**<br>C/o Vijay College of Special Education, Z-Block, Mahindra Enclave, Near Sai Mandir Chiranjeev Vihar, Sector-2, Shastri Nagar, Ghaziabad, UTTAR PRADESH-201002<br>Mob.:01204118015,9891977200, 8447600423<br>email: vijaycollegeofspecialeducation@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 1059. | UP275 | **LAXMI REHABILITATION INSTITUTE,**<br>12 PROFESSOR COLONY RADHIKA VIHAR ROAD<br>NEAR BSA COLLEGE, MATHURA, UTTAR PRADESH-281004<br>Mob.: 8273113800<br>email: brijkalyansansthan85@gmail.com | NCOE | D.H.L.S. | 2025-26 to 2027-28 | | 30 |
| 1060. | UP276 | **Study Hall Educational Foundation,**<br>STUDY HALL SCHOOL, VIPUL KHAND - II, GOMTI NAGAR, LUCKNOW, UTTAR PRADESH-226010<br>Mob.:09044062700, 9450328722, 9450775103<br>email: writetotarannum@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 | | 20 |
| 1061. | UP277 | **Institute of Professional Schooling & Rehabilitaiton**<br>(Run by Usha Foundation),<br>Mahadev Campus Sohramau, Unnao,<br>Uttar Pradesh - 209859<br>Tel.No. 9453020603, 05143278375<br>Email Id: ushafoundation2006@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 1062. | UP278 | **D.P.R. Memorial Special Teacher Training Centre**<br>(Run by Patirajee Yadav Memorial Trust)<br>Noorpur Behta, Near Kissan Path, Lucknow,<br>Uttar Pradesh - 226501<br>Tel.No. 9076710003, 05222252728<br>Email Id : dprmemorialsttc@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| | | | | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 1063. | UP279 | **S N Academy Speciual School**<br>Bhandra Umarganj Chaka Naini Prayagraj<br>Uttar Pradesh - 211008<br>Mob No 9307826032m 9450998182<br>Email Id: snsewa17@gmail.com | NCOE | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2029-30 | | 20 |
| 1064. | UP280 | RRS Institute of Education<br>(Run by RRS Foundation),<br>Shubha City, Near Ring Road, Mohaan Road,<br>Lucknow, Uttar Pradesh - 226017<br>Contact No. 8840999495<br>Email Id. anita250584shukla@gmail.com | NCOE | D.H.L.S. | 2026-27 to 2030-31 | | 30 |

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|---|---|---|---|---|---|---|---|
| **UTTRANCHAL** | | | | | | | |
| **1065.** | **UT001** | **National Institute for the Empowerment of Persons with Visual Disabilities (Divyangjan),** (NIEPVD),116, Rajpur Road, Dehradun, Uttrakhand– 248001<br>Tel.No.: 0135-2744491, 2748147, 2744578<br>Fax: 0135-2748147<br>Email: director-niepvd@nivh.gov.in; director@nivh.org.in; directorniepvd@gmail.com | **NI-DEPwD** | **B.Ed.Spl.Ed.(VI)** | 2010-11, 2011-12, 2012-13, | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **Approval discountinued from 2026-27 on request of Institute** | **30** |
| | | | | **I.S.I.T.E.P.(VI)** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **B.Ed.Spl.Ed.(DB)** | **2022-23 to 2026-27** | **2027-28 to 2029-30** | **30** |
| | | | | **B.Ed.Spl.Ed.(MD)** | 2022-23 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **Approval discountinued from 2026-27 on request of Institute** | **30** |
| | | | | **I.S.I.T.E.P.(MD)** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| | | | | **M.Ed.Spl.Ed.(VI)** | 2010-11, 2011-12, | | **15** |
| | | | | | 2012-13, 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **15** |
| | | | | **D.Ed.Spl.Ed.(VI)** | 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19, | | 25 |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | **Approval discountinued from 2026-27 on request of Institute** | **35 + 3(EWS)** |
| | | | | **P.G.D.R.P.** | 2015-16, 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 20 |
| | | | | | **2021-22 to 2025-26** | **2026-27 to 2027-28** | **20** |
| | | | | **M.Phil.(Rehab.Psy.)** | 2020-21 to 2024-25 | | 10 |
| | | | | | **2025-26 to 2027-28** | | **10** |
| | | | | **M.A.(SWDS)** | **2022-23 to 2026-27** | **2027-28 to 2028-29** | **20** |
| | | | | **M.Phil.(Cl.Psy.)** | 2022-23 to 2023-24 | | 06 |
| | | | | | **2024-25 to 2025-26** | | **08** |
| | | | | **D.I.S.L.I.** | 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **30** |
| | | | | **B.M.Sc.** | **2025-26 to 2026-27 (Conditional Approval)** | | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **10** |
| | | | | **Psy.D.(Cl.Psy.)** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **03** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2031-32** | **20** |
| **1066.** | **UT002** | **RAPHAEL (for suffering of Relief)**<br>P.O. Box No: 157, End Mohini Road, Trans Rispana Nadi, Dehradun, Uttarakhand – 248001 Tel.No:0135-2674901 / Fax: 0135- 673949<br>Email: raphaelcentre@gmail.com<br>Website: www.raphael-ryder-cheshire.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2009-10 to 2013-14 | | **25** |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17 to 2020-21 | | **25** |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| **1067.** | **UT004** | **Department of E.N.T Himalayan Institute of Medical Sciences,** Swami Ram Nagar,P.O. Jolly Grant, Dehradun-248016<br>**Tel. No.: 0135 – 2471133**<br>**e-mail principal.hims@srhu.edu.in** | **NCOE** | B.A.S.L.P. | 2009-10, 2011-12 to 2015-16, | | |
| | | | | | 2018-19 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | | 2021-22 to 2025-26 | | 20 |
| | | | | | **Regret for 2026-27** | | |
| | | | | **P.D.(Cl.Psy.)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **08** |
| **1068.** | **UT007** | **Anmol Foundation**<br>Katoratal Naye Basti,<br>Near Government Hospital, Kashipur U.S. Nagar Uttarakhand 244713<br>Tel No. 05947-270299, 9027108984, 9410734746<br>email id anmolfoundationksp@gmail.comwww.anmol-foundation.com | **NCOE** | **D.Ed.Spl.Ed.(IDD)** | 2023-24 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.E.C.S.E.(ID)** | **Regret for 2025-26** | | |
| | | | | **D.H.L.S.** | **2026-27 to 2030-31** | | **30** |
| 1069. | **UT009** | **Kalyanam Haldwani Institute**<br>Uttranchal Colony Kusumkhera Haldwani-263139<br>Contact No. 7351414177, 8279464344, 8279912659<br>Email Id puru150624@gmail.com | **NCOE** | **D.E.C.S.E.(ID)** | **2026-27 to 2030-31** | | **30** |

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|---|---|---|---|---|---|---|---|
| **WEST BENGAL** | | | | | | | |
| **1070.** | **WB001** | **National Institute for Locomotor Disabilities (Divyangjan),**<br>Bon-Hooghly, B.T. Road, Calcutta, West Bengal – 700090<br>Tel.Fax- 033-25318379 /25310789<br>E-mail: nioh@cal.vsnl.net.in | **NI-DEPwD** | **B.P.O.** | 2007-08 to 2011-12 | **2028-29 to 2031-32** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 to 2022-23 | | 27 |
| | | | | | 2023-24 to 2024-25 | | 47 |
| | | | | | **2025-26 to 2027-28** | | **47** |
| | | | | M.P.O. | 2007-08 to 2011-12 | **2028-29 to 2031-32** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | |
| | | | | | 2020-21 to 2024-25 | | 11 |
| | | | | | **2025-26 to 2027-28** | | **11** |
| | | | | **P.G.D.D.R.M.** | 2007-08 to 2008-09 | **2026-27 to 2027-28** | |
| | | | | | 2009-10, 2011-12 to 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 22 |
| | | | | | **2021-22 to 2025-26** | | 22 |
| | | | | **C.B.S.** | **2023-24 to 2025-26** | **2026-27 to 2029-30** | **20** |
| | | | | **D.I.S.L.I.** | **2024-25 to 2025-26** | **2026-27 to 2030-31** | **30** |
| **1071.** | **WB002** | **Anandniketan (Society for Mental Health Care),**<br>P.O. & Village : Khajurdihi, Via-Katwa, Dist. Burdwan, West Bengal-713 510<br>Tel.No.: 03453-255262/255136/255971<br>Fax: 03453-2556262<br>Email: smhcin@yahoo.co.in<br>Website: www.anandaniketan.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | **35** |
| **1072.** | **WB003** | **Alakendu Bodh Niketan Residential,**<br>P-1/4/1, C.I.T Scheme VII-M, V.I.P. Road,<br>Kankurgachi, Kolkata, West Bengal - 700054<br>Tel. No.: 033 – 23202869, 033-23207433, 9123865914, 9874124550<br>Fax.No.: 91-03323207433<br>Email: abnr.dsemr2@gmail.com<br>Website: www.alakendubodhniketan.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18 | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | 2022-23 to 2024-25 | | **35** |
| | | | | | **Regret for 2025-26** | | |
| **1073.** | **WB004** | **National Institute for the Empowerment of Persons with Intellectual Disability (Divyangjan),**<br>Regional Training Centre, NIOH Campus,<br>Bon-Hooghly,<br>B T Road, Kolkata, West Bengal – 700 090<br>Tel no: 033-25311357<br>niepidrck@gmail.com | **RC-DEPwD** | **M.Ed.Spl.Ed.(ID)** | 2021-22 to 2022-23 | **2026-27 to 2029-30** | 12 |
| | | | | | **2023-24 to 2025-26** | | **12** |
| | | | | **M.Phil.(Rehab.Psy.)** | **2023-24 to 2025-26** | | **08** |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2005-06 to 2009-10 | **2026-27 to 2027-28** | |
| | | | | | 2011-12, 2012-13 | | |
| | | | | | 2013-14 to 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| | | | | D.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10 | | |
| | | | | | 2010-11*, 2011-12 to 2015-16, 2016-17, | | |
| | | | | | 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | **2027-28 to 2029-30** | 35 |
| | | | | | **2024-25 to 2026-27** | | **35** |
| | | | | **D.V.R.(ID)** | 2006-07 to 2010-11, | **2027-28 to 2029-30** | |
| | | | | | 2011-12 to 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 | | |
| | | | | | 2019-20 to 2023-24 | | 25 |
| | | | | | **2024-25 to 2026-27** | | **30** |
| **1074.** | **WB005** | **Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan),**<br>(Under Departmnet of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt of India) Regional Training Centre,<br>B.T. Road, Bon-Hooghly, Kolkata, West Bengal – 700090<br>Tel no: 033-25311427, Mob: 9433184743<br>Email: ercofayjnihh@gmail.com<br>Website: www.ayjnihh.nic.in | **RC-DEPwD** | M.A.S.L.P. | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 20 |
| | | | | **M.Sc.(SLP)** | 2021-22 | **2027-28 to 2031-32** | 15 |
| | | | | | 2022-23 to 2023-24 | | 15 |
| | | | | | **2024-25 to 2026-27** | | **15** |
| | | | | **B.A.S.L.P.** | 2007-08 to 2011-12 | **2027-28 to 2028-29** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2021-22 | | 25 |
| | | | | | **2022-23 to 2026-27** | | **25** |
| | | | | **B.Ed.Spl.Ed.(HI)** | 2007-08 to 2011-12 | **2028-29 to 2029-30** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | | **30** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2007-08 to 2011-12 | **2028-29 to 2029-30** | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | | **35** |
| | | | | **D.T.I.S.L.** | 2024-25 | **2028-29 to 2031-32** | 20 |
| | | | | | **2025-26 to 2027-28** | | **20** |
| | | | | **D.I.S.L.I.** | 2009-10 to 2011-12 | **2027-28 to 2028-29** | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2014-15 & 2015-16 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| **1075.** | **WB006** | **Indian Institute of Cerebral Palsy, IICP ( Formerly Spastic Society of Eastern India), P- 35/1,Taratolla Road, Kolkata-88**<br>Tel.No.:033-24585679/24787990/24013488 Fax: 24014177/24010240<br>Email mail@iicpindia.org | **NCOE** | **B.Ed.Spl.Ed.(MD)** | 2015-16, | | |
| | | | | | 2016-17 to to 2020-21 | | 30 |
| | | | | | **2021-22 to 2025-26** | | **30** |
| **1076.** | **WB007** | **The Ramakrishna Mission Blind Boys' Academy,**<br>Ramakrishna Mission Ashram (T.I.T.V.H.), Narendrapur, Kolkata – 700103 Tel.No.:24772201 / Fax:24772070<br>Email: bbarkm@gmail.com | **NCOE** | **B.Ed.Spl.Ed.(VI)** | 2006-07 to 2007-08, | | |
| | | | | | 2008-09 to 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **1077.** | **WB009** | **Vivekananda Mission Asram,**<br>Vivekanagar, P.O. Chaitanyapur (Haldia),District Medinipur, West Bengal -721645<br>Tel.No.: 03224-286221/286081, 9564454992, 8145171318, 9434236412, 9564454992, 9474969306<br>Email: vmannn@dte.vsnl.net.in ; vmatctvh@gmail.com ; vmarsb@rediffmail.comwww.vmindia.org | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2006-07 to 2010-11, | | |
| | | | | | 2011-12 to 2015-16, | | |
| | | | | | 2016-17 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | 2014-15, 2015-16 & | | |
| | | | | | 2016-17, | | |
| | | | | | 2017-18, | | |
| | | | | | 2018-19 & 2019-20 | | 30 |
| | | | | | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **1078.** | **WB010** | **Training College for the Teachers of the Deaf, 293, Acharya Prafulla Chandra Road, Kolkata, West Bengal -700009**<br>Tel.No.: 033-23525563<br>Email: tctdkolkata09@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2006-07,2009-10, | | |
| | | | | | 2010-11, 2011-12, | | |
| | | | | | 2012-13,2013-14 & 2014-15, 2015-16 & | | |
| | | | | | 2016-17 | | |
| | | | | | 2017-18 to 2020-21 | | 25 |
| | | | | | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **1079.** | **WB016** | **SHELTER College of Special Education, 3, Bholanath Bhaduri Sarani, Bhadreswar, Hooghly, West Bengal – 712 124.**<br>Tel: 033-26337543<br>Email: shelcare@rediffmail.com<br>Website: www.sheltermee.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2011-12, | | |
| | | | | | 2012-13 to 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | B.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20 | | 30 |
| **1080.** | **WB017** | **Ramakrishna Vivekananda Mission, 7, Riverside Road, Barrackpore, North 24 Parganas,**<br>West Bengal–700120 Mob. No. 9007738723<br>Tel. No. 033-25920547<br>Email: rkvmsuryapur@gmail.com<br>Website: www.rvmbarrackpore.org | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | D.Ed.Spl.Ed.(HI) | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 to 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| **1081.** | **WB018** | **Pradip Centre for Autism Management, 33A/1, Canal South Road, Kolkata-700015 Tel. No.: 033-25748503, 09331047831**<br>Email: pradip_autism@yahoo.com; tipradipcentreforautism@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2007-08 to 2011-12 | | |
| | | | | | 2012-13 to 2014-15 | | |
| | | | | | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2024-25** | | **35** |
| | | | | | **Regret for 2025-26** | | |
| | | | | **B.Ed.Spl.Ed.(ASD)** | 2020-21 to 2021-22 | | 30 |
| | | | | | **2022-23 to 2026-27** | | **30** |
| | | | | **C.C.C.G.** | **2020-21 to 2024-25** | | **30** |
| **1082.** | **WB020** | **Midnapore Rehabilitation Centre for Children. "Gitanjali",** Dr. Nilay Paul Road (Earlier Vidyasaga Road), P.O. – Midnapore, Dist – Paschim Medinipur – 721101, West Bengal<br>Mobile no.: 9641593398 / 9609465531<br>Email: mrccmidnapore03@gmail.com | | D.Ed.Spl.Ed.(ID) | 2009-10 & 2010-11 | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14, 2015-16, | | |
| | | | | | 2016-17 & 2017-18, | | |
| | | | | | 2018-19, | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 | | 35 |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | | NCOE | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2006-07 to 2007-08, | | |
| | | | | | 2009-10, 2010-11*, | | |
| | | | | | 2011-12 & 2012-13 | | |
| | | | | | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18, 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 25 |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2027-28** | | **35** |
| **1083.** | **WB022** | **Bikashayan,** 40, Bon Hooghly Govt. Colony, Kolkata, West Bengal – 700108 Tel.No.: 033 – 25781665, 25784833, 09830354249 Email: bikashayan@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2012-13, 2013-14 & 2014-15, | | |
| | | | | | 2015-16 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | **2021-22 to 2024-25** | | **35** |
| | | | | B.Ed.Spl.Ed.(ID) | 2012-13 & 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | **30** |
| **1084.** | **WB023** | **Department of Disability Studies Rabindra Bharati University, Emerald Bower Campus,** 56 A, Barrackpore Trunk Road, Kolkata, West Bengal -700050 Tel. No.: 033 – 25568019, 9433019766 Fax: 033 – 25568079 Email: registrar@rbu.ac.inwww.rbu.ac.in | **State University** | **B.Ed.Spl.Ed.(VI)** | 2007-08, 2008-09, | | |
| | | | | | 2009-10 to 2011-12 | | |
| | | | | | 2012-13 & 2013-14 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 30 |
| | | | | | 2021-22 to 2023-24 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **30** |
| | | | | **B.Ed.Spl.Ed.(HI)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **30** |
| **1085.** | **WB026** | **Department of Psychology, University of Calcutta, University Colleges of Science, Technology and Agriculture,** 92, Acharya Prafulla Chandra Road, Kolkata West Bengal – 700009 /Telefax: 033-22413288 Email: suranjandas2000@yahoo.co.in Website: www.caluniv.ac.in | **State University, NIRF** | M.Phil.(Cl.Psy.) | 2005-06 to 2006-07, | | |
| | | | | | 2007-08 to 2008-09 | | |
| | | | | | 2009-10 to 2013-14 | | |
| | | | | | 2014-15, 2015-16 & 2016-17, | | |
| | | | | | 2018-19 to 2019-20 | | 12 |
| | | | | | 2020-21 to 2024-25 | | 12 |
| | | | | | 2025-26 | | 12 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **24** |
| **1086.** | **WB028** | **North Bengal Handicapped Rehabilitation Society,** New Township, kawakhali (Near Group Centre), Central Reserve Police Force (C.R.P.F. Complex) Post: Sushruta Nagar, Dist. Darjeeling, West Bengal – 734012 Tel. No.: 0353 – 2560425, 2004640 Mob: 9434057471, 9434716599 Fax: 0353 – 2535701 Email: nbhrsslg@gmail.com | **NCOE** | **D.Ed.Spl.Ed.(HI)** | 2011-12, 2012-13 & 2013-14, | | |
| | | | | | 2014-15, 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | | **2024-25 to 2026-27** | **2027-28 to 2028-29** | **35** |
| | | | | D.Ed.Spl.Ed.(ID) | 2013-14, 2014-15 & 2015-16, | | |
| | | | | | 2016-17, 2017-18, 2018-19, | | |
| | | | | | 2019-20 to 2021-22 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2022-23 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **1087.** | **WB029** | **Institute of Psychiatry, IPGME&R, 7 D.L. Khan Road, Kolkata, West Bengal – 700025,** Tel. No.: 033-22236048 Email: instituteofpsychiatryoffice@gmail.com Website: www.iopkolkata.in | **Govt. Org.** | M.Phil.(Cl.Psy.) | 2012-13, 2013-14 & 2014-15 | | |
| | | | | | 2018-19 | | |
| | | | | | 2019-20 to 2020-21 | | 08 |
| | | | | | 2021-22 to 2025-26 | | 08 |
| | | | | **M.Clin.Psy.** | **2026-27 to 2032-33** | | **18** |
| **1088.** | **WB030** | **Voice of World,** 4 Nrisingha Dutta Road, Kolkata, West Bengal – 700008 / Tel. No.: 033-24450415, 09477152686 / Fax: 033-2440415 Email: voiceofworld@gmail.com Website: www.voiceofworld.net | **NCOE** | **D.Ed.Spl.Ed.(VI)** | 2013-14, 2014-15, | | |
| | | | | | 2015-16 & 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | | **2021-22 to 2025-26** | | **35** |
| | | | | **B.Ed.Spl.Ed.(VI)** | **2021-22 to 2025-26** | | **30** |
| **1089.** | **WB031** | **Debendranath Mondal (D. N. Mondal) College Run by: Pirkhali Pathikrit,** Vill.-Chandipur, P.O. – Kundarali, P.S.- Baruipur, District – South 24 Parganas,West Bengal – 743610 Tel.: 033- 24231002,08697248114, 09433516435, 8777752221 Email.:- collegednmc@gmail.com ; pirkhalipathikrit@gmail.com Website: www.pirkhalipathikrit.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| | | | | **D.Ed.Spl.Ed.(HI)** | 2021-22 to 2025-26 | | 35 |
| | | | | | **2026-27 to 2029-30** | | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| | | | | **B.Ed.Spl.Ed.(ID)** | 2020-21 to 2024-25 | | 30 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **30** |
| **1090.** | **WB032** | **Nadia Zilla Pratibandhi Kalyan Samiti,** (Renuka Debi Special D.ED.College), 8, Church Lane, P.O. Krishnagar, P.S- Kotwali, District – Nadia, West Bengal – 741101 email id :cmznpks2019@gmail.com ; | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 2015-16 & 2016-17 | | |
| | | | | | 2021-22 to 2022-23 | | 35 |
| | | | | | **Regret for 2023-24** | | |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| | | email id :chhzpks2015@gmail.com ; basudebmandal2004@gmail.com | | D.Ed.Spl.Ed.(IDD) | **Regret for 2024-25** | | |
| **1091.** | **WB033** | **Vivekananda Lokshiksha Niketan,** At. Faridpur, P.O. Dakshin Dauki, P.S. Contai, Dist. Purba Medinipur, West Bengal-721450 Tel. No.: 3220 – 284060, 284687, 9434943246, 6295878206, 9609185732 Fax: 03220 – 257178 Email: vlncontai@yahoo.in ; bijaypramanik87@gmail.com Website: www.vlindia.org | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15, | | |
| | | | | | 2015-16, 2016-17 & 2017-18 | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **1092.** | **WB034** | **Moyna Ramkrishnayan Association,** Village Harkuli Bhanderchak, P.O.+ P.S.- Moyna, Dist- Purba Medinipur, West Bengal-721629 Tel.No.:03228-260371, 097 32565568 Email : maity_sasanka@yahoo.in | **NCOE** | D.Ed.Spl.Ed.(ID) | 2013-14 & 2014-15 | | |
| | | | | | 2015-16, 2016-17 & 2017-18, | | |
| | | | | | 2018-19 to 2019-20, 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **1093.** | **WB035** | **Pratibandhi Kalyan Kendra** Abinash Mukherjee Road, Hooghly, West Bengal – 712103, Tel. No.: 033 – 26312834, 09330829461, 09339711974/ Fax.: 033 – 26315922 E-mail: pkkorg@yahoo.co.in Website: www.pkkindia.org | **NCOE** | B.A.S.L.P. | 2015-16 & 2016-17 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 20 |
| | | | | | 2020-21 | | 20 |
| | | | | B.Ed.Spl.Ed.(HI) | 2015-16 & 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| **1094.** | **WB037** | **Cooch Behar Special Education Teachers Training Centre, Vill. + Post – Rajarhat, P.O.- Patlakhawa, Dist.-Cooch Behar,** West Bengal - 736165 / Tel. No.: 03582 – 272110, 08016217437, 9434813502 Email: pbnmpavidyalaya@gmail.com Website: www.pbnmpav.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2015-16 & 2016-17 | | |
| | | | | | 2017-18 to 2019-20 | | 30 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2023-24 | | **35** |
| | | | | | **Regret for 2024-25** | | |
| **1095.** | **WB038** | **Punarbasan - A Centre For Special Education Vill.& PO. – Mangalbari,** P.S. - Malda, Dist. - Malda, West Bengal - 732142, (Near Bidyabharti Shishu Tirtha School) Tel.No.: 03512 - 254024, 9748257684 Email.: punarbasanspl.edu@gmail.comsouvik.nimh@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, | | |
| | | | | | 2017-18 to 2019-20 | | 25 |
| **1096.** | **WB039** | **Asha Bhavan Centre,** Vill. – Kathila, P.O – Banitabla, PS – Uluberia, District – Howrah,West Bengal - 711316 Tel.No.. – 033-26613197, 9830047831 Mail Id- abcindia.sukeshi@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2020-21 | | 25 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2022-23 | | 35 |
| | | | | | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **35** |
| | | | | D.Ed.Spl.Ed.(CP) | 2018-19 to 2019-20 | | 25 |
| | | | | D.Ed.Spl.Ed.(HI) | 2018-19 to 2019-20 | | 25 |
| **1097.** | **WB040** | **Autism Society West Bengal** 22, Anjuman Ara Begum Row, Kolkata 700 033, West Bengal / Tel.No.: 033 64581576, 09830139173, Email.: autismsocietywb@gmail.com Website: www.autismsocietywb.org | **NCOE** | D.Ed.Spl.Ed.(ASD) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **1098.** | **WB041** | **Tarai And Dooars Special Education Training College,** Village – Pashcim Kathalbari Poshilbarihat, District – Alipurduar, West Bengal – 736204/ Tel.No.– 09641557756 Mail Id- tapasbarmanpkb1985@gmail.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 | | 35 |
| | | | | | **2022-23 to 2026-27** | | **35** |
| **1099.** | **WB042** | **Paschimbanga Rajya Pratibandhi Sammilani, 147, Pratibandhi Village, Barakhola, Ukundapur, Kolkata 700099, Registered Officer :-** 4, Santoshpur Avenue, Kolkata – 75 E-Mail:- pressprps@gmail.com | **NCOE** | D.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20 | | 25 |
| **1100.** | **WB043** | **New Mission Training College,** 5, Ramesh Mitra Road, District - Kolkata, West Bengal -700025 / Tel.No.: 033 - 24769972 / 9830267884, 9831323359 Email.: rumchat@yahoo.co.in ; nmtc25ttc@gmail.com Website.: www.roopkathafoundation.wordpress.comwww.Jdnewmission.com | **NCOE** | D.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, | | |
| | | | | | 2018-19 to 2019-20 | | 25 |
| | | | | | 2020-21 | | 30 |
| | | | | **D.Ed.Spl.Ed.(IDD)** | 2021-22 to 2024-25 | | 35 |
| | | | | | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **35** |
| **1101.** | **WB044** | **Amity Institute of Behavioural And Allied Sciences (AIBHAS) Major Arterial Road,** Action Area - II Rajarhat, New Town Kolkata - 700135 Email Id- akmahato@kol.amity.edu ; registrar@kol.amity.edu , Mob- 09433313928. | **NCOE** | **M.Phil.(Cl.Psy.)** | 2018-19 to 2022-23 | | 10 |
| | | | | | **2023-24 to 2025-26** | | **10** |
| | | | | **P.D.(Cl.Psy.)** | **2023-24 to 2025-26** | **2026-27 to 2027-28** | **10** |
| | | | | **B.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **20** |
| | | | | **M.Clin.Psy.** | **2025-26 to 2027-28** | **2028-29 to 2029-30** | **10** |

**List of Approved Institutions upto 12-11-2026**

| Sl. No. | Institute Code | Institute Name & Address | Status of Centre of Excellence (CoE) & Non-COE (NCOE) of RCI | Approved Training Programme | Duration | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---|---|---|---|---|---|---|---|
| **1102.** | WB045 | **Indian Autism Centre**<br>FMC Fortuna, 3rd Floor<br>Room No. A1-A3, 234/3A, AJC Bose Road, Kolkata700020<br>Email jai@indiaautismcenter.org;<br>sakhi@indiaautismcenter.org | **NCOR** | **C.C.C.G. (Primary Support Staff for Intellectual Disability - ID and Autism Spectrum Disorder - ASD) - (Pilot Basis)** | **2025-26 to 2026-27** | | **30** |