

**List of Approved Institutions upto 24-07-2026**

| Sl. No.               | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                              |
|-----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------|
| <b>ANDHRA PRADESH</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                             |                                                                                                                                                                                   |                                                                                  |                                     |
| 1.                    | AP004          | <b>RASS College of Special Education,</b><br>Rashtriya Seva Samiti, Seva Nilayam, Annamaiah Marg,<br>A.I.R. Bye – Pass Road, Tirupati,<br>Andhra Pradesh – 517501<br><b>Tel No.:</b> 0877 – 2242404, 2242505, 9949190711<br><b>Fax:</b> 0877 – 2244281<br><b>Email:</b> <a href="mailto:rasscollegeofspecialeducation@gmail.com">rasscollegeofspecialeducation@gmail.com</a><br><a href="http://www.rassngo.org">www.rassngo.org</a>                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                                                 |                                                                                  | 30                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br><b>2024-25 to 2028-29</b>                                                                                                                                   |                                                                                  | 35<br>35                            |
| 2.                    | AP008          | <b>Department of Special Education, Andhra University,</b><br>Vishakhapatnam Andhra Pradesh – 530003<br><b>Tel.:</b> 0891- 2754871, 2844473,4474 <b>Fax:</b> 2755547<br><b>Email:</b> <a href="mailto:registrar@andhrauniversity.edu.in">registrar@andhrauniversity.edu.in</a>                                                                                                                                                                                                             | Central University, NIRF              | B.Ed.Spl.Ed.(VI)            | 2003-04 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>                                                                 | 2027-28 to 2028-29                                                               | 30<br>30                            |
| 3.                    | AP011          | <b>Sri Padmavathi Mahila Visvavidyalayam ,</b> Tirupati, Andhra Pradesh – 517 502 Tel:0877-2249594/2248481<br><b>Fax:</b> 0877-2248417/ 2249145<br><b>E-mail:</b> <a href="mailto:vcspmvmv@yahoo.com">vcspmvmv@yahoo.com</a><br><b>Website:</b> <a href="http://www.padmavathiwomenuniv.org">www.padmavathiwomenuniv.org</a>                                                                                                                                                               | State University                      | B.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10<br>2010-11 & 2011-12<br>2012-13, 2013-14 & 2014-15, 2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2022-23<br><b>2023-24 to 2027-28</b>                          | 2028-29 to 2029-30                                                               | 30<br>30                            |
| 4.                    | AP012          | <b>Helen Keller's College of Special Education (HI),</b> 10/72,<br>Near Shivalingam Beedi Factory, Bellary Road, Kadapa,<br>Andhra Pradesh – 516 001 <b>Tel. No.:</b> 08562 – 621593<br><b>Email:</b> <a href="mailto:hksd_kdp@rediffmail.com">hksd_kdp@rediffmail.com</a> ; <a href="mailto:dowlathkhan62@gmail.com">dowlathkhan62@gmail.com</a>                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2007-08,<br>2008-09, 2009-10,<br>2010-11<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19, 2019-20 to 2020-21<br>2021-22 to 2023-24<br><b>2024-25 to 2026-27</b> | 2027-28 to 2028-29                                                               | 25<br>35<br>35                      |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)            | <b>2020-21 to 2024-25</b>                                                                                                                                                         |                                                                                  | 30                                  |
| 5.                    | AP013          | <b>Navajeevan Residential Special School for the Deaf (HI),</b><br>D.No. 4-174 S, Ayyalurimetta, Near Sugar Factory,<br>Ponnapuram Post, Nandyal, District – Kurnool, Andhra Pradesh – 518502<br><b>Tel. No.:</b> – 08514 – 245568<br><b>Email:-</b> <a href="mailto:rayapureddy1979@gmail.com">rayapureddy1979@gmail.com</a><br><a href="mailto:nj_deaf@rediffmail.com">nj_deaf@rediffmail.com</a><br><b>Website:</b> <a href="http://www.navajeevan.info">www.navajeevan.info</a>        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10,<br>2010-11 to 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                 | 2026-27 to 2027-28                                                               | 25<br>35<br>35                      |
| 6.                    | AP014          | <b>Sweekar Academy of Rehabilitation Sciences,</b><br>Dist. Government Hospital, Kadapa Dist., Andhra Pradesh<br>Tel. No. : 040 – 55449113, 27843338<br><b>Email:</b> <a href="mailto:sweekar@gmail.com">sweekar@gmail.com</a>                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2020-21                                                                                                                                                                           |                                                                                  | 25                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ASD)           | 2020-21                                                                                                                                                                           |                                                                                  | 25                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                                                                                                |                                                                                  | 35                                  |
| 7.                    | AP016          | <b>Pragathi Charities College of Special Education, Ambapuram (v),</b> Nellore Rural Mandal, Nellore District, Andhra Pradesh – 524004<br><b>Tel. No.:</b> 0854 – 2306039, 2307097 <b>Fax:</b> 0884 – 2306439 <b>Mob:</b> 09848164779<br><b>Email:</b> <a href="mailto:uets1988@gmail.com">uets1988@gmail.com</a><br><b>Website:</b> <a href="http://www.uets.org">www.uets.org</a>                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20                                                                                                                                          |                                                                                  | 25                                  |
| 8.                    | AP022          | <b>Uma Educational and Technical Society, Uma Manovikas</b><br>Nagar Behind Rayudupalem, Kakinada-533005, East Godavari District, AP<br><b>Tel. No.:</b> 0884 – 2306039, 2307097 <b>Fax:</b> 0884 – 2306439 <b>Mob:</b> 09848164779<br><b>Email:</b> <a href="mailto:uets1988@gmail.com">uets1988@gmail.com</a><br><b>Website:</b> <a href="http://www.uets.org">www.uets.org</a>                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2007-08 to 2008-09<br>2009-10 & 2010-11<br>2011-12 to 2015-16<br>2016-17 to 2020-21                                                                                               |                                                                                  | 30                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                                                         |                                                                                  | 35                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)            | <b>2021-22 to 2025-26</b>                                                                                                                                                         |                                                                                  | 30                                  |
| 9.                    | AP028          | <b>Dr. B.R. Ambedkar University, Srikakulam, Etcheria –</b><br>532410, Srikakulam District, Andhra Pradesh<br><b>Tel. No.:-</b> 08942-281422 / <b>Fax:</b> 08942 -281607<br><b>Email:</b> <a href="mailto:vcdrbrau@yahoo.com">vcdrbrau@yahoo.com</a>                                                                                                                                                                                                                                       | State University                      | B.Ed.Spl.Ed.(ID)            | 2009-10 to 2010-11,<br>2011-12 & 2012-13<br>2013-14 & 2014-15<br>2016-17 to 2020-21<br><b>2022-23 to 2026-27</b>                                                                  | 2027-28 to 2028-29                                                               | 30<br>30                            |
| 10.                   | AP031          | <b>M.N.R College of Special Education, Near D.S.P. Office,</b><br>Madhira Road, Nandigama, Krishna Dist.<br>Andhra Pradesh – 521185<br>Tel. no.: 08678 – 277732, 09912538384<br>Fax: 08678 – 276136<br>Email: <a href="mailto:mnrgrgroup2013@gmail.com">mnrgrgroup2013@gmail.com</a>                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16<br>2016-17<br>2017-18 to 2019-20                                                                                                                                |                                                                                  | 25                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)            | 2014-15 & 2015-16<br>2016-17<br>2017-18 to 2019-20                                                                                                                                |                                                                                  | 30                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16                                                                                                                                                                 |                                                                                  | Approval not granted 2016-17 onward |
| 11.                   | AP032          | <b>St. Ann's College for DSE (MR),</b><br>Gopavaram Village, Gajulapalli Via.Mahanadi Mandal, Kurnool Dist. Andhra Pradesh – 518583 <b>Tel. No.</b> 8514 – 232710, 09493253101<br><b>Email:</b> <a href="mailto:stannsgopavaram01@gmail.com">stannsgopavaram01@gmail.com</a>                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                                                                          |                                                                                  | 30                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26<br><b>2026-27 to 2029-30</b>                                                                                                                                   |                                                                                  | 35<br>35                            |
| 12.                   | AP033          | <b>Integrated Special Education, Vallappacheruvu Road,</b><br>Peddacheruvu, Narasarpot, Guntur District,<br>Andhra Pradesh – 522601<br><b>Tel. No.:</b> 08647 – 230954, 98481368578<br><b>Fax:</b> 0864 – 227952<br><b>Email:</b> <a href="mailto:integrated1@rediffmail.com">integrated1@rediffmail.com</a> ;<br><a href="mailto:thambijoseph99@gmail.com">thambijoseph99@gmail.com</a><br><b>Website:</b> <a href="http://www.integratedhighschool.com">www.integratedhighschool.com</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2019-20                                                                                                                      |                                                                                  | 30                                  |
|                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)            | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                              |                                                                                  | 30<br>35                            |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                        | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 30     |
| 13.     | AP034          | Priyadarsini Service Organization, Sowbhagarayapuram, Pendurthi Mandal, Visakhapatnam District, Andhra Pradesh – 531173 Tel. No.: 9705506077, 7997679949, 9705888235 Email: <a href="mailto:psonvsp1098@gmail.com">psonvsp1098@gmail.com</a>                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16                                                                                           |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2016-17 to 2020-21                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.E.C.S.E.(HI)              | 2023-24 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Ed.SPI.Ed.(HI)            | 2025-26 to 2027-28                                                                                          |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Ed.SPI.Ed.(ID)            | 2025-26 to 2027-28                                                                                          |                                                                                  | 10     |
| 14.     | AP035          | Uma Educational and Technical Society, Parivartan Spl.School for the Hearing Impaired, Dutta Ashram Road, Srinagar, 2 <sup>nd</sup> Lane, Senivarapupeta, Eluru, West Godavari District, Andhra Pradesh – 534003 Tel. No.: 0884 – 2306039 Fax: 0884 – 2306439 Email: <a href="mailto:umamanovikasakendram@gmail.com">umamanovikasakendram@gmail.com</a>                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16, 2016-17                                                                                            |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2017-18 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
| 15.     | AP036          | Kasinadhuni Durgamba Butchaiah Trust, Elakurru, Via nidumolu, Pamaru Mandal, Krishna District, Andhra Pradesh Tel. no.: 08671-259655, 259242 Email: <a href="mailto:kdbtrust_elakurru@yahoo.com">kdbtrust_elakurru@yahoo.com</a> Website: <a href="http://www.kdbvillage.org">www.kdbvillage.org</a>                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2015-16 & 2016-17                                                                                           |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2017-18 to 2021-22                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2022-23 to 2024-25                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | Regret for 2025-26                                                                                          |                                                                                  |        |
| 16.     | AP037          | Chaitanya College for D.Ed. Bharathi Academic Rural Development Society (BARDS), H.NO : 21/451/B1, Vasavi Rice Mill Complex, Farooq Nagar, Nandyal, Kurnool Dist., Andhra Pradesh– 518501 Tel. No.: 08514-244312, 244312, 09885889349 Fax: 08514-244312 , Email: <a href="mailto:barads.js2@gmail.com">barads.js2@gmail.com</a>                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2015-16, 2016-17, 2017-18                                                                                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2016-17                                                                                                     |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2017-18                                                                                                     |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2026-27 to 2029-30                                                                                          |                                                                                  | 35     |
| 17.     | AP038          | St. Andrews College of Special Education, #27-10-28, Governer Pet, Vijaywada, Andhra Pradesh-520002, Tel.No. – 0866-2572789, 9491973789, Mail Id- <a href="mailto:andrewssplednd@gmail.com">andrewssplednd@gmail.com</a> , <a href="mailto:standrewsspledu@gmail.com">standrewsspledu@gmail.com</a>                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | Regret for 2021-22                                                                                          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.H.L.S.                    | 2026-27 to 2030-31                                                                                          |                                                                                  | 30     |
| 18.     | AP040          | HELPING HANDS COLLEGE FOR DIPLOMA IN SPECIAL Education, Peneelu Church, Marlapalem Road, Gannavaram, Krishna District, Andhra Pradesh – 521101 Tel.No.: 08676 – 256858, 9154947771 Email.: <a href="mailto:helpinghands.ngoap@gmail.com">helpinghands.ngoap@gmail.com</a>                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18                                                                                            |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
| 19.     | AP041          | S. V. College Of Special Education, Kothuru, Vijayawada Rural,Krishna District, Andhra Pradesh Tel. No. –07013529909, 0866-2572789 Mail Id- <a href="mailto:svspledu@gmail.com">svspledu@gmail.com</a>                                                                                                                                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2019-20 to 2023-24                                                                                          | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2024-25 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.SPI.Ed.(HI)            | 2019-20 to 2023-24                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Ed.SPI.Ed.(HI)            | 2023-24 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2019-20 to 2020-21                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.SPI.Ed.(HI)            | 2021-22 to 2023-24                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.H.L.S.                    | 2025-26 to 2027-28                                                                                          | 2028-29 to 2029-30                                                               | 30     |
| 20.     | AP042          | Composite Regional Centre, Nellore (C/o National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan), Secundrabad) Kanupuru Bit –II, Yerragunta Panchayat, Venkatachalam Mandal,SPSR Nellore district, Andhra Pradesh-524320. Tel: 9490968587, 9847920690, 8590747544 Mail Id: <a href="mailto:crnc.niepidindia@gmail.com">crnc.niepidindia@gmail.com</a> , <a href="http://crnc.academics">crnc.academics</a> | CRC-DEPwD                             | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18                                                                                            | 2026-27 to 2027-28                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2020-21                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.I.S.L.I.                  | 2024-25                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2026-27 to 2031-32                                                                                          |                                                                                  | 30     |
| 21.     | AP043          | B.G. College of Special Education, D.No. 130/7- 3, Kallam Township Green City Phase -2, piduguralla (Post & Mandal) District –Guntur, Andhra Pradesh – 522413. E-mail:-                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2017-18 ro 2019-20                                                                                          |                                                                                  | 25     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(ID)            | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25             |
| 22.     | AP044          | Boggavarapu Guravaiah College of Special Education, Velpur Village, Atchampet Mandal, Guntur, Dist, Andhra Pradesh-522410                                                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20                                                                                          |                                                                                  | 25             |
| 23.     | AP045          | UMA Educational And Technical Society, D.No. 4-54, UMA Manovikas Nagar, Vakalapudi Panchayat, Kakinada -533005<br>e-mail: <a href="mailto:uets1988@gmail.com">uets1988@gmail.com</a> / Mb 09848164479 / PH 0884-2306439                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(DB)            | 2017-18 to 2019-20<br>2020-21<br>2021-22                                                                    |                                                                                  | 25<br>25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2025-26                                                                                          |                                                                                  | 35             |
| 24.     | AP046          | Vyshnavi Special Education Training Institute Tripurantakam, Prakasam Dist, Andhra Pradesh- 523326,                                                                                                                                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2020-21<br>Regret for 2021-22                                                                    |                                                                                  | 25             |
| 25.     | AP047          | Ambika Sishu Kendra, Institute of Cerebral, D.No. 44/86-C, Prakash Nagar, Kurnool, Andhra Pradesh-518004                                                                                                                                                                                                                                                                                                                          | NCOE                                  | D.E.C.S.E.(ID)              | 2022-23 to 2026-27                                                                                          |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 35             |
| 26.     | AP048          | Indias Hospitals D.No. -29-7-32, Devi Oil Mill Road, P.O. - 520003, Nellore, Andhra Pradesh-524003                                                                                                                                                                                                                                                                                                                                | NCOE                                  | P.D.(Cl.Psy.)               | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 06             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Phil.(Cl.Psy.)            | 2024-25 to 2025-26                                                                                          |                                                                                  | 06             |
| 27.     | AP049          | The Apollo University The Apollo Knowledge City, Saketa, Murukambattu, Chittoor, Andhra Pradesh – 517127 Email id: <a href="mailto:dean_sohs@apollouniversity.edu.in">dean_sohs@apollouniversity.edu.in</a> Mob: 6302556299, 8572246666                                                                                                                                                                                           | NCOE                                  | B.Clin.Psy.                 | 2025-26 to 2027-28                                                                                          | 2028-29 to 2029-30                                                               | 20             |
| 28.     | AP050          | VISAKHAPATNAM SPEECH AND HEARING CHARITABLE TRUST, 10-50-37/1, First Floor, Above Prestige Smart Kitchen, Waltair Main Road, Visakhapatnam, VISAKHAPATANAM, ANDHRA PRADESH-530003 Mob.:08912541188,BG3 9550544900, 9515024466 email: lakshmirakesh@gmail.com                                                                                                                                                                      | NCOE                                  | D.H.L.S.                    | 2025-26 to 2027-28                                                                                          | 2028-29 to 2029-30                                                               | 30             |
| 29      | AP051          | Kalam Institute of Health Technology (KIHT) C/o AMTZ Campus, Pragati Maidan VM Steel Project S.O. Visakhapatnam - 530031 Tel.No. 8826169630, 885992122, 9818631303, 8240484547, Email Id : <a href="mailto:info@kiht.in">info@kiht.in</a> ; <a href="mailto:executivedirector@kiht.in">executivedirector@kiht.in</a> , <a href="mailto:kanhu.l@amtz.in">kanhu.l@amtz.in</a> Website <a href="https://kiht.in">https://kiht.in</a> | NCOE                                  | B.P.O.                      | 2026-27 to 2030-31                                                                                          |                                                                                  | 30             |

**ARUNACHAL PRADESH**

|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                   |                                                                                                             |                    |                      |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| 29. | AR001 | Himalayan University, 401, Takar Complex, Naharlagun, Itanagar Dist. Papumpare, Arunachal Pradesh – 791110<br>Tel. No.: 0360-2203618<br>Email: <a href="mailto:info@himalayanuniversity.com">info@himalayanuniversity.com</a> Website: <a href="http://www.himalayanuniversity.com">www.himalayanuniversity.com</a>                                                                                                                              | NCOE | B.Ed.Spl.Ed.(LD)  | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26              |                    | 30<br>30<br>30       |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | B.Ed.Spl.Ed.(ID)  | 2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                    |                    | 30<br>30<br>30       |
| 30. | AR002 | Hills College of Teacher Education, Lekhi, Naharlagun, District – Papumpare, Arunachal Pradesh-791144                                                                                                                                                                                                                                                                                                                                            | NCOE | B.Ed.Spl.Ed.(LD)  | 2019-20 to 2020-21<br>2021-22 to 2025-26                                                                    |                    | 30<br>30             |
| 31. | AR003 | Arunachal University of Studies, NH-52, Namsai, District Lohit, Arunachal Pradesh – 792103. Tel.No.: 0380-6202664-797 vc@arunachaluniversity.ac.in Website: <a href="http://www.arunachaluniversity.ac.in">www.arunachaluniversity.ac.in</a> Email: - registrar@arunachaluniversity.ac.in; foe@arunachaluniversity.ac.in; vc@arunachaluniversity.ac.in Website: <a href="http://www.arunachaluniversity.ac.in">www.arunachaluniversity.ac.in</a> | NCOE | B.Ed.Spl.Ed.(VI)  | 2015-16,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                             |                    | 30<br>30<br>30       |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | B.Ed.Spl.Ed.(HI)  | 2015-16,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                       | 2026-27 to 2027-28 | 30<br>30<br>30<br>30 |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | M.Ed.Spl.Ed.(VI)  | 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                       | 2026-27 to 2027-28 | 15<br>15<br>15<br>15 |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | M.Ed.Spl.Ed.(HI)  | 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24<br>2024-25 to 2026-27 | 2027-28 to 2028-29 | 15<br>15<br>15<br>15 |
| 32. | AR004 | North East Regional Institute of Rehabilitation Science and Inclusion(NERI-RSI), (Under the Aegis of Jarbom Gamlin Hope Foundation), Opp. Power House, E-Sector, Naharlagun, Papum Pare District, Arunachal Pradesh 791110 <a href="mailto:nerirsi.naharlagun@gmail.com">nerirsi.naharlagun@gmail.com</a> Tel. No. 0360-2350056, 9810644666                                                                                                      | NCOE | D.Ed.Spl.Ed.(ID)  | 2020-21                                                                                                     |                    | 30                   |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2023-24                                                                                          |                    | 35                   |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | D.C.B.R.          | 2020-21 to 2021-22                                                                                          |                    | 30                   |
|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | D.Ed.Spl.Ed.(HI)  | 2020-21<br>2021-22 to 2023-24                                                                               |                    | 30<br>35             |

**ASSAM**

|     |       |                                                                                                                                       |  |  |                                         |  |  |
|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| 33. | AS002 | Shishu Sarothi, Centre for Rehabilitation and Training for Multiple Disability, Off. Banskhatan Mission Road, Bishui, Guwahati, Assam |  |  | 2006-07 to 2010-11<br>2011-12 & 2012-13 |  |  |
|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|

**List of Approved Institutions upto 24-07-2026**

| Sl. No.      | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|              |                | On: Kamakrishna Mission Road, Birubai, Guwahati, Assam - 781 016<br>Tel. no. 0361-2470990<br>Email: <a href="mailto:info@shishusarothi.org">info@shishusarothi.org</a> , <a href="mailto:contactus@shishusarothi.org">contactus@shishusarothi.org</a> ; <a href="mailto:shishusarothi@gmail.com">shishusarothi@gmail.com</a>                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21 to 2021-22                                                                                                            |                                                                                  | 25<br>30       |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2024-25<br>2025-26 to 2027-28                                                                                                                                  | 2028-29 to 2029-30                                                               | 35<br>35       |
| 34.          | AS003          | Composite Regional Centre,<br>Govt. of India, PMRT Building, Guwahati Medical College Hospital Campus, Guwahati, Assam -781 032,<br>Tel. 0361-2457525<br>Tel-fax 0361-2456510<br>Email: <a href="mailto:crcguwahati@gmail.com">crcguwahati@gmail.com</a>                                                                                                                                                                                                           | CRC-DEPwD                             | D.H.L.S.                    | 2004-05 to 2008-09,<br>2009-10,<br>2010-11 to 2014-15,<br>2015-16 to 2019-20<br>2020-21 to 2024-25                                                                        |                                                                                  | 20<br>30       |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.I.S.L.I.                  | 2024-25<br>2025-26 to 2027-28                                                                                                                                             |                                                                                  | 30<br>30       |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.T.I.S.L.                  | 2025-26 to 2027-28                                                                                                                                                        | 2028-29 to 2031-32                                                               | 20             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(HI)            | 2015-16<br>2016-17<br>2017-18 to 2019-20                                                                                                                                  |                                                                                  | 30             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br>Regret for 2021-22                                         |                                                                                  | 30             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                                                                                                                           |                                                                                  |                |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.A.S.L.P.                  | 2015-16, 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>Regret for 2021-22<br>2023-24 to 2024-25<br>2025-26 to 2027-28                                               |                                                                                  | 25<br>20<br>20 |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                                                                                                                           |                                                                                  |                |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                                                                                                                           |                                                                                  |                |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                                                                                                                           |                                                                                  |                |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | P.G.D.E.I.                  | 2025-26 to 2027-28                                                                                                                                                        | 2028-29 to 2031-32                                                               | 12             |
| 35.          | AS004          | Lokopriya Gopinath Bordoli Regional Institute of Mental Health,<br>Tezpur – 784001, Dist.- Sonitpur, Post Box no-15, Assam<br>Tel. no. : 03742 – 232652, 00435080302                                                                                                                                                                                                                                                                                               | NCOE                                  | M.Phil.(Cl.Psy.)            | 2013-14 to 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2025-26                                                                                                           |                                                                                  | 08<br>12       |
| 36.          | AS005          | Institute of Yoga and Nutrition Sciences (YNS)<br>H.O Siddha Point, 2 <sup>nd</sup> Floor, S.J.Road. Athgaon, Guwahati, Assam<br>Email: <a href="mailto:institute@yngmail.com">institute@yngmail.com</a>                                                                                                                                                                                                                                                           | NCOE                                  | D.H.L.S.                    | 2017-18 to 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2026-27                                                                                                            |                                                                                  | 25<br>30<br>30 |
| 37.          | AS007          | Savitribai Phule National Institute of Women and Child Development (SPNIWCD), Regional Centre Guwahati, Assam-781001<br>Tel. No. 361231519<br>Email <a href="mailto:nipccdgghy@gmail.com">nipccdgghy@gmail.com</a> ; <a href="mailto:adcgchynipccd@gmail.com">adcgchynipccd@gmail.com</a>                                                                                                                                                                          | Govt. Org.                            | A.D.C.G.C.                  | 2023-24 to 2025-26                                                                                                                                                        | 2026-27 to 2029-30                                                               | 25             |
| <b>BIHAR</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                                                                                                                           |                                                                                  |                |
| 38.          | BR001          | Indian Institute of Health Education and Research Health, Institute Road Beur,Patna, Bihar-800002 e-mail : <a href="mailto:anilsulabh6@gmail.com">anilsulabh6@gmail.com</a>                                                                                                                                                                                                                                                                                        | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2020-21 to 2021-22                                                                                                                                                        |                                                                                  | 30             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.A.S.L.P.                  | 2014-15<br>2020-21 to 2024-25<br>Regret for 2025-26                                                                                                                       |                                                                                  | 20             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(HI)            | 2020-21<br>2021-22 to 2025-26                                                                                                                                             |                                                                                  | 30<br>35       |
| 39.          | BR002          | J.M. Institute of Speech & Hearing,<br>4/5, Inder Puri, P.O. Keshri Nagar, Patna, Bihar – 800023<br>Tel.No.: 0612-2264805,<br>Fax: 0612-2264805<br>E-mail: <a href="mailto:jmishpat@cal2.vsnl.net.in">jmishpat@cal2.vsnl.net.in</a> , <a href="mailto:jminstitute1@rediffmail.com">jminstitute1@rediffmail.com</a> , <a href="mailto:info@jminstitute.com">info@jminstitute.com</a> , <a href="mailto:jminstitute.patna@gmail.com">jminstitute.patna@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2002-03 to 2006-07,<br>2007-08 to 2011-12<br>2012-13 & 2013-14<br>2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                    |                                                                                  | 25<br>25<br>35 |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.V.R.(ID)                  | 2008-09, 2009-10,<br>2011-12, 2012-13,<br>2013-14,<br>2015-16 to 2019-20                                                                                                  |                                                                                  | 25             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)            | 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                             |                                                                                  | 25<br>25       |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                        |                                                                                  | 35             |
|              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.H.L.S.                    | 2021-22 to 2025-26                                                                                                                                                        |                                                                                  | 30             |
| 40.          | BR003          | Training Centre for the Teachers of the Visually Handicapped, Near Buddh Murti, Kadam Kuan, Patna, Bihar – 03<br>Tel. No. : 0612 – 2682790, 212541<br>e-mail <a href="mailto:tctvhpapnabr003@gmail.com">tctvhpapnabr003@gmail.com</a>                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2006-07 to 2007-08,<br>2008-09, 2009-10,<br>2010-11, 2011-12,<br>2012-13, 2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23 |                                                                                  | 25<br>25<br>35 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status of Centre of Excellence of RCI | Approved Training Programme   | Duration                                                                                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                               | <b>Regret for 2023-24</b>                                                                                                                        |                                                                                  |                       |
| 41.     | BR005          | <b>Ayurvedic &amp; Magnetotherapy Research Institute (A.M.R.I),</b><br>N.M.C.H Road, Agamkuan,<br>P.O. Gulzarbag, Patna, Bihar – 800007,<br><b>Tel. No.:</b> 0612-2688360, 2623568, 9661658223, 8677082722,<br>09304281167, 9973682876, 9835686208<br><b>Email:</b> amri.patna@yahoo.in; amri123@gmail.com<br><b>www.amriindia.com</b>                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2010-11, 2011-12, 2012-13,<br>2014-15 & 2015-16,<br>2016-17 to 2019-20<br>2020-21                                                                |                                                                                  | 30<br>30              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                  | <b>2026-27 to 2027-28</b>                                                        | 35<br><b>35</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)              | 2020-21 to 2021-22<br><b>2022-23 to 2026-27</b>                                                                                                  |                                                                                  | 25<br><b>35</b>       |
| 42.     | BR007          | <b>ECOVIC</b> (Environmental Consultancy Vikash Centre), South Lakhimbagh (Near Laxmi Narayan Mandir), Manpur, Gaya, Bihar – 823003<br><b>Tel. No.:</b> 0631-6523422, 2250093<br><b>Fax:</b> 0631-2229702<br><b>Email:</b> erigaya@gmail.com<br><b>Website:</b> <a href="http://www.ecovic.weebly.com">www.ecovic.weebly.com</a>                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2008-09, 2010-11, 2011-12,<br>2012-13, 2013-14, 2014-15, 2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br><b>2019-20 to 2020-21</b>                 |                                                                                  | <b>25</b>             |
| 43.     | BR009          | <b>J.M. Institute of Speech &amp; Hearing,</b><br>Manaria Chhajan, Turki Dist. – Muzaffarpur (Bihar) <b>Tel. No.:</b> 0612 – 3209820<br><b>Fax:</b> 0612 – 3209300<br><b>Email:</b> <a href="mailto:jminstitute1@rediffmail.com">jminstitute1@rediffmail.com</a> <a href="mailto:jminstitute.infor@jminstitute.com">jminstitute.infor@jminstitute.com</a> ,<br><a href="mailto:jminstitute.deoghar@gmail.com">jminstitute.deoghar@gmail.com</a><br><b>Website:</b> <a href="http://www.jminstitute.com">www.jminstitute.com</a> , <a href="http://www.jminstitute.in">www.jminstitute.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                          |                                                                                  | 25<br>25<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)             | <b>2021-22 to 2025-26</b>                                                                                                                        |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)              | 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b> |                                                                                  | 25<br>25<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(HI)              | <b>2021-22 to 2025-26</b>                                                                                                                        |                                                                                  | <b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.A.S.L.P.                    | 2012-13 2015-16, 2016-17,<br>2017-18 to 2019-20                                                                                                  |                                                                                  | <b>10</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)              | 2013-14, 2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                         |                                                                                  | 30<br>30<br><b>30</b> |
| 44.     | BR010          | <b>Composite Regional Centre for Skill Development, Rehabilitation &amp; Empowerment of Persons with Disabilities</b><br>SHEIKHPURA (OLD DHARMSHALA), NEAR IGIMS NURSING COLLEGE, SHEIKHPURA<br><b>Tel:</b> 0612-2284900/2284333,<br><b>Email:</b> <a href="mailto:crccpatna@rediffmail.com">crccpatna@rediffmail.com</a><br><b>Website:</b> <a href="http://www.crccpatna.in">www.crccpatna.in</a>                                                                                                                                                                                          | CRC-DEPwD                             | D.H.L.S.                      | 2010-11, 2011-12, 2012-13, 2013-14, 2014-15,<br>2015-16 & 2016-17<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                             | <b>2026-27 to 2027-28</b>                                                        | 30<br><b>30</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)              | 2015-16, 2016-17, 2017-18,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                    | <b>2026-27 to 2027-28</b>                                                        | 25<br>35              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(VI)              | 2015-16, 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                     | <b>2026-27 to 2029-30</b>                                                        | 25<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)             | <b>2023-24 to 2025-26</b>                                                                                                                        | <b>2026-27 to 2029-30</b>                                                        | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.I.S.L.I.                    | <b>2023-24 to 2025-26</b>                                                                                                                        | <b>2026-27 to 2029-30</b>                                                        | <b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.P.O.                        | <b>2025-26 (Provisional Approval)</b>                                                                                                            |                                                                                  | <b>30</b>             |
| 45.     | BR012          | <b>Jawaharlal Nehru Medical College &amp; Hospital,</b> Mayaganj, Bhagalpur, Bihar ( <b>DHLS Study Center of</b> AIISH, Mysore)<br><b>Fax.:</b> 0641-2300830<br><b>Email:</b> <a href="mailto:jlnmch.bgp@gmail.com">jlnmch.bgp@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                 | Govt. Org.                            | D.H.L.S.(Teleconference Mode) | 2010-11 to 2014-15<br>2015-16, 2016-17, 2017-18<br>2018-19 to 2019-20<br>2020-21<br><b>2023-24</b>                                               |                                                                                  | 25<br>25              |
| 46.     | BR013          | <b>S.L. Roy Public Health &amp; Research Institute,</b> Jethuli Kachidrag, Fathuha, Patna, Bihar – 803201 Ph: 09431687750, 9708155484<br><b>Email:</b> <a href="mailto:pardpatna@rediffmail.com">pardpatna@rediffmail.com</a> , <a href="mailto:slrphri@gmail.com">slrphri@gmail.com</a>                                                                                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)              | 2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22, 2022-23 to 2026-27</b>                                                          |                                                                                  | 30<br>30<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(ID)              | 2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                                                |                                                                                  | 25<br>30              |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.           | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                           | Duration                                                                                                                                                                                                                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025     | Intake                                                               |
|-------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                     | 2021-22, 2022-23 to 2026-27                                                                                                                                                                                                                                                                                                             |                                                                                      | 35                                                                   |
| 47.               | BR014          | Utakarsh Rehabilitation & Research Institute,<br>2H/77, Bahadurpur Housing Colony, Patna - 800026, Bihar-800026<br>Tel: 8204370628, 7004220818                                                                                                                                                                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ASD)                                                                                                                     | 2018-19 to 2019-20<br>2020-21                                                                                                                                                                                                                                                                                                           |                                                                                      | 25<br>25                                                             |
|                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                     | 2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                      |                                                                                      | 35                                                                   |
| 48.               | BR015          | Rani Laxmi Mahila Vikas Samiti-Saphal,<br>Susta Railway Crossing, Ramdayalu Nagar, Bhikhanpura,<br>Patna - 800026                                                                                                                                                                                                                                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                                                                                                     | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                                                                                                                                                                                                                                                                |                                                                                      | 35<br>35                                                             |
| 49.               | BR016          | S.S. College of Special Education,<br>Bajrangbali Mandir Ke Niche Bagiche Men, Rehua Road,<br>Vidhyapith Chowk, Lakhsarai,<br>Bihar – 811311<br>Tel. No. 8340472832<br>Email <a href="mailto:avinash.1495@gmail.com">avinash.1495@gmail.com</a>                                                                                                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                                                                                                     | 2023-24 to 2024-25                                                                                                                                                                                                                                                                                                                      |                                                                                      | 35                                                                   |
| 50.               | BR017          | Dev Narayan Teacher Training Institute<br>Chini Mill, Buxar, Post- Gajadhar Ganj, Bihar – 802103<br>Tel. No. 9234344588<br>Email <a href="mailto:byasmunidubey01@gmail.com">byasmunidubey01@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                                                                                                     | 2023-24 to 2025-26                                                                                                                                                                                                                                                                                                                      | 2026-27 to 2027-28                                                                   | 35                                                                   |
| 51.               | BR018          | Amity Institute of Clinical Psychology (AICP) Amiy<br>University Bihar,<br>Patna Police Station Bailey Road, Near Rupaspur, Kaliket<br>Nagar Patna, Bihar-801506<br>Tel. No. 7779910032<br>Email- <a href="mailto:vpandey@ptn.amity.edu">vpandey@ptn.amity.edu</a>                                                                                                                                                                                                                                                                                         | NCOE                                  | M.Phil.(Cl.Psy.)<br>B.Clin.Psy.<br>M.Clin.Psy.                                                                                        | 2023-24 to 2025-26<br>2024-25 (Conditional Approval)<br>2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                                                                                                                                                                        |                                                                                      | 08<br>20<br>20<br>10                                                 |
| 52.               | BR019          | Narayan Paramedical Institute & Allied Sciences,<br>Gopal Narayan Singh University, Jamuhar Rohtas (Sasaram)<br>Bihar 821305, ROHTAS, BIHAR-821305 Mob.:9031065374,<br>9031065374, 8578003027                                                                                                                                                                                                                                                                                                                                                              | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-HSITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-HSITEP                                                  | 2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                                                                                                                                                                                                                                |                                                                                      | 20<br>20                                                             |
| <b>CHANDIGARH</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                                                      |
| 53.               | CH001          | Post Graduate Institute of Medical Education and Research,<br>Sector-12, Chandigarh – 160012<br>Tel: 0172-2754912, 2754913, 2756957, 2744450<br>Email: <a href="mailto:drjayabakshi@gmail.com">drjayabakshi@gmail.com</a> ; <a href="mailto:hodentpgichd@gmail.com">hodentpgichd@gmail.com</a><br>Website: <a href="http://www.pgimer.edu.in">www.pgimer.edu.in</a>                                                                                                                                                                                        | Govt. Org.                            | M.A.S.L.P.                                                                                                                            | 2007-08, 2009-10, 2010-11,<br>2011-12 & 2012-13<br>2015-16, 2016-17,<br>2018-19 to 2019-20<br>2020-21                                                                                                                                                                                                                                   |                                                                                      | 10<br>10                                                             |
|                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Sc.(SLP)                                                                                                                            | 2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                      | 2026-27 to 2027-28                                                                   | 10                                                                   |
|                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                                                                                                                            | 2004-05 to 2006-07,<br>2007-08, 2009-10,<br>2010-11,<br>2011-12 & 2012-13,<br>2015-16, 2016-17,<br>2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                                                                      | 2026-27 to 2027-28                                                                   | 20<br>20<br>20                                                       |
|                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Sc.(Aud)                                                                                                                            | 2021-22 to 2026-27                                                                                                                                                                                                                                                                                                                      | 2026-27 to 2027-28                                                                   | 10                                                                   |
| 54.               | CH002          | Government Rehabilitation Institute for Intellectual Disabilities<br>(Regional Institute for the Mentally Handicapped) (RIMH),<br>Ashadeep Building,<br>Sector – 31, Chandigarh – 160047<br>Tel. No.0172 – 2637361 / 2637396, 9865407772 ,<br>9056422679<br>Fax. 0172 – 2637369<br>Email: <a href="mailto:jdgrid-ehd@nic.in">jdgrid-ehd@nic.in</a> ; <a href="mailto:gridoffice@gmail.com">gridoffice@gmail.com</a> ;<br><a href="mailto:ajeetsidana@gmail.com">ajeetsidana@gmail.com</a><br>Website: <a href="http://www.grid.edu.in">www.grid.edu.in</a> | Govt. Org.                            | B.Ed.Spl.Ed.(ID)<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-HSITEP<br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>M.Ed.Spl.Ed.(ID)<br>C.C.C.G. | 2010-11, 2011-12<br>2012-13 to 2016-17<br>2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2025-26<br>2011-12,<br>2012-13 to 2016-17,<br>2017-18 to 2020-21<br>2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28<br>2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26<br>2026-27 to 2032-33 | 2026-27 to 2029-30<br>2028-29 to 2031-32<br>2026-27 to 2027-28<br>2026-27 to 2027-28 | 30 (33 from 2022-23)<br>20<br>30<br>35<br>35<br>35<br>10<br>10<br>30 |
| 55.               | CH003          | Indian National Portage Association,<br>Room No:14-15, 1 <sup>st</sup> floor, Karuna Sadan,<br>Sector-11- B, Chandigarh- 11<br>Tel. No.: 0172 – 4017745, 09417372091, 7347374429,<br>7814342540<br>Email: <a href="mailto:tehalkohli@gmail.com">tehalkohli@gmail.com</a><br><a href="http://www.inpa.org.in">www.inpa.org.in</a>                                                                                                                                                                                                                           | NCOE                                  | D.E.C.S.E.(ID)                                                                                                                        | 2006-07 to 2007-08<br>2008-09, 2009-10,<br>2010-11 & 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                            |                                                                                      | 25<br>25<br>30<br>30                                                 |
| 56.               | CH004          | Department of Community Education & Disability Studies,<br>Panjab University, Chandigarh – 160014<br>Tel. No.: 0172 – 2779517, 2534154, 4599,<br>9999517733<br>Email: <a href="mailto:ceds@pu.ac.in">ceds@pu.ac.in</a><br>Website: <a href="http://www.ceds.pu.ac.in">www.ceds.pu.ac.in</a>                                                                                                                                                                                                                                                                | State                                 | B.Ed.Spl.Ed.(LD)                                                                                                                      | 2009-10, 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16, 2016-17,                                                                                                                                                                                                                                                          | 2028-29 to 2029-30                                                                   |                                                                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.            | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                        | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|--------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|                    |                | <a href="http://www.cesopchandigarh.com">www.cesopchandigarh.com</a>                                                                                                                                                                                                                                                                                                                                            | University, NIRF                      |                                          | 2017-18 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                                                     |                                                                                  | 30<br>30<br>30 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(SLD)      | <b>2022-23 to 2023-24</b>                                                                                                                                                 |                                                                                  | 20             |
| 57.                | CH005          | Government Medical College & Hospital, Department of Psychiatry, Level –V, Block –D, Sector – 32, Chandigarh – 160030<br>Tel. No.: 0172 – 2676037 / Fax:: 0172 – 2609360<br>Email: <a href="mailto:psymch@hotmail.com">psymch@hotmail.com</a><br>Website: <a href="http://www.gmch.gov.in">www.gmch.gov.in</a>                                                                                                  | Govt. Org.                            | M.Phil.(Cl.Psy.)                         | 2011-12, 2014-15, 2015-16, 2016-17, 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                           |                                                                                  | 10<br>10       |
| <b>CHATTISGARH</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                          |                                                                                                                                                                           |                                                                                  |                |
| 58.                | CG001          | Lions Charitable Trust, " Prayas", Shraavan Viklang Sansthan, G.E. Road, Supela , Bhilai, Durg, Chattisgarh-490023<br>Tel.:0788- 2291528/ 2381293<br>Email: <a href="mailto:lctprayas@rediffmail.com">lctprayas@rediffmail.com</a><br>Website: <a href="http://www.lctprayas.org">www.lctprayas.org</a>                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2001-02 to 2005-06,<br>2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2023-24<br><b>2024-25 to 2026-27</b> |                                                                                  | 25<br>35<br>35 |
| 59.                | CG002          | AAKANKSHA Lions Institute of Learning and Empowerment, Avanti Vihar, District – Raipur, Chattisgarh – 492006<br>Tel. No.: 0771- 4035441, 2443761<br>Mob. No. 09424159413, 9754002189<br>Email: - <a href="mailto:aakankshahsmh@yahoo.com">aakankshahsmh@yahoo.com</a> , <a href="mailto:sadhana1912@gmail.com">sadhana1912@gmail.com</a><br>Website: <a href="http://aakankshaindia.org">aakankshaindia.org</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2006-07 to 2010-11,<br>2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 to 2019-20,<br>2020-21                                                                          |                                                                                  | 30             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                                                                           | <b>2028-29 to 2029-30</b>                                                        | 35<br>35       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(ID)                         | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>                                                                                 |                                                                                  | 30<br>30       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Ed.Spl.Ed.(ID)                         | <b>2022-23 to 2026-27</b>                                                                                                                                                 |                                                                                  | 10             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(CP)                         | 2018-19 to 2019-20,<br>2020-21 to 2021-22                                                                                                                                 |                                                                                  | 25<br>30       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(MD)                         | <b>2022-23 to 2024-25</b>                                                                                                                                                 |                                                                                  | 35             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ASD)                        | 2018-19 to 2019-20                                                                                                                                                        |                                                                                  | 25             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(VI)                         | 2016-17, 2017-18,<br>2018-19<br>2020-21 to 2021-22                                                                                                                        |                                                                                  | 30             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(LD)                         | <b>2022-23 to 2026-27</b>                                                                                                                                                 |                                                                                  | 30             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | P.G.D.E.I.                               | <b>2022-23 to 2026-27</b>                                                                                                                                                 |                                                                                  | 12             |
| 60.                | CG006          | Post Graduate Institute of Behavioural & Medical Sciences, Opp. Rajkumar College, Swami , Atmanand Marg, Raipur, Chattisgarh<br>Tel. No: 0771 – 2254595, 2255433<br>Email: <a href="mailto:manopchar@rediffmail.com">manopchar@rediffmail.com</a> , <a href="mailto:manopchar@gmail.com">manopchar@gmail.com</a>                                                                                                | NCOE                                  | M.Phil.(Cl.Psy.)                         | 2009-10 & 2010-11<br>2011-12 & 2012-13<br>2013-14, 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>                                      |                                                                                  | 18<br>20       |
| 61.                | CG007          | Department of E.N.T., Dr. Bhim Rao Ambedkar Memorial Hospital & Pt. J.N.M Medical College, Raipur, Chattisgarh<br>Tel. No.: 0771 – 2525602, 2890001, 2890137<br>Fax. No. – 0771- 2523919, 2888481<br>Email: <a href="mailto:ptjnm_mcr@rediffmail.com">ptjnm_mcr@rediffmail.com</a>                                                                                                                              | Govt. Org.                            | B.A.S.L.P.                               | 2009-10 & 2010-11,<br>2011-12 & 2012-13,<br>2013-14 to 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                         | <b>2026-27 to 2027-28</b>                                                        | 20<br>20<br>20 |
| 62.                | CG008          | Department of Education, Guru Ghasidas Vishwavidyalaya, (A Central University), Bilaspur, Chattisgarh – 495009<br>Tel. No.: 07752 – 260209, 09425219157 Fax: 07752 – 260154<br>Email: <a href="mailto:ggveducation@rediffmail.com">ggveducation@rediffmail.com</a>                                                                                                                                              | Central University                    | B.Ed.Spl.Ed.(LD)                         | 2013-14 & 2014-15<br>2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                      | <b>2026-27 to 2027-28</b>                                                        | 30<br>30<br>33 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)                         | 2013-14 & 2014-15<br>2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                            | <b>2026-27 to 2027-28</b>                                                        | 30<br>33       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | <b>2025-26 to 2031-32</b>                                                                                                                                                 |                                                                                  | 20             |
| 63.                | CG009          | Surguja Gyanodaya Association Old State Bank Building, Near Bengali Club, Bishrampur, Dist. Surajpur, Chattisgarh<br>Tel.No.: 07775 264003, 9926191919<br>Email: <a href="mailto:surgujagyanodaya@gmail.com">surgujagyanodaya@gmail.com</a> , <a href="mailto:gyanodayasurguja@gmail.com">gyanodayasurguja@gmail.com</a>                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18, 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2023-24<br><b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b>                 |                                                                                  | 25<br>35<br>35 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)                         | <b>2022-23 to 2026-27</b>                                                                                                                                                 |                                                                                  | 30             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)                         | 2020-21                                                                                                                                                                   |                                                                                  | 30             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2024-25<br><b>2025-26 to 2028-29</b>                                                                                                                           |                                                                                  | 35<br>35       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | N C B P                                  | 2018-19 to 2019-20                                                                                                                                                        |                                                                                  | 25             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |          |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2020-21 to 2024-25                                                                                                                 |                                                                                  | 30                   |          |
| 64.     | CG010          | Piyali Foundation College For Special Education<br>1/10 Rajiv Nagar P.O Shankar Nagar, Raipur, Chhattisgarh-492007<br>Email:- <a href="mailto:piyalifoundation@gmail.com">piyalifoundation@gmail.com</a> Mob. No. 8435386927, 9827128346                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)                          | 2017-18 to 2019-20,<br>2020-21                                                                                                     |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                         | 2021-22 to 2024-25                                                                                                                 |                                                                                  | 35                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2025-26 to 2027-28                                                                                                                 | 2028-29 to 2029-30                                                               | 35                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ASD)                         | 2017-18 to 2019-20                                                                                                                 |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.V.R.(ID)                                | 2017-18 to 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2026-27                                                                     |                                                                                  | 25<br>30<br>30       |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | C.C.C.G.                                  | 2017-18 to 2019-20                                                                                                                 |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)                          | 2023-24 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 30                   |          |
| 65.     | CG011          | School of Studies in Psychology Pt. Ravishankar Shukla University, Raipur, Chhatisgarh.<br>Email id. <a href="mailto:Prityamvadas1@gmail.com">Prityamvadas1@gmail.com</a> . Mob. 9195543293, 9856688074                                                                                                                                                                                 | State University                      | P.G.D.R.P.                                | 2017-18 to 2019-20<br>2020-21                                                                                                      | 2026-27 to 2029-30                                                               | 10                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2021-22 to 2022-23                                                                                                                 |                                                                                  | 10                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2023-24 to 2025-26                                                                                                                 |                                                                                  | 10                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
| 66.     | CG012          | Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities, Rajnandgaon Old District Hospital Campus, Rajnand Gaon chhtishgarh, <a href="mailto:rajumdra@gmail.com">rajumdra@gmail.com</a> ; <a href="mailto:crc.rjn2016@gmail.com">crc.rjn2016@gmail.com</a><br>Mob- 9546287158, 6263744637 office no- 07744-220552.                   | CRC-DEPwD                             | D.Ed.Spl.Ed.(ID)                          | 2017-18 to 2019-20<br>2020-21                                                                                                      |                                                                                  | 25<br>25             |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                         | 2021-22 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 35                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.I.S.L.I.                                | 2024-25                                                                                                                            | 2028-29 to 2031-32                                                               | 30                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2025-26 to 2027-28                                                                                                                 |                                                                                  | 30                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.R.P.                                | 2020-21 to 2021-22                                                                                                                 |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.A.S.L.P.                                | 2025-26 to 2027-28                                                                                                                 | 2028-29 to 2031-32                                                               | 20                   |          |
| 67.     | CG013          | PIYALI Teacher Training Institute<br>Near Railway Crossing Ward No. 7 Tumgaon Road, Raipur, Chhattisgarh-492007                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(CP)                          | 2018-19 to 2019-20                                                                                                                 |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)                          | 2018-19 to 2019-20                                                                                                                 |                                                                                  | 25                   |          |
| 68.     | CG014          | Central India Institute<br>G.E. Road Dewada Chowk, Kopedih Road, Gram Dewada, Dist- Rajnandgaon Chhattisgarh-491441<br>Contact No. 8871060211 email id. <a href="mailto:cicotri@yahoo.in">cicotri@yahoo.in</a>                                                                                                                                                                          | NCOE                                  | M.Phil.(Cl.Psy.)                          | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                           |                                                                                  | 10<br>12             |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Clin.Psy.                               | 2026-27 to 2030-31                                                                                                                 |                                                                                  | 16                   |          |
| 69.     | CG015          | Shri Rawatpura Sarkar University,<br>Near Shadani Darbar, Dhamtari Road, District- Raipur, Chhattisgarh,<br>Tel.No. 9219534444, 7222910403                                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 35                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2021-22 to 2022-23                                                                                                                 |                                                                                  | 30                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)                          | 2023-24 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 30                   |          |
| 70.     | CG016          | Amity Institute of Behavioural & Allied Sciences<br>Baloda Bazaar Road, Raipur chhattisgarh-493225 Tel.No. 0771-7114243 / 9251093099<br>Email : <a href="mailto:vcauc@rpr.amity.edu">vcauc@rpr.amity.edu</a>                                                                                                                                                                            | NCOE                                  | M.Phil.(Cl.Psy.)                          | 2023-24 to 2025-26                                                                                                                 |                                                                                  | 04                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Clin.Psy.                               | 2025-26<br>(Conditional Approval)                                                                                                  |                                                                                  | 20                   |          |
| 71.     | CG017          | All India Institute of Medical Sciences<br>Tatibandh, G.E. Road, Raipur Chhattisgarh-492099<br>Tel.: 0771-2970617<br>Email id <a href="mailto:dean@aiimsraipur.edu.in">dean@aiimsraipur.edu.in</a>                                                                                                                                                                                      | NCOE                                  | B.A.S.L.P.                                | 2019-20                                                                                                                            |                                                                                  | 4                    |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2021-21                                                                                                                            |                                                                                  | 2                    |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 2021-22                                                                                                                            |                                                                                  | 3                    |          |
| 72.     | CG018          | Kalinga University<br>Village Kotni, Near Mantralaya, Atal Nagar-Nava Raipur, Chhattisgarh-492101<br>Email id : <a href="mailto:registrar@kalingauniversity.ac.in">registrar@kalingauniversity.ac.in</a> Mob. No. 9303097043, 07712430043                                                                                                                                               | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-HSITEP | 2025-26 to 2027-28                                                                                                                 | 2028-29 to 2029-30                                                               | 20                   |          |
| DELHI   |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
| 73.     | DL001          | Vardhman Mahavir Medical College, Department of Rehabilitation, Safdarjung Hospital, Ansari Nagar, New Delhi-16.<br>Tel .no. 011-26164887<br>Fax: 011-26163072<br>Email: <a href="mailto:msofficesjh@gmail.com">msofficesjh@gmail.com</a>                                                                                                                                               | Govt. Org.                            | B.P.O.                                    | 2008-09, 2009-10,<br>2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26   | 2026-27 to 2027-28                                                               |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 20                                                                                                                                 |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 20                                                                                                                                 |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | 20                                                                                                                                 |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
| 74.     | DL003          | The Blind Relief Association,<br>Lal Bahadur Shastri Marg, Near Oberoi Hotel, New Delhi-110003<br>Tel.No.: 011-24368529, 65650969/70<br>Fax No. 011-24374730<br>Email.: <a href="mailto:blindrelief@gmail.com">blindrelief@gmail.com</a> ;                                                                                                                                              | NCOE                                  | D.C.E.(VI)                                | 2014-15 & 2015-16<br>2016-17, 2017-18<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                       |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  | 25                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  | 30                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
| 75.     | DL005          | Tamana Association (School of Hope), CPWD Complex, (Near Chinmaya Vidyalay), Vasant Vihar, New Delhi – 110057.<br>Tel. No.: 011 – 26143853, 26153474<br>Mob: 9654067181<br>Email.: <a href="mailto:ttc@tamana.ngo">ttc@tamana.ngo</a><br>Website: <a href="http://www.tamanadisabilities.com">www.tamanadisabilities.com</a> <a href="http://www.tamanaorg.com">www.tamanaorg.com</a> . | NCOE                                  | D.Ed.Spl.Ed.(ASD)                         | 2007-08 to 2008-09,<br>2009-10 & 2010-11,<br>2011-12,<br>2012-13, 2013-14,<br>2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2021-22 |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  | 30                   |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | D.Ed.Spl.Ed.(ID)                                                                                                                   | 2013-14 & 2014-15<br>2015-16 to 2019-20,<br>2020-21                              |                      | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | D.Ed.Spl.Ed.(IDD)                                                                                                                  | 2021-22 to 2024-25<br>2025-26 to 2027-28                                         | 2028-29 to 2029-30   | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | D.E.C.S.E.(ID)                                                                                                                     | 2022-23 to 2026-27                                                               |                      | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.V.R.(ID)                                | 2015-16 & 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                                                     |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  | 25<br>30             |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)                          | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28                                    | 2028-29 to 2029-30                                                               | 25<br>30<br>35<br>35 |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | D.Ed.Spl.Ed.(MD)                                                                                                                   | 2022-23 to 2026-27                                                               |                      | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           | D.I.S.L.I.                                                                                                                         | 2022-23 to 2026-27                                                               |                      | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                           |                                                                                                                                    |                                                                                  |                      |          |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------|----------------------------------------------------------------------------------|--------|
| 76.     | DL007          | <b>Y.M.C.A., Teachers Training Institute for Special Education</b> , Nizamuddin East, New Delhi – 110013 , Tel. No.: - 011 – 24354061, 24359405 , Fax: 011 – 24354209<br>Email: <a href="mailto:clivemark@yahoo.com">clivemark@yahoo.com</a> <a href="mailto:ndyvtiymca@gmail.com">ndyvtiymca@gmail.com</a><br>Website: <a href="http://www.newdelhiymca.org">www.newdelhiymca.org</a>                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2007-08,                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2008-09, 2010-11,                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2011-12 to 2015-16,                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2016-17 to 2020-21                 |                                                                                  | 30     |
| 77.     | DL008          | <b>Amar Jyoti Rehabilitation and Research Centre</b><br>Karkardooma, Vikas Marg, Delhi –110 0 92 Tel. 011-22377550 /22375205 /22372173 Fax. 22372551<br>Email: <a href="mailto:amariyoticgc@gmail.com">amariyoticgc@gmail.com</a> ,<br><a href="mailto:amarijoti@del2.vsnl.net.in">amarijoti@del2.vsnl.net.in</a>                                                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2010-11 to 2014-15                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2015-16,                           |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2016-17 & 2017-18,                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2018-19 to 2020-21                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2022-23                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2023-24 to 2025-26                 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | 2012-13, 2013-14, 2014-15,         |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2015-16 & 2016-17,                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2017-18 to 2019-20                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                            |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2024-25                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2025-26 to 2027-28                 | 2028-29 to 2029-30                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2016-17, 2017-18,                  |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2018-19 to 2020-21                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2022-23                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(MD)            | 2023-24 to 2025-26                 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2023-24 to 2025-26                 | 2026-27 to 2027-28                                                               | 35     |
| 78.     | DL009          | <b>Teachers Training Institute for Special Education (DSWSC)</b> , Okhla Centre, Opposite Holy Family Hospital, Okhla Marg, New Delhi- 110025<br>Tel No.: 011 – 26320014 Fax: 011 – 26317120<br>Email: <a href="mailto:okhlacentre@gmail.com">okhlacentre@gmail.com</a> <a href="mailto:dsw.tti99@gmail.com">dsw.tti99@gmail.com</a><br>Website: <a href="http://www.dswspecialchildren.org">www.dswspecialchildren.org</a>                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2006-07 to 2010-11,                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2014-15 & 2015-16,                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2016-17 to 2020-21                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(LD)            | 2015-16 & 2016-17,                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2017-18,                           |                                                                                  |        |
| 79.     | DL011          | <b>Jamia Millia Islamia</b> ,<br>IASE, Deptt. of Teacher Training & Non Formal Education, Faculty of Education, New Delhi-110 025<br>Tel- 26981717(Ext. 2140,2142), 8802538002, 8144010301<br>Email: <a href="mailto:iase@jmi.ac.in">iase@jmi.ac.in</a><br><a href="http://www.jmi.ac.in">www.jmi.ac.in</a><br><br><b>Department of Psychology, Jamia Millia Islamia</b><br>Maulana Mohammad Ali Jauhar Marg, New Delhi – 110025<br>Tel. 26823108, 26831717, 9891900104, 9810694247<br>Email id : <a href="mailto:iase@jmi.ac.in">iase@jmi.ac.in</a> , <a href="mailto:psychology@jmi.nic.in">psychology@jmi.nic.in</a> | Central University                    | M.Ed.Spl.Ed.(VI)            | 2006-07 to 2010-11                 | 2026-27 to 2027-28                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2011-12, 2012-13                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2013-14 & 2014-15                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2015-16, 2016-17,                  |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2017-18 to 2019-20                 |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                            |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26                 | 2026-27 to 2027-28                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2006-07 to 2010-11                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2011-12, 2012-13,                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2013-14, 2014-15,                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2015-16, 2016-17                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2017-18 to 2019-20                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(LD)            | 2020-21                            |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2011-12 & 2012-13,                 | 2027-28 to 2028-29                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2013-14, 2014-15, 2015-16, 2016-17 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2017-18 to 2021-22                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2026-27                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Ed.Spl.Ed.(LD)            | 2017-18 to 2019-20                 | 2026-27 to 2027-28                                                               | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                            |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26                 |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | A.D.C.G.C.                  | 2025-26 to 2027-28                 | 2028-29 to 2031-32                                                               | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                    |                                                                                  |        |
| 80.     | DL012          | <b>C.B.S. Memorial Mahila, Bal Evam Shravan Viklang Shiksha Evam Punarvas Sansthan</b> , 48, Hasanpur, I.P. Extension, Delhi -110092<br>Tel.: 011-22232043, 9312987428, 9810782542,<br>Email: <a href="mailto:cbmsmsh@gmail.com">cbmsmsh@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2007-08 to 2011-12                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2012-13 to 2016-17,                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2018-19 to 2019-20                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                            |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2026-27 to 2029-30                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2013-14, 2014-15,                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2015-16 & 2016-17,                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2018-19 to 2019-20                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2020-21                            |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2026-27 to 2029-30                 |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                         |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|
| 81.     | DL013          | <b>Action For Autism,</b><br>Pocket 7 & 8, Jasola Vihar, Behind Sai Niketan, New Delhi-110 025<br><b>Tel. No.:</b> 40540991, 40540992, 65347422<br><b>Email:</b> <a href="mailto:actionforautism@gmail.com">actionforautism@gmail.com</a><br><b>Website:</b> <a href="http://www.autism-india.org">www.autism-india.org</a>                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2004-05 to 2008-09,<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                            |                                                                                  | 25                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                               |                                                                                  | 35                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ASD)           | 2015-16, 2016-17<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                                     |                                                                                  | 30<br>30<br>30                 |
| 82.     | DL014          | <b>Indian Spinal Injuries Centre, Institute of Health and Rehabilitation Sciences,</b> Sector – C, Vasant Kunj, New Delhi - 110070<br><b>Tel. No.:-</b> 011 – 42255225<br>Telefax: 011-26894804, 26898810<br><b>Email:</b> <a href="mailto:institute@isiconline.org">institute@isiconline.org</a>                                                                                                                                                                                                                         | NCOE                                  | M.P.O.                      | 2006-07, 2007-08<br>2008-09, 2009-10<br>2010-11 & 2011-12,<br>2012-13 & 2013-14,<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28 |                                                                                  | 16<br>16<br>16                 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.P.O.                      | 2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                                                         | 2028-29 to 2029-30                                                               | 25<br>25                       |
| 83.     | DL016          | <b>Pandit Deendayal Upadhyaya Institute for the Physically Handicapped</b><br>4, Vishnu Digamber Marg, New Delhi- 110 002<br><b>Tel. No.:</b> 011 – 23233672, 23236378, 23233782<br><b>Email:</b> <a href="mailto:diriph@nic.in">diriph@nic.in</a><br><b>Website:</b> <a href="http://www.iphnewdelhi.in">www.iphnewdelhi.in</a>                                                                                                                                                                                          | NI-DEPwD                              | B.P.O.                      | 2004 -05 to 2007-08,<br>2008-09 to 2013-14,<br>2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br>2020-21 to 2024-25                                   |                                                                                  | 25<br>25<br>25                 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.P.O.                      | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25                                                                                                                    |                                                                                  | 16<br>11                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | C.B.S.                      | 2023-24 to 2025-26                                                                                                                                                               | 2026-27 to 2029-30                                                               | 20                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.I.S.L.I.                  | 2024-25                                                                                                                                                                          |                                                                                  | 20                             |
| 84.     | DL017          | <b>Lady Irwin College,</b><br>Sikandra Road, New Delhi-110001<br><b>Tel. No.:</b> 011 – 23753317, 2371222<br><b>Email:</b> <a href="mailto:ladyirwin@vsnl.com">ladyirwin@vsnl.com</a>                                                                                                                                                                                                                                                                                                                                     | Govt. Org.                            | B.Ed.Spl.Ed.(ID)            | 2007-08 to 2008-09,<br>2009-10 & 2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                    | 2027-28 to 2029-30                                                               | 33<br>33                       |
| 85.     | DL018          | <b>Akshay Pratishthan,</b><br>D- III, Vasant Kunj, New Delhi-110070<br><b>Tel:</b> 011 – 26132565, 26124923<br><b>Fax :</b> 011-26896143<br><b>e-mail:</b> <a href="mailto:akshyapratati@gmail.com">akshyapratati@gmail.com</a>                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.ED.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28                                                                                                        |                                                                                  | 25<br>30<br>35<br>35           |
| 86.     | DL019          | <b>Institute of Human Behaviour &amp; Allied Sciences (IHBAS),</b><br>P.O. Box no. 9520, Dilshad Garden, Delhi – 110095<br><b>Tel. No.:</b> 011-22114029, 22599227<br><b>E-mail:</b> <a href="mailto:directoribhas@vsnl.net.in">directoribhas@vsnl.net.in</a> ; <a href="mailto:director@ibhas.org">director@ibhas.org</a><br><b>Website:</b> <a href="http://www.ibhasdelhigovt.nic.in">www.ibhasdelhigovt.nic.in</a>                                                                                                    | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2007-08,<br>2008-09 to 2012-13,<br>2013-14 & 2014-15,<br>2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2023-24<br>2024-25<br>2025-26                                      |                                                                                  | 11<br>11+1 (PwD)<br>23+1 (PwD) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Clin.Psy.                 | 2026-27-2032-33                                                                                                                                                                  |                                                                                  | 28                             |
| 87.     | DL020          | <b>Durgabai Deshmukh College of Special Education,</b> (Visual Impairment) The Blind Relief Association, Lal Bahadur Shastri Marg, Near Hotel Oberoi, New Delhi-13 ,<br><b>Tel:</b> 24361376,77 <b>Fax:-</b> 24364730<br><b>Email:</b> <a href="mailto:ddcse_vi@yahoo.co.in">ddcse_vi@yahoo.co.in</a> , <a href="mailto:blindrelief@gmail.com">blindrelief@gmail.com</a><br><b>Website:</b> <a href="http://www.durgabaideshmukhcollege.org">www.durgabaideshmukhcollege.org</a>                                          | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17,<br>2017-18<br>2018-19 to 2022-23<br>2023-24 to 2025-26                                                                     | 2026-27 to 2027-28                                                               | 30<br>30                       |
| 88.     | DL021          | <b>Manovikas Comprehensive Rehabilitation and Research Centre,</b> 60A Radhey Puri Extn-1, Swami Dayanand Marg, Near Jagat Puri Crossing, Delhi – 110051<br><b>Tel. No.:</b> 011 – 49058710, 9911107772, 9990807772<br><b>Email:</b> <a href="mailto:manovikasv2k@yahoo.com">manovikasv2k@yahoo.com</a> ; <a href="mailto:mcs@manovikas.co.in">mcs@manovikas.co.in</a> ; <a href="mailto:alok.bhuwan@gmail.com">alok.bhuwan@gmail.com</a><br><b>Website:</b> <a href="http://www.manovikas.co.in">www.manovikas.co.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2019-20,<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28                                                | 2028-29 to 2029-30                                                               | 30<br>35<br>35                 |
| 89.     | DL022          | <b>Vision Institute of Advanced Studies,</b><br>Plot No. 4, Pocket A-1, Sector -8, Rohini, Delhi – 110085<br><b>Tel. No.:</b> 011 – 41059084, 35003188<br>Mob. 9311305286<br><b>Email.:</b> <a href="mailto:visionrohini@gmail.com">visionrohini@gmail.com</a> ; <a href="mailto:gguptamukesh@gmail.com">gguptamukesh@gmail.com</a><br><b>Web.:</b> <a href="http://www.visioninstitutes.com">www.visioninstitutes.com</a>                                                                                                |                                       | P.G.D.R.P.                  | 2010-11, 2011-12,<br>2012-13, 2013-14<br>2016-17 to 2020-21                                                                                                                      |                                                                                  | 20                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ASD)           | 2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18<br>2018-19 to 2022-23<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2021-22                               |                                                                                  | 30<br>30                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(CP)            |                                                                                                                                                                                  |                                                                                  | 30                             |

**List of Approved Institutions upto 24-07-2026**

| List of Approved Institutions upto 24/07/2020 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                |                                                        |                                                                                  |                    |    |
|-----------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|----|
| Sl. No.                                       | Institute Code     | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme    | Duration                                               | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake             |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(MD)               | 2022-23 to 2026-27                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(HI)               | 2013-14 & 2014-15                                      |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2015-16,                                               |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2016-17 & 2017-18,                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2018-19 to 2020-21                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2021-22 to 2022-23                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2023-24 to 2025-26             | 2026-27 to 2027-28                                     | 35                                                                               |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)               | 2014-15 & 2015-16,                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2016-17,2017-18, 2018-19,                              |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2019-20 to 2021-22                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2026-27             |                                                        | 35                                                                               |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    | D.V.R.(ID)                            | 2023-24 to 2027-28             |                                                        | 30                                                                               |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    | D.Ed.Spl.Ed.(VI)                      | 2016-17 to 2020-21             |                                                        | 30                                                                               |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2021-22 to 2025-26             |                                                        | 35                                                                               |                    |    |
| 90.                                           | DL025              | Dr. Ram Manohar Lohia Hospital, Baba Kharag Singh Marg, New Delhi – 110001 ( DHLS Study Center of AIISH, Mysore)<br>Tel. No.: 011 – 23747592<br>Email: <a href="mailto:delhi.dhls@gmail.com">delhi.dhls@gmail.com</a>                                                                                                                                                                                              | Govt. Org.                            | D.H.L.S. (Teleconference Mode) | 2010-11 to 2014-15, 2015-16, 2016-17 & 2017-18,        | 2027-28 to 2030-31                                                               | 25                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2018-19 to 2022-23                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | Regret for 2023-24                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2024-25 to 2026-27                                     |                                                                                  | 30                 |    |
|                                               |                    | PGIMER, Dr. Ram Manohar Lohia Hospital, Baba Kharag Singh Marg, New Delhi – 110001 Tel. No.: 011 – 23747592<br>Email: <a href="mailto:hinehu@gmail.com">hinehu@gmail.com</a>                                                                                                                                                                                                                                       |                                       | M.Phil.(Cl.Psy.)               | 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 to 2023-24 |                                                                                  | 10                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2024-25                                                |                                                                                  | 12+1 (EWS)         |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2025-26                                                |                                                                                  | 12+1(EWS)          |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                |                                                        |                                                                                  |                    |    |
| 91.                                           | DL026              | Savitribai Phule National Institute of Women and Child Development, 5, Siri institutional Area, Hauz Khas, New Delhi – 110016<br>Tel.: 011 – 26963383, 26964373 , 9868021120<br>Email: <a href="mailto:nipccd.adcgc@gmail.com">nipccd.adcgc@gmail.com</a> ; <a href="mailto:meenuk.nipccd@gov.in">meenuk.nipccd@gov.in</a><br>Website: <a href="https://www.spniwcd.wcd.gov.in">https://www.spniwcd.wcd.gov.in</a> | Govt. Org.                            | A.D.C.G.C.                     | 2012-13 to 2014-15                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2015-16,                                               |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2016-17 & 2017-18,                                     |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2018-19 to 2022-23                                     |                                                                                  | 33                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2023-24 to 2025-26                                     | 2026-27 to 2029-30                                                               | 50 (Including EWS) |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                |                                                        |                                                                                  |                    |    |
| 92.                                           | DL028              | Ashtavakra Institute of Rehabilitation Sciences & Research, 4/1, Block-A, Institutional Area, Madhuban Chowk, Rohini, Delhi-110085<br>Ph-011-27861631. Fax-011-27550018<br>e-mail:- <a href="mailto:info rehab@tecnia.in">info rehab@tecnia.in</a>                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2015-16, 2016-17                                       |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2017-18 to 2019-20                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2020-21                                                |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2025-26                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | D.Ed.Spl.Ed.(HI)                                       | 2015-16, 2016-17                                                                 |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                |                                                        | 2017-18 to 2019-20                                                               |                    | 30 |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2020-21                        |                                                        |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2021-22 to 2025-26             |                                                        |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ASD)              | 2015-16, 2016-17                                       |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2017-18 to 2021-22                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(VI)               | 2015-16, 2016-17                                       |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2017-18 to 2020-21                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2021-22                                                |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2022-23 to 2026-27                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(DB)               | 2015-16, 2016-17                                       |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2017-18 to 2021-22                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(MD)               | 2022-23 to 2026-27                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | D.Ed.Spl.Ed.(CP)                                       | 2015-16, 2016-17                                                                 |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2017-18 to 2021-22             |                                                        |                                                                                  | 30                 |    |
| 93.                                           | DL029              | K.S. MEMORIAL, R1-R2, East Vinod Nagar, Khichdipur main road, Delhi-91<br>Regd.&PO Add.: M-124, R.K.VIHAR, I.P.EXTN., DELHI-92.,<br>PHONE NO. – 9311070001,<br>MAIL ID – <a href="mailto:ksm.delhi.specialeducation@gmail.com">ksm.delhi.specialeducation@gmail.com</a>                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)               | 2016-17, 2017-18, 2018-19                              |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2019-20 to 2020-21                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2021-22 to 2025-26                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)               | 2016-17, 2017-18                                       |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2019-20 to 2020-21                                     |                                                                                  | 25                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2025-26                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | D.Ed.Spl.Ed.(ASD)                                      | 2017-18 to 2019-20                                                               |                    | 30 |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2020-21                        |                                                        |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(VI)               | 2017-18 to 2019-20                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2020-21                                                |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2021-22 to 2025-26             |                                                        | 35                                                                               |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(CP)               | 2017-18 to 2019-20                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2020-21                                                |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(MD)               | 2021-22 to 2025-26                                     |                                                                                  | 35                 |    |
| D.H.L.S.                                      | 2026-27 to 2030-31 |                                                                                                                                                                                                                                                                                                                                                                                                                    | 30                                    |                                |                                                        |                                                                                  |                    |    |
| 94.                                           | DL030              | Viklang Avam Punarvas Kendra 218, Razapur, Behind Prem Kuteer Appartments, Sector -09, Rohini, Delhi – 110085<br>Contact No. –011-27866069, 27555012<br>Mob. 9311205286<br>Mail Id- <a href="mailto:vapkindia@gmail.com">vapkindia@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2016-17 to 2020-21                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2025-26                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(CP)               | 2016-17 to 2020-21, 2021-22                            |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                |                                                        |                                                                                  |                    |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(MD)               | 2022-23 to 2025-26                                     |                                                                                  | 35                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ASD)              | 2016-17 to 2020-21                                     |                                                                                  | 30                 |    |
|                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                | 2016-17 to 2020-21                                     |                                                                                  | 30                 |    |
| D.Ed.Spl.Ed.(HI)                              | 2021-22 to 2025-26 |                                                                                                                                                                                                                                                                                                                                                                                                                    | 35                                    |                                |                                                        |                                                                                  |                    |    |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 95.     | DL031          | Indian Sign Language Research & Training Centre (ISLRTC), (Department of Empowerment of Persons with Disabilities (Divyangjan),<br>Module No. 403-405, Fourth Floor, NSIC Business Oark, Okhla Industrial Estate, New Delhi 110020<br>Tel. No.: 011 – 20883013, 7639266553<br>Email id – islrtnewdelhi@gmail.com ; abhishek.aks@islrtnic.in<br>https://islrtnic.in                                                                 | NI-DEPwD                              | D.I.S.L.I.                               | 2016-17, 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                               | 2026-27 to 2027-28                                                               | 45     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.T.I.S.L.                               | 2019-20 to 2023-24<br>2021-22 to 2023-24<br><b>2024-25 to 2025-26</b>                                                              |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | P.G.D.I.S.L.I. (On Pilot basis)          | 2025-26 to 2026-27                                                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | P.G.D.T.I.S.L. (On Pilot basis)          | 2025-26 to 2026-27                                                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | <b>Regret for 2025-26</b>                                                                                                          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
| 96.     | DL032          | Ashtavakra Institute of Rehabilitation Sciences & Research,<br>5 PSP Institutional Area, Sector-14, Madhuban Chowk, Rohini, Delhi – 110085<br>Tel. No.: 011 – 27550012, 27550013<br>Fax: 011 – 27319090<br>Email: <a href="mailto:info rehab@tecnia.in">info rehab@tecnia.in</a> ; <a href="mailto:director rehab@tecnia.in">director rehab@tecnia.in</a><br>Website: <a href="http://www.rehab.tecnia.in">www.rehab.tecnia.in</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2010-11, 2011-12, 2012-13<br>2013-14 & 2014-15,<br>2015-16, 2016-17,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b> |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)                         | 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21                             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          | <b>2023-24 to 2027-28</b>                                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ASD)                        | 2012-13 & 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(DB)                         | 2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22                                                  |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)                         | 2013-14,<br>2014-15 to 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                           | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(CP)                         | 2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22                                                  |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(MD)                         | <b>2022-23 to 2025-26</b><br>2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>   | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(VI)                         | 2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(VI)                         | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(HI)                         | 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                            | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ASD)                        | 2016-17, 2017-18,<br>2018-19 to 2022-23<br><b>2023-24 to 2025-26</b>                                                               | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(LD)                         | <b>2021-22 to 2025-26</b><br><b>2025-26 to 2027-28</b><br><b>2025-26 to 2027-28</b>                                                |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  |        |
| 97.     | DL033          | Association For Advancement and Rehabilitation of Handicapped<br>C/o Navjyoti Institute, B 11 Vasant Kunj, South West, New Delhi – 110070<br>Mob. 9871003042, 9810207630                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2017-18 to 2019-20, 2020-21                                                                                                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
| 98.     | DL034          | CBSM, Delhi Handicapped Site Dwarka, Sector-13,Near Iskon Temple, New Delhi-110078<br>Email:- <a href="mailto:cbsmshi@gmail.com">cbsmshi@gmail.com</a> <a href="mailto:cbsmdelhi@gmail.com">cbsmdelhi@gmail.com</a><br>Tel. No. 011-40505437<br>Mob. No. 8745020009, 8745020008, 9312987428                                                                                                                                        | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | <b>2017-18 to 2019-20</b>                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)                         | <b>2017-18 to 2019-20</b>                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br><b>2026-27 to 2029-30</b>                                                   |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)                         | 2018-19<br>2019-20 2020-21<br>2021-22 to 2023-24                                                                                   |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                          |                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)                        | <b>2024-25 to 2026-27</b><br><b>2027-28 to 2028-29</b>                                                                             |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI   | Approved Training Programme | Duration                                                      | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake             |         |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|---------|
| 99.     | DL035          | National Trust for the Handicapped, A-2, Jeet Singh Marg, Qutab Institutional Area, New Delhi – 110067<br>Tel.No. - 011-43153300 01-02-03-07862073435                                                                                                                          | NCOE                                    | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2020-21                                            |                                                                                  | 30                 |         |
|         |                | D.Ed.Spl.Ed.(IDD)                                                                                                                                                                                                                                                              |                                         | 2021-22 to 2022-23          |                                                               | 35                                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | 2023-24 to 2027-28          |                                                               | 35                                                                               |                    |         |
| 100.    | DL036          | Shristi C-272, Vivek Vihar, Delhi - 110065<br>Tel. No. 011-42512741,9818409489; 9810021054<br>Email id: shristithecreation@gmail.com www.shristi-institute.org                                                                                                                 | NCOE                                    | D.Ed.Spl.Ed.(ASD)           | 2018-19 to 2019-20                                            |                                                                                  | 25                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | 2020-21                     |                                                               | 25                                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(IDD)           | 2021-22 tro 2022-23                                           |                                                                                  | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | 2023-24 to 2025-26          | 2026-27 to 2027-28                                            | 35                                                                               |                    |         |
| 101.    | DL037          | Tecnia Institute of Teacher Education F-19, Sector-8, Rohini, Delhi-110085 tite.rohini08@gmail.com                                                                                                                                                                             | NCOE                                    | D.Ed.Spl.Ed.(ASD)           | 2019-20 to 2020-21                                            |                                                                                  | 25                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(IDD)           | 2019-20 to 2020-21                                            |                                                                                  | 25                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2021-22 to 2022-23                                            |                                                                                  | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2023-24 to 2025-26                                            | 2026-27 to 2027-28                                                               | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | D.Ed.Spl.Ed.(MD)                                              | 2021-22 to 2025-26                                                               |                    | 35      |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | D.Ed.Spl.Ed.(HI)                                              | 2022-23 to 2026-27                                                               |                    | 35      |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                                            | 2026-27 to 2027-28                                                               | 35                 |         |
| 102.    | DL038          | DIRD College of Special Education GT Karnal Road, Nagli Poona Delhi – 110036<br>Email-Id rafilal100@gmail.com<br>Tel. No. 011-27732759, 93133251777, 9810866755, 9868987200                                                                                                    | NCOE                                    | B.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                                            | 2026-27 to 2027-28                                                               | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2025-26                                            | 2026-27 to 2027-28                                                               | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | P.G.D.R.P.                  | 2025-26 to 2029-30                                            |                                                                                  | 20                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.I.S.L.I.                  | 2026-27 to 2030-31                                            |                                                                                  | 30                 |         |
| 103.    | DL039          | National Forensic Science University (An Institution of National Importance)<br>Delhi Campus, Ministry of Home Affairs, Government of India, Rohini Sector-3, New Delhi – 110085<br>Tel. No. 011-27510586, 9099063369<br>Email: director_dc@nfsu.ac.in                         | Central University, National Importance | M.Phil.(Cl.Psy.)            | 2023-24 to 2025-26                                            |                                                                                  | 10+1 (EWS)         |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | M.Clin.Psy.                 | 2026-27 to 2032-33                                            |                                                                                  | 18                 |         |
| 104.    | DL040          | Mothers Care College of Special Education (Run by Kartikeyan Educational Socieity)<br>Plot No. 66 Sector -A9, Narela, Delhi-11040 Mob 9212539212, 8750007511                                                                                                                   | NCOE                                    | D.Ed.Spl.Ed.(VI)            | 2024-25 to 2026-27                                            | 2027-28 to 2028-29                                                               | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(IDD)           | 2024-25 to 2026-27                                            | 2027-28 to 2028-29                                                               | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.C.B.R.                    | 2024-25 to 2026-27                                            | 2027-28 to 2028-29                                                               | 30                 |         |
| 105.    | DL041          | Aryan College of Special Education<br>Plot No. 75, Village Kureni, Railway Road, Narela Delhi North – 110040<br>Email id : aryaninclusiveschool2016@gmail.com Mob. No. 6396359211, 011-6576889                                                                                 | NCOE                                    | D.H.L.S.                    | 2025-26 to 2027-28                                            | 2028-29 to 2029-30                                                               | 30                 |         |
| 106.    | DL042          | Tecnia Institute of Advanced Studies<br>Institutional Area, Madhuban Chowk, Sector -14 Rohini, New Delhi -110085<br>Tel.No 7678600432, 011-27555123<br>Email id: directortias@tecnia.in                                                                                        | NCOE                                    | M.Clin.Psy.                 | 2025-26 to 2029-30                                            |                                                                                  | 10                 |         |
| GOA     |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               |                                                                                  |                    |         |
| 107.    | GO001          | Lokvishwas Pratishthan, Shantadurga Krupaashram, Kapileshwari, Ponda, Goa-403401 Tel No: 0832-2314894<br>Email: lokpra.goa@gmail.com ; lokpra@goatelecom.com, Website: www.lokvishwas.org                                                                                      | NCOE                                    | D.Ed.Spl.Ed.(ASD)           | 2015-16 & 2016-17                                             |                                                                                  |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(IDD)           | 2017-18 to 2020-21                                            |                                                                                  | 25                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2021-22                                                       |                                                                                  | 35                 |         |
| 108.    | GO004          | Dnyanvardhini Divyang Training College, under the aegis of Sanjay Centre for Special Education, Bogda Murmagao, Vosco, Goa-403521<br>Tel:-0832-2413120m 2412880/9822132023<br>e-mail: scseg.porvorim@gmail.com<br>sanjaycentred.ed@gmail.com                                   | NCOE                                    | D.Ed.Spl.Ed.(ID)            | 2014-15, 2015-16 & 216-17,<br>2017-18 to 2019-20, 2020-21     |                                                                                  | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25                                            |                                                                                  | 35                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2020-21 to 2024-25                                            |                                                                                  | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | B.Ed.Spl.Ed.(ID)            | 2025-26 to 2027-28                                            | 2028-29 to 2029-30                                                               | 30                 |         |
| 109.    | GO005          | Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities, AYJNISHD, Goa University, Goa University Campus, Taleig Plateau, Goa                                                                                               | CRC-DEPwD                               | D.T.I.S.L.                  | 2024-25                                                       | 2028-29 to 2031-32                                                               | 20                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2025-26 to 2027-28                                            |                                                                                  | 20                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.I.S.L.I.                  | 2024-25                                                       |                                                                                  | 20                 |         |
| GUJARAT |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               |                                                                                  |                    |         |
| 110.    | GJ001          | B.M. Institute of Mental Health, Near Nehru Bridge, Ashram Road, District – Ahmedabad, Gujarat – 380009<br>Tel. no.: 079 – 26578256, 26578257, 26578258, 26574858 / Fax No.: 079 – 26578259<br>Email: bminstitute.ahm@gmail.com director@bmimh.com Web.: www.bminstitute.co.in | NCOE                                    | P.G.D.R.P.                  | 2009-10 & 2010-11                                             |                                                                                  |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2011-12 to 2013-14                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2015-16,                                                                         |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2016-17 & 2017-18,                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2018-19 to 2019-20                                                               |                    | 25      |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2020-21 to 2024-25                                                               |                    | 25+2=27 |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2025-26 to 2027-28                                                               | 2028-29 to 2029-30 | 25+2=27 |
|         |                |                                                                                                                                                                                                                                                                                |                                         | P.D.(CL.Psy.)               | 2018-19 to 2022-23                                            |                                                                                  | 10                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2023-24 to 2025-26                                            | 2026-27 to 2027-28                                                               | 20+2=22            |         |
| 111.    | GJ003          | Sh. Shah K.L. Institute for the Deaf, 51, Vidyanagar, Bhavnagar, Gujarat – 364002<br>Tel. 0278-2420836,<br>Fax. 0278-2431160<br>E-mail: klinstitute.deaf@gmail.com ttcklid@gmail.com                                                                                           | NCOE                                    | B.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10                                            |                                                                                  |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2010-11 to 2014-15,                                                              |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2015-16,                                                                         |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2016-17 & 2017-18,                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2018-19 to 2022-23                                                               |                    | 30      |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2023-24 to 2027-28                                            |                                                                                  | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10                                            |                                                                                  |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2010-11 to 2014-15,                                                              |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2015-16,                                                                         |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             |                                                               | 2016-17 & 2017-18                                                                |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         |                             | 2018-19 to 2020-21                                            |                                                                                  | 30                 |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | 2021-22 to 2022-23          |                                                               | 35                                                                               |                    |         |
|         |                |                                                                                                                                                                                                                                                                                |                                         | 2023-24 to 2027-28          |                                                               | 35                                                                               |                    |         |
| 112.    | GJ005          | Training College for Teachers of the Deaf & Blind, Navrangpura, Ashram Road, Ahmedabad, Gujarat – 380 009,<br>Tel:079-26586138, 26579947 . 9898978037                                                                                                                          |                                         |                             | 2008-09, 2009-10,<br>2010-11 to 2012-13<br>2013-14 & 2014-15, |                                                                                  |                    |         |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                            | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                | e-mail: tctvabd09@gmail.com; tcdeaf.dmschool@gmail.com<br><b>www.deafmuteschool.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21                                                              |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22, <b>2022-23 to 2026-27</b>                                                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)            | 2009-10 to 2010-11, 2011-12 & 2012-13, 2013-14 & 2014-15, 2017-18 to 2019-20, 2020-21                               |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                           |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                     |                                                                                  | 35     |
| 113.    | GJ006          | <b>Akshar Trust,</b><br>11 <sup>th</sup> Floor, Kirti Tower, Next to Kirti Mandir, Tilak Road, Vadodra, Gujarat – 01<br>Tel. no.: 0265-338294, 2427522, 2427544<br>Mob:9879455868, 9898591455<br>Email: akshartrust@gmail.com , nisha-grover@hotmail.com<br>Website: <a href="http://www.baroda.com/akshar.php">www.baroda.com/akshar.php</a>                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10, 2010-11 to 2014-15, 2015-16, 2016-17 & 2017-18, 2018-19 to 2019-20, 2020-21, 2021-22 to 2024-25 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2025-26 to 2027-28</b>                                                                                           | <b>2028-29 to 2029-30</b>                                                        | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                     |                                                                                  | 35     |
| 114.    | GJ007          | <b>Gujarat Kelvani Trust,</b><br>Mangal Prabhat Building, Opp. St. Xavier High School, Mirzapur,Ahmedabad, Gujarat<br>Tel.: 079 – 25500309, Fax: 079 – 25504106<br>Email: <a href="mailto:gujaratkelvanitrust@yahoo.com">gujaratkelvanitrust@yahoo.com</a>                                                                                                                                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10 to 2011-12, 2012-13 to 2016-17, 2017-18 to 2019-20, 2020-21                                                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22, <b>2022-23 to 2026-27</b>                                                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.E.C.S.E.(ID)              | <b>2025-26 to 2027-28</b>                                                                                           | <b>2028-29 to 2029-30</b>                                                        | 30     |
| 115.    | GJ010          | <b>'Ankur' Special School for Mentally Retarded,</b><br>Plot No. 1945, Near Working Women's Hostel, Sardarnagar Circle, Bhavnagar, Gujarat<br>Tel: 0278-2566956, 9157909909<br>Email: <a href="mailto:ankurmrschool.bvn@gmail.com">ankurmrschool.bvn@gmail.com</a> ; <a href="mailto:alpesh7878@gmail.com">alpesh7878@gmail.com</a> ; <a href="mailto:infor@ankurschool.org">infor@ankurschool.org</a><br><b>www.ankurschoolbvn.org</b>                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10, 2010-11 to 2014-15, 2015-16 & 2016-17, 2017-18                                                  |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22, 2022-23 to 2023-24                                                                                         |                                                                                  | 35     |
| 116.    | GJ011          | <b>Blind Welfare Council,</b><br>Mandav Road, Opp. Panchmukhi Hanuman Temple, Dahod, Gujarat-388454                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2024-25 to 2026-27</b>                                                                                           | <b>2027-28 to 2028-29</b>                                                        | 35     |
| 116.    | GJ012          | <b>Smt. P N R S (Talajwala) Society for Relief &amp; Rehabilitation of the Disabled,</b><br>51, Vidyanagar, Bhavnagar, Gujarat-364 002<br>Tel. No.: 0278 – 2420836, 2429326, 2431150, 9327543757, 9499661694, 9499557977<br>Fax: 0278 – 2431160<br>Email: <a href="mailto:pnrttc18@gmail.com">pnrttc18@gmail.com</a> ; <a href="mailto:pnrstociety@gmail.com">pnrstociety@gmail.com</a> ; <a href="mailto:info@pnrstociety.org">info@pnrstociety.org</a><br>Website: <a href="http://www.pnrstociety.org">www.pnrstociety.org</a>                                                                       | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2007-08 to 2011-12, 2012-13 to 2016-17, 2017-18, 2018-19 to 2019-20, 2020-21                                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(MD)            | 2021-22 to 2024-25                                                                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2025-26 to 2027-28</b>                                                                                           | <b>2028-29 to 2029-30</b>                                                        | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)            | 2004-05 to 2008-09, 2009-10 to 2011-12, 2012-13 to 2016-17, 2017-18 to 2019-20, 2020-21                             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2021-22 to 2024-25</b>                                                                                           |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | C.C.C.G.                    | <b>2025-26 to 2027-28</b>                                                                                           |                                                                                  | 30     |
| 117.    | GJ015          | <b>Govt. Prosthetic &amp; Orthotic College,</b><br>Paraplegia Hospital & Physiotherapy College Civil Hospital Campus, Ahmedabad, Gujarat– 380016 Tel. No.: 079 – 22680471, 22684258<br>Fax: 079 – 22680471<br>Email: <a href="mailto:paraplegia@icenet.net">paraplegia@icenet.net</a><br>Website: <a href="http://www.paraplegiahospital.org">www.paraplegiahospital.org</a> <a href="http://www.govtspine.org">www.govtspine.org</a>                                                                                                                                                                   | Govt. Org.                            | B.P.O.                      | 2008-09 to 2009-10, 2010-11, 2011-12 to 2015-16, 2016-17, 2017-18, 2019-20 to 2021-22, 2022-23 to 2023-24           | <b>2027-28 to 2030-31</b>                                                        | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2024-25 to 2026-27</b>                                                                                           |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                     |                                                                                  | 20     |
| 118.    | GJ016          | C.U. Shah Medical College,<br>Dhudrej Road, Surendernagar, Gujarat – 363001<br>Tel No.: 02752 – 256001 to 256005, 304001 to 04<br>Fax: 02752 – 256006, 304011<br>Email: <a href="mailto:cusias@gmail.com">cusias@gmail.com</a> ; <a href="mailto:cushahmedicalcollege@gmail.com">cushahmedicalcollege@gmail.com</a><br><br>Website: <a href="http://www.cushahmedicalcollege.org">www.cushahmedicalcollege.org</a>                                                                                                                                                                                      | NCOE                                  | B.A.S.L.P.                  | 2009-10, 2010-11, 2011-12 to 2013-14, 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20, 2020-21                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | Not Interested to continue course from 2021-22 Session                                                              |                                                                                  | 25     |
| 119.    | GJ019          | <b>Sh. P K Mehta College for the Special Education, Vidya Mandir Trust,</b> Mamta Mandir Campus, Dairy Road, Palanpur, Dist. Banaskantha, Gujarat – 385001<br>Tel. No.: 02742 – 252586, 260258, 250215<br>Fax: 02742 – 265139<br>9898414482, 9427928441<br>Email: <a href="mailto:pkmehtaspecialcollege@vidyamandir.org">pkmehtaspecialcollege@vidyamandir.org</a> , <a href="mailto:director@vidyamandir.org">director@vidyamandir.org</a> , <a href="mailto:centraloffice@vidyamandir.org">centraloffice@vidyamandir.org</a><br>Website: <a href="http://www.vidyamandir.org">www.vidyamandir.org</a> |                                       | B.Ed.Spl.Ed.(HI)            | 2010-11, 2011-12 & 2012-13, 2013-14 2014-15, 2015-16, 2016-17 & 2017-18, 2018-19 to 2019-20, 2020-21 to 2024-25     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>Regret for 2025-26</b>                                                                                           |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2010–11, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18 to 2019-20, 2020-21 to 2024-25                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2025-26 to 2027-28</b>                                                                                           | <b>2028-29 to 2029-30</b>                                                        | 30     |

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme     | Duration                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                               |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(VI)                | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 10                                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(HI)                | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 10                                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ID)                | 2012-13, 2013-14,<br>2014-15 & 2015-16<br>2016-17,<br>2017-18 to 2019-20<br>2020-21                                        |                                                                                  | 25<br>30                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)               | 2021-22 to 2024-25<br>2025-26 to 2027-28                                                                                   |                                                                                  | 35<br>35                             |
| 120.    | GJ020          | School of Behavioural Sciences,<br>National Forensic Sciences University 18/A, B/H Police Bhawan, Gandhinagar, Gujarat – 382007<br>Tel. No.: 079 – 23977184, 23977156, 6351989032, 7543048684<br>Email: <a href="mailto:admin_sbf@nfsu.ac.in">admin_sbf@nfsu.ac.in</a> ; <a href="mailto:dean_sbf@nfsu.ac.in">dean_sbf@nfsu.ac.in</a> ;<br><a href="mailto:smिता.pandey@nfsu.ac.in">smिता.pandey@nfsu.ac.in</a> , <a href="mailto:ashwani.pundeer@nfsu.ac.in">ashwani.pundeer@nfsu.ac.in</a><br>Website: <a href="http://www.nfsu.ac.in">www.nfsu.ac.in</a> | State University, National Importance | M.Phil.(CI.Psy.)                | 2011-12, 2012-13, 2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                                                                                  | 13<br>13                             |
| 121.    | GJ021          | Composite Regional Centre for Persons with Disabilities, Bhikshuk Gurh Parisar, GIDC, Odhav, Ahmedabad, Gujarat – 382415<br>Tel No.: 079-22870544,<br>Mob: 9408709288, 7922870544<br>Fax: 079 – 22870544 Email: <a href="mailto:crcabad@gmail.com">crcabad@gmail.com</a>                                                                                                                                                                                                                                                                                    | CRC-DEPwD                             | D.Ed.Spl.Ed.(ID)                | 2017-18 to 2019-20<br>2020-21                                                                                              |                                                                                  | 25<br>25                             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)               | 2021-22 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 35 + 3 (EWS)                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2029-30                                                               | 30 + 3 (EWS)                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | B.A.S.L.P.                      | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2029-30                                                               | 30 + 3 (EWS)                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | D.I.S.L.I.                      | 2024-25<br>2025-26 to 2027-28                                                                                              |                                                                                  | 30<br>30                             |
| 122.    | GJ022          | Sardar Patel University,<br>University Road, Vallabh Vidyanagar, District Anand – 388120, Gujarat<br>Tel. No.: 02692-226882, 09825025994<br>Email: <a href="mailto:sj_patel1@yahoo.co.in">sj_patel1@yahoo.co.in</a><br>Website: <a href="http://www.spuvvn.edu">www.spuvvn.edu</a>                                                                                                                                                                                                                                                                          | State University                      | B.Ed.Spl.Ed.(ID)                | 2012-13,<br>2013-14 to 2017-18<br>2018-19 to 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2026-27                           | 2027-28 to 2028-29                                                               | 30 + 20 = 50 (50 Seats from 2025-26) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(ID)                | 2022-23 to 2026-27                                                                                                         | 2027-28 to 2028-29                                                               | 10                                   |
| 123.    | GJ024          | Sumandeep Vidyapeeth Deemed to be University,<br>AT & PO-Pipariya, waghodia, vadodra,-391760, Gujarat<br>Email- <a href="mailto:principal.daslp@sumandeepvidyapeethdu.edu.in">principal.daslp@sumandeepvidyapeethdu.edu.in</a>                                                                                                                                                                                                                                                                                                                              | NCOE                                  | B.A.S.L.P.                      | 2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                             | 2026-27 to 2027-28                                                               | 20<br>40<br>40                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | M.Sc.(SLP)                      | 2024-25 to 2026-27                                                                                                         | 2027-28 to 2028-29                                                               | 12                                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | M.Sc.(Aud)                      | 2024-25 to 2026-27                                                                                                         | 2027-28 to 2028-29                                                               | 12                                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | D.H.A.R.E.M.T.                  | 2021-22 to 2025-26                                                                                                         |                                                                                  | 30                                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | B.P.O.                          | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 20                                   |
| 124.    | GJ025          | Indian Institute of Teacher Education Centre of Education, Ramkrushna paramhans vidya sakul, Sector-15, Near Mahatma Mandir, Gandhinagar Gujarat-382016                                                                                                                                                                                                                                                                                                                                                                                                     | NCOE                                  | B.A./B.Com./B.Sc.- B.Ed.Spl.Ed. | 2021-22 to 2025-26                                                                                                         |                                                                                  | 30                                   |
| 125.    | GJ026          | Gujarat Medical Education and Research Society, Medical College and Hospital,<br>Near Gujarat High Court on SG Highway, Sola, District- Ahmedabad, Gujarat-380060<br>E-mail:- <a href="mailto:deangmerssola@gmail.com">deangmerssola@gmail.com</a>                                                                                                                                                                                                                                                                                                          | Govt. Org.                            | B.A.S.L.P.                      | 2021-22 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 20                                   |
| 126.    | GJ027          | Rashtriya Raksha University<br>At Lavad, Ta. Dahegam, Distt- Gandhinagar Gujarat-382305<br>Tel. No. 079-22684258, 22680471, 9825367309<br>Email id: <a href="mailto:govspineinstitute@gmail.com">govspineinstitute@gmail.com</a>                                                                                                                                                                                                                                                                                                                            | Central University,                   | M.Phil.(CI.Psy.)<br>B.Clin.Psy. | 2022-23 to 2026-27<br>2025-26 to 2027-28                                                                                   |                                                                                  | 12<br>20                             |
| 127.    | GJ028          | Government Spine Institute, Department of Audiology & Speech Language Pathology 4 <sup>th</sup> Floor, Near Cancer Research Civil Medicity Campus Asarwa, Shahibaug, Ahmedabad, Gujarat-380016<br>Tel. No. 079-22684258, 22680471, 9825367309<br>Email id: <a href="mailto:govspineinstitute@gmail.com">govspineinstitute@gmail.com</a>                                                                                                                                                                                                                     | Govt. Org.                            | B.A.S.L.P.                      | 2023-24 to 2025-26                                                                                                         | 2026-27 to 2029-30                                                               | 20                                   |

|      |       |                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                                      |                           |                           |    |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----|
| 128. | HR001 | <b>ARPAN</b> , Institute for the Mentally Handicapped, Gandhi Nagar, Rohtak, Haryana – 124001<br><b>Tel. No.:</b> 01262-282817,9812813030<br><b>Email:</b> <a href="mailto:arpanrohtak@arpanrohtak.org">arpanrohtak@arpanrohtak.org</a><br><b>Website:</b> <a href="http://www.arpanrohtak.org">www.arpanrohtak.org</a>                  | NCOE | <b>D.Ed.Spl.Ed.(ID)</b><br>2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16,<br>2016-17 & 2017-18,<br><b>2018-19 to 2020-21</b>   |                           |                           | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                          |      | <b>D.Ed.Spl.Ed.(IDD)</b><br>2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                                          |                           |                           | 35 |
|      |       |                                                                                                                                                                                                                                                                                                                                          |      | <b>B.Ed.Spl.Ed.(ID)</b><br>2013-14 & 2014-15<br>2015-16,<br>2016-17 & 2017-18<br>2018-19 to 2022-23<br><b>2023-24 to 2025-26</b>     |                           |                           | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                                      | <b>2026-27 to 2027-28</b> |                           | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                          |      | <b>M.Ed.Spl.Ed.(ID)</b>                                                                                                              | <b>2022-23 to 2026-27</b> |                           | 15 |
| 129. | HR002 | <b>Department of Special Education</b> , Kurukshetra University, Kurukshetra, Haryana – 136119<br><b>Mob:</b> 859273349, 8295181616, 986090209 Tel No. 01744-238039 Ext 2102/2103<br><b>Email:</b> <a href="mailto:chairperson.education@kuk.ac.in">chairperson.education@kuk.ac.in</a> ; <a href="mailto:yk@kuk.ac.in">yk@kuk.ac.in</a> |      | <b>B.Ed.Spl.Ed.(VI)</b><br>2004-05 to 2008-09,<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2020-21 |                           | <b>2026-27 to 2027-28</b> | 30 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State University                      |                             | 2021-22 to 2025-26                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Ed.Spl.Ed.(VI)            | 2004-05 to 2008-09                                                       | 2026-27 to 2027-28                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2009-10 to 2013-14.                                                      |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15 & 2015-16                                                        |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17, 2017-18 ,                                                       |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2020-21                                                       |                                                                                  | 20     |
| 130.    | HR003          | Shravan Institute of Special Education & Research , Gandhi Nagar, Near Mahila Ashram, District - Rohtak, Haryana<br>Tel:01262- 243817, 213118<br>Email: <a href="mailto:shravanrtk@gmail.com">shravanrtk@gmail.com</a>                                                                                                                                                                                                                            | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2006-07, 2007-08, 2008-09 & 2009-10 2010-11 & 2011-12 2012-13 to 2016-17 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2021-22                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2022-23 to 2023-24                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2024-25 to 2026-27                                                       | 2027-28 to 2028-29                                                               | 30     |
| 131.    | HR006          | Society for Advanced Study in Rehabilitation, Branch of:- Integrated Institute for the Disabled, Shiv Apartment –II, A-Block<br>Dayal Bagh, P.O. Surajkund, Faridabad, Haryana – 121009<br>Tel. No.: 0129-6457611, 09818177403, 09990731206, 9560047069<br>Email: <a href="mailto:reception.sasr@gmail.com">reception.sasr@gmail.com</a><br>Website: <a href="http://www.sasrindia.com">www.sasrindia.com</a>                                     | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2008-09, 2009-10 2010-11,                                                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12 & 2012-13,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14 & 2014-15,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 & 2016-17,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2022-23                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.E.C.S.E.(ID)              | 2008-09, 2009-10 2010-11,                                                |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12 & 2012-13,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15 & 2015-16,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 to 2020-21                                                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2011-12,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13 & 2013-14,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15 & 2015-16,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 to 2020-21                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(CP)            | 2012-13 & 2013-14,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15 & 2015-16,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(MD)            | 2016-17 to 2020-21                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22                                                                  |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2025-26                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17, 2017-18, 2018-19,                                               |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(LD)            | 2019-20 to 2020-21                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(ID)            | 2016-17 to 2020-21                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                       |                                                                                  | 30     |
| 132.    | HR007          | State Institute for Rehabilitation Training & Research (SIRTAR),<br>(Department of Social Justice & Empowerment, Govt. of Haryana), Gandhi Nagar, Rohtak, Haryana – 124001<br>Tel. No.:01262 – 212211, 282065, 282211, 9050305974<br>Email: <a href="mailto:sirtartk@gmail.com">sirtartk@gmail.com</a> ; <a href="mailto:sirtaracademic@gmail.com">sirtaracademic@gmail.com</a><br><a href="http://www.sirtarrohtak.com">www.sirtarrohtak.com</a> | Govt. Org.                            | P.G.D.R.P.                  | 2009-10 & 2010-11,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12, 2012-13, 2013-14, 2014-15,                                      |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 & 2016-17                                                        |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2019-20                                                       |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21 to 2024-25                                                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28                                                       | 2028-29 to 2031-32                                                               | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(ID)            | 2009-10,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2010-11,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17                                                        |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2019-20                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21 to 2024-25                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28                                                       | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13                                                                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2013-14 & 2014-15                                                        |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 & 2017-18,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2019-20                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Ed.Spl.Ed.(ID)            | 2020-21                                                                  |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2024-25                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Ed.Spl.Ed.(ID)            | 2025-26 to 2027-28                                                       | 2028-29 to 2029-30                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                       | 2026-27 to 2027-28                                                               | 15     |
| 133.    | HR008          | Haryana College of Special Education & Rehabilitation, R. K. Smriti Bhawan, H. No. D-II/121, Shiv Durga Vihar, Opposite C-10 Dayal Bagh, Post Office: NHPC Colony (121010), District Faridabad, Haryana – 121010 Tel.: 012-4092511, 09818374065, 09958207579<br>Email: <a href="mailto:hcsestr@yahoo.com">hcsestr@yahoo.com</a>                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | 2010-11,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14 & 2014-15,                                                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16,                                                                 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 & 2017-18,                                                       |                                                                                  |        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme                   | Duration                                                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                      |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                | NCOE                                  |                                               | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                       |                                                                                  | 30<br>30<br><b>35</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ID)                              | 2015-16 & 2016-17,<br>2017-18 to 2020-21<br>2021-22                                                              |                                                                                  | 30<br>35                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                  | <b>2027-28 to 2028-29</b>                                                        | 35<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ASD)                             | 2016-17,<br>2017-18,<br>2018-19,<br>2019-20 to 2021-22                                                           |                                                                                  | 30                          |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.H.L.S.                                      | <b>2023-24 to 2025-26</b>                                                                                        | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                              | 2016-17,<br>2017-18,<br>2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                              |                                                                                  | 30<br><b>30</b>             |
| 134.    | HR009          | Vision institute for Applied Studies,<br>Plot No.: 40,<br>Sector – 20 B, H.U.D.A.<br>Near Traffic Training Park, Faridabad, Haryana<br>Tel. No.: 0129-2222175, , 2222167, 9311305291<br>Email: director@srde.org visionfbd@gmail.com,<br>gguptamukesh@gmail.com<br>Website: <a href="http://www.visioninstitute.in">www.visioninstitute.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)                              | 2011-12,<br>2012-13 & 2013-14,<br>2014-15 to 2018-19,<br><b>2019-20 to 2020-21</b>                               |                                                                                  | 30                          |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                             | 2021-22 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                  | <b>2027-28 to 2028-29</b>                                                        | 35<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.V.R.(ID)                                    | 2011-12 & 2012-13<br>2013-14,<br>2014-15 to 2018-19,<br>2019-20 to 2021-22<br><b>2022-23 to 2026-27</b>          |                                                                                  | 30<br><b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | P.G.D.R.P.                                    | 2012-13, 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                       |                                                                                  | 30<br><b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ASD)                             | 2012-13, 2013-14<br>2014-15,<br>205-16 & 2016-17<br>2017-18 to 2021-22                                           |                                                                                  | 30                          |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                              | 2012-13, 2013-14,<br>2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b> |                                                                                  | 30<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                              | 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>           |                                                                                  | 30<br><b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                              | 2013-14, 2014-15,<br>2015-16 & 2016-17,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>            |                                                                                  | 30<br>30<br><b>30</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(LD)                              | 2013-14 to 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                           |                                                                                  | 30<br><b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E<br>d.(ID-SS)-ISI/TEP | <b>2025-26 to 2027-28</b>                                                                                        | <b>2028-29 to 2029-30</b>                                                        | <b>20</b>                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(ID)                              | 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>                       |                                                                                  | 15<br><b>15</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(CP)                              | 2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2020-21<br>2021-22                            |                                                                                  | 25<br>30<br>35              |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(DB)                              | 2021-22                                                                                                          |                                                                                  | 30                          |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(MD)                              | <b>2022-23 to 2025-26</b>                                                                                        |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                              | 2016-17 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                  |                                                                                  | 30<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                |                                       | B.A.S.L.P.                                    | 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                 |                                                                                  | 20<br>20<br>20<br><b>20</b> |
| 135.    | HR012          | Adarsh Rehabilitation Centre for Mentally and Physically Handicapped children,<br>Uttam Nagar, Loharu Road, Near Teacher Agencies, Bhivani                                                                                                                                                                                                     |                                       |                                               | 2012-13,<br>2013-14 & 2014-15,                                                                                   |                                                                                  |                             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Uttam Nagar, Conard Road , Near Tractor Agencies, Bhiwani Haryana – 127021 <b>Tel. No.:</b> 01664-215423, 09729080045<br><b>Email:</b> <a href="mailto:adarshmitc@gmail.com">adarshmitc@gmail.com</a><br><b>Website:</b> <a href="http://www.adarshgroupofeducation.com">www.adarshgroupofeducation.com</a>                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                                |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                          |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(CP)            | 2014-15 & 2015-16,<br>2016-17,<br>2017-18,<br>2018-19 to 2020-21<br>2021-22                                                        |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23<br>2023-24 to 2025-26                                                                                                      | 2026-27 to 2027-28                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2014-15 to 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                               |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                                |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | P.G.D.R.P.                  | 2017-18 to 2019-20<br>2020-21                                                                                                      |                                                                                  | 20<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                      |                                                                                  | 15<br>15             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 15                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(LD)            | 2020-21 to 2021-22<br>2022-23 to 2026-27                                                                                           |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | M.A.(SWDS)                  | 2020-21 to 2021-22<br>2022-23 to 2026-27                                                                                           |                                                                                  | 20<br>20             |
| 136.    | HR013          | Jan Nayak Ch. Devi Lal (PG) College of Education, Post Box No. 81, Barnala Road, Sirsa, Haryana – 125055<br><b>Tel. no.:</b> 01666 – 238119, 09416052056<br><b>Fax No.:</b> 01666-238100<br><b>Email:</b> <a href="mailto:jai.prakash.hooda@gmail.com">jai.prakash.hooda@gmail.com</a><br><b>Website:</b> <a href="http://www.jcdv.org.in">www.jcdv.org.in</a> | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18 ,<br>2018-19 to 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2023-24<br>2024-25 |                                                                                  | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(ID)            | 2025-26 to 2027-28<br>2024-25 to 2026-27                                                                                           | 2028-29 to 2029-30<br>2027-28 to 2028-29                                         | 30<br>10             |
| 137.    | HR014          | ST. PAUL COLLEGE OF EDUCATION,<br>ROHTAK BEHIND NEW BUS STAND,ROHTAK<br>Email Id- <a href="mailto:stpaulcollegeofedu@gmail.com">stpaulcollegeofedu@gmail.com</a> , Mob- 9416312234,<br>Office no-01262-9416312234.                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                                                                      |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)            | 2017-18 to 2021-22<br>2022-23 to 2023-24                                                                                           |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2024-25 to 2026-27                                                                                                                 | 2027-28 to 2028-29                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24                                                                                                                 |                                                                                  | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2024-25 to 2026-27                                                                                                                 | 2027-28 to 2028-29                                                               | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                                                           |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                           | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(VI)            | 2022-23 to 2023-24<br>Regret for 2024-25                                                                                           |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(MD)            | 2023-24 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(LD)            | 2023-24 to 2025-26                                                                                                                 | 2026-27 to 2027-28                                                               | 30                   |
| 138.    | HR015          | MR DAV College of Education,<br>5 <sup>th</sup> K.M. Stone, Sonapat Road, Rohtak, Haryana –<br><b>Tel. No.:</b> 9355671757, 8950160283<br><b>Fax No.:</b> 01262-268823<br><b>Email:</b> <a href="mailto:mrdavcoe@gmail.com">mrdavcoe@gmail.com</a><br><b>Website:</b> <a href="http://www.mrdavcoe.com">www.mrdavcoe.com</a>                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                                            |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                           | 2026-27 to 2027-28                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                                |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2021-22 to 2025-26                                                                                                                 |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)            | 2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                           |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2020-21<br>2021-22,<br>2022-23 to 2026-27                                                                                          |                                                                                  | 25<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | ISITEP (ID)-PS              | 2025-26 to 2027-28                                                                                                                 |                                                                                  | 20                   |
| 139.    | HR016          | Tapan Rehabilitation Society, Karnal, Pragya Institute for                                                                                                                                                                                                                                                                                                     |                                       |                             | 2014-15 & 2015-16                                                                                                                  |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                     | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                       |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------|
|         |                | <b>Education Training and Rehabilitation of Differently Aabled,</b><br>Near Police Post, G.T. Road, Nilokhari, District- Karnal, Haryana - 132117<br><b>Tel. No.:</b> 0184-2240751, 2266451, 09416191483<br><b>e-mail id</b> <a href="mailto:sujatavspk@yahoo.com">sujatavspk@yahoo.com</a> ; <a href="mailto:vspkarnal@gmail.com">vspkarnal@gmail.com</a>                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22,<br><b>2022-23 to 2026-27</b>                                                             |                                                                                  | 30<br><b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(HI)            | 2016-17 & 2017-18, 2018-19,<br>2019-20 to 2021-22<br><b>2022-23 to 2026-27</b>                                                                        |                                                                                  | 30<br><b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                                                                                       |                                                                                  | 35<br><b>35</b>              |
| 140.    | HR017          | <b>Red Cross Institute for Education &amp; Rehabilitation of Mentally Challenged Children,</b> New Court Road, Red Cross Bhawan, Sonapat, Haryana-131001<br><b>Tel. no.:</b> 0130-2220870, 07404253494<br><b>Email:</b> <a href="mailto:rhuchi94@gmail.com">rhuchi94@gmail.com</a> Website: <a href="http://www.vidyasonepat.com">www.vidyasonepat.com</a>                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17, 2017-18 to 2019-20<br>2020-21,                                                                                                     |                                                                                  | 30<br>30                     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                             |                                                                                  | <b>35</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(ASD)           | 2016-17, 2017-18<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25                           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                          |                                                                                  | 30<br>30<br><b>35</b>        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(HI)            | <b>2023-24 to 2024-25</b>                                                                                                                             |                                                                                  | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)            | <b>2023-24 to 2025-26</b>                                                                                                                             | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.I.S.L.I.                  | <b>2025-26 to 2027-28</b>                                                                                                                             |                                                                                  | <b>30</b>                    |
| 141.    | HR018          | <b>Amity University Haryana, Department of Audiology &amp; Speech Language Pathology,</b> Amity Education Valley Distt. Gurgaon (Manesar) , Haryana – 122413<br><b>Tel. No.:</b> 0124 – 2337015 <b>Fax:</b> 0124 – 2337637<br><b>Email:</b> <a href="mailto:registraraugh@ggn.amity.edu">registraraugh@ggn.amity.edu</a><br><b>Website:</b> <a href="http://www.amity.edu/gurgaon">www.amity.edu/gurgaon</a> | NCOE                                  | B.A.S.L.P.                  | 2013-14 & 2014-15, 2015-16,<br>2016-17 & 2017-18, 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                    | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>25<br><b>25</b>  |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(SLP)                  | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                       | <b>2027-28 to 2028-29</b>                                                        | 12<br><b>12</b>              |
|         |                | <b>Amity Institute of Clinical Psychology Amity University Haryana,</b> Amity Education Valley Distt. Gurgaon (Manesar) , Haryana – 122413<br><b>Tel. No.:</b> 0124 – 2337015 <b>Fax:</b> 0124 – 2337637<br><b>Email:</b> <a href="mailto:registraraugh@ggn.amity.edu">registraraugh@ggn.amity.edu</a><br><b>Website:</b> <a href="http://www.amity.edu/gurgaon">www.amity.edu/gurgaon</a>                   | NCOE                                  | M.Phil.(Cl.Psy.)            | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                         |                                                                                  | 12<br><b>08</b><br><b>08</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | P.D.(Cl.Psy.)               | <b>2022-23 to 2026-27</b>                                                                                                                             |                                                                                  | <b>10</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | P.G.D.R.P.                  | <b>2023-24 to 2025-26</b>                                                                                                                             | <b>2026-27 to 2027-28</b>                                                        | <b>25</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Clin.Psy.                 | <b>2024-25 (Conditional Approval)</b><br><b>2025-26 to 2027-28</b>                                                                                    |                                                                                  | 20<br><b>20</b>              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Clin.Psy.                 | <b>2025-26 to 2027-28</b>                                                                                                                             | <b>2028-29 to 2029-30</b>                                                        | <b>10</b>                    |
| 142.    | HR019          | <b>Shivom Rehabilitation Centre (SRC),</b> Kalanaur Road, Nigana, Rohtak, Haryana -124113<br><b>Tel. no.:</b> 9255443333, 7724847777, 7095199555<br><b>Email:</b> <a href="mailto:srcnigana@gmail.com">srcnigana@gmail.com</a> <a href="mailto:shivomcoe@gmail.com">shivomcoe@gmail.com</a> Website: <a href="http://www.srcnigana.co.in">www.srcnigana.co.in</a>                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17, 2017-18 to 2019-20<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                              | <b>2026-27 to 2027-28</b>                                                        | 35<br><b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                                                                                                             |                                                                                  | <b>35</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)            | <b>2021-22 to 2025-26</b>                                                                                                                             |                                                                                  | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                                                                                             |                                                                                  | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(LD)            | <b>2022-23 to 2026-27</b>                                                                                                                             |                                                                                  | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(VI)            | <b>2023-24 to 2025-26</b>                                                                                                                             | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Ed.Spl.Ed.(LD)            | <b>2024-25 to 2026-27</b>                                                                                                                             | <b>2027-28 to 2028-29</b>                                                        | <b>10</b>                    |
| 143.    | HR020          | <b>R.P. Institute of Speech &amp; Audiology,</b> NH-1 P.O. Box No. 05, Post – Gharaunda, Karnal, Haryana – 132114 , <b>Tel. No.:</b> 01748 – 251612-13, 09146037661/ <b>Fax no.:</b> 01748 – 251611<br><b>Email:</b> <a href="mailto:rpisa@rpit.com">rpisa@rpit.com</a> ; <a href="mailto:director@rpit.com">director@rpit.com</a><br><b>Web.:</b> <a href="http://www.rpit.com">www.rpit.com</a>            | NCOE                                  | B.A.S.L.P.                  | 2015-16 & 2016-17, 2018-19 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)  |                                                                                  | 25                           |
| 144.    | HR021          | <b>Jind Central Jaycees Education and Charitable Society,</b> Jind D-Block, Urban Estate, Jind, Haryana – 126102 / <b>Tel. no.:</b> 01681-246468, 09315656956 / <b>Fax No. :</b> 01681-253257<br><b>Email:</b> <a href="mailto:dalbirsharma1957@gmail.com">dalbirsharma1957@gmail.com</a> ; <a href="mailto:ankurcoeind@gmail.com">ankurcoeind@gmail.com</a>                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17, 2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                    |                                                                                  | 30<br><b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)            | 2019-20 to 2023-24<br>2024-25<br><b>2025-26 to 2027-28</b>                                                                                            | <b>2028-29 to 2029-30</b>                                                        | 30<br>30<br><b>30</b>        |
| 145.    | HR022          | <b>Shri Sachha Special Education for the Deaf,</b> 281, Defence Sainik Nagar Colony, Bahadurgarh, District – Jhajjar, Haryana – 124507<br><b>Tel. No. :</b> 01276-242783, 09255408287                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21                                                                                                     |                                                                                  | 25                           |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 146.    | HR023          | Misri Devi Rehabilitation Centre,<br>1/441, Gali No.9, Line Par, Vikas Nagar, Bahadurgarh, District – Jhajjar, Haryana – 124507 Tel. no.: 09416228590,09868591330, 09354677125<br>Email: mdrc2015@gmail.com Website: <a href="http://www.mdrcngo.org">www.mdrcngo.org</a>                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                                                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>Regret for 2023-24</b><br><b>2024-25 to 2026-27</b>                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.V.R.(ID)                  | 2018-19 to 2020-21                                                                                                                                                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(ASD)           | 2018-19 to 2019-20<br><br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br><b>Regret for 2021-22</b> |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    | <b>2027-28 to 2028-29</b>                                                        |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
| 147.    | HR024          | Amar Jyoti Foundation,<br>Village – Quilazafargarh, Near State Bank of Patiala, Tehsil, – Julana, Dist.-Jind, Haryana – 126102<br>Tel. No.: 01683-274106, 09416014025<br>E-mail: ajfjind@yahoo.com                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18, 2018-19,<br>2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                               |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(ID)            | 2017-18, 2018-19,<br>2019-20<br>2020-21                                                                                                                            |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | <b>Regret for 2021-22</b><br>2022-23                                                                                                                               |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
| 148.    | HR026          | SSM Institute of Rehabilitation Training and Research for Inclusive Education (Divyangjan), (Earlier known as Maa Sharda Institute for Rehabilitation Training & Research)<br>Village – Hasanpur, Post office Koriwas Narnaul, District – Mahendergarh, Haryana<br>Tel. No. – 9466725600, 8198926942                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                                                                 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>Regret for 2023-24</b>                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
| 149.    | HR027          | Institute for Advanced Research and Social Action, 40, Futa Road, Gali No.-07, Near Jaat College, Kalyan Nagar, Kurukshetra, Haryana – 136118 / Tel. No.. – 08826023785<br>Mail Id- <a href="mailto:iarsaindia@gmail.com">iarsaindia@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20                                                                                                                                                 |                                                                                  | 25     |
| 150.    | HR028          | K.V.M. College of Special Education, Ladhok Road, Behind New Bus Stand Rohtak, Haryana – 124001<br>Tel. No. – 01262-276201., Mob - 9992900745<br><a href="mailto:kvmstitutions@gmail.com">kvmstitutions@gmail.com</a> <a href="http://www.kvmcollegeofeducation.in">www.kvmcollegeofeducation.in</a>                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                                                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    | <b>2027-28 to 2028-29</b>                                                        |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
| 151.    | HR029          | RENU VIDYA MANDIR<br>(An Institute of Special Education Vocational Rehabilitation Training and Research), Khewra, Meerut Road, Bahalgarh, Sonipat, Haryana – 131001 .<br>Tel. No.: 0130 – 2110248 9810733888, 8572899973, 8572899976, 9896083388<br>Email.: <a href="mailto:rvmharyana@gmail.com">rvmharyana@gmail.com</a><br>Website.: <a href="http://www.renuvidyamandir.in">www.renuvidyamandir.in</a>           | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18,<br>2018-19 to 2020-21                                                                                                                            |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    | <b>2026-27 to 2027-28</b>                                                        |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(VI)            | <b>2022-23 to 2026-27</b>                                                                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                         |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(ID)            | <b>2022-23 to 2026-27</b>                                                                                                                                          |                                                                                  | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(HI)            | <b>2023-24 to 2025-26</b>                                                                                                                                          |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
| 152.    | HR030          | S.M. Rehabilitation & Research Centre,<br>Narnaul, C/o. Santosh Memorial, Education & Welfare Society (Regd.), Plot No.2, Part 2, Sector 1, Urban Estate, Tehsil – Narnaul, District – Mahendragarh, Haryana<br>Contact No.: 9311105286, 9053060270, 01282-260270<br>Mail Id- <a href="mailto:smrcindia@gmail.com">smrcindia@gmail.com</a><br>Website - <a href="http://www.smrcindia.co.in">www.smrcindia.co.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2016-17, 2017-18,<br>2018-19,<br>2019-20<br><br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(CP)            | 2016-17, 2017-18,<br>2018-19,<br>2019-20, 2020-21,<br>2021-22                                                                                                      |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(MD)            | <b>2022-23 to 2025-26</b>                                                                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                             |                                                                                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2016-17, 2017-18, 2018-19,                                                                                                                                         |                                                                                  |        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme                  | Duration                               | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2019-20 to 2021-22                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                             | 2018-19 to 2022-23                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(LD)                             | 2018-19 to 2022-23                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                             | 2019-20 to 2020-21                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2021-22 to 2022-23                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
| 153.    | HR034          | Samarth Institute of Inclusive Education House<br>No. 223/4 Subhash Nagar Street No.-3<br>Bahadurgarh-124507 Haryana Email id:<br><a href="mailto:ssmarth2011@gmail.com">ssmarth2011@gmail.com</a><br>Mob-8929559004                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)                             | 2017-18 to 2019-20                     |                                                                                  | 25        |
| 154.    | HR036          | TEERTHANKER K.R.D. COLLEGE<br>PLOT NO 35, VILLAGE + TOWN JATAULI POST HAILY<br>MANDI, TEHSIL PATAUDI, DISTRICT GURGAON<br>(HARYANA) PIN CODE 122504<br><a href="mailto:drsusheelkumargeo@gmail.com">drsusheelkumargeo@gmail.com</a> ; <a href="mailto:tkrdcollegehm@gmail.com">tkrdcollegehm@gmail.com</a> ,<br>Mob-07599340719, Office no- 0124-2670327. | NCOE                                  | D.Ed.Spl.Ed.(ID)                             | 2017-18 to 2019-20                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2020-21                                |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                            | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                             | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2018-19 to 2022-23                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.ED.Spl.Ed.(ID)                             | 2023-24 to 2024-25                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2025-26 to 2027-28</b>              | <b>2028-29 to 2029-30</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.ED.Spl.Ed.(HI)                             | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | M.ED.Spl.Ed.(ID)                             | 2018-19 to 2022-23                     |                                                                                  | 15        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2027-28</b>              |                                                                                  | <b>15</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | M.ED.Spl.Ed.(HI)                             | <b>2025-26 to 2027-28</b>              | <b>2028-29 to 2029-30</b>                                                        | <b>10</b> |
| 155.    | HR038          | JBDM College of Special Education<br>(Run by JBDM Educational and Social Welfare Society)<br>VPO Saral Distt Bhiwani, Haryana-127040 Email Id.<br><a href="mailto:-jbdmtoham@gmail.com">-jbdmtoham@gmail.com</a><br>Mob.-0 9813508596, 09812547400                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                             | 2017-18 , 2018-19,<br>2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2020-21                                |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.ED.Spl.Ed.(ID)                             | 2017-18 , 2018-19,<br>2019-20, 2020-21 |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.ED.Spl.Ed.(IDD)                            | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.ED.Spl.Ed.(ID)                             | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>30</b> |
| 156.    | HR039          | Adarsh Rehabilitation Institute of Vocational Training<br>Rohtak Road, Kalupur Chingi, Sonipat- 131001 Haryana,<br>Email id- <a href="mailto:arivt621@gmail.com">arivt621@gmail.com</a> Mob- 9416033334,<br>9416014026. Office no- 0130-224440.                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(ID)                             | 2017-18,<br>2018-19 & 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2020-21                                |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.ED.Spl.Ed.(IDD)                            | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
| 157.    | HR040          | SHREE GURU GOBIND SINGH TRICENTENARY<br>UNIVERSITY CHANDU-BUDHERA GURGAON- BADLI ROAD<br>GURGAON-122505<br>Email id. <a href="mailto:ar.acad@sgtuniversity.org">ar.acad@sgtuniversity.org</a> . Mob. 8527090239.<br>Office no. 0124-2278183-85.                                                                                                           | NCOE                                  | M.Phil.(Cl.Psy.)                             | 2017-18,<br>2018-19 to 2019-20         |                                                                                  | 06        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2020-21 to 2024-25                     |                                                                                  | 10        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2025-26</b>                         |                                                                                  | <b>10</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Clin.Psy.                                  | <b>2025-26 to 2027-28</b>              | <b>2028-29 to 2029-30</b>                                                        | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | Integrated B.Ed.-<br>M.Ed.Spl.Ed.(ID)        | 2022-23 to 2023-24                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2024-25 to 2026-27</b>              | <b>2027-28 to 2028-29</b>                                                        | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                             | 2019-20 to 2020-21                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2019-20 to 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                             | 2021-22 to 2022-23                     |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | P.D.(Cl.Psy.)                                | 2019-20 to 2023-24                     |                                                                                  | 16        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2024-25 to 2026-27</b>              | <b>2027-28 to 2028-29</b>                                                        | <b>16</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Clin.Psy.                                  | <b>2025-26 to 2027-28</b>              | <b>2028-29 to 2029-30</b>                                                        | <b>40</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ID)                             | 2019-20 to 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                            | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ASD)                            | 2019-20 to 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2019-20 to 2020-21                     |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                             | 2021-22 to 2022-23                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2019-20 to 2020-21                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | B.A.S.L.P.                                   | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2025-26 to 2027-28</b>              |                                                                                  | <b>40</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                             | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E<br>d.(HI-PS)-ISITEP | 2025-26<br>(conditional approval)      |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E<br>d.(ID-PS)-ISITEP | <b>2025-26 to 2027-28</b>              | <b>2028-29 to 2029-30</b>                                                        | <b>20</b> |
| 158.    | HR041          | Green Valley Institute of Spl.Edu. & Rehabilitation Centre,<br>Mandir Wali Gali, Patel Nagar, Sonapat, Haryana e-mail<br><a href="mailto:gvpsonepat@gmail.com">gvpsonepat@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)                             | 2018-19 to 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.ED.Spl.Ed.(IDD)                            | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2018-19 to 2019-20                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                             | 2020-21                                |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2021-22 to 2025-26</b>              |                                                                                  | <b>35</b> |
| 159.    | HR042          | Aadhar College of Special Education VPO-Agroha, Dist-<br>Hisar, Haryana Contact no. 9812100875<br>e-mail <a href="mailto:aadharagroha@gmail.com">aadharagroha@gmail.com</a>                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)                             | 2018-19 to 2020-21                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                            | 2021-22 to 2022-23                     |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | <b>2023-24 to 2025-26</b>              | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                             | <b>2022-23 to 2026-27</b>              |                                                                                  | <b>35</b> |
| 160.    | HR043          | ST. Teresa Inclusive School<br>ITI Chowk Rathdhana Road Sonipat, Haryana e-mail :<br><a href="mailto:stteresa@gmail.com">stteresa@gmail.com</a>                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                             | 2018-19 to 2019-20                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                           |                                       |                                              | 2020-21                                |                                                                                  | 25        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                | <a href="mailto:sussonipat@gmail.com">sussonipat@gmail.com</a><br>Mobile no. 8397027536, 9050354421,<br>Office 0130-2250550                                                                                                                                                                                                                                                                                                                                             | NCOE                                  |                             | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
| 161.    | HR044          | <b>Ideal College of Special Education</b><br>Village Mahlana, Dist- Sonapat Haryana-131001<br>E-mail <a href="mailto:idealcollege.edu2025@gmail.com">idealcollege.edu2025@gmail.com</a> Mobile : 9034949128                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ASD)           | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25     |
| 162.    | HR045          | <b>J. M. Rehabilitation and Research Centre</b><br>Near Adarsh Vidya Mandir Nangal Barrier Ateli Mandi, Dist- Mahendergarh, Haryana-123021 E-mail <a href="mailto:jmrehab.edu@gmail.com">jmrehab.edu@gmail.com</a>                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19, 2020-21                                                                                            |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22, 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2018-19,                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | 2020-21                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22,                                                                                                    |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26<br>(Withdrawn from 2023-24)                                                              |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2024-25                                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2023-24                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2024-25                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2025-26 to 2027-28                                                                                          | 2028-29 to 2029-30                                                               | 30     |
| 163.    | HR046          | <b>Geetanjali College for Special Education,</b><br>Village & Post- Office-Barwansi Hulleri Modgohana Road,<br>Faridabad, Haryana-121004                                                                                                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2018-19 to 2019-20                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25     |
| 164.    | HR047          | <b>Armaan Teacher Training Institute,</b> 955, Sector-16, Old SP Road, Faridabad, Haryana-121002<br>E-mail <a href="mailto:asdafbd2015@gmail.com">asdafbd2015@gmail.com</a> ;<br><a href="mailto:chaudharyvijay1990@gmail.com">chaudharyvijay1990@gmail.com</a>                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2019-20 to 2020-21                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2023-24                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 35     |
| 165.    | HR048          | <b>Faculty of Education, Manav Rachna University</b><br>Sector-43, Aravalli Hills, Delhi-Surajkund Road, Faridabad, Haryana – 121004<br>Tel.No./0120/4198382/9811485182/9810413263                                                                                                                                                                                                                                                                                      | NCOE                                  | B.Ed.Spl.Ed.(LD)            | 2020-21 to 2021-22                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2023-24                                                                                          |                                                                                  | 30     |
| 166.    | HR049          | <b>Master Khub Ram College,</b> Mahchana Road, Haily Mandi, Teh, Pataudi, Distt- Gurgaon, Haryana<br>e-mail id <a href="mailto:masterkhubramcollege@gmail.com">masterkhubramcollege@gmail.com</a>                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2020-21                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 30     |
| 167.    | HR050          | <b>Haryana Welfare Society for Persons With Speech &amp; Hearing Impairment,</b><br>Opposite House No. 275, Sector -16, Punchkula, Haryana<br>Email id- <a href="mailto:hws4speechhearing@gmail.com">hws4speechhearing@gmail.com</a>                                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2020-21 to 2021-22                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21 to 2021-22                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.T.I.S.L.                  | 2022-23                                                                                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2023-24 to 2026-27                                                                                          |                                                                                  | 20     |
| 168.    | HR051          | <b>M M Institute of Medical Science and Research,</b> Maharishi Markandeshwar University, Mullana Ambala, Haryana-133207, 01731-304550, Fax 01731-274495<br>e-mail :- <a href="mailto:principalmmmc@mmumullana.org">principalmmmc@mmumullana.org</a>                                                                                                                                                                                                                    | NIRF                                  | B.A.S.L.P.                  | 2019-20 to 2020-21                                                                                          | 2026-27 to 2029-30                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2022-23                                                                                          |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2023-24 to 2025-26                                                                                          |                                                                                  | 20     |
| 169.    | HR052          | <b>R K College of Education (Rehabilitation)</b><br>21 <sup>st</sup> K M Stone, Sonipat Road, Humayunpur, Rohtak, Haryana<br>Tel No. 01262-281020, 9728496962, 9254251020<br>Email id- <a href="mailto:rkcollege2023@gmail.com">rkcollege2023@gmail.com</a>                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2023-24 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
| 170.    | HR053          | <b>Central University of Haryana, Department of Psychology,</b><br>VPO – Jan – Pali , District – Mahendergarh, Haryana-123031<br>Tel. : 01695991139, 01695991193, 7169945995                                                                                                                                                                                                                                                                                            | Central University                    | P.G.D.R.P.                  | 2021-22 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | A.D.C.G.C.                  | 2021-22 to 2025-26                                                                                          | 2026-27 to 2027-28                                                               | 25     |
| 171.    | HR054          | <b>B.R.D.E.W.S. Baba Ramdas Institute of Special Education</b><br>VPO- Nuna Majra Firani Road, Bahadurgarh, District- Jhajjar, Haryana-161003                                                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
| 172.    | HR055          | <b>D.B.M. Special College of Education</b><br>V.P.O. Madina, Teh- Gohana District - Sonipat, Haryana – 131301<br>Tel: 9802740002, 9254555600,<br>email <a href="mailto:dbmcollege@gmail.com">dbmcollege@gmail.com</a> ; <a href="mailto:dbmspiccollege@gmail.com">dbmspiccollege@gmail.com</a><br><a href="http://www.dbmspecialschool.com">www.dbmspecialschool.com</a>                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2024-25 to 2026-27                                                                                          | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                          |                                                                                  | 35     |
| 173.    | HR056          | <b>Om Sterling Global University,</b><br>Department of Special Education school of Teacher Education, NH-52 Hisar-Chandigarh Road, Hisar, Haryana-125001<br>Mob.: 9996789884, 9996789864, 9996789860, 8255099999<br>email <a href="mailto:chancellor@osgu.ac.in">chancellor@osgu.ac.in</a> ; <a href="mailto:vc@osgu.ac.in">vc@osgu.ac.in</a> ;<br><a href="mailto:registrar@osgu.ac.in">registrar@osgu.ac.in</a><br><a href="http://www.osgu.ac.in">www.osgu.ac.in</a> | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26<br>(Discontinued from 2025-26)                                                           |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27<br>(Discontinued from 2025-26)                                                           |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(LD)            | 2021-22 to 2025-26                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(MD)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.R.P.                  | 2022-23 to 2026-27                                                                                          |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Phil.(Rehab.Psy.)         | 2022-23 to 2026-27                                                                                          |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Phil.(Cl.Psy.)            | 2023-24 to 2025-26                                                                                          |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2024-25                                                                                                     |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Clin.Psy.                 | (Conditional Approval)                                                                                      |                                                                                  | 20     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                            | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2025-26 to 2029-30                                                                                 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | Integrated B.Ed.-M.Ed.Spl.Ed.(SLD)       | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | Integrated B.Ed.-M.Ed.Spl.Ed.(ID)        | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2024-25 (Conditional Approval)                                                                     |                                                                                  | 30     |
| 174.    | HR057          | Maharshi Dayanand University Rohtak, Haryana – 124001<br>Contact No. 9466515045<br>email id – <a href="mailto:dir.cds@mdurohtak.ac.in">dir.cds@mdurohtak.ac.in</a>                                                                                                                                                                                                                  | State University                      | D.I.S.L.I.                               | 2022-23 to 2023-24                                                                                 | 2027-28 to 2030-31                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2024-25 to 2026-27                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.T.I.S.L.                               | 2022-23                                                                                            | 2027-28 to 2030-31                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2023-24 to 2026-27                                                                                 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 (conditional approval)                                                                     |                                                                                  | 20     |
| 175.    | HR058          | Darpan Rehabilitation & Research Centre<br>Sec-09, Safidon Road, Jind Haryana-12102<br>Tel No. 9813419300, 9896382696, 8929589296<br>email <a href="mailto:darpanjind@gmail.com">darpanjind@gmail.com</a> ; <a href="mailto:darpanrehab@gmail.com">darpanrehab@gmail.com</a>                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.I.S.L.I.                               | 2025-26 to 2027-28                                                                                 | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.H.L.S.                                 | 2026-27 to 2030-31                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 30     |
| 176.    | HR059          | S. R. College of Education IMT, Sector 30 B, Kheri Sadh, Delhi Road, Rohtak , Haryana – 124021<br>Contact No. 9992700642 / 9896302035<br>Email <a href="mailto:drsumitsharma.srs@gmail.com">drsumitsharma.srs@gmail.com</a>                                                                                                                                                         | NCOE                                  | B.Ed.Spl.Ed.(LD)                         | 2022-23 to 2023-24                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | P.G.D.R.P.                               | 2022-23 to 2026-27                                                                                 |                                                                                  | 12     |
| 177.    | HR060          | JBM College of Education for Rehabilitation Training and Research<br>Near Old Bus Stand, Shadipur Julana, District Jind, Haryana-126101<br>Mob: 9050001101, 9050001102, 9050007663<br>Email <a href="mailto:jbmjulana@gmail.com">jbmjulana@gmail.com</a> ; <a href="mailto:pritywart1102@gmail.com">pritywart1102@gmail.com</a><br><a href="http://www.jbmoe.com">www.jbmoe.com</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2022-23 to 2023-24                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | B.Ed.Spl.Ed.(ID)                         | 2024-25                                                                                            |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2025-26 to 2027-2028                                                                               | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 30     |
| 178.    | HR061          | College of Modern Education, Vill- Berli Kalan, P.O. Musepur District-Rewari, Haryana-123401                                                                                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 30     |
| 179.    | HR062          | Scope Rehabilitation Centre,<br>26/9 Model Town, Water Works Road, Narwana, Dist- Jind                                                                                                                                                                                                                                                                                              | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | B.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 30     |
| 180.    | HR063          | Education Concern, Society for Development of Persons with Special Needs,<br>Sector -1, Rohtak, Haryana-124001 Tel. No. 9416051717 / 8168014688<br>E-mail <a href="mailto:dr.h.r.dhall@gmail.com">dr.h.r.dhall@gmail.com</a> ; <a href="mailto:ecsociety05@gmail.com">ecsociety05@gmail.com</a><br><a href="http://www.phoolwarirohtak.com">www.phoolwarirohtak.com</a>             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          |                                                                                                    |                                                                                  |        |
| 181.    | HR064          | Adarsh Vidya Divyang Kalyan and Punarvas Kendra Saman Rohtak, Haryana-124112 Tel. No. 7015507732                                                                                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
| 182.    | HR065          | Shiva Divyang Kalyan and Punarvas Kendra Punarvas Kendra, Meham Rohtak Haryana-124112, Tel. No. 7023062777<br>E-mail id <a href="mailto:shivarehab777@gmail.com">shivarehab777@gmail.com</a> <a href="http://www.shivarehab.com">www.shivarehab.com</a>                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
| 183.    | HR066          | Nav Nirman Rehabilitation & Research Center, Barwala Hisar, Haryana-230128 Tel. No. 8708740712                                                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 184.    | HR067          | Ram Krishan Rehabilitation School, (Run by Saraswati Deep shiksha Samiti) Simha Teh. NNI, Dist- Mahendergarh Haryana-123001<br>Tel. No. 9416248681 / 01282-240574<br>Email id <a href="mailto:surenderchairman@gmail.com">surenderchairman@gmail.com</a>                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          |                                                                                                    |                                                                                  |        |
| 185.    | HR068          | Bright Rehabilitation Centre (Run by Adarsh Siksha and Samaj Uthan Samiti) VPO- Kharsa Mahajan, Dist- Hisar- Haryana- 125001<br>Tel. No. 9416544923<br>Email <a href="mailto:brightrehabilitation@gmail.com">brightrehabilitation@gmail.com</a>                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2024-25                                                                                 |                                                                                  | 35     |
| 186.    | HR069          | College of Special Education & Training (Run by The Advance Society for the differently Abled), Roshan Nagar, Faridabad, Haryana-121003 Tel. No. 9870988486<br>Email id – <a href="mailto:csetfbd2022@gmail.com">csetfbd2022@gmail.com</a>                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                          |                                                                                                    |                                                                                  |        |
| 187.    | HR070          | Aastha Institute for Divyangjan (Run by aastha Rehabilitation and Educational Society), VPO- Baliali, Bhiwani, Haryana-127032 Tel. No. 7404309030 / 9992951504                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2024-25<br><b>Regret for 2025-26</b>                                                    |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(MD)                         | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 35     |
| 188.    | HR071          | Thomas Edison Inclusive School, (College of Speial Education), Run by Arya Charitable Society, 901/1, Gali No. 8,                                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
| 189.    | HR072          | Shri Omvir Singh Institute of Rehabilitation, VPO Nuna Majra, Near shiv Mandir, Main Bahadurgarh Jhajjar Road,                                                                                                                                                                                                                                                                      | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
| 190.    | HR073          | Jindal Institute of Behavioral Sciences O.P. Jindal Global (Institutions of Eminence Deemed to be University),                                                                                                                                                                                                                                                                      | Institution of Eminence               | M.R.Sc.                                  | 2023-24 to 2025-26                                                                                 | 2026-27 to 2029-30                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | M.Sc.(Psycho- Social Rehabilitation)     | 2023-24 to 2025-26                                                                                 | 2026-27 to 2029-30                                                               | 20     |
| 191.    | HR074          | MCM College of Special Education Run by Maya Chand Memorial Education Society                                                                                                                                                                                                                                                                                                       | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.                  | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                            | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                                                                  | Duration                                                                                        | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|--------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
| 192.                     | HR075          | <b>Lt. Mahipat Singh College of Education</b><br>(Run by Lt. Mahipat Memorial Shiksha Samiti) Sarai Aurangabad, Bahadurgarh, District – Jhajjar, Haryana – 124507<br>Tel.No. 9812111624, 7419747501, 7419747502<br>Email <a href="mailto:mahipatcollegebaharh@gmail.com">mahipatcollegebaharh@gmail.com</a><br><a href="http://www.ltmahipatcollege.in">www.ltmahipatcollege.in</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                                                                                                                                            | 2023-24 to 2025-26                                                                              | 2026-27 to 2027-28                                                               | 35                   |
| 193.                     | HR076          | <b>Green Valley Special School</b><br>Jamalpur Distt. Bhiwani, Haryana-127035 Tel. No. 9996152626<br>Email <a href="mailto:greenvalleyspecialschool@gmail.com">greenvalleyspecialschool@gmail.com</a>                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                                                                                                                                            | 2023-24 to 2025-26                                                                              | 2026-27 to 2027-28                                                               | 35                   |
| 194.                     | HR077          | <b>Gurugram University</b><br>Sec tor – 51, Mayfield Garden, Gurugram, Haryana- 122003<br>Tel. No. 0124-2788011, 8219363880<br>Email: <a href="mailto:vc@gurugramuniversity.ac.in">vc@gurugramuniversity.ac.in</a>                                                                                                                                                                  | State University                      | M.Phil.(Cl.Psy.)<br>M.Clin.Psy..<br>P.D.(Cl.Psy.)<br>B.Clin.Psy.                                                                                                             | 2024-25 to 2025-26<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28            |                                                                                  | 06<br>10<br>10<br>20 |
| 195.                     | HR078          | <b>Department of Clinical Psychology School of Behavioral and Social Sciences, Manav Rachna International Institute of Research and Studies</b> Sector-43, Aravalli Hills, Delhi-Surajkund Road, Faridabad, Haryana – 121004<br>Tel.No./ 0129-4198382, 9811485182, 9810413263                                                                                                       | NIRF                                  | M.Phil.(Cl.Psy.)<br>M.Clin.Psy..<br>B.Clin.Psy..<br>P.G.D.R.P.                                                                                                               | 2024-25 to 2025-26<br>Regret for 2025-26<br>Regret for 2025-26<br>2025-26 to 2029-30            |                                                                                  | 10<br><br><br>20     |
| 196.                     | HR079          | <b>G.D. Goenka University,</b><br>GD Goenka Education city, Gurugram, Sohna Road- 122103, GURUGRAM, HARYANA-122103<br>Mob.:9811266938, 9811266938, 9910998259                                                                                                                                                                                                                       | NCOE                                  | M.Clin.Psy..<br>B. Clin. Psy.<br>P.D.(Cl.Psy.)                                                                                                                               | 2025-26 to 2029-30<br>2025-26 to 2027-28<br>2025-26 to 2027-28                                  |                                                                                  | 10<br>20<br>10       |
| 197.                     | HR080          | <b>Director, Institute of Hotel &amp; Tourism Management,</b><br>Maharshi Dayanand University Rohtak, Haryana-124001<br>Email <a href="mailto:dir.ihtm@mdu.ac.in">dir.ihtm@mdu.ac.in</a> , <a href="mailto:ashish@mdu.ac.in">ashish@mdu.ac.in</a>                                                                                                                                   | NCOE                                  | Certificate Course in Inclusive Food Truck Operations                                                                                                                        | 2025-26 to 2026-27                                                                              |                                                                                  | 30                   |
| 198.                     | HR081          | <b>Department of Clinical Psychology IILM University</b><br>1 Knowledge Centre, Golf Course Road Sector-53 Haryana                                                                                                                                                                                                                                                                  | NCOE                                  | B.Clin.Psy..<br>M.Clin.Psy.                                                                                                                                                  | 2025-26 to 2027-28)<br>Regret for 2025-26                                                       | 2028-29 to 2029-30                                                               | 20                   |
| 199.                     | HR082          | <b>Chaudhary Devi Lal University</b> SIRSA Chaudhary Devi Lal University Sirsa Haryana-125055<br>Email id – <a href="mailto:chairpersondoedu@cdlu.ac.in">chairpersondoedu@cdlu.ac.in</a><br>Mob. No. 9996040055, 01666248052                                                                                                                                                        | State University                      | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP                                                                                                                                     | 2025-26 to 2027-28                                                                              | 2028-29 to 2031-32                                                               | 20                   |
| 200.                     | HR083          | <b>INDERPRASTHA EDUCATION COLLEGE,</b><br>VPO-NIGANA TEH. KALANAUR ROHTAK, ROHTAK, HARYANA-124113<br>Mob.:7419174185,BG3 9034610000, 9996638315<br>email: IPECROHTAK@GMAIL.COM                                                                                                                                                                                                      | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP                                                                                                                                     | 2025-26 to 2027-28                                                                              |                                                                                  | 20                   |
| 201.                     | HR084          | <b>GURU JAMBHESHWAR UNIVERSITY OF SCIENCE AND TECHNOLOGY,</b><br>DEPARTMENT OF APPLIED PSYCHOLOGY,<br>NH-9, DELHI ROAD, HISAR, HARYANA-125001<br>Mob.:01662263160,8168132741, 9992793333<br>email: psychology@gjust.org                                                                                                                                                             | NCOE                                  | A.D.C.G.C.                                                                                                                                                                   | 2025-26 to 2027-28                                                                              |                                                                                  | 25                   |
| 202.                     | HR085          | <b>Chaudhary Bansi Lal University,</b><br>Prem Nagar, Bhiwani, BHIWANI, HARYANA-127031<br>Mob.:01664-24521, 9368265734, 7988480412, 9985363670<br>email: vc@cblu.ac.in; ail:showreeg@gmail.com                                                                                                                                                                                      | NCOE                                  | P.G.D.R.P.                                                                                                                                                                   | 2025-26 to 2027-28                                                                              |                                                                                  | 20                   |
| 203.                     | HR086          | <b>Department of Special Education,</b><br><b>Baba Mastnath University,</b><br>Ashtal Bohar, Rohtak, Haryana-124021<br>Tel. No. 9053066620, 9053066636<br>Email Id: - academics@bmu.ac.in                                                                                                                                                                                           | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2029-30<br>2025-26 to 2029-30<br>2025-26 to 2029-30<br>2025-26 to 2029-30            |                                                                                  | 20<br>20<br>20<br>20 |
| <b>Hiumachal Pradesh</b> |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                              |                                                                                                 |                                                                                  |                      |
| 204.                     | HP001          | <b>Composite Regional Centre for Persons with Disabilities,</b><br>Near Mahamaya Mandir, Sundernagar, Dist Mandi, Himachal Pradesh -174 401 / <b>Tel. No.:</b> 01907 – 266638, 267338<br><b>Email:</b> <a href="mailto:crcsnr@gmail.com">crcsnr@gmail.com</a>                                                                                                                       | <b>CRC-DEPwD</b>                      | D.Ed.Spl.Ed.(VI)                                                                                                                                                             | 2008-09 & 2009-10<br>2010-11 to 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26 | 2026-27 to 2027-28                                                               | 30<br>30<br>35       |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(ID)                                                                                                                                                             | 2012-13, 2013-14 & 2014-15, 2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2020-21                |                                                                                  | 30                   |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                                                            | 2021-22 to 2025-26                                                                              | 2026-27 to 2027-28                                                               | 35                   |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                                                                                                                                                             | 2012-13,<br>2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26           | 2026-27 to 2027-28                                                               | 30<br>30<br>35       |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(CP)                                                                                                                                                             | 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21, 2021-22               |                                                                                  | 30<br>30             |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.Ed.Spl.Ed.(MD)                                                                                                                                                             | 2022-23 to 2025-26                                                                              | 2026-27 to 2028-29                                                               | 35                   |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.C.E.(VI)                                                                                                                                                                   | 2021-22 to 2025-26                                                                              | 2026-27 to 2027-28                                                               | 30                   |
|                          |                |                                                                                                                                                                                                                                                                                                                                                                                     |                                       | D.I.S.L.I.                                                                                                                                                                   | 2024-25<br>2025-26 to 2027-28                                                                   | 2028-29 to 2031-32                                                               | 30<br>30             |
| 205.                     | HP002          | <b>Prem Ashram Institute of Sisters of Charity,</b>                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                              | 2006-07 to 2010-11,                                                                             |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------|----------------------------------------------------------------------------------|--------|
|         |                | Takka Road Una, P.O. Una, Himachal Pradesh – 174303<br><b>Tel. No. :</b> 01975 – 228017 <b>Fax :</b> 01975 – 228017<br><b>Email :</b> <a href="mailto:premashramuna@gmail.com">premashramuna@gmail.com</a> <b>Website :</b> <a href="http://www.premashramuna.org">www.premashramuna.org</a>      | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2011-12 to 2015-16         |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17,                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18,                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2018-19,                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21         |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2023-24         |                                                                                  | 35     |
| 206.    | HP003          | Babu Jagjivan Ram Trust (regd.) for Social Development,<br><br>Arya Estate, Una – Nangal Highway, Mehatpur, Dist – Una, Himachal Pradesh – 174315<br><b>Tel. No. :</b> 01975 – 232996, 09417563355<br><b>Email :</b> <a href="mailto:chetna_bilaspur@yahoo.co.in">chetna_bilaspur@yahoo.co.in</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2010-11 & 2011-12          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14 & 2014-15,         |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16,                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 & 2017-18,         |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2019-20         |                                                                                  | 25     |
| 207.    | HP005          | <b>Chetna Association</b><br>House No.: 68, Raura Sector-2, Bilaspur, Himachal Pradesh – 174001<br><b>Tel. No. :</b> 01978-221524, 09418000055<br><b>Fax :</b> 01978-221524<br><b>Email :</b> <a href="mailto:chetna_bilaspur@yahoo.co.in">chetna_bilaspur@yahoo.co.in</a>                        | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2012-13,                   |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14 & 2014-15,         |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 to 2019-20         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2020-21                    |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26         |                                                                                  | 35     |
| 208.    | HP006          | <b>Blooms' Education Society (Regd.),</b> Kot, P.O. Chunahan, Dist. Mandi, Himachal Pradesh – 175027 / <b>Tel. No.:</b> 01905 – 244366, 0190555173, 0190555185, 0190555197                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2014-15 & 2015-16          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17, 2017-18           |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>Regret for 2020-21</b>  |                                                                                  |        |
| 209.    | HP007          | <b>Aastha Special School,</b><br>Near Panchayat Bhawan Pucca Tank Nahan, District – Sirmour, Himachal Pradesh – 173001<br><b>Tel. No. –</b> 01702-223945, 9418086410, 9418035001, 9805920934<br><b>Email Id.</b> <a href="mailto:aasthanahan@gmail.com">aasthanahan@gmail.com</a>                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18, 2018-19, |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21         |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26         |                                                                                  | 35     |
| 210.    | HP008          | <b>H P University, Department of Psychology</b><br>Gandhi Bhawan, Shimla Himachal Pradesh – 171005<br><b>Tel.No.</b> 0177-2830912, 9418134462, 941807716<br><b>Email</b> <a href="mailto:snghpu@gmail.com">snghpu@gmail.com</a>                                                                   | State University                      | P.G.D.R.P.                  | 2023-24 to 2025-26         | 2026-27 to 2029-30                                                               | 20     |

**JAMMU & KASHMIR**

|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              |                            |                    |    |
|------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|----------------------------|--------------------|----|
| 211. | JK001 | <b>Composite Regional Centre for persons with Disabilities</b> (Ministry of Social Justice & Empowerment), Bemina Bye pass (Near Women's Polytechnic College), Srinagar Jammu & Kashmir – 190018<br><b>Tel. No.:</b> 0194 – 2495039<br><b>Email:</b> <a href="mailto:bbccrc@yahoo.com">bbccrc@yahoo.com</a><br><b>Website:</b> <a href="http://www.crcsrinagar.com">www.crcsrinagar.com</a>              | CRC-DEPwD  | D.R.T.                       | 2008-09, 2009-10,          |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2010-11, 2011-12, 2012-13, |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2013-14 to 2017-18,        |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2018-19                    |                    | 25 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2021-22                    |                    | 25 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | D.I.S.L.I.                   | 2024-25                    |                    | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | B.Ed.Spl.Ed.(ID)             | 2012-13,                   |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2013-14 & 2014-15,         |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2015-16,                   |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2016-17 & 2017-18,         |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2019-20 to 2021-22         |                    | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2022-23 to 2024-25         |                    | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | P.G.D.R.P.                   | 2021-22 to 2025-26         | 2026-27 to 2027-28 | 20 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | P.G.D.E.I.                   | 2023-24 to 2025-26         | 2026-27 to 2029-30 | 12 |
| 212. | JK002 | <b>MIER College of Education,</b> (Model Institute of Education & Research), B.C. Road, Jammu - 180001, <b>Tel. No.</b> 0191 – 2546078, 2565098<br><b>Fax:</b> 0191-2548239<br><b>Email:</b> <a href="mailto:contact@mier.in">contact@mier.in</a> / <a href="mailto:principal@miercollege.in">principal@miercollege.in</a><br><b>Website:</b> <a href="http://www.miercollege.in">www.miercollege.in</a> | NCOE       | B.Ed.Spl.Ed.(ID)             | 2005-06 to 2007-08,        |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2009-10 to 2013-14         |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2014-15 & 2015-16          |                    |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2016-17 to 2020-21         |                    | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2020-21 to 2024-25         |                    | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2025-26 to 2027-28         | 2028-29 to 2029-30 | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | M.Ed.Spl.Ed.(ID)             | 2022-23 to 2026-27         |                    | 15 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(I | 2025-26 to 2027-28         |                    | 20 |
| 213. | JK005 | <b>Post Graduate Department of Psychiatry,</b> Govt. Medical College Kathi Darwaza, Rainawari Srinagar-190003                                                                                                                                                                                                                                                                                            | Govt. Org. | M.Phil.(Cl.Psy.)             | 2018-19 to 2022-23         |                    | 08 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                          |            |                              | 2023-24 to 2025-26         |                    | 08 |

**JHARKHAND**

|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |                     |                    |    |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|---------------------|--------------------|----|
| 214. | JKH001 | <b>Deepshikha Institute for Child Development &amp; Mental Health, (A Unit of Purshree)</b><br>Ara Gate, Near Flyover, P.O.-Mahilong, PS- Tatisilwary, Dist-Ranchi, Jharkhand, Pin – 835103 <b>Tel. No.:</b> 0651 – 2911480<br><b>Mob:-</b> 6203837172/ 9304544256/ 9334423789<br><b>Email:</b> <a href="mailto:deepshikhainfo@gmail.com">deepshikhainfo@gmail.com</a> ; <a href="mailto:ihila.sudha@gmail.com">ihila.sudha@gmail.com</a><br><b>Website:</b> <a href="http://www.deepshikhaindia.org">www.deepshikhaindia.org</a> | NCOE       | D.Ed.Spl.Ed.(ID)  | 2002-03 to 2006-07  |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2007-08 to 2011-12  |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2012-13 to 2016-17  |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | D.Ed.Spl.Ed.(IDD) | 2017-18 to 2020-21  |                    | 30 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2021-22             |                    | 35 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2022-23 to 2024-25  |                    | 35 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2025-26 to 2027-28  | 2028-29 to 2029-30 | 35 |
| 215. | JKH002 | <b>Ranchi Institute of Neuro-Psychiatry &amp; Allied Sciences</b><br>Kanke, Ranchi (RINPAS)-834006 <b>Telefax:</b> 0651- 2450813<br><b>Tel. No.:</b> 0651 – 2450303                                                                                                                                                                                                                                                                                                                                                               | Govt. Org. | M.Phil.(Cl.Psy.)  | 2006-07 to 2007-08, |                    | 12 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2009-10 to 2013-14  |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2014-15 to 2018-19, |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2019-20 to 2020-21  |                    | 12 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2021-22 to 2025-26  |                    | 12 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | M.Clin.Psy.       | 2026-27 to 2032-33  |                    | 10 |
| 216. | JKH003 | <b>Central Institute of Psychiatry,(CIP)</b><br>Post – Kanke, District – Ranchi, Jharkhand – 834006 <b>Tel. No.</b> 0651-2451113, 2450704<br><b>Fax:</b> 0651-2450408, 2450823<br><b>Email.:</b> <a href="mailto:director@cipranchi.nic.in">director@cipranchi.nic.in</a> ; <a href="mailto:dram_cip@rediffmail.com">dram_cip@rediffmail.com</a><br><b>Website:</b> <a href="http://www.cipranchi.nic.in">www.cipranchi.nic.in</a>                                                                                                | Govt. Org. | M.Phil.(Cl.Psy.)  | 2008-09,            |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2009-10 to 2014-15, |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2015-16, 2016-17,   |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2017-18,            |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2018-19 to 2019-20  |                    | 16 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2020-21             |                    | 16 |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2021-22 to 2025-26  |                    | 21 |
| 217. | JKH004 | <b>JEEVAN,</b><br>Bastacolla, Dhansar, Dhanbad, Jharkhand – 826106                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                   | 2009-10 & 2010-11,  |                    |    |
|      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   | 2011-12,            |                    |    |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme   | Duration                                                                                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                | 026106, Jharkhand<br>Tel. No.: 09934352294; 08825385077<br>Fax: 0326-2291537<br>Email: <a href="mailto:jeevan_ak@yahoo.co.in">jeevan_ak@yahoo.co.in</a> <a href="http://www.jeevan.jhar.in">www.jeevan.jhar.in</a>                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2012-13<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2020-21                                                                                       |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                                                                                                    |                                                                                  | 35<br>35       |
| 218.    | JKH005         | J.M. Institute of Speech & Hearing,<br>V.I.P. Chowk, Court Road, Deoghar, Jharkhand<br>Tel. No.: 0612-2264805, 9334112221<br>Fax: 0612-2264805<br>Email: <a href="mailto:jminstitute1@rediffmail.com">jminstitute1@rediffmail.com</a> <a href="mailto:infor@jminstitute.com">infor@jminstitute.com</a><br>Website: <a href="http://www.jminstitute.com">www.jminstitute.com</a> <a href="http://www.jminstitute.in">www.jminstitute.in</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)              | 2008-09 & 2009-10<br>2010-11, 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>Regret for 2021-22<br>2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 25<br>25<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)              | 2011-12,<br>2012-13 & 2013-14,<br>2014-15 & 2015-16,<br>2016-17<br>2017-18 to 2019-20<br>2020-21                                                                            |                                                                                  | 25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | Regret for 2021-22                                                                                                                                                          |                                                                                  |                |
| 219.    | JKH007         | Dr. Rajendra Institute of Medical Sciences, Bariyatu,<br>Ranchi, Jharkhand – 834009 (DHLS Study Center of AIISH, Mysore)<br>Tel. No.: 0651-2542700, 25415333<br>Email: <a href="mailto:santoshasp@gmail.com">santoshasp@gmail.com</a>                                                                                                                                                                                                      | Govt. Org.                            | D.H.L.S.(Teleconference Mode) | 2010-11 to 2014-15,<br>2015-16, 2016-17,<br>2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                 |                                                                                  | 25<br>25<br>30 |
| 220.    | JKH008         | Buddha Shaikshanik Vikas Parishad,<br>Viklang Vikas Vidyalaya, Rajbari, P.O. – Jamtara, Dist –<br>Jamtara (Jharkhand)- 815351<br>Tel. No.: 0326-2311473, 07250792877,<br>08434722967, 07739958666<br>Email: <a href="mailto:jharkhand_bsvp@gmail.com">jharkhand_bsvp@gmail.com</a> ;<br><a href="mailto:bsvp.jharkhand@yahoo.com">bsvp.jharkhand@yahoo.com</a>                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)              | 2011-12, 2012-13<br>2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2023-24 to 2025-26                                                                       | 2026-27 to 2027-28                                                               | 25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ASD)             | 2017-18 to 2020-21                                                                                                                                                          |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22                                                                                                                                                                     |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)              | 2022-23 to 2023-24                                                                                                                                                          |                                                                                  | 35             |
| 221.    | JKH009         | Institute of Special Education & Training<br>(Run By: Gyan Jyoti School for Deaf & Dumb) Behind<br>Town Hall (Near Golf Ground P.O., P.S. Dist. Dhanbad,<br>Jharkhand – 826001<br>Tel. No.: 0326-2311473, 07739958666<br>Email: <a href="mailto:isetjharkhand@gmail.com">isetjharkhand@gmail.com</a>                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)              | 2012-13, 2013-14,<br>2014-15, 2015-16,<br>2016-17<br>2017-18 to 2019-20                                                                                                     |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)              | 2013-14 & 2014-15<br>2015-16 to 2019-20                                                                                                                                     |                                                                                  | 25             |
| 222.    | JKH010         | Deaf Dumb & M.R. Residential School Cum Resource<br>Centre,<br>At. Parsoti PO-Kathon (Poraiyhat), Dist. – Godda<br>– 814133, Jharkhand<br>Tel. No.: 06422 – 223800, 09431370676<br>Fax: 06422 – 222440<br>Email: <a href="mailto:lvssgodda@yahoo.com">lvssgodda@yahoo.com</a><br>Website: <a href="http://www.lvss.org.in">www.lvss.org.in</a>                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2012-13,<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                                          |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22 to 2025-26                                                                                                                                                          |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)              | 2013-14 & 2014-15<br>2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                     |                                                                                  | 25<br>35       |
| 223.    | JKH012         | Radhika Institute of Special Education (RISE), A Women<br>Wing of Gyan Jyoti, Near Adarsh Saraswati Vidya Mandir,<br>Kharni More, Panchrukhi,<br>G. T. Road, P.O.: Bagdaha, P.S.: Rajganj, Dist.: Dhanbad,<br>Jharkhand-828113.<br><br>Tel. No.: 0326 – 2311473, 09386369267<br>Fax: 0326-2311473                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2013-14 & 2014-15<br>2015-16, 2016-17,<br>2017-18 to 2020-21                                                                                                                |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22                                                                                                                                                                     |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)              | 2014-15 & 2015-16<br>2017-18 to 2019-20                                                                                                                                     |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)              | 2022-23 to 2026-27                                                                                                                                                          |                                                                                  | 35             |
| 224.    | JKH013         | Prerna Trust, Co-operative Colony, Near Old Check Post,<br>Ranchi Patna Road, Hazaribag, Jharkhand-825301<br>Tel. No.: 06546 – 251200, 09931579515,<br>09709261210 Email: <a href="mailto:prerna.hazaribag@yahoo.in">prerna.hazaribag@yahoo.in</a>                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2020-21                                                                                                                                                                     |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22 to 2024-25<br>2025-26 to 2027-28                                                                                                                                    | 2028-29 to 2029-30                                                               | 35<br>35       |
| 225.    | JKH014         | J.M. Institute of Speech & Hearing, Shobha Sadan, Jai<br>Prakash Nagar (Near Bus Stand), Dhanbad, Jharkhand<br>Tel. No.: 0612-264805, 09334112221<br>Email: <a href="mailto:jminstitute1@rediffmail.com">jminstitute1@rediffmail.com</a><br>Website: <a href="http://www.jminstitute.com">www.jminstitute.com</a>                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20                                                                                                               |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)              | 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20                                                                                                               |                                                                                  | 25             |
| 226.    | JKH016         | SPARSH, Bilasi, Shivganga, Matri Mandir, Deoghar,<br>Jharkhand – 814112<br>Tel. No.: 0651-2244946, 09097968297<br>Email: <a href="mailto:childconcern_jharkhand@rediffmail.com">childconcern_jharkhand@rediffmail.com</a> ;<br><a href="mailto:shivajee100@gmail.com">shivajee100@gmail.com</a> <a href="mailto:spash.childconcern@gmail.com">spash.childconcern@gmail.com</a>                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)              | 2014-15 & 2015-16<br>2016-17<br>2017-18 to 2020-21                                                                                                                          |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)             | 2021-22                                                                                                                                                                     |                                                                                  | 35             |
| 227.    | JKH017         | Child Concern<br>1B, Subh Gauri Enclaves, Buddha Vihar Colony, Ashok Nagar,<br>Harmu, Barahi, Jharkhand, 834003 Tel.No.: 0654-2200422                                                                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)              | 2016-17,<br>2017-18                                                                                                                                                         |                                                                                  |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Hatmud, Ranchi, Jharkhand-834002 Tel.No.: 0651-3209432, 9431015499                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2019-20                                                        |                                                                                  | 25                   |
| 228.    | JKH018         | Green Valley Training College<br>Administrative Office:- H/o. Pramod Kumar Dubey, Vill.: Kalajhar, P.O.: Sahu Bahiyar, P.S.: Topchanchi, Dist.: Dhanbad, Pin – 828402.<br>Tel.No.: 0326 – 2311473, 9973505031,<br>Email.: <a href="mailto:jharkhand.bsvp@gmail.com">jharkhand.bsvp@gmail.com</a>                                                   | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2016-17, 2017-18,<br>2018-19 to 2019-20                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)            | 2016-17,<br>2017-18,<br>2018-19 to 2019-20                                |                                                                                  | 25                   |
| 229.    | JKH019         | <b>AASTHA INSTITUTE OF SPECIAL EDUCATION (Under IARSA)</b> C/o Aastha Rehabilitation Centre, Dhori, Near G.M. Office, Dhori, P.O. Dhori, Dist- Bokaro-825102, Jharkhand<br>Email id- <a href="mailto:aasthadmn2017@gmail.com">aasthadmn2017@gmail.com</a> Mob- +91 9472180697                                                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                             |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                        |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ASD)           | 2018-19 to 2019-20                                                        |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                       |                                                                                  | 25<br>25<br>35       |
| 230.    | JKH020         | Composite Regional Center, Under Administrative Control of SVNIRTAR Cuttack, DEPwD, MSJE&E, Govt. of India, At - Namkum Block Ranchi, Jharkhand Tel. no. 0651-2260080 Mob: 8987632707<br>Email <a href="mailto:crcranchi2020@gmail.com">crcranchi2020@gmail.com</a> : <a href="mailto:dir-crcranchi-depawd@gov.in">dir-crcranchi-depawd@gov.in</a> | CRC-DEPwD                             | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                        | 2026-27 to 2029-30                                                               | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.I.S.L.I.                  | 2024-25<br>2025-26 to 2027-28                                             | 2028-29 to 2031-32                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.H.L.S.                    | 2025-26                                                                   |                                                                                  | 30                   |
| 231.    | JKH021         | J M Institute of Speech & Hearing<br>Om Apartment, Flat No. 3B, Opp, Hill Tank, Booty Road, Ranchi, Jharkhand-834002                                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35                   |
| 232.    | JKH022         | Amity Institute of Clinical Psychology<br>HEC Core Capital Area, Pundag, New Delhi-110062                                                                                                                                                                                                                                                          | NCOE                                  | M.Clin.Psy.                 | 2025-26 to 2029-30                                                        |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Clin.Psy.                 | 2025-26 to 2029-30                                                        |                                                                                  | 20                   |

**KARNATAKA**

|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      |                   |                                                                                                                                                                 |                    |                |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| 233. | KK001 | Dr. S. R. Chandrashekar Institute of Speech & Hearing,<br>Hennur Road, Kariyapalya, Bangalore, Karnataka – 560084<br>Tel.: 080-25470037/ 25460405, 25468470<br>Fax: 080 – 25467829<br>Email: <a href="mailto:college.srcish@speechhear.org">college.srcish@speechhear.org</a><br>Website: <a href="http://www.speechhear.org">www.speechhear.org</a>                    | NCOE | B.A.S.L.P.        | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2021-22<br>2022-23 to 2026-27                                                      |                    | 40<br>40<br>40 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | D.Ed.Spl.Ed.(HI)  | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                             |                    | 25<br>35       |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | M.Sc.(Aud)        | 2008-09 & 2009-10,<br>2010-11 & 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                    | 12<br>12       |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | M.Sc.(SLP)        | 2007-08, 2008-09,<br>2009-10 to 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                    | 12             |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | P.G.D.A.V.T.      | 2019-20<br>2020-21-2021-22<br>2022-23 to 2026-27                                                                                                                |                    | 05<br>10<br>10 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | M.A.S.L.P.        | 2019-20 to 2020-21                                                                                                                                              |                    | 20             |
| 234. | KK004 | St. Agnes Teacher Training Institute for the Special Education, Bendore, Mangalore, Karnataka –575<br>e-mail : <a href="mailto:agnesrehab.tti@gmail.com">agnesrehab.tti@gmail.com</a><br>Tel.no. 0824-2411223, 8762072553, 9482011696,<br>8762072553<br>Fax: 0824-5268458                                                                                               | NCOE | D.Ed.Spl.Ed.(ID)  | 2003-04 to 2007-08<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18, 2018-19,<br>2019-20 to 2020-21                                                       |                    | 30             |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26                                                                                                                                              |                    | 35             |
| 235. | KK005 | All India Institute for Speech & Hearing , Naimisham Campus,<br>Manasa Gangothri,<br>Mysore, Karnataka – 570006<br>Tel.no. 0821-2514449, 2515410, 2515805,<br>2514313, 2514618, 2515218<br>Fax.no. 0821 – 2510515<br>Email: <a href="mailto:directoraiish@gmail.com">directoraiish@gmail.com</a> : <a href="mailto:director@aiishmysore.in">director@aiishmysore.in</a> |      | B.A.S.L.P.        | 2004-05 to 2008-09<br>2009-10, 2010-11 to 2014-15,<br>2015-16 to 2019-20<br>2021-22 to 2025-26                                                                  | 2026-27 to 2027-28 | 62<br>80       |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | B.Ed.Spl.Ed.(HI)  | 2009-10 to 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                           | 2027-28 to 2029-30 | 30<br>30       |
|      |       |                                                                                                                                                                                                                                                                                                                                                                         |      | D.H.A.R.E.M.T.    | 2007-08 to 2011-12<br>2011-12 to 2015-16<br>2016-17 to 2020-21                                                                                                  | 2026-27 to 2027-28 | 25             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake      |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------|----------------------------------------------------------------------------------|-------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   | Govt. Org.                            |                             | 2021-22 to 2025-26           |                                                                                  | 30          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Sc.(Aud)                  | 2007-08 to 2011-12           | 2027-28 to 2028-29                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13 to 2016-17           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2021-22           |                                                                                  | 40          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2022-23 to 2026-27           |                                                                                  | 40 + 4(EWS) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Sc.(SLP)                  | 2005-06 to 2009-10           | 2028-29 to 2031-32                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2010-11 to 2014-15,          |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 to 2019-20           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21 to 2024-25           |                                                                                  | 40          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28           |                                                                                  | 40 + 4(EWS) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.H.L.S.                    | 2007-08,                     | 2028-29 to 2031-32                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2010-11 to 2014-15,          |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 to 2019-20           |                                                                                  | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21 to 2024-25           |                                                                                  | 30          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28           |                                                                                  | 30          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Ed.Spl.Ed.(HI)            | 2008-09, 2009-10             | 2027-28 to 2030-31                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14, 2014-15 to 2018-19, |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2023-24           |                                                                                  | 20          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2024-25 to 2026-27           |                                                                                  | 20          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | P.G.D.A.A.C.                | 2014-15 & 2015-16            |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17 to 2020-21           |                                                                                  | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | P.G.D.A.V.T.                | 2024-25 to 2026-27           | 2027-28 to 2030-31                                                               | 10          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.E.C.S.E.(HI)              | 2017-18 to 2021-22           | 2027-28 to 2028-29                                                               | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2022-23 to 2026-27           |                                                                                  | 30          |
| 236.    | KK006          | Dr. M.V.Shetty College of Speech and Hearing, Dr. M. V. Shetty Memorial Trust, A. B. Shetty Circle, Mangalore, Karnataka -575013<br>Tel: 0824-2421953/2427654 Fax.: 0824- 2427897,<br>Email: <a href="mailto:drmvst@sancharnet.in">drmvst@sancharnet.in</a> ; sat8378@yahoo.com<br>Website: <a href="http://www.drmvst.org">www.drmvst.org</a>                                                                    | NCOE                                  | M.A.S.L.P.                  | 2006-07 to 2010-11           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12 to 2015-16           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17, 2017-18,            |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19                      |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21           |                                                                                  | 20          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Sc.(SLP)                  | 2022-23 to 2026-27           |                                                                                  | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.A.S.L.P.                  | 2007-08 to 2011-12           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13 to 2016-17, 2017-18, |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19                      |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21           |                                                                                  | 40          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23           |                                                                                  | 40          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26           | 2026-27 to 2027-28                                                               | 40          |
| 237.    | KK008          | Karnataka Parents' Association for the Mentally Retarded Citizens, Regd. Office: #18, Bysandra Main Road, Jayanagr 1 <sup>st</sup> Block (East), Bangalore, Karnataka – 560011<br>Tel. No.: 080 – 22441289, 09844043996<br>Fax: 080 – 22444234<br>Email: <a href="mailto:kpamrc@gmail.com">kpamrc@gmail.com</a><br>Website: <a href="http://www.kpamrc.org">www.kpamrc.org</a>                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2006-07 to 2010-11,          |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12, 2012-13,            |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2013-14, 2014-15,            |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16 & 2016-17,           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18, 2018-19 & 2019-20,  |                                                                                  | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                      |                                                                                  | 30          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                      |                                                                                  | 35          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2022-23 to 2026-27           |                                                                                  | 35          |
| 238.    | KK009          | Department of Clinical Psychology, School of Allied Health Sciences, Manipal University, Manipal, Karnataka – 575 104<br>Tel. No.: 0820-2922704, 2922705, 2922771, 09845547736 / Fax: 0820-2571915<br>Email: <a href="mailto:office.coahs@manipal.edu">office.coahs@manipal.edu</a> ; <a href="mailto:b.raja@manipal.edu">b.raja@manipal.edu</a><br>Website: <a href="http://www.manipal.edu">www.manipal.edu</a> | NCOE                                  | M.Phil.(Cl.Psy.)            | 2005-06 to 2009-10           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2010-11 to 2014-15,          |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2015-16, 2016-17 & 2017-18,  |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2022-23           |                                                                                  | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26           |                                                                                  | 14          |
| 239.    | KK014          | College of Allied Health Sciences, Manipal Academy of Higher Education (Deemed University), Manipal, Karnataka-576119<br>Tel: 0820-2571201/ 2571911<br>Fax:2570061/ 2570062<br>Email: <a href="mailto:dean.mchp@manipal.edu">dean.mchp@manipal.edu</a> ; <a href="mailto:office.mchp@manipal.edu">office.mchp@manipal.edu</a>                                                                                     | Institute of Eminence                 | M.Sc.(Aud)                  | 2018-19 to 2022-23           | 2026-27 to 2029-30                                                               | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26           |                                                                                  | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Sc.(SLP)                  | 2018-19 to 2022-23           | 2026-27 to 2029-30                                                               | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26           |                                                                                  | 12          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.A.S.L.P.                  | 2002-03 to 2011-12,          | 2027-28 to 2028-29                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13 to 2016-17           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2021-22           |                                                                                  | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2022-23 to 2026-27           |                                                                                  | 40          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.P.O.                      | 2022-23 to 2026-27           | 2027-28 to 2028-29                                                               | 10          |
| 240.    | KK015          | Govt. Teacher Training Centre for the Hearing Handicapped, Pulikeshi Road, Tilak Nagar, Mysore, Karnataka – 21<br>Tel No: 0821-2497670, 0821 – 2491600<br>Fax: 0821-2497679<br>Email: <a href="mailto:hkhelenkeller91@gmail.com">hkhelenkeller91@gmail.com</a>                                                                                                                                                    | Govt. Org.                            | D.Ed.Spl.Ed.(HI)            | 2008-09, 2009-10 &           | 2027-28 to 2029-30                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2010-11,                     |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2011-12 to 2015-16,          |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2016-17, 2017-18, 2018-19,   |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21           |                                                                                  | 30          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2023-24           |                                                                                  | 35          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2024-25 to 2026-27           |                                                                                  | 35          |
| 241.    | KK016          | Helen Keller Govt. Teacher Training Centre for the Visually Handicapped Children, Govt. of Karnataka, Tilak Nagar, Mysore, Karnataka -21 Tel. No.: 0821 – 2491600<br>Mob: 9686762378, 9880204548<br>Email: <a href="mailto:hkhelenkeller91@gmail.com">hkhelenkeller91@gmail.com</a> , <a href="mailto:ddwobelagavi@gmail.com">ddwobelagavi@gmail.com</a>                                                          | Govt. Org.                            | D.Ed.Spl.Ed.(VI)            | 2007-08, 2008-09,            | 2028-29 to 2029-30                                                               |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2009-10 to 2011-12           |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2012-13 & 2013-14            |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2014-15, 2015-16 & 2016-17   |                                                                                  |             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2017-18 to 2020-21           |                                                                                  | 25          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             |                              |                                                                                  |             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                            | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                             | 2021-22                                                                                                                                                                             |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                             | 2022-23 to 2024-25                                                                                                                                                                  |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                             | <b>2025-26 to 2027-28</b>                                                                                                                                                           |                                                                                  | <b>35</b> |
| 242.    | KK017          | The Spastics Society of Karnataka, 31, 5 <sup>th</sup> Cross, off-5 <sup>th</sup> Main, Indira Nagar, 1 <sup>st</sup> stage, Bangalore, Karnataka – 560038, Tel No.: 080-40745900/01/11 Email: <a href="mailto:hrdt@spasticsocietyofkarnataka.org">hrdt@spasticsocietyofkarnataka.org</a> Website: <a href="http://www.spasticsocietyofkarnataka.com">www.spasticsocietyofkarnataka.com</a>                                   | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2009-10 to 2013-14<br>2014-15 to 2018-19,<br><b>2018-19 to 2020-21</b>                                                                                                              |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ASD)           | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16, 2016-17 & 2017-18, 2018-19 to 2020-21                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                                     | <b>2026-27 to 2027-28</b>                                                        | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.E.C.S.E.(ID)              | <b>2025-26 to 2027-28</b>                                                                                                                                                           |                                                                                  | <b>30</b> |
| 243.    | KK018          | J.S.S Mahavidyapeetha, J.S.S. Institute of Speech & Hearing, Ooty Road, Mysore, Karnataka -570025 Tel. No.: 0821-2548229 Fax: 0821-2548230 Email: <a href="mailto:npnataraja@rediffmail.com">npnataraja@rediffmail.com</a>                                                                                                                                                                                                    | NCOE                                  | B.A.S.L.P.                  | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                              |                                                                                  | 40        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.A.S.L.P.                  | 2008-09, 2009-10 & 2010-11,<br>2011-12 to 2015-16,<br>2016-17 to 2020-21                                                                                                            |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(Aud)                  | 2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(SLP)                  | 2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                                     |                                                                                  | 20        |
| 244.    | KK019          | Mobility India, Post Box No. 7812, 1 <sup>st</sup> & 1 <sup>st</sup> 'A' Cross, J.P. Nagar, 2 <sup>nd</sup> Phase, Bangalore, Karnataka – 560078 Tel. No.: 080 – 26492222, 26491386 Fax: 080 – 26494444 Email: <a href="mailto:e-mail@mobility-india.org">e-mail@mobility-india.org</a> Website: <a href="http://www.mobility-india.org">www.mobility-india.org</a>                                                           | NCOE                                  | C.C.R.T.                    | 2007-08 to 2008-09<br>2009-10 to 2010-11<br>2011-12 to 2015-16,<br>2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2024-25</b>                                                       |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.P.O.                      | 2009-10 to 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                             |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.P.O.                      | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | 10        |
| 245.    | KK020          | Kasturba Medical College, Manipal Academy of Higher Education(Deemed University), ght House Hill Road, Post Box No. 53, Mangalore, Karnataka - 575 001 Tel. No.: 0824 – 2422271 /Fax: 0824 – 2427298 Email: <a href="mailto:dean.kmcmr@manipal.edu">dean.kmcmr@manipal.edu</a> , <a href="mailto:audiology.kmchat@manipal.edu">audiology.kmchat@manipal.edu</a> Website: <a href="http://www.manipal.edu">www.manipal.edu</a> | NCOE                                  | B.A.S.L.P.                  | 2009-10 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2021-22<br><b>2021-22 to 2025-26</b>                                                                                         |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(Aud)                  | 2018-19 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                                     | <b>2026-27 to 2027-28</b>                                                        | 12        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(SLP)                  | 2018-19 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                                     | <b>2026-27 to 2027-28</b>                                                        | 12        |
| 246.    | KK021          | Samvaad Institute of Speech & Hearing, #18, 1 <sup>st</sup> Cross 5 <sup>th</sup> Main, Anandagiri Extension, Hebbal, Bangalore, Karnataka – 560024 Tel. No.: 080 – 65351150, 65351151/52 Email: <a href="mailto:samvaadinstitute@yahoo.co.in">samvaadinstitute@yahoo.co.in</a> Website: <a href="http://www.samvaadinstitute.org">www.samvaadinstitute.org</a>                                                               | NCOE                                  | B.A.S.L.P.                  | 2008-09, 2009-10 to 2010-11, 2011-12<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18, 2018-19, 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                       |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.A.S.L.P.                  | <b>Regret for 2019-20</b>                                                                                                                                                           |                                                                                  | 30 + 10   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(SLP)                  | <b>2022-23 to 2026-27</b>                                                                                                                                                           |                                                                                  | 12        |
| 247.    | KK024          | Mangalore Academy of Professional Studies, Vyasa Nagar, Behind KPT Ground, Kadri Hills, Mangalore, Karnataka- 575004 Tel. No. 0824 – 2222442, 09448116410 Fax: 0824 – 2221153 Email: <a href="mailto:alvadvk@yahoo.com">alvadvk@yahoo.com</a> ;                                                                                                                                                                               | NCOE                                  | B.A.S.L.P.                  | 2006-07, 2007-08<br>2008-09, 2009-10<br>2010-11, 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b> |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(Aud)                  | 2022-23 to 2023-24                                                                                                                                                                  |                                                                                  | 12        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Sc.(SLP)                  | <b>2022-23 to 2026-27</b>                                                                                                                                                           |                                                                                  | 12        |
| 248.    | KK026          | Naseema Institute of Speech & Hearing Site No. 2, Banashankari, 6 <sup>th</sup> Stage, 4 <sup>th</sup> Block, Chikegowdanapalya, Bangalore – 560 062 Tel.No.: 080-4151 7522 /4150 7099, Email: <a href="mailto:naishcollege@yahoo.in">naishcollege@yahoo.in</a> Website: <a href="http://www.naishaudiospeech.com">www.naishaudiospeech.com</a>                                                                               |                                       |                             | 2009-10 to 2011-12<br>2012-13, 2013-14<br>2014-15- & 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                   |                                                                                  | 40        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                     | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                              | NCOE                                  | B.A.S.L.P.                  | 2021-22 to 2025-26<br>(Approval withdrawn from 2024-25 dated 16/8/2024, however, stayed and subjudiced vide W.P.no. 12379/2025)                                            |                                                                                  | 40                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.A.S.L.P.                  | 2019-20 to 2020-21                                                                                                                                                         |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(Aud)                  | 2021-22 to 2025-26                                                                                                                                                         |                                                                                  | 12                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(SLP)                  | 2021-22 to 2025-26                                                                                                                                                         |                                                                                  | 12                   |
| 249.    | KK027          | NITTE (Deemed to be University)<br>University Enclave, Medical sciences Complex, Deralakatte, Mangaluru, Karnataka – 575018<br>Tel. No.: 0824 – 2204300/01/02/03, 2204069, 9844811646<br>Fax: 0824 – 2204308<br>Email: reg@nitte.edu.in ; principal.nish@nitte.edu.in ; info@nitte.edu.in<br>Website: www.nitte.edu.in/nish/ | NIRF                                  | B.A.S.L.P.                  | 2007-08 2008-09<br>2009-10, 2010-11,<br>2011-12, 2012-13,<br>2013-14, 2014-15,<br>2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2021-22<br>2022-23 to 2026-27       | 2027-28 to 2028-29                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(Aud)                  | 2022-23 to 2026-27                                                                                                                                                         | 2027-28 to 2028-29                                                               | 12                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(SLP)                  | 2022-23 to 2026-27                                                                                                                                                         | 2027-28 to 2028-29                                                               | 12                   |
| 250.    | KK029          | Father Muller College<br>(Unit of Father Muller Charitable Institutions), Father Muller Road, Kankanady, Mangalore, Karnataka-575002<br>Tel. No.: 0824 – 2238399, 2430361<br>Fax: 0824 – 2430361<br>Email: fmcosh@fathermuller.in<br>Website: www.fathermuller.com                                                           | NCOE                                  | B.A.S.L.P.                  | 2007-08 to 2008-09,<br>2009-10, 2010-11,<br>2011-12 & 2012-13,<br>2013-14, 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28 |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(SLP)                  | 2020-21 to 2024-25<br>2025-26 to 2027-28                                                                                                                                   | 2028-29 to 2029-30                                                               | 12<br>12             |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(Aud)                  | 2020-21 to 2024-25<br>2025-26 to 2027-28                                                                                                                                   | 2028-29 to 2029-30                                                               | 12<br>12             |
| 251.    | KK033          | National Institute of Mental Health & Neurosciences (NIMHANS)<br>Post Box No. 2900, Hosur Road, Bangalore, Karnataka – 560029<br>Tel. No. 080-26995001                                                                                                                                                                       | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2010-11 to 2014-15<br>2015-16 to 2019-20<br>2020-21 to 2022-23<br>2023-24 to 2025-26                                                                                       |                                                                                  | 21<br>21<br>21       |
| 252.    | KK034          | Foundation for Action Motivation& Empowerment (F.A.M.E., India)<br>156, 36 <sup>th</sup> Cross, 2 <sup>nd</sup> Main, Jayanagar 7 <sup>th</sup> Block, Bangalore, Karnataka – 560082<br>Tel. No. 080-26670000, 080-26670001<br>Fax: 080-26670002<br>Email: fme@fameindia.org<br>Website: www.fameindia.org                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2011-12, 2012-13,<br>2013-14,2015-16, 2016-17 & 2017-18<br>2018-19 to 2019-20                                                                                              |                                                                                  | 25                   |
| 253.    | KK037          | Asha Kirana School for the Mentally Retarded, Rotary 75 <sup>th</sup> Anniversary Trust, Vidhya Nagar, Shimoga, Karnataka – 577201<br>Tel. no.: 08182-273236, 09448288487<br>Email: asknai52@gmail.com                                                                                                                       | NCOE                                  | D.E.C.S.E.(ID)              | 2014-15 to 2018-19,<br>2019-20 to 2020-21,<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 25<br>30<br>30       |
| 254.    | KK039          | Information and Resource Centre (IRC),<br>No. 9 Shankarmutt Road, Shankarpuram, Basavangudi, Bangalore, Karnataka – 560004 Tel. No.: 080-266700001 , 09886796755<br>Email: autismirc@gmail.com<br>Website: www.autismirc.org                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                                                                  |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                         |                                                                                  | 35                   |
| 255.    | KK040          | The Association of People with Disability,<br>6 <sup>th</sup> Cross, Hutchins Road, Off, Hennur Road, Lingarajapuram, St. Thomas Town Post, Bangalore, Karnataka – 560084<br>Tel. no.: 080-25475165, Fax: 080-25470390<br>Email: contact@apd-india.org                                                                       | NCOE                                  | C.C.C.G.                    | 2014-15 to 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                            |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | C.R.T.                      | 2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                        |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | C.B.I.D.                    | 2025-26 to 2027-28                                                                                                                                                         |                                                                                  | 30                   |
| 256.    | KK041          | JSS Institute of Speech & Hearing, Near Thapovan Kelageri, Dharwad, Karnataka – 580007 Tel. No.: 0821-2548206, 09845113980<br>Fax: 0821-2548218<br>E-mail: jssishdwd@gmail.com; jssmvp@yahoo.com<br>Website: www.jssonline.org                                                                                               | NCOE                                  | B.A.S.L.P.                  | 2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                          |                                                                                  | 25<br>25<br>40       |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(SLP)                  | 2024-25 to 2026-27                                                                                                                                                         | 2027-28 to 2028-29                                                               | 12                   |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(Aud)                  | 2024-25 to 2026-27                                                                                                                                                         | 2027-28 to 2028-29                                                               | 12                   |
| 257.    | KK042          | Shravana Institute of Speech and Hearing, Omkar Arcade, Opp-St. Philomenta's High School, Infantry Road, Cantonment, Ballari- Karnataka, Pin583104,<br>Tel.No.0802-243548, 08020542704                                                                                                                                       | NCOE                                  | B.A.S.L.P.                  | 2017-18 to 2019-2020<br>2020-21<br>2021-22 to 2025-26                                                                                                                      |                                                                                  | 20<br>20<br>20       |
| 258.    | KK043          | Dharwad Institute of Mental Health & Neurosciences (D.I.M.H.A.N.S.),<br>Post Box No. 100, Dharwad, Karnataka – 580001<br>Tel. No. 0802-243548, 08020542704                                                                                                                                                                   | NCOE                                  | M.Phil.(Cl.Psy.)            | 2018-19 to 2022-23<br>2023-24 to 2025-26                                                                                                                                   |                                                                                  | 06<br>06             |
| 259.    | KK044          | Composite Regional Centre,<br>Davangere-Devaraj URS Layout,<br>B-Block, Davangere, Karnataka -577006 e-mail id : director.crcdvg@gmail.com Mob: 8192233464, 8125359257                                                                                                                                                       | CRC-DEPwD                             | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25<br>2025-26 to 2027-28                                                                                                  | 2028-29 to 2029-30                                                               | 25<br>35<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(HI)            | 2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27                                                                                                             | 2027-28 to 2029-30                                                               | 25<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                              |                                       | D.I.S.L.I.                  | 2025-26 to 2027-28                                                                                                                                                         | 2028-29 to 2031-32                                                               | 30                   |
| 260.    | KK045          | A.J. Institute of Medical Sciences and Research Centre,<br>Post Box No. 100, Dharwad, Karnataka – 580001<br>Tel. No. 0802-243548, 08020542704                                                                                                                                                                                | NCOE                                  | B.A.S.L.P.                  | 2019-20 to 2023-24                                                                                                                                                         |                                                                                  | 20                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                     | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                | NH-66 Kuntikana Mangaluru,Dakshina Kannada Karnataka - 575004                                                                                                                                                                                                                                                                                                                                | NCOE                                  | B.A.S.L.P.                  | 2024-25 to 2026-27                       | 2027-28 to 2028-29                                                               | 20       |
| 261.    | KK046          | <b>J.S.S. Medical College (Deemed to be Univeristy)</b><br>Sri Shivarathreeshware Nagara, Dist- Mysuru, MYSURU, KARNATAKA-570015<br>Mob.:0821-2548337,9611314087, 9845115962<br>email: jssmc09@gmail.com ; jssmc@jssuni.edu.in ; clinicalpsychology@jssuni.edu.in                                                                                                                            | NIRF                                  | M.Phil.(Cl.Psy.)            | 2019-20 to 2023-24<br>2024-25 to 2025-26 |                                                                                  | 10<br>10 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Phil.(Rehab.Psy.)         | 2023-24 to 2025-26                       |                                                                                  | 04       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Clin.Psy.                 | 2025-26 to 2027-28                       |                                                                                  | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | P.D.(Cl.Psy.)               | 2025-26 to 2027-28                       |                                                                                  | 10       |
| 262.    | KK047          | <b>Department of Speech Pathology and Audiology,</b><br>Sri Devaraj Urs Academy of Higher Education and Research<br>K.S. Narayana Murthy Road, Mysuru, Karnataka - 575004                                                                                                                                                                                                                    | NCOE                                  | B.A.S.L.P.                  | 2020-21 to 2021-22<br>2022-23 to 2026-27 |                                                                                  | 20<br>20 |
| 263.    | KK048          | <b>Department of Audiology and Speech Language Pathology, Yenepoya Medical College &amp; Hospital,</b><br>Yenepoya (Deem to be University), University Road, Nivvananda Nagar, P.O. Deralakatte, District – Mangalore                                                                                                                                                                        | NCOE                                  | B.A.S.L.P.                  | 2020-21 to 2024-25<br>2025-26 to 2027-28 | 2028-29 to 2029-30                                                               | 20<br>20 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Clin.Psy.                 | 2025-26 to 2027-28                       | 2028-29 to 2029-30                                                               | 20       |
| 264.    | KK049          | <b>K.L.E. Academy of Higher Education &amp; Research,</b><br>Nehru Nagar, Belgavi, Karnataka-590010 Tel.No. 0831-611111                                                                                                                                                                                                                                                                      | NCOE                                  | B.P.O.                      | 2021-22 to 2022-23<br>2023-24 to 2027-28 |                                                                                  | 20<br>20 |
| 265.    | KK050          | <b>Kateel Ashok Pai Memorial Institute of Allied Health Sciences,</b><br>Manasa Trust "vinodini Building", Park Extension, Durigudi, Shivamogga, Karnataka – 577201                                                                                                                                                                                                                          | NCOE                                  | M.Phil.(Cl.Psy.)            | 2022-23 to 2026-27                       |                                                                                  | 12       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Clin.Psy.                 | 2025-26 to 2027-28                       |                                                                                  | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Clin.Psy.                 | 2025-26 to 2027-28                       |                                                                                  | 20       |
| 266.    | KK051          | <b>Manipal College of Health Professionals, Manipal Academy of Higher Education (Intitute of Eminence, Deemd to be University)</b><br>Manipal, Karnataka-576104<br>Tel. No. 0820-2922704/9845350823<br>email <a href="mailto:dean.mchp@manipal.edu">dean.mchp@manipal.edu</a> , <a href="mailto:arun.maiva@manipal.edu">arun.maiva@manipal.edu</a>                                           | NIRF                                  | B.P.O.                      | 2022-23 to 2026-27                       | 2027-28 to 2028-29                                                               | 10       |
| 267.    | KK052          | <b>SDM College of Medical Sciences and Hospital SDM University</b><br>Department of Speech and Hearing, Satturu Dhawad, Karnataka-580009<br>Email id – <a href="mailto:dsh@sdmmmedicalcollege.org">dsh@sdmmmedicalcollege.org</a> ; <a href="mailto:sandhyak@sdmmmedicalcollege.org">sandhyak@sdmmmedicalcollege.org</a><br>Tel. No. 0836-2477848, 9035362883                                | NCOE                                  | B.A.S.L.P.                  | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 20       |
| 268.    | KK054          | <b>Institute of Speech and Hearing, SET Degree College, (Unit of Sarvodaya Educational Trust), 11/2 Magadi, Main Road, Agrahara, Dasarahalli, District – Bangalore, Karnataka – 560079</b><br>Tel. No. 080-23157370, 9449264716, 9986118282<br>Email : <a href="mailto:setian2019@gmail.com">setian2019@gmail.com</a> , <a href="mailto:sishbengaluru@gmail.com">sishbengaluru@gmail.com</a> | NCOE                                  | B.A.S.L.P.                  | 2025-26 to 2027-28                       | 2028-29 to 2029-30                                                               | 20       |
| 269.    | KK056          | <b>Christ (Deemed to be University),</b><br>Dharmaram College Post, Hosur Road, Bengaluru, Karnataka                                                                                                                                                                                                                                                                                         | NIRF                                  | B.Clin.Psy.                 | 2025-26 to 2027-28                       | 2028-29 to 2031-32                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Clin.Psy.                 | 2025-26 to 2027-28                       | 2028-29 to 2031-32                                                               | 10       |
| 270.    | KK057          | <b>MVM College of Speech and Hearing</b><br>1336/72/2, Vikas Layout, Venkata Maruthinagar, Yelahanka, Bengaluru – 560064<br>Tel.No. 8069956566, 9916757544<br>Email id -mvmcoash@gmail.com                                                                                                                                                                                                   | NCOE                                  | B.A.S.L.P.                  | 2025-26 to 2027-28                       | 2028-29 to 2029-30                                                               | 20       |
| 271.    | KK058          | <b>Savitribai Phule National Institute of Women and Child Development (SPNIWCD), Regional Centre Bengaluru,</b><br>Ministry of Women and Child Development, Govt. of India, #18, Opposite Tenneco, Yelahanka New Town, Bengaluru-560064, Karnataka<br>Tel. No. 8147117508, 08029520255<br>Email id : <a href="mailto:cgcnipccdrbc2024@gmail.com">cgcnipccdrbc2024@gmail.com</a>              | Govt. Org.                            | A.D.C.G.C.                  | 2025-26 to 2027-28                       | 2028-29 to 2031-32                                                               | 25       |
| 272.    | KK059          | <b>Mangala Speech and Hearing</b><br>Vidyanagar, Post- Pedamale, Neermarga, Mangaluru D. K. District, Karnataka -575029<br>Tel.No. 9449599238, 08242272276<br>Email id : baslpinfo@gmail.com                                                                                                                                                                                                 | NCOE                                  | B.A.S.L.P.                  | 2025-26 to 2029-30                       |                                                                                  | 20       |
| 273.    | KK060          | <b>Heritage City Institute of Allied Health Sciences</b><br>C-1, New Kantharaj Urs Road Kuvempunagar Mysuru-570023, Karnataka<br>Tel.No. 8894534468, 08212542154<br>Email id : principalmmetalied@gmail.com                                                                                                                                                                                  | NCOE                                  | B.A.S.L.P.                  | 2025-26 to 2029-30                       |                                                                                  | 20       |

**KERALA**

|      |       |                                                                                                                                                                                                                                                                                                                                      |      |                   |                                                                                                   |  |                |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|---------------------------------------------------------------------------------------------------|--|----------------|
| 274. | KL003 | <b>Nirmala Sadan Training College for Special Education</b><br>Ernakulam (Distt.), Muvattupuzha, Kerala – 686661<br>Tel.: 0485- 2835326, 2836903<br>Fax: 0485 – 2836903<br>Email:- <a href="mailto:nirmalasadan@yahoo.co.in">nirmalasadan@yahoo.co.in</a><br>Website: <a href="http://www.nirmalasadan.org">www.nirmalasadan.org</a> | NCOE | B.Ed.Spl.Ed.(ID)  | 2005-06 to 2009-10<br>2010 -11 to 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26 |  | 30<br>30<br>30 |
|      |       |                                                                                                                                                                                                                                                                                                                                      |      | D.Ed.Spl.Ed.(ID)  | 2005-06 to 2009-10<br>2010 -11 to 2014-15<br>2015-16 to 2019-20<br>2020-21                        |  | 30<br>30       |
|      |       |                                                                                                                                                                                                                                                                                                                                      |      | D.Ed.Spl.Ed.(IDD) | 2021-22 to 2025-26                                                                                |  | 35             |
|      |       |                                                                                                                                                                                                                                                                                                                                      |      | M.Ed.Spl.Ed.(ID)  | 2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21<br>2021-22 to 2025-26               |  | 15<br>15       |
|      |       |                                                                                                                                                                                                                                                                                                                                      |      | B.Ed.Spl.Ed.(LD)  | 2015-16, 2016-17 to 2020-21<br>2022-23 to 2026-27                                                 |  | 30<br>30       |
|      |       |                                                                                                                                                                                                                                                                                                                                      |      | M.Ed.Spl.Ed.(LD)  | 2025-26 to 2027-28                                                                                |  | 10             |
| 275. | KL004 | <b>Central Institute on Mental Retardation, Murinjapalam,</b>                                                                                                                                                                                                                                                                        |      |                   | 2005-06 to 2009-10                                                                                |  |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                | Medical College P.O Thiruvananthapuram, Kerala- 011<br><b>Tel.No.-</b> 0471-2441376/2445796<br><b>Fax no:</b> 2442918 /<br><b>Email:</b> <a href="mailto:cimrdirector@gmail.com">cimrdirector@gmail.com</a><br><b>Web:</b> <a href="http://www.cimr.info">www.cimr.info</a>                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2010-11 to 2014-15,<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21                                                  |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                                           |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2023-24 to 2025-26</b>                                                                                                    | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
| 276.    | KL005          | C.S.I. Training Centre for Teachers of the Hearing Impaired, P.O. Valakom, Kollam – 691 332<br><b>Tel.No.-</b> 0474-2472468 (o), 0471-2339337<br>email :- <a href="mailto:csitcthi10@gmail.com">csitcthi10@gmail.com</a>                                                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                            |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22,<br><b>2022-23 to 2026-27</b>                                                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
| 277.    | KL006          | Kerala Federation of the Blind, Training Centre for the Teachers of V.H., Kunnukuzhi, Thiruvananthapuram, 695 037<br><b>Tel.No.-</b> 0471-2304831, <b>Fax:</b> 2304993<br><b>Email:</b> <a href="mailto:kfbtctvh@gmail.com">kfbtctvh@gmail.com</a>                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2002-03 to 2006-07,<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20                                        |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                                                                                                                      |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                                    |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
| 278.    | KL008          | National Institute of Speech & Hearing (NISH) Karimanal, NISH Road, Akkulam, Sreekaryam, P.O. Trivandurum, Kerala – 695583<br><b>Tel-</b> 0471-2596919, 2596920<br><b>Fax:</b> 2596938<br><b>Email:</b> <a href="mailto:nishinfo@nish.ac.in">nishinfo@nish.ac.in</a> ; <a href="mailto:exedir@nish.ac.in">exedir@nish.ac.in</a>                                                                                                                                                                         | NCOE                                  | D.E.C.S.E.(HI)              | 2005-06 to 2009-10<br>2010-11 to 2014-15,<br>2015-16 to 2019-20<br>2020-21                                                   |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26<br><b>2026-27 to 2030-31</b>                                                                              |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.A.S.L.P.                  | 2007-08 to 2008-09<br>2009-10 & 2010-11<br>2011-12 & 2012-13<br>2013-14 to 2017-18,<br>2018-19 to 2019-20                    |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                              | <b>2028-29 to 2029-30</b>                                                        | 27        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Sc.(SLP)                  | 2018-19 to 2020-21<br>2021-22 to 2025-26<br><b>2026-27 to 2030-31</b>                                                        |                                                                                  | 13        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | 13        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Sc.(Aud)                  | 2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                              |                                                                                  | 13        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | <b>13</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.I.S.L.I.                  | 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2021-22 to 2025-26<br><b>2026-27 to 2030-31</b>                                                                              |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.T.I.S.L.                  | 2022-23<br><b>2023-24 to 2026-27</b>                                                                                         |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Phil.(Rehab.Psy.)         | <b>2022-23 to 2026-27</b>                                                                                                    |                                                                                  | <b>10</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
| 279.    | KL010          | Faith India Institute of Special Education, (Foundation for Ability Improvement and Technology for the Handicapped – India), Viyyakurssi (PO), Thachampara (Via) Palakkad (Dist.), Kerala – 678593<br><b>Tel. No.:</b> 9847193174, 04924-235206<br><b>Email:</b> <a href="mailto:faithindiainstitutepkd@gmail.com">faithindiainstitutepkd@gmail.com</a> ;<br><a href="mailto:jpfaithindia@gmail.com">jpfaithindia@gmail.com</a><br><b>www.faithindia.net</b>                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2007-08 to 2008-09<br>2009-10, 2010-11 to<br>2012-13, 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18<br>2018-19 to 2019-20 |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                                                                                                                      |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                              | <b>2028-29 to 2029-30</b>                                                        | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | <b>35</b> |
| 280.    | KL011          | Training Institute of Multi Rehabilitation Technology "Mercy Home", Chethipuzha, Kurisumoodu PO, Changanassery 686<br><br>104,Kottayam Dist., Kerala<br><b>Tel. No.:</b> 0481– 2725980, 8078378940                                                                                                                                                                                                                                                                                                      | NCOE                                  | D.R.T.                      | 2007-08 to 2008-09,<br>2009-10, 2010–11,<br>2011-12 to 2015-16                                                               |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2016-17 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                              |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
| 281.    | KL012          | K.V.M College of Special Education , KVM Trust Complex, Post Box No. 30, Cherthala, Alappuzha District, Kerala – 688539<br><b>Tel.</b> 0478-2822228, 0478 – 2810980, 9497676630<br><b>Fax. No. –</b> 0478 – 2822478,<br><b>Email:</b> <a href="mailto:kvmtrust@dataone.in">kvmtrust@dataone.in</a> <a href="mailto:kvmcoserci@gmail.com">kvmcoserci@gmail.com</a> ,<br><a href="mailto:kvmcose@gmail.com">kvmcose@gmail.com</a><br><b>Website:</b> <a href="http://www.kvmtrust.in">www.kvmtrust.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2020-21                                                                                                                      |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                    |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2008-09 to 2010-11,<br>2011-12, 2012-13,<br>2013-14, 2014-15,<br>2015-16 & 2016-17<br><b>2017-18 to 2019-20</b>              |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ASD)           | <b>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)</b>           |                                                                                  | <b>25</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             |                                                                                                                              |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2009-10 to 2013-14                                                                                                           |                                                                                  |           |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|
|         |                |                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | 2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                     | <br><br><br><b>2026-27 to 2027-28</b>                                            | <br>30<br>30<br><b>30</b>             |
| 282.    | KL013          | C.H. Mohammed Koya Memorial State Institute for the Mentally Challenged (SIMC), Pangappara, Thiruvananthapuram, Kerala-695 581<br>Tel. no.: 0471-2418524, 8921372568<br>Email: tvmsimc@gmail.com ; binduindukantham19@gmail.com                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2003-04 to 2007-08,<br>2008-09 & 2009-10,<br>2010-11, 2011-12,<br>2012-13 2013-14 & 2014-15,<br>2015-16 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25<br><br>25                          |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                                                                                                         |                                                                                  | <b>35</b>                             |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ASD)           | 2014-15 & 2015-16,<br>2016-17 to 2018-19,<br>2019-20 to 2020-21                                                                                                                                                                   |                                                                                  | 25                                    |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | D.V.R.(ID)                  | 2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                                |                                                                                  | <br><br>25<br><b>30</b>               |
| 283.    | KL014          | Sneha Sadan College of Special Education, Ankamaly-683 572, Ernakulam District , Kerala - 683572<br>Tel: 0484-2456283, 9544350207, 8289950207, 6235480063, 9497035315<br>Email: snehasadan12@yahoo.com ; snehasadancollege@gmail.com ; gigijeesa@gmail.com<br>www.snehasadan.ac.in | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10 to 2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                                                                                    |                                                                                  | 30                                    |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                                                                                   | <b>2027-28 to 2028-29</b>                                                        | 35<br><b>35</b>                       |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | 2009-10 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                        | <br><br><br><b>2027-28 to 2028-29</b>                                            | <br><br><br>30<br><b>30</b>           |
| 284.    | KL015          | Pope Paul Mercy Home Teachers Training Centre, Peringandoor-680 581, Thrissur , Dist. Kerala<br>Tel. No.: - 0487 – 2200261, 09847765258,<br>9847765258<br>Email: frjohnson05@gmail.com ; mercyhometcr@gmail.com<br>Website: www.popepaulmercyhome.org                              | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16, 2016-17, 2017-18,<br>2018-19 to 2019-20, 2020-21                                                                                                                             |                                                                                  | 30                                    |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                                                                                                                                   | <b>2028-29 to 2029-30</b>                                                        | 35<br><b>35</b>                       |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | <b>2022-23 to 2026-27</b>                                                                                                                                                                                                         |                                                                                  | <b>30</b>                             |
| 285.    | KL017          | Institute for Communicative & Cognitive Neuro Sciences (ICCONS), Kavalappara, Shoranur, Palghat District, Kerala – 679 523<br>Tel.No.: 0466-2225269 / Fax: 0466-2223038<br>Email: icconssrr@gmail.com<br>Website: www.iccons.in                                                    | NCOE                                  | B.A.S.L.P.                  | 2009-10 to 2011-12<br>2012-13 & 2013-14<br>2014-15, 2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                |                                                                                  | <br><br><br>20<br>20<br><b>20</b>     |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | M.Sc.(SLP)                  | 2019-20 to 2020-21                                                                                                                                                                                                                |                                                                                  | <b>12</b>                             |
| 286.    | KL019          | Raksha Society for the Care of Children with Multiple Handicaps, "Yasmin Manzil" VII / 370, Darragh – es – Salaam Road, Kochangadi, Cochin, Kerala– 682 002<br>Tel.No.: 0484-227707/ 227937,<br>Fax: 0484-227707                                                                   | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2005-06 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20                                                                                                                                              |                                                                                  | <br><br><br><b>25</b>                 |
| 287.    | KL020          | Janey College of Allied Health Eroor, Ernakulam, Kerala-682306 Tel.No.: 0484-2779920/50<br>Fax: 0484-2779950<br>Email: janeycollege2010@gmail.com janeycollege@yahoo.in ; janeycollege2010@gmail.com<br>Website: www.janeycenter.org                                               | NCOE                                  | D.V.R.(ID)                  | 2005-06 to 2009-10<br>2010-11 to 2014-15,<br>2015-16, 2016-17 & 2017-18<br>2018-19 to 2019-20<br>2020-21 to 2024-25<br><b>Regret for 2025-26</b>                                                                                  |                                                                                  | <br><br><br>25<br>30                  |
| 288.    | KL021          | Mar Thoma College of Special Education Badiakda, Perdala P.O., Kasargod, Kerala – 671551/<br>Tel. No.: 04998 286805, 286806, 285698, 8590765937<br>Fax: 04998 – 286235<br>Email: marthomacollegekasaragod@gmail.com ;<br>Website: www.marthomacollegekasaragod.in                  | NCOE                                  | B.A.S.L.P.                  | 2006-07 to 2008-09,<br>2009-10 to 2011-12<br>2012-13 to 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                      |                                                                                  | <br><br><br><br>40<br>40<br><b>40</b> |
|         |                |                                                                                                                                                                                                                                                                                    |                                       | M.A.S.L.P.                  | 2011-12, 2012-13 to<br>2014-15, 2015-16,<br>2016-17 & 2017-18,                                                                                                                                                                    |                                                                                  |                                       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2018-19 to 2019-20                                                                                                                                                                                                 |                                                                                  | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             | 2020-21                                                                                                                                                                                                            |                                                                                  | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Sc.(Aud)                  | 2022-23 to 2026-27                                                                                                                                                                                                 |                                                                                  | 12                   |
| 289.    | KL022          | RSMH Teacher Training Institute,<br>15/769 , Velliparamba, Calicut, Kerala – 673008<br>Tel. No.: 0495-2353513, 2358154<br>email-id <a href="mailto:rsmhitti@gmail.com">rsmhitti@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10,<br>2010-11 to 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                                                          |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                                                                 |                                                                                  | 35                   |
| 290.    | KL023          | AWH Special College,<br>21/10, Kallai, Calicut, Kerala– 673003<br>Tel. No.: 0495 – 232526, 2323195<br>Fax: 0495 – 2325408<br>Email: <a href="mailto:awhkallai@awhspecialcollege.info">awhkallai@awhspecialcollege.info</a>                                                                                                                                                                                                                                                                                                                                      | NCOE                                  | B.A.S.L.P.                  | 2004-05 to 2005-06,<br>2006-07, 2007-08,<br>2008-09, 2009-10<br>2010-11 to 2012-13<br>2013-14 & 2014-15<br>2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2025-26 to 2027-28 |                                                                                  | 30<br>30<br>30<br>40 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.A.S.L.P.                  | 2006-07 & 2007-08,<br>2008-09, 2009-10,<br>2010-11, 2011-12 ,<br>2012-13, 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21                                                          |                                                                                  | 10<br>10             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Sc.(Aud)                  | 2021-22 to 2022-23<br>Regret for 2023-24<br>Regret for 2024-25<br>Regret for 2025-26                                                                                                                               |                                                                                  | 12                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Sc.(SLP)                  | 2022-23 to 2026-27                                                                                                                                                                                                 |                                                                                  | 12                   |
| 291.    | KL027          | St. John The Baptist's College of Special Education,<br>Nedumkunnam-686542 Kottayam Dist., Kerala / Tel. no. 0481-2485048<br>Fax: 0481-2486255<br>Email: <a href="mailto:sjbspecialeducation@gmail.com">sjbspecialeducation@gmail.com</a><br>Website: <a href="http://www.sjbspecialeducation.org">www.sjbspecialeducation.org</a>                                                                                                                                                                                                                              | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2007-08 to 2011-12<br>2012-13 & 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                         | 2027-28 to 2028-29                                                               | 30<br>30             |
| 292.    | KL031          | Tropical Health Foundation of India,<br>Guruvayoor Road, Arthat P.O. Kunnamkulam, Dist- Thrissur, Kerala – 680503 / Tel. No.: 04885 – 224817, 22415<br>/ Fax: 04885 – 224817<br>Email: <a href="mailto:mail@thfi.in">mail@thfi.in</a><br>Website: <a href="http://www.healthfoundation.in">www.healthfoundation.in</a>                                                                                                                                                                                                                                          | NCOE                                  | D.P.O.                      | 2019-20 to 2023-24                                                                                                                                                                                                 |                                                                                  | 20                   |
| 293.    | KL032          | AWH College of Education, Cheruvannur, Feroke P.O, Calicut, Kerala-673 631<br>Tel. No.: 0495 – 2484356, 09446281026<br>Fax: 0495 – 272008<br>Email: <a href="mailto:awhcollegeofeducation@rediffmail.com">awhcollegeofeducation@rediffmail.com</a> ,<br><a href="mailto:awhimh@gmail.com">awhimh@gmail.com</a><br>Website: <a href="http://www.awhcollegeofeducation.org">www.awhcollegeofeducation.org</a>                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                                                           |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                                                                 |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | B.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10,<br>2010-11 to 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                             | 2026-27 to 2027-28                                                               | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | D.C.B.R.                    | 2007-08 to 2011-12,<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                      |                                                                                  | 25<br>25<br>30       |
| 294.    | KL033          | Amrita School of Medicine,<br>Amrita Institute of Medical Sciences & Research Centre<br>AIMS Ponekakara PO, Kochi, Ernakulam District, Kerala – 682041<br>Tel. No.: 0484 – 2858131, 09847094851<br>Email: <a href="mailto:vishalm@aims.amrita.edu">vishalm@aims.amrita.edu</a> ;<br><a href="mailto:mc_principaloffice@aims.amrita.edu">mc_principaloffice@aims.amrita.edu</a> ;<br><a href="mailto:medprincipalsecretary@aims.amrita.edu">medprincipalsecretary@aims.amrita.edu</a><br>Website: <a href="http://www.aimshospital.org">www.aimshospital.org</a> | NCOE                                  | B.A.S.L.P.                  | 2011-12, 2012-13,<br>2013-14, 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                       |                                                                                  | 25<br>25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | M.Phil.(Cl.Psy.)            | 2015-16, 2016-17,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                      |                                                                                  | 06<br>10             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                  | Duration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
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| 295.    | KL035          | <b>Baby Memorial College of Allied Medical Sciences</b> , P.O, Kuthiravattom, District – Kozhikode, Kerala – 673016<br><b>Tel. No.:</b> 0495 2744639, 2723272, 09447954511<br><b>Fax No.:</b> 0495-2723230<br><b>Email:</b> bmcamsrcl@gmail.com          | NCOE                                  | B.A.S.L.P.                                                                                                                   | 2014-15 & 2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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         | 25<br>25<br>25       |
| 296.    | KL036          | <b>Government Special Teachers Training Centre</b> , Parappanangadi, Chettippadi P.O., Malappuram District, Kerala.<br><b>Tel. No.</b> 0494 2410262, 9633675679, 6235313800<br><b>Email:</b> splteacherstrainingcentre@gmail.com                         | Govt. Org.                            | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                                                                                        | 2013-14, 2014-15 & 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 297.    | KL039          | <b>Government Special Teachers Training Centre</b> , Blind School Compound, Kasargod, Kasargod District, Kerala<br>Contact no. 04994 256212<br><b>Email:</b> gvtddedseksd@yahoo.in                                                                       | Govt. Org.                            | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                                                                                        | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 298.    | KL040          | <b>Kusumagiri Mental Health Centre</b> , Kusumagiri P.O., Kakkannad, Kochi – 682030, Kerala / <b>Tel. No.:</b> 0484-2422215, 2422160, 00856725452                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ASD)<br>D.Ed.Spl.Ed.(IDD)                                                                                       | 2013-14 to 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                  | 25<br>35             |
| 299.    | KL041          | <b>St. John of God College of Special Education</b> , Vellor P.O. Pamapady, Kottiyama, Kerala – 686501<br><b>Tel. No.:</b> 0481 – 2373235, 09544750216<br><b>Fax:</b> 0481 – 2371006<br><b>Email:</b> stjohnofgodcollege@gmail.com; elizaa1959@gmail.com | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                                                                    | 2013-14 to 2017-18<br>2018-19 to 2020-21<br>2021-22 to 2025-26<br>2013-14 to 2017-18, 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                      | 25<br>35<br>30<br>30 |
| 300.    | KL042          | <b>Yemvees Institute For Prosthetics &amp; Orthotics</b> , Chakrapanipuram, Uzhamalakkal Nedumangad, Thiruvananthapuram, Kerala – 695541<br><b>Tel.No.</b> – 9447041077, 0472 – 2899977<br>Mail Id- yemveestvm@yahoo.com                                 | NCOE                                  | D.P.O.                                                                                                                       | 2019-20 to 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 301.    | KL044          | <b>Department of Psychology Calicut University</b> - PO, District –Malappuram, Kerala Pin- 673635 <b>Tel.No.:</b> 0494 – 2407518, 0494-2407555                                                                                                           | State University                      | P.G.D.R.P.                                                                                                                   | 2016-17 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 20<br>20             |
| 302.    | KL045          | <b>Composite Regional Centre For Persons With Disabilities</b> , Kozhikode-Imhans Campus, Govt. Medical College, P.O. Kozhikode, Kerala-673008 <b>Tel.No.</b> – 0495-2730045, 9940124537<br><b>Mail Id-</b> crckozhikode@gmail.com                       | CRC-DEPwD                             | D.Ed.Spl.Ed.(ASD)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(CP)<br>D.Ed.Spl.Ed.(MD)<br>C.C.C.G.<br>D.I.S.L.I.<br>B.Ed.Spl.Ed.(ID) | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27<br>2016-17, 2017-18, 2018-19<br>2019-20 to 2021-22<br>2022-23 to 2023-24<br>2024-25 to 2026-27<br>2016-17 to 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27<br>2021-22 to 2021-22<br>2020-21 to 2021-22<br>2022-23 to 2026-27<br>2024-25 to 2026-27<br>2021-22 to 2024-25<br>2025-26 to 2027-28<br>2028-29 to 2031-32<br>2029-30 to 2030-31<br>2030-31 to 2031-32<br>2031-32 to 2032-33<br>2032-33 to 2033-34<br>2033-34 to 2034-35<br>2034-35 to 2035-36<br>2035-36 to 2036-37<br>2036-37 to 2037-38<br>2037-38 to 2038-39<br>2038-39 to 2039-40<br>2039-40 to 2040-41<br>2040-41 to 2041-42<br>2041-42 to 2042-43<br>2042-43 to 2043-44<br>2043-44 to 2044-45<br>2044-45 to 2045-46<br>2045-46 to 2046-47<br>2046-47 to 2047-48<br>2047-48 to 2048-49<br>2048-49 to 2049-50<br>2049-50 to 2050-51<br>2050-51 to 2051-52<br>2051-52 to 2052-53<br>2052-53 to 2053-54<br>2053-54 to 2054-55<br>2054-55 to 2055-56<br>2055-56 to 2056-57<br>2056-57 to 2057-58<br>2057-58 to 2058-59<br>2058-59 to 2059-60<br>2059-60 to 2060-61<br>2060-61 to 2061-62<br>2061-62 to 2062-63<br>2062-63 to 2063-64<br>2063-64 to 2064-65<br>2064-65 to 2065-66<br>2065-66 to 2066-67<br>2066-67 to 2067-68<br>2067-68 to 2068-69<br>2068-69 to 2069-70<br>2069-70 to 2070-71<br>2070-71 to 2071-72<br>2071-72 to 2072-73<br>2072-73 to 2073-74<br>2073-74 to 2074-75<br>2074-75 to 2075-76<br>2075-76 to 2076-77<br>2076-77 to 2077-78<br>2077-78 to 2078-79<br>2078-79 to 2079-80<br>2079-80 to 2080-81<br>2080-81 to 2081-82<br>2081-82 to 2082-83<br>2082-83 to 2083-84<br>2083-84 to 2084-85<br>2084-85 to 2085-86<br>2085-86 to 2086-87<br>2086-87 to 2087-88<br>2087-88 to 2088-89<br>2088-89 to 2089-90<br>2089-90 to 2090-91<br>2090-91 to 2091-92<br>2091-92 to 2092-93<br>2092-93 to 2093-94<br>2093-94 to 2094-95<br>2094-95 to 2095-96<br>2095-96 to 2096-97<br>2096-97 to 2097-98<br>2097-98 to 2098-99<br>2098-99 to 2099-00<br>2099-00 to 2100-01<br>2100-01 to 2101-02<br>2101-02 to 2102-03<br>2102-03 to 2103-04<br>2103-04 to 2104-05<br>2104-05 to 2105-06<br>2105-06 to 2106-07<br>2106-07 to 2107-08<br>2107-08 to 2108-09<br>2108-09 to 2109-10<br>2109-10 to 2110-11<br>2110-11 to 2111-12<br>2111-12 to 2112-13<br>2112-13 to 2113-14<br>2113-14 to 2114-15<br>2114-15 to 2115-16<br>2115-16 to 2116-17<br>2116-17 to 2117-18<br>2117-18 to 2118-19<br>2118-19 to 2119-20<br>2119-20 to 2120-21<br>2120-21 to 2121-22<br>2121-22 to 2122-23<br>2122-23 to 2123-24<br>2123-24 to 2124-25<br>2124-25 to 2125-26<br>2125-26 to 2126-27<br>2126-27 to 2127-28<br>2127-28 to 2128-29<br>2128-29 to 2129-30<br>2129-30 to 2130-31<br>2130-31 to 2131-32<br>2131-32 to 2132-33<br>2132-33 to 2133-34<br>2133-34 to 2134-35<br>2134-35 to 2135-36<br>2135-36 to 2136-37<br>2136-37 to 2137-38<br>2137-38 to 2138-39<br>2138-39 to 2139-40<br>2139-40 to 2140-41<br>2140-41 to 2141-42<br>2141-42 to 2142-43<br>2142-43 to 2143-44<br>2143-44 to 2144-45<br>2144-45 to 2145-46<br>2145-46 to 2146-47<br>2146-47 to 2147-48<br>2147-48 to 2148-49<br>2148-49 to 2149-50<br>2149-50 to 2150-51<br>2150-51 to 2151-52<br>2151-52 to 2152-53<br>2152-53 to 2153-54<br>2153-54 to 2154-55<br>2154-55 to 2155-56<br>2155-56 to 2156-57<br>2156-57 to 2157-58<br>2157-58 to 2158-59<br>2158-59 to 2159-60<br>2159-60 to 2160-61<br>2160-61 to 2161-62<br>2161-62 to 2162-63<br>2162-63 to 2163-64<br>2163-64 to 2164-65<br>2164-65 to 2165-66<br>2165-66 to 2166-67<br>2166-67 to 2167-68<br>2167-68 to 2168-69<br>2168-69 to 2169-70<br>2169-70 to 2170-71<br>2170-71 to 2171-72<br>2171-72 to 2172-73<br>2172-73 to 2173-74<br>2173-74 to 2174-75<br>2174-75 to 2175-76<br>2175-76 to 2176-77<br>2176-77 to 2177-78<br>2177-78 to 2178-79<br>2178-79 to 2179-80<br>2179-80 to 2180-81<br>2180-81 to 2181-82<br>2181-82 to 2182-83<br>2182-83 to 2183-84<br>2183-84 to 2184-85<br>2184-85 to 2185-86<br>2185-86 to 2186-87<br>2186-87 to 2187-88<br>2187-88 to 2188-89<br>2188-89 to 2189-90<br>2189-90 to 2190-91<br>2190-91 to 2191-92<br>2191-92 to 2192-93<br>2192-93 to 2193-94<br>2193-94 to 2194-95<br>2194-95 to 2195-96<br>2195-96 to 2196-97<br>2196-97 to 2197-98<br>2197-98 to 2198-99<br>2198-99 to 2199-00<br>2199-00 to 2200-01<br>2200-01 to 2201-02<br>2201-02 to 2202-03<br>2202-03 to 2203-04<br>2203-04 to 2204-05<br>2204-05 to 2205-06<br>2205-06 to 2206-07<br>2206-07 to 2207-08<br>2207-08 to 2208-09<br>2208-09 to 2209-10<br>2209-10 to 2210-11<br>2210-11 to 2211-12<br>2211-12 to 2212-13<br>2212-13 to 2213-14<br>2213-14 to 2214-15<br>2214-15 to 2215-16<br>2215-16 to 2216-17<br>2216-17 to 2217-18<br>2217-18 to 2218-19<br>2218-19 to 2219-20<br>2219-20 to 2220-21<br>2220-21 to 2221-22<br>2221-22 to 2222-23<br>2222-23 to 2223-24<br>2223-24 to 2224-25<br>2224-25 to 2225-26<br>2225-26 to 2226-27<br>2226-27 to 2227-28<br>2227-28 to 2228-29<br>2228-29 to 2229-30<br>2229-30 to 2230-31<br>2230-31 to 2231-32<br>2231-32 to 2232-33<br>2232-33 to 2233-34<br>2233-34 to 2234-35<br>2234-35 to 2235-36<br>2235-36 to 2236-37<br>2236-37 to 2237-38<br>2237-38 to 2238-39<br>2238-39 to 2239-40<br>2239-40 to 2240-41<br>2240-41 to 2241-42<br>2241-42 to 2242-43<br>2242-43 to 2243-44<br>2243-44 to 2244-45<br>2244-45 to 2245-46<br>2245-46 to 2246-47<br>2246-47 to 2247-48<br>2247-48 to 2248-49<br>2248-49 to 2249-50<br>2249-50 to 2250-51<br>2250-51 to 2251-52<br>2251-52 to 2252-53<br>2252-53 to 2253-54<br>2253-54 to 2254-55<br>2254-55 to 2255-56<br>2255-56 to 2256-57<br>2256-57 to 2257-58<br>2257-58 to 2258-59<br>2258-59 to 2259-60<br>2259-60 to 2260-61<br>2260-61 to 2261-62<br>2261-62 to 2262-63<br>2262-63 to 2263-64<br>2263-64 to 2264-65<br>2264-65 to 2265-66<br>2265-66 to 2266-67<br>2266-67 to 2267-68<br>2267-68 to 2268-69<br>2268-69 to 2269-70<br>2269-70 to 2270-71<br>2270-71 to 2271-72<br>2271-72 to 2272-73<br>2272-73 to 2273-74<br>2273-74 to 2274-75<br>2274-75 to 2275-76<br>2275-76 to 2276-77<br>2276-77 to 2277-78<br>2277-78 to 2278-79<br>2278-79 to 2279-80<br>2279-80 to 2280-81<br>2280-81 to 2281-82<br>2281-82 to 2282-83<br>2282-83 to 2283-84<br>2283-84 to 2284-85<br>2284-85 to 2285-86<br>2285-86 to 2286-87<br>2286-87 to 2287-88<br>2287-88 to 2288-89<br>2288-89 to 2289-90<br>2289-90 to 2290-91<br>2290-91 to 2291-92<br>2291-92 to 2292-93<br>2292-93 to 2293-94<br>2293-94 to 2294-95<br>2294-95 to 2295-96<br>2295-96 to 2296-97<br>2296-97 to 2297-98<br>2297-98 to 2298-99<br>2298-99 to 2299-00<br>2299-00 to 2300-01<br>2300-01 to 2301-02<br>2301-02 to 2302-03<br>2302-03 to 2303-04<br>2303-04 to 2304-05<br>2304-05 to 2305-06<br>2305-06 to 2306-07<br>2306-07 to 2307-08<br>2307-08 to 2308-09<br>2308-09 to 2309-10<br>2309-10 to 2310-11<br>2310-11 to 2311-12<br>2311-12 to 2312-13<br>2312-13 to 2313-14<br>2313-14 to 2314-15<br>2314-15 to 2315-16<br>2315-16 to 2316-17<br>2316-17 to 2317-18<br>2317-18 to 2318-19<br>2318-19 to 2319-20<br>2319-20 to 2320-21<br>2320-21 to 2321-22<br>2321-22 to 2322-23<br>2322-23 to 2323-24<br>2323-24 to 2324-25<br>2324-25 to 2325-26<br>2325-26 to 2326-27<br>2326-27 to 2327-28<br>2327-28 to 2328-29<br>2328-29 to 2329-30<br>2329-30 to 2330-31<br>2330-31 to 2331-32<br>2331-32 to 2332-33<br>2332-33 to 2333-34<br>2333-34 to 2334-35<br>2334-35 to 2335-36<br>2335-36 to 2336-37<br>2336-37 to 2337-38<br>2337-38 to 2338-39<br>2338-39 to 2339-40<br>2339-40 to 2340-41<br>2340-41 to 2341-42<br>2341-42 to 2342-43<br>2342-43 to 2343-44<br>2343-44 to 2344-45<br>2344-45 to 2345-46<br>2345-46 to 2346-47<br>2346-47 to 2347-48<br>2347-48 to 2348-49<br>2348-49 to 2349-50<br>2349-50 to 2350-51<br>2350-51 to 2351-52<br>2351-52 to 2352-53<br>2352-53 to 2353-54<br>2353-54 to 2354-55<br>2354-55 to 2355-56<br>2355-56 to 2356-57<br>2356-57 to 2357-58<br>2357-58 to 2358-59<br>2358-59 to 2359-60<br>2359-60 to 2360-61<br>2360-61 to 2361-62<br>2361-62 to 2362-63<br>2362-63 to 2363-64<br>2363-64 to 2364-65<br>2364-65 to 2365-66<br>2365-66 to 2366-67<br>2366-67 to 2367-68<br>2367-68 to 2368-69<br>2368-69 to 2369-70<br>2369-70 to 2370-71<br>2370-71 to 2371-72<br>2371-72 to 2372-73<br>2372-73 to 2373-74<br>2373-74 to 2374-75<br>2374-75 to 2375-76<br>2375-76 to 2376-77<br>2376-77 to 2377-78<br>2377-78 to 2378-79<br>2378-79 to 2379-80<br>2379-80 to 2380-81<br>2380-81 to 2381-82<br>2381-82 to 2382-83<br>2382-83 to 2383-84<br>2383-84 to 2384-85<br>2384-85 to 2385-86<br>2385-86 to 2386-87<br>2386-87 to 2387-88<br>2387-88 to 2388-89<br>2388-89 to 2389-90<br>2389-90 to 2390-91<br>2390-91 to 2391-92<br>2391-92 to 2392-93<br>2392-93 to 2393-94<br>2393-94 to 2394-95<br>2394-95 to 2395-96<br>2395-96 to 2396-97<br>2396-97 to 2397-98<br>2397-98 to 2398-99<br>2398-99 to 2399-00<br>2399-00 to 2400-01<br>2400-01 to 2401-02<br>2401-02 to 2402-03<br>2402-03 to 2403-04<br>2403-04 to 2404-05<br>2404-05 to 2405-06<br>2405-06 to 2406-07<br>2406-07 to 2407-08<br>2407-08 to 2408-09<br>2408-09 to 2409-10<br>2409-10 to 2410-11<br>2410-11 to 2411-12<br>2411-12 to 2412-13<br>2412-13 to 2413-14<br>2413-14 to 2414-15<br>2414-15 to 2415-16<br>2415-16 to 2416-17<br>2416-17 to 2417-18<br>2417-18 to 2418-19<br>2418-19 to 2419-20<br>2419-20 to 2420-21<br>2420-21 to 2421-22<br>2421-22 to 2422-23<br>2422-23 to 2423-24<br>2423-24 to 2424-25<br>2424-25 to 2425-26<br>2425-26 to 2426-27<br>2426-27 to 2427-28<br>2427-28 to 2428-29<br>2428-29 to 2429-30<br>2429-30 to 2430-31<br>2430-31 to 2431-32<br>2431-32 to 2432-33<br>2432-33 to 2433-34<br>2433-34 to 2434-35<br>2434-35 to 2435-36<br>2435-36 to 2436-37<br>2436-37 to 2437-38<br>2437-38 to 2438-39<br>2438-39 to 2439-40<br>2439-40 to 2440-41<br>2440-41 to 2441-42<br>2441-42 to 2442-43<br>2442-43 to 2443-44<br>2443-44 to 2444-45<br>2444-45 to 2445-46<br>2445-46 to 2446-47<br>2446-47 to 2447-48<br>2447-48 to 2448-49<br>2448-49 to 2449-50<br>2449-50 to 2450-51<br>2450-51 to 2451-52<br>2451-52 to 2452-53<br>2452-53 to 2453-54<br>2453-54 to 2454-55<br>2454-55 to 2455-56<br>2455-56 to 2456-57<br>2456-57 to 2457-58<br>2457-58 to 2458-59<br>2458-59 to 2459-60<br>2459-60 to 2460-61<br>2460-61 to 2461-62<br>2461-62 to 2462-63<br>2462-63 to 2463-64<br>2463-64 to 2464-65<br>2464-65 to 2465-66<br>2465-66 to 2466-67<br>2466-67 to 2467-68<br>2467-68 to 2468-69<br>2468-69 to 2469-70<br>2469-70 to 2470-71<br>2470-71 to 2471-72<br>2471-72 to 2472-73<br>2472-73 to 2473-74<br>2473-74 to 2474-75<br>2474-75 to 2475-76<br>2475-76 to 2476-77<br>2476-77 to 2477-78<br>2477-78 to 2478-79<br>2478-79 to 2479-80<br>2479-80 to 2480-81<br>2480-81 to 2481-82<br>2481-82 to 2482-83<br>2482-83 to 2483-84<br>2483-84 to 2484-85<br>2484-85 to 2485-86<br>2485-86 to 2486-87<br>2486-87 to 2487-88<br>2487-88 to 2488-89<br>2488-89 to 2489-90<br>2489-90 to 2490-91<br>2490-91 to 2491-92<br>2491-92 to 2492-93<br>2492-93 to 2493-94<br>2493-94 to 2494-95<br>2494-95 to 2495-96<br>2495-96 to 2496-97<br>2496-97 to 2497-98<br>2497-98 to 2498-99<br>2498-99 to 2499-00<br>2499-00 to 2500-01<br>2500-01 to 2501-02<br>2501-02 to 2502-03<br>2502-03 to 2503-04<br>2503-04 to 2504-05<br>2504-05 to 2505-06<br>2505-06 to 2506-07<br>2506-07 to 2507-08<br>2507-08 to 2508-09<br>2508-09 to 2509-10<br>2509-10 to 2510-11<br>2510-11 to 2511-12<br>2511-12 to 2512-13<br>2512-13 to 2513-14<br>2513-14 to 2514-15<br>2514-15 to 2515-16<br>2515-16 to 2516-17<br>2516-17 to 2517-18<br>2517-18 to 2518-19<br>2518-19 to 2519-20<br>2519-20 to 2520-21<br>2520-21 to 2521-22<br>2521-22 to 2522-23<br>2522-23 to 2523-24<br>2523-24 to 2524-25<br>2524-25 to 2525-26<br>2525-26 to 2526-27<br>2526-27 to 2527-28<br>2527-28 to 2528-29<br>2528-29 to 2529-30<br>2529-30 to 2530-31<br>2530-31 to 2531-32<br>2531-32 to 2532-33<br>2532-33 to 2533-34<br>2533-34 to 2534-35<br>2534-35 to 2535-36<br>2535-36 to 2536-37<br>2536-37 to 2537-38<br>2537-38 to 2538-39<br>2538-39 to 2539-40<br>2539-40 to 2540-41<br>2540-41 to 2541-42<br>2541-42 to 2542-43<br>2542-43 to 2543-44<br>2543-44 to 2544-45<br>2544-45 to 2545-46<br>2545-46 to 2546-47<br>2546-47 to 2547-48<br>2547-48 to 2548-49<br>2548-49 to 2549-50<br>2549-50 to 2550-51<br>2550-51 to 2551-52<br>2551-52 to 2552-53<br>2552-53 to 2553-54<br>2553-54 to 2554-55<br>2554-55 to 2555-56<br>2555-56 to 2556-57<br>2556-57 to 2557-58<br>2557-58 to 2558-59<br>2558-59 to 2559-60<br>2559-60 to 2560-61<br>2560-61 to 2561-62<br>2561-62 to 2562-63<br>2562-63 to 2563-64<br>2563-64 to 2564-65<br>2564-65 to 2565-66<br>2565-66 to 2566-67<br>2566-67 to 2567-68<br>2567-68 to 2568-69<br>2568-69 to 2569-70<br>2569-70 to 2570-71<br>2570-71 to 2571-72<br>2571-72 to 2572-73<br>2572-73 to 2573-74<br>2573-74 to 2574-75<br>2574-75 to 2575-76<br>2575-76 to 2576-77<br>2576-77 to 2577-78<br>2577-78 to 2578-79<br>2578-79 to 2579-80<br>2579-80 to 2580-81<br>2580-81 to 2581-82<br>2581-82 to 2582-83<br>2582-83 to 2583-84<br>2583-84 to 2584-85<br>2584-85 to 2585-86<br>2585-8 |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                      | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | digdarshikabhopal@gmail.com dirr89@rediffmail.com;<br>usha.ed.dirr@gmail.com<br><br>Website: <a href="http://www.digdarshika.com">www.digdarshika.com</a>                                                                                                                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                            |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)            | 2010-11, 2011-12,<br>2012-13, 2013-14 &<br>2014-15,<br>2016-17, 2017-18, 2018-19<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                  | 2027-28 to 2028-29                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                        | 2027-28 to 2028-29                                                               | 15                   |
| 310.    | MP003          | Mahesh Dristihein Kalyan Sangh, "Atmalochan Parisar",<br>Scheme No. 54, Behind Satya Sai , Vidyala Vihar, A.B. Road,<br>Indore, Madhya Pradesh-452 010<br>Tel.0731-4974758<br>Email: <a href="mailto:mdksttu@yahoo.com">mdksttu@yahoo.com</a>                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2007-08 to 2008-09<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28              | 2028-29 to 2029-30                                                               | 30<br>35<br>35       |
| 311.    | MP005          | Institute for Hearing Impaired & Resource Centre,<br>Sanjeevani Seva Sangam, Behind Satya Sai Vidya Vihar,<br>Scheme No: 54, Indore, Madhya Pradesh – 452 008<br>Tel. No.: 0731 – 2558847<br>Email: <a href="mailto:sssihirc@gmail.com">sssihirc@gmail.com</a>                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2004-05 to 2008-09,<br><br>2009-10, 2010-11, 2011-12<br>2012-13, 2013-14 &<br>2014-15, 2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-20 to 2021-22<br>Regret for 2022-23 |                                                                                  | 30                   |
| 312.    | MP006          | Composite Regional Centre for Persons with Disabilities (C.R.C),<br>Punarwas Bhawan, Near Old SOS Village Khajurikalan Marg,<br>Post-Piplani, Bhopal, Madhya Pradesh– 462022<br>Tel. No.: 0755 – 2685950, 2685951<br>Fax: 0755 – 2685949<br>Email: <a href="mailto:crcbhopal2011@gmail.com">crcbhopal2011@gmail.com</a> ; <a href="mailto:crcbhopal-nihh@nic.in">crcbhopal-nihh@nic.in</a><br>Website: <a href="http://crcbhopal.nic.in">http://crcbhopal.nic.in</a>                          | CRC-DEPwD                             | D.H.L.S.                    | 2009-10 to 2013-14<br>2014-15, 2015-16 &<br>2016-17<br>2017-18 to 2019-20<br>2020-21<br>Regret for 2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28                        | 2028-29 to 2031-32                                                               | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | P.G.D.R.P.                  | 2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                                                      | 2027-28 to 2030-31                                                               | 20<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ASD)           | 2010-11, 2013-14<br>2014-15, 2015-16,<br>2016-17<br>2017-18 to 2019-20<br>2020-21                                                                                             |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                            | 2026-27 to 2027-28                                                               | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.M.Sc.                     | 2025-26 to 2026-27                                                                                                                                                            | 2027-28 to 2031-32                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | C.C.C.G.                    | 2019-20 to 2020-21                                                                                                                                                            |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.I.S.L.I.                  | 2024-25<br>2025-26 to 2027-28                                                                                                                                                 | 2028-29 to 2031-32                                                               | 30<br>30             |
| 313.    | MP007          | Shiv Kalyan Evam Shikshan Samiti,<br>LIG-26, 2 <sup>nd</sup> floor, Harshwardhan Nagar, District –Bhopal,<br>Madhya Pradesh – 03<br>Tel: 0755-4266524, 09425300070<br>Fax: 0755-5221868, 0755 – 4250748<br>Email: <a href="mailto:skss_bpl@yahoo.com">skss_bpl@yahoo.com</a><br>Web: <a href="http://www.skssindia.in">www.skssindia.in</a>                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2006-07 to 2010-11,<br>2011-12, 2012-13 &<br>2013-14,<br>2014-15, 2015-16 &<br>2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22                                            |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                                                                                                                            | 2026-27 to 2027-28                                                               | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23                                                                                                                                                                       |                                                                                  | 35                   |
| 314.    | MP009          | Deaf Dumb Association Indore,<br>H.S. School and Multipurpose Training Institute for the Deaf,<br>Scheme No. 71-B, Behind Ranjeet Hanuman, Indore,<br>Madhya Pradesh-9<br>Tel. no.: 0731 – 2383559, 09826083365<br>Email: <a href="mailto:monicapunjabi@yahoo.com">monicapunjabi@yahoo.com</a>                                                                                                                                                                                                | NCOE                                  | D.I.S.L.I.                  | 2005-06 to 2006-07,<br>2007-08 to 2011-12<br>2012-13 to 2014-15,<br>2015-16, 2016-17<br>2017-18, 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2025-26                          |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.T.I.S.L.                  | 2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                                                      | 2027-28 to 2028-29                                                               | 20<br>20             |
| 315.    | MP010          | Manovikas College of Special Education<br>(run by M.P. Viklang Sahayata Samiti,)<br>Sector-9, Jawahar Nagar, Near Nanakheda,<br>Ujjain, Madhya Pradesh – 456010<br>Tel. no.: 0734 – 2511031, 9425332740, 9926693831,<br>9685969503<br>Fax: 0734 – 2513502<br>Email: <a href="mailto:mpvss10@gmail.com">mpvss10@gmail.com</a> ;<br><a href="mailto:manovikascollege2016@gmail.com">manovikascollege2016@gmail.com</a><br>Website: <a href="http://www.mpvssujjain.org">www.mpvssujjain.org</a> | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16, 2016-17,<br>2017-18,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(DB)            | 2017-18 to 2019-20<br>2020-21<br>2021-22                                                                                                                                      |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23                                                                                                                                                                       |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21                                                                                                                                                            |                                                                                  | 25                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme                                                   | Duration                                                                                                                                                                                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                       |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                                                             | 2021-22, 2022-23 to 2026-27                                                                                                                                                                                                                                                                |                                                                                  | 35                                           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Ed.Spl.Ed.(ID)                                                              | 2025-26 to 2027-28                                                                                                                                                                                                                                                                         |                                                                                  | 10                                           |
| 316.    | MP011          | Gurukul College of Special Education, Gurukul Sanskrit Shikshan Samiti, Vivekanand Viklang Ashram, Near Kamal Filling Station, Sidhi, Dist. Sidhi, M.P. / Tel. No.: 07822 – 253132, 09425177816 Fax: 07822 – 252956<br>Email: <a href="mailto:gurukulsidhi.9425@gmail.com">gurukulsidhi.9425@gmail.com</a>                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                              | 2015-16 & 2016-17, 2017-18, 2018-19 & 2019-20<br>2020-21<br>Regret for 2023-24                                                                                                                                                                                                             |                                                                                  | 30<br>30                                     |
| 317.    | MP012          | Welfare Association for the Disabled, Institute of Special Education & Disability Management, Chandra Gupta Mourya Chouraha, (M.R.10) I- Sector-C, Sukshliya, Indore, Madhya Pradesh- 452010<br>Email:- <a href="mailto:welfare.disabled@gmail.com">welfare.disabled@gmail.com</a> <a href="mailto:wad.isedm.hi@gmail.com">wad.isedm.hi@gmail.com</a><br>Tel. No.: 0731 – 2533924, 2574924                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                              | 2010-11 & 2011-12<br>2012-13, 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                                                               |                                                                                  | 30<br>35<br>35                               |
| 318.    | MP013          | Sri Aurbindo Institute of Medical Sciences (SAIMS), SAIMS Medical College, Hospital & Dental College, Indore – Ujjain State Highway, Near MR – 10 Crossing, Gram Bhanwarasala, Tehsil, Sanwer, Dist. Indore, Madhya Pradesh – 453555 / Tel. No.: 0731 – 4231411, 25311252<br>Fax: 0731 – 4231010<br>Email: <a href="mailto:help@saimsonline.com">help@saimsonline.com</a> <a href="mailto:response@saimsonline.com">response@saimsonline.com</a><br>Website: <a href="http://www.saimsonline.com">www.saimsonline.com</a> | NCOE                                  | B.A.S.L.P.<br>M.Sc.(Aud)<br>M.Sc.(SLP)<br>M.Phil.(Cl.Psy.)                    | 2010-11, 2011-12 & 2012-13,<br>2013-14 & 2014-15, 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2021-22<br>2022-23 to 2026-27<br>2022-23 to 2023-24<br>2024-25 to 2026-27<br>2022-23 to 2026-27<br>2022-23 to 2026-27                                                               | 2027-28 to 2028-29                                                               | 30<br>30<br>12<br>12<br>12<br>06             |
| 319.    | MP014          | Netaji Subash Chandra Bose Medical College (N.S.C.B), Jabalpur – 482003, Madhya Pradesh (DHLS Study Centre of AIISH Mysore)<br>Tel. No.: 0761-2673973 Fax: 0761-2370351<br>Email: <a href="mailto:rameshbn50@gmail.com">rameshbn50@gmail.com</a>                                                                                                                                                                                                                                                                          | Govt. Org.                            | B.A.S.L.P.                                                                    | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                                                   | 2026-27 to 2029-30                                                               | 25<br>25<br>25                               |
| 320.    | MP015          | M. P. Welfare Association for the Blind, Hellen Keller Education Academy, Prakash Nagar, Near Water Tank, Navlakha, Indore, Madhya Pradesh - 452001 / Tel. No.: 0731 – 2401242, 2402242<br>Email: <a href="mailto:mpwab@rediffmail.com">mpwab@rediffmail.com</a> ; <a href="mailto:mpwab@yahoo.co.in">mpwab@yahoo.co.in</a>                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(VI)                                                              | 2012-13, 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                                                  | 2026-27 to 2027-28                                                               | 30<br>35<br>35                               |
| 321.    | MP016          | Sharada Arunoday Kalyankari Shiksha Samiti, #172 Vinay Nagar, Sector-3, Gwalior, M.P.-474012 Tel. No.: 0751-2480528, 09718070001, 08989100951, 09311070001<br>Fax: 0751-2480528<br>Email: <a href="mailto:shardaarunoday@gmail.com">shardaarunoday@gmail.com</a>                                                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)                     | 2013-14 & 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21<br>2013-14, 2014-15 & 2015-16, 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                                        |                                                                                  | 30<br>35<br>30<br>35                         |
| 322.    | MP017          | Gwalior Mansik Arogyashala Jail Road, Gwalior, M.P. 474012 Office no- 0754-2481841,<br>Email id- <a href="mailto:gma_gwalior@rediffmail.com">gma_gwalior@rediffmail.com</a><br><a href="http://www.gwaliormentalhospital.org">www.gwaliormentalhospital.org</a>                                                                                                                                                                                                                                                           | Govt. Org.                            | M.Phil.(Cl.Psy.)                                                              | 2017-18 to 2019-20<br>2020-21 to 2024-25<br>2025-26                                                                                                                                                                                                                                        |                                                                                  | 06<br>12<br>12                               |
| 323.    | MP018          | Bhagwan Singh Social Welfare Foundation Society, Vishwavidyalaya Road, Khutehi, Behind Agarwal Nursing Home, Rewa, Madhya Pradesh Tel. No.: 07697975350<br>Email: <a href="mailto:bsswfsrewa@gmail.com">bsswfsrewa@gmail.com</a>                                                                                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                     | 2013-14, 2014-15, 2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28<br>2016-17, 2017-18, 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                  |                                                                                  | 25<br>25<br>35<br>35<br>25<br>35             |
| 324.    | MP019          | Amar Jyoti School & Rehabilitation Centre Near IT Park, Gola Ka Mandir, Morena Link Road, Manpur, Distt. Gwalior, Gwalior, Madhya Pradesh Tel. No.: 0751-6004566<br>Email: <a href="mailto:amariyoti_gwalior@rediffmail.com">amariyoti_gwalior@rediffmail.com</a>                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(HI) | 2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2016-17, 2017-18, 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26 | 2027-28 to 2028-29                                                               | 25<br>35<br>35<br>35<br>25<br>30<br>30<br>30 |
| 325.    | MP021          | S. S. College, (Run by Chouhan Educational society) Sunkhedi via Danish Kunj, Kolar Road, Bhopal, Madhya Pradesh – 462042<br>Tel. No.: 0755 – 2561353, 09425011971                                                                                                                                                                                                                                                                                                                                                        |                                       | B.A.S.L.P.                                                                    | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                         |                                                                                  | 25<br>25                                     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Email: <a href="mailto:davuluri_in@yahoo.com">davuluri_in@yahoo.com</a> <a href="mailto:dhaneliad@rediffmail.com">dhaneliad@rediffmail.com</a>                                                                                                                                                                                                                                                                                                            | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2021-22 to 2022-23<br>2023-24 to 2025-26  | 2026-27 to 2027-28                                                               | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                             |                                                                                  | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | P.G.D.R.P.                               | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                       |                                                                                  | 20<br>20<br>20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Phil.(Cl.Psy.)                         | 2022-23 to 2026-27                                                                             |                                                                                  | 04                   |
| 326.    | MP023          | Viklang Seva Bharti,<br>321, Galgala, Banerji Bhawan, Tilak Ward, Dist- Jabalpur, Madhya Pradesh – 482002<br>Tel. No.: 0761-2655329, 09425154444<br>Email: <a href="mailto:vsbmp123@rediffmail.com">vsbmp123@rediffmail.com</a> ; <a href="mailto:vsbmp123@gmail.com">vsbmp123@gmail.com</a>                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21                          |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                             |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                                             |                                                                                  | 35                   |
| 327.    | MP025          | Society for community Development Training and Research, Sohagi, Rewa,M.P. – 486226 Tel.No.: 05442 – 242073, 9454646428 , 7234000493 Email <a href="mailto:rehab.sohagirewa@gmail.com">rehab.sohagirewa@gmail.com</a>                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                                             | 2026-27 to 2027-28                                                               | 35                   |
| 328.    | MP027          | Madhuri Ayaam Education And Welfare Society, Village – Berkhedhi Bazyaft, Post- Ratibad, Tehsil- Huzur, Dist- Bhopal -462044<br>Tel. No. 9340586653, 9827090942<br>email.id : <a href="mailto:yki4786@gmail.com">yki4786@gmail.com</a>                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2016-17, 2017-18,<br>2018-19 to 2019-20                                                        |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                                                             |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                                                                             |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2024-25 (Provisional Permission to admit candidates cancelled)                                 |                                                                                  | 35                   |
| 329.    | MP028          | New Era College Of Special Education, 199/4, Awas Nagar, Dewas, Madhya Pradesh – 455001<br>Tel.No. – 0722-256665, 7015318923<br>Email- <a href="mailto:eraspledu@gmail.com">eraspledu@gmail.com</a>                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21                                             |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                             |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                         |                                                                                  | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                            |                                                                                  | 25<br>30<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.A.S.L.P.                               | 2024-25 to 2026-27                                                                             | 2027-28 to 2028-29                                                               | 20                   |
| 330.    | MP029          | RAJRANI SEWA AVAM SHIKSHAN PRASHIKSHAN AND SOCIAL WELFARE SOCIETY C/O DR SHRAWAN KUMAR TIWARI VILL-POST JP PURAM MAHADEVA WARD, No.30 SATNA, Madhya Pradesh<br>Tel.No.: 07672 408542, 406086, 8982471829,<br>Email.: <a href="mailto:rsepsandsocialwelfare@gmail.com">rsepsandsocialwelfare@gmail.com</a>                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2016-17, 2017-18,<br>2018-19 to 2020-21                                                        |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                       |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26            | 2026-27 to 2027-28                                                               | 30<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2029-30                                                                             |                                                                                  | 20                   |
| 331.    | MP030          | Bhagwan Singh D.Ed SE(MR) College, Sanjay Colony Pandav Nagar Shahdol District Shahdol , Madhya Pradesh – 461111 Tel.No. – 7697975350<br>Mail Id- <a href="mailto:bsswfsrewa@gmail.com">bsswfsrewa@gmail.com</a> ; <a href="mailto:bsswfsshahdol@gmail.com">bsswfsshahdol@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2024-25<br>Regret for 2025-26           |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                             |                                                                                  | 35                   |
| 332.    | MP031          | Amity Institute of Behavioural & Allied Sciences, Amity University Madya Pradesh, Opposite Air Port Maharajpura, P.O.:Gole Ka Mandir Tehsil: Morar Gwalior, Madhya Pradesh<br>Tel.No.: 0751-2496379, 09810201378, 8962509928, 8085176757<br>Email.: <a href="mailto:registraraump@gwa.amity.edu">registraraump@gwa.amity.edu</a> ; <a href="mailto:rjain@gwa.amity.edu">rjain@gwa.amity.edu</a><br>Web.: <a href="http://www.amity.edu">www.amity.edu</a> | NCOE                                  | M.Phil.(Cl.Psy.)                         | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 08<br>08             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | P.D.(Cl.Psy.)                            | 2022-23 to 2026-27                                                                             |                                                                                  | 08                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Clin.Psy.                              | Regret for 2025-26                                                                             |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | P.G.D.R.P.                               | 2023-24 to 2025-26                                                                             | 2026-27 to 2027-28                                                               | 20                   |
| 333.    | MP032          | Swami Vivekanand College (Pragatisheel Viklang Sansar), Panna, Janakpur Road, Panna, Madhya Pradesh                                                                                                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2019-20                                                                             |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | 2017-18 to 2019-20                                                                             |                                                                                  | 25                   |
| 334.    | MP033          | GURUKUL COLLEGE OF SPECIAL EDUCATION NH-75, REWA ROAD,VIVEKANAND VIKALANG ASHRAM,JAMODI SIDHI(M.P),<br>Email id. <a href="mailto:sidhigurukul@gmail.com">sidhigurukul@gmail.com</a> Mob. 9425841010.<br>office no. 07822-251544.                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(CP)                         | 2017-18 to 2019-20                                                                             |                                                                                  | 25                   |
| 335.    | MP034          | Vivekanand College<br>CWSN Hostel, Lalpur, District – Umaria MP-484661<br>e-mail <a href="mailto:vivekanandcollegeumaria@gmail.com">vivekanandcollegeumaria@gmail.com</a>                                                                                                                                                                                                                                                                                 | NCOE                                  | D.ED.Spl.Ed.(VI)                         | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                      |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2018-19 to 2019-20                                                                             |                                                                                  | 25                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                               | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        | NCOE                                  | D.ED.Spl.Ed.(HI)            | 2020-21<br>2021-22 to 2022-23<br><b>Regret for 2023-24</b>             |                                                                                  | 25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.ED.Spl.Ed.(VI)            | 2021-22 to 2022-23<br><b>2023-24</b>                                   |                                                                                  | 30<br>30       |
| 336.    | MP035          | Bardoli Jankal Evam Vikas Samiti,<br>Vansh Swaroopward, Lakhera, Katni,<br>Madhya Pradesh-483501<br>e-mail <a href="mailto:bardolicollege@gmail.com">bardolicollege@gmail.com</a>                                                                                                                                                                                                      | NCOE                                  | D.ED.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                          |                                                                                  | 25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.ED.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                        | <b>2026-27 to 2027-28</b>                                                        | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.ED.Spl.Ed.(ID)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 30<br>30       |
| 337.    | MP036          | National Institute of Mental Health Rehabilitation,<br>Bhopal Indore Highway, Sherpur, Sehore, Madhya Pradesh<br>466001 email - <a href="mailto:nimhrsehore@gmail.com">nimhrsehore@gmail.com</a> ; <a href="mailto:app.nimhr-depwd@gov.in">app.nimhr-depwd@gov.in</a><br>website - <a href="http://www.nimhr.ac.in">http://www.nimhr.ac.in</a> , phone no. 07562-223960,<br>9835029836 | NI-DEPwD                              | C.C.C.G.                    | 2019-20 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>  | <b>2026-27 to 2029-30</b>                                                        | 30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.C.B.R.                    | 2020-21 to 2021-22<br>2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>  | <b>2027-28 to 2030-31</b>                                                        | 30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.V.R.(ID)                  | 2020-21 to 2021-22<br><b>2022-23 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | P.G.D.R.P.                  | <b>2023-24 to 2025-26</b>                                              | <b>2026-27 to 2029-30</b>                                                        | 20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.I.S.L.I.                  | 2024-25<br><b>2025-26 to 2027-28</b>                                   | <b>2028-29 to 2031-32</b>                                                        | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.A.(SWDS)                  | <b>2025-26 to 2027-28</b>                                              | <b>2028-29 to 2031-32</b>                                                        | 20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Clin.Psy.                 | <b>2025-26 (Conditional approval)</b>                                  |                                                                                  | 20             |
| 338.    | MP037          | SNEH-Institute for Learning & Empowerment- Suraj, SNEH-<br>Bhawan-6, Shri Ram Colony, Nagda, District- Ujjain, Madhya Pradesh<br>Email id - <a href="mailto:snehnagda@gmail.com">snehnagda@gmail.com</a> - <a href="mailto:maheshnda97@gmail.com">maheshnda97@gmail.com</a>                                                                                                            | NCOE                                  | D.ED.Spl.Ed.(ID)            | 2020-21                                                                |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.ED.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                        |                                                                                  | 35<br>35       |
| 339.    | MP038          | Man College of Special Education & Psychological Studies,<br>Run by – Man Samiti Guna, Madhya Pradesh Green Park Colony, Bhullandura Bypass Road, Guna, Madhya Pradesh - 473001<br>Tel No. 07542-221872<br>Mobile 8349921988, 9425131784, 9981582726                                                                                                                                   | NCOE                                  | D.ED.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                        |                                                                                  | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(ID)            | <b>2023-24 to 2025-26</b>                                              | <b>2026-27 to 2027-28</b>                                                        | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Clin.Psy.                 | <b>2025-26 to 2027-28</b>                                              | <b>2028-29 to 2029-30</b>                                                        | 20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.Phil.(Cl.Psy.)            | <b>2023-24 to 2025-26</b>                                              |                                                                                  | 10             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | P.D.(Cl.Psy.)               | <b>2025-26 to 2027-28</b>                                              | <b>2028-29 to 2029-30</b>                                                        | 12             |
| 340.    | MP039          | Unique Mook Badhir Sewa Samiti, Institute of Special Education and Rehabilitation Centre, Little Genius International School Campus, Treasure Fantancy CAT Road, Indore, Madhya Pradesh<br>Tel No. 0731-2573097, 9826812534<br>Email <a href="mailto:uniquemookbadhirindore@gmail.com">uniquemookbadhirindore@gmail.com</a>                                                            | NCOE                                  | D.ED.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                              |                                                                                  | 35             |
| 341.    | MP040          | Kartikay Institute of Rehabilitation and Training Centre,<br>243 Panchwati Ward No. 48 Sarvottam Nagar, Parasia Road, Chhind Wara, Madhya Pradesh 480001<br>email <a href="mailto:balpai86@gmail.com">balpai86@gmail.com</a><br>Tel. No.9755030488, 7000803795                                                                                                                         | NCOE                                  | D.ED.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                              |                                                                                  | 35             |
| 342.    | MP041          | Radharaman Special Education, Radharaman Shiksha Sansthan,<br>Niwari Road, Prithvipur, Dist- Tikamgarh, Madhya Pradesh- 472338<br>Tel. No. 9755783007, 9111505439<br>email id – <a href="mailto:sansthanradhanraman@gmail.com">sansthanradhanraman@gmail.com</a>                                                                                                                       | NCOE                                  | D.ED.Spl.Ed.(HI)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.ED.Spl.Ed.(VI)            | <b>2023-24 to 2025-26</b>                                              | <b>2026-27 to 2027-28</b>                                                        | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.ED.Spl.Ed.(HI)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.ED.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                              |                                                                                  | 10             |
| 343.    | MP042          | Youth of Sausar Association, Sausar District Chindwara, Madhya Pradesh 480106<br>Tel. No. 6266614172<br>email <a href="mailto:youthofsausar00@gmail.com">youthofsausar00@gmail.com</a>                                                                                                                                                                                                 | NCOE                                  | D.ED.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                              |                                                                                  | 35             |
| 344.    | MP043          | Nirvan shikshan Sansthan Samiti,<br>Nandanbadi Seoni Pandhurna, dist- chhindwara, Madhya Pradesh 480001<br>tel. No. 9893199772, 9399836357<br>E-mail <a href="mailto:nirvansamiti@gmail.com">nirvansamiti@gmail.com</a>                                                                                                                                                                | NCOE                                  | D.ED.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                              |                                                                                  | 35             |
| 345.    | MP044          | Swami Vivekanand Mahavidyala<br>Mohalla-Janakpur, Teh-Panna, Dist-Panna Madhya Pradesh- 488001<br>Tel. No. 07732-254002 / 252571, 9425168440, 7987021244<br>Email : <a href="mailto:pannango71@gmail.com">pannango71@gmail.com</a><br><a href="http://www.indiamappannango.org">www.indiamappannango.org</a>                                                                           | NCOE                                  | D.ED.Spl.Ed.(HI)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.ED.Spl.Ed.(VI)            | <b>2023-24 to 2027-28</b>                                              |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.ED.Spl.Ed.(VI)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                        | <b>2027-28 to 2028-29</b>                                                        | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | I.S.I.T.E.P.(HI)-FS         | <b>2025-26 to 2027-28</b>                                              | <b>2028-29 to 2029-30</b>                                                        | 20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | I.S.I.T.E.P.(VI)-FS         | <b>2025-26 to 2027-28</b>                                              | <b>2028-29 to 2029-30</b>                                                        | 20             |
| 346.    | MP045          | Lt. Vijay Singh Memorial Training Research & Rehabilitation Institute,<br>(Run by Rajrani Sewa Avam Shikshan Prashikshan and Social Welfare Society) Chhatrapati Nagar, Rewa, Madhya Pradesh- 486441<br>Tel No. 8770156675<br>Email <a href="mailto:respsandsocialwelfare@gmail.com">respsandsocialwelfare@gmail.com</a>                                                               | NCOE                                  | D.ED.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                              |                                                                                  | 35             |
| 347.    | MP046          | Kaushal Vikas Punarwas Rojgar, Prashikshan Sansthan, Civil Line Satna, Madhya Pradesh-485001<br>Tel. No. 9174525354 / 226222<br>Email <a href="mailto:kvkstate@gmail.com">kvkstate@gmail.com</a> ; <a href="mailto:kvkstatenic@gmail.com">kvkstatenic@gmail.com</a>                                                                                                                    |                                       | D.ED.Spl.Ed.(IDD)           | <b>2023-24 to 2024-25</b><br><b>(Conditional Approval for 2024-25)</b> | <b>Blacklisted</b>                                                               | 35             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme             | Duration                                                            | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                             | NCOE                                  | D.ED.Spl.Ed.(HI)                        | 2023-24 to 2024-25<br>(Conditional Approval for 2024-25)            | Blacklisted                                                                      | 35     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                        | 2022-23 to 2023-24<br>2024-25<br>(Conditional Approval for 2024-25) | Blacklisted                                                                      | 30     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2023-24<br>2024-25<br>(Conditional Approval for 2024-25) | Blacklisted                                                                      | 30     |
| 348.    | MP047          | Mahakaushal University,<br>Vill. Aithakheda, Kukunwara, Chargawan Road, Jablpur,<br>Madhya Pradesh – 482003<br>Tel. No. 9981350102 / 9406948744<br>Email id <a href="mailto:registrar@mku.ac.in">registrar@mku.ac.in</a>                                                                                    | NCOE                                  | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2026-27                                                  |                                                                                  | 30     |
| 349.    | MP048          | Dr. Singh College of Special Education (Run by Dr. Singh Shikshan Samiti)                                                                                                                                                                                                                                   | NCOE                                  | D.ED.Spl.Ed.(HI)                        | 2023-24 to 2025-26                                                  | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | D.ED.Spl.Ed.(IDD)                       | 2023-24 to 2025-26                                                  | 2026-27 to 2027-28                                                               | 35     |
| 350.    | MP049          | Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya<br>Chitrakoot, Dist- Satna, Madhya Pradesh – 485334<br>Tel. No. 07670-265411, 265411, 7024350869<br>Email id <a href="mailto:registrar@cgvp.ac.in">registrar@cgvp.ac.in</a>                                                                             | State University                      | B.Ed.Spl.Ed.(VI)                        | 2023-24 to 2025-26                                                  | 2026-27 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-SS)-SITEP | 2024-25<br>(conditional approval)                                   |                                                                                  | 30     |
| 351.    | MP050          | Dr. Preeti Global University,<br>Gram Dinara, Karera, Shivpuri Madhya Pradesh – 473665<br>Email id : dpguindiaspl@gmail.com Mob: 9001482424, 7049755555                                                                                                                                                     | NCOE                                  | M.Clin.Psy.                             | Regret for 2025-26                                                  |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(VI)                        | 2025-26 to 2029-30                                                  |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(HI)                        | 2025-26 to 2029-30                                                  |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-SITEP | 2025-26 to 2029-30                                                  |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | I.S.I.T.E.P.(VI) -MS                    | 2025-26 to 2029-30                                                  |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | I.S.I.T.E.P.(ID) -MS                    | 2025-26 to 2029-30                                                  |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | P.G.D.R.P.                              | 2025-26 to 2029-30                                                  |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | D.E.C.S.E.(ID)                          | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               | 30     |
| 352.    | MP051          | Department of Allied and Rehabilitation Sciences Amaltas University<br>Village – Bangar, District- Dewas Madhya Pradesh – 455001<br>Mob. No. 9755505006, 7272482500                                                                                                                                         | NCOE                                  | P.D.(Cl.Psy.)                           | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               | 12     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | B.Clin.Psy.                             | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | I.S.I.T.E.P.(ID)                        | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               |        |
| 353.    | MP052          | Malwanchal University<br>NH 59 A Index City, Newawar Road, Indore, Madya Pradesh<br>Tel. No. 9981350102, 9981350103, 9981350104                                                                                                                                                                             | NCOE                                  | B.Clin.Psy.                             | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               | 12     |
|         |                |                                                                                                                                                                                                                                                                                                             |                                       | I.S.I.T.E.P.(MD)                        | 2025-26 to 2027-28                                                  | 2028-29 to 2029-30                                                               | 20     |
| 354.    | MP053          | PRAMJYOTI DIVYANGJAN REHABILITATION COLLEGE & RESEARCH CENTRE (PDRCRC)<br>NEAR COLLECTOR OFFICE DISTRICT SATNA, CIVIL LINE ROAD,<br>BEHIND JAWAHAR NAGAR STEDIUUM SHEETLA MATA MANDIR LINE NO 5,<br>SATNA MADHYA PRADESH 485001.<br>Mob.: 9452936815, 9792398638, 7354830095<br>email: pdrccindia@gmail.com | NCOE                                  | I.S.I.T.E.P.(ID)-FS                     | 2025-26 to 2027-28                                                  |                                                                                  | 20     |
| 355.    | MP054          | Savitribai Phule National Institute of Women and Child Development,<br>REGIONAL CENTRE INDORE,<br>BADA BANGARDA, HATHOD ROAD, GOMAT GIRI,<br>INDORE, MADHYA PRADESH-452005<br>Mob.:07312998034, 9977961575, 8285000739<br>email: rdnipccdidr@gmail.com                                                      | NCOE                                  | A.D.C.G.C.                              | 2025-26 to 2027-28                                                  |                                                                                  | 25     |
| 356.    | MP055          | Avantika University, Vishwanathpuram,<br>Lekoda Village, Ujjain<br>Madhya Pradesh - 456006<br>Tel.No. 9303718108, 07342596633<br>Email id: ro@avantika.edu.in                                                                                                                                               | NCOE                                  | B.Clin.Psy.                             | 2025-26 to 2029-30                                                  |                                                                                  | 20     |

**MAHARASHTRA**

|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                   |                                                                                                                                                                      |                    |                |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| 357. | MH002 | All India Institute of Physical Medicine and Rehabilitation(A.I.I.P.M.R), Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai, Maharashtra – 400 034<br>Tel.No.- 022-24964331/332/,<br>Fax.24962737<br>Email: <a href="mailto:aiipmr@vsnl.com">aiipmr@vsnl.com</a> ,<br>Website: <a href="http://aiipmr.msw.nic.in">aiipmr.msw.nic.in</a> <a href="http://aiipmr.gov.in">http://aiipmr.gov.in</a><br><br><b>For DHLS (Teleconference Mode):</b><br>All India Institute of Physical Medicine and Rehabilitation, Haji Ali Park, K. Khadye Marg, Mahalaxmi, Mumbai – 400 034<br>(DHLS Study Center of AIISH, Mysore)<br>Tel. No.: 022-23528834, 23542043<br>Email: <a href="mailto:dhls.aiipmr@gmail.com">dhls.aiipmr@gmail.com</a> | Govt. Org. | B.P.O.                            | 2005-06 to 2009-10<br>2010-11 to 2012-13<br>2013-14 to 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                               | 2026-27 to 2027-28 | 33<br>33<br>33 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | M.P.O.                            | 2006-07, 2007-08<br>2008-09 & 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26 | 2026-27 to 2027-28 | 11<br>11<br>11 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | D.H.L.S.<br>(Teleconference Mode) | 2010-11 to 2014-15,<br>2015-16, 2016-17 & 2017-18, 2018-19,                                                                                                          | 2027-28 to 2030-31 |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20 to 2023-24          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   | <b>2027-28 to 2030-31</b>                                                        | <b>25</b> |
| 358.    | MH003          | <b>Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan),</b><br>Kishenchand Marg, Bandra (W), Mumbai-400050, Maharashtra<br><b>Tel.No. – 022-26400215/228 / 26427320</b><br><b>Fax-26404170</b><br><b>Email ayinihmmum@gmail.com; ayinihh-mum@nic.in; nihhac@yahoo.com;</b> | NI-DEPwD                              | M.A.S.L.P.                                | 2006-07 to 2010-11          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2011-12 to 2015-16          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2016-17, 2017-18,           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2018-19 to 2019-20</b>   |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(Aud)                                | 2019-20 to 2020-21          | <b>2026-27 to 2029-30</b>                                                        | 12        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2021-22 to 2022-23          |                                                                                  | 15        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2023-24 to 2025-26</b>   |                                                                                  | <b>15</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(SLP)                                | <b>2022-23 to 2023-24</b>   |                                                                                  | <b>12</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.A.S.L.P.                                | 2006-07 to 2010-11          | <b>2027-28 to 2030-31</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2011-12 to 2015-16          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2016-17, 2017-18, 2018-19,  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20 to 2023-24          |                                                                                  | 43        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>43</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(HI)                          | 2006-07 to 2010-11          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2011-12 to 2015-16          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2016-17, 2017-18, 2018-19,  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20 to 2023-24          |                                                                                  | 23        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   | <b>2027-28 to 2030-31</b>                                                        | <b>23</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)                          | 2006-07 to 2010-11          | <b>2027-28 to 2029-30</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2011-12 to 2015-16          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2016-17, 2017-18, 2018-19,  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20 to 2023-24          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.I.S.L.I.                                | 2010 -11 & 2011-12          | <b>2026-27 to 2027-28</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2012-13 to 2016-17,         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2017-18 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.T.I.S.L.                                | 2024-25                     | <b>2028-29 to 2031-32</b>                                                        | 30        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2025-26 to 2027-28</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | P.G.D.A.V.T.                              | 2015-16                     | <b>2026-27 to 2029-30</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2020-21                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2021-22 to 2022-23          |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2023-24 to 2025-26</b>   |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | I.S.I.T.E.P.(HI)                          | <b>2025-26 to 2027-28</b>   | <b>2028-29 to 2031-32</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | P.G.D.I.S.L.I. (On Pilot basis)           | <b>2025-26 to 2026-27</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | P.G.D.T.I.S.L. (On Pilot basis)           | <b>2025-26 to 2026-27</b>   |                                                                                  | <b>30</b> |
| 359.    | MH004          | <b>Topiwala National Medical College ,</b><br>C/o Dean, B.Y.L. Nair Charitable Hospital, Dr. A.L. Nair Road, Mumbai, Maharashtra – 400008<br><b>Tel. No.: 022-23027000</b><br><b>Fax: 022-23072663</b><br><b>Email: nairhospital@hotmail.com; gavatrislp@gmail.com</b>                                   | Govt. Org.                            | M.A.S.L.P.                                | 2005-06 to 2009-10          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2010-11 to 2012-13,         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2013-14 & 2014-15,          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2015-16 & 2016-17,          |                                                                                  | 10        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2018-19                     |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(SLP)                                | 2019-20 to 2020-21          | <b>2026-27 to 2027-28</b>                                                        | 12        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>12</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.A.S.L.P.                                | 2005-06 to 2009-10          | <b>2028-29 to 2029-30</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2010-11 to 2014-15          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2015-16, 2016-17,           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20, 2020-21            |                                                                                  | 20        |
| 360.    | MH005          | <b>National Institute for the Empowerment of Persons With Intellectual Disability (Divyangjan) Regional Centre,</b><br>Navi Mumabi, Sector 5, Kharghar, Navi Mumbai, Maharashtra – 410210<br>Tel. No. 9137181865<br><b>Email: niepidrcnm@gmail.com ;</b><br><b>nimhrcnm@yahoo.in</b>                     | RC-DEPwD                              | D.E.C.S.E.(ID)                            | 2008-09 & 2009-10           | <b>2026-27 to 2027-28</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2010-11 to 2014-15          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2016-17 to 2020-21          |                                                                                  | <b>25</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                          | 2008-09 to 2012-13          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2013-14 to 2017-18          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2018-19 to 2022-23</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.V.R.(ID)                                | 2008-09, 2009-10 & 2010-11, | <b>2027-28 to 2030-31</b>                                                        |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2011-12 to 2015-16,         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | 2019-20 to 2023-24          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                         | <b>2022-23 to 2026-27</b>   | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                          | <b>2023-24 to 2025-26</b>   | <b>2026-27 to 2029-30</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(ID)                          | 2019-20 to 2023-24          | <b>2027-28 to 2030-31</b>                                                        | 15        |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                           | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>15</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Phil.(Rehab.Psy.)                       | <b>2022-23 to 2026-27</b>   |                                                                                  | <b>12</b> |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-MS)-ISITEP | <b>2025-26 to 2027-28</b>   |                                                                                  | <b>20</b> |
| 361.    | MH009          | Prabodhini Trust ,Old Pandit Colony, Sharanpur Road,                                                                                                                                                                                                                                                     |                                       |                                           | 2005-06 to 2009-10          |                                                                                  |           |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Nashik , Tel. 0253-2579716/ 2580249 Email: pttc_2006@rediffmail.com                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2010-11 to 2014-15<br>2015-16, 2016-17,<br>2017-18 to 2020-21                                                                                |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                                                                                      |                                                                                  | 35                   |
| 362.    | MH017          | Wai Akshar Institute,<br>401, Ganpati Ali, Wai Distt. Satara, Maharashtra - 412803<br>T.No.: 02167-220917,221530 Fax:02167-220426<br>Email: rsakshar09@gmail.com                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                                                                                |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                                                                                      |                                                                                  | 35                   |
| 363.    | MH020          | S.N.D.T. Women's University,<br>Department of Special Education, Sir Vitthal Das Vidyavihar,<br>Juhu Road, Santacruz , Mumbai, Maharashtra – 400 049<br>Tel. No.: 022 – 26608462, 9082265703<br>Fax: 022 – 26602307<br>Email: adminspecialeducation.sndt.ac.in ;<br>spedsndt@gmail.com<br>Website: www.sndt.ac.in ; www.dsesndtwu.in | State University                      | M.Ed.Spl.Ed.(ID)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17 to 2020-21<br>2021-22 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 20<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21, 2021-22 to 2025-26                           | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(LD)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21, 2021-22 to 2025-26                                                | 2026-27 to 2027-28                                                               | 10<br>10             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(VI)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                              | 2026-27 to 2027-28                                                               | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(LD)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21, 2021-22 to 2025-26                                                | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(VI)            | 2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                     | 2026-27 to 2027-28                                                               | 15<br>15             |
| 364.    | MH021          | Dilkush Teachers Training in Special Education Church<br>Road, Juhu, Mumbai, Maharashtra – 400049<br>Tel.No.: 022-26151304/ 6188688, 9136561675<br>Fax- 26148293 ,<br>Email: dilkhushsttc@gmail.com<br>https://dilkhush.org.in/ttc/                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                               |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                           |                                                                                  | 35                   |
| 365.    | MH022          | Hashu Advani College of Special Education, 64-65,<br>Collector's Colony, Chembur, Mumbai, Maharashtra – 400074<br>Tel. No.: 022 – 25531041, 25530451, 25561040<br>Email : hac_ccvm@yahoo.co.in principal.hacse@gmail.com<br>Website: www.hacse.org.in                                                                                | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2006-07 to 2010-11,<br>2011-12, 2012-13<br>2013-14 to 2017-18<br>2018-19 to 2022-23<br>2023-24 to 2027-28                                    |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(LD)            | 2013-14 & 2014-15<br>2016-17, 2017-18,<br>2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2026-27 to 2029-30                           |                                                                                  | 30<br>30<br>30<br>30 |
| 366.    | MH023          | Pandurang Shamrao Mulgaonkar Vishesh Shikshan<br>Adhyapak Mahavidyalaya,<br>Survey No. 93/1/B, Parvati Payatha, Pune, Maharashtra – 411009<br>Tel.No.: 020-2423593<br>Email:- suhrudmandal73@gmail.com ;<br>psmcollegepune9@gmail.com ; smp.psmc@gmail.com<br>www.suhrudmandal.in                                                    | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2002-03 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17,<br>2017-18, 2018-19 &<br>2019-20<br>2020-21<br>2021-22 to 2025-26            |                                                                                  | 30<br>30<br>30       |
| 367.    | MH024          | Ayodhya Charitable Trust's,<br>College of Special Education<br>S.No. 51/2, Vikas Nagar, Wanawadi Village, Pune-411 040,<br>Maharashtra<br>Tel.020-26855460, 26856141<br>Fax. 020 – 26856809<br>E-mail: ayodhyatrust@gmail.com                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 25<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | D.H.L.S.                    | 2009-10 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2021-22<br>2022-23 to 2026-27                       |                                                                                  | 25<br>30             |
| 368.    | MH025          | Helen Keller's Institute of Deaf & Deaf Blind, Aditya Birla<br>Centre, CC -1, TTC Industrial Area, MIDC Navi Mumbai,<br>Maharashtra -10<br>Tel.No.: 022-23087052/23018211<br>Email: an_bagchi@yahoo.com; hkidb.yogesh@gmail.com                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(DB)            | 2006-07 to 2008-09<br>2009-10 to 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2021-22                                                        |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                                                     | 2027-28 to 2028-29                                                               | 35<br>35             |
| 369.    | MH026          | National Association for the Blind,                                                                                                                                                                                                                                                                                                  |                                       |                             | 2006-07 to 2008-09                                                                                                                           |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | 11-12 Khan Abdul Gaffar Khan Road, Worli Sea face, Mumbai, Maharashtra – 400030<br><b>Tel. No.:</b> 022- 66838652, 66838650, 66838651, 24983716 (Direct), 24932820, 24960074<br><b>Email:</b> <a href="mailto:ictvh@nabindia.info">ictvh@nabindia.info</a><br><a href="mailto:education@nabindia.info">education@nabindia.info</a> , <a href="mailto:hsg@nabindia.info">hsg@nabindia.info</a>                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                     |                                                                                  | 25<br>25<br>35       |
| 370.    | MH030          | Shri Samarth Vyayam Mandal, Teachers Training Centre (DSE (HI). D.Ed. At Post Taluka Indapur, Dist Pune, Maharashtra<br><b>Tel. No.:</b> 0211 – 225204 / 223905 / 09890297626<br>e-mail : <a href="mailto:samarthindapur@rediffmail.com">samarthindapur@rediffmail.com</a> ;                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2006-07, 2007-08<br>2009-10, 2010-11, 2011-12, 2012-13,<br>2013-14, 2014-15 & 2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b> |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(ID)            | 2012-13, 2013-14 & 2014-15,<br>2015-16, 2016-17, 2017-18,<br><b>2018-19 to 2020-21</b>                                                                                             |                                                                                  | 25                   |
| 371.    | MH031          | Sai Education Society<br>At Post - Gijawane. Tal. Gadhinglaj. Dist Kolhapur, Maharashtra – 416502<br><b>Tel. No.:</b> 02327-222888, 278283<br><b>Email:</b> <a href="mailto:saieducationqil@rediffmail.com">saieducationqil@rediffmail.com</a>                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2008-09 & 2009-10<br>2010-11 & 2011-12,<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                           |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.H.L.S.                    | 2008-09 & 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                            |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(HI)            | 2008-09, 2009-10<br>2010-11 to 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                         |                                                                                  | 30<br>30<br>30       |
| 372.    | MH032          | Yashratna College of Special education Mental Retardation, Rashtramata Institutional Area, Takalghat, Post - Butibori, MIDC, Nagpur, Maharashtra – 441122,<br><b>Tel No.:</b> 07104 – 258758, 0712 – 3294488, 9373040209 / <b>Fax.No.</b> 0712-2644244.                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br><b>2017-18 to 2019-20</b>                                                                                         |                                                                                  | 25                   |
| 373.    | MH033          | Asha College of Special Education Asha Bhavan, Vocational Training Centre, Rahimatpur Road, Kodoli Satara, Maharashtra-415004, <b>Tel. No.:</b> 02162-244122, 248843 , <b>Fax:</b> 02162-248522<br><b>Email:</b> <a href="mailto:ashabhavan@hotmail.com">ashabhavan@hotmail.com</a> <a href="mailto:ashacollegese@gmail.com">ashacollegese@gmail.com</a><br><b>Website:</b> <a href="http://www.ashabhavanonline.org">www.ashabhavanonline.org</a> | NCOE                                  | D.V.R.(ID)                  | 2006-07 to 2007-08<br>2008-09 to 2012-13<br>2013-14 & 2014-15<br>2015-16 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26 to 2027-28</b>                                             |                                                                                  | 25<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | <b>2023-24 to 2025-26</b>                                                                                                                                                          | 2026-27 to 2027-28                                                               | 30                   |
| 374.    | MH036          | Adarsh Sanskar College of Special Education, Run by: Mahesh Vidya Prasarak Shikshan Sansthan, Virmdawan, Shrikrishna Nagar Chowk, Hasanbagh Road, Nagpur – 440009, Maharashtra <b>Tel. No.:</b> 0712 – 23249023, 09325232121<br><b>Email:</b> <a href="mailto:mvpss_sec@rediffmail.com">mvpss_sec@rediffmail.com</a>                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09 to 2009-10<br>2010–11, 2011-12, 2012-13,<br>2013-14 to 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                           |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2028-29</b>                                                                                                                                    |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10<br>2010–11, 2011-12, 2012-13,<br>2013-14 to 2017-18 ,<br><b>2018-19 to 2019-20</b>                                                                                |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.V.R.(ID)                  | <b>2017-18 to 2019-20</b>                                                                                                                                                          |                                                                                  | 25                   |
| 375.    | MH038          | Bharati Vidyapeeth, Deemed University, School of Audiology & Speech Language Pathology Homeopathy Hospital Building , Dhankawadi, Pune, Maharashtra – 411043<br><b>Tel. No.:</b> 020 – 24377417,<br><b>Fax:</b> 020 – 24377414<br><b>Email:</b> <a href="mailto:aslp@bharatividyaapeeth.edu">aslp@bharatividyaapeeth.edu</a>                                                                                                                       | NIRF                                  | B.A.S.L.P.                  | 2006-07, 2007-08<br>2008-09, 2009-10<br>2010-11 to 2012-13<br>2013-14 & 2014-15<br>2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20, 2020-21<br><b>2021-22 to 2025-26</b>          | 2026-27 to 2027-28                                                               | 30<br>40             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | M.Sc.(SLP)                  | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                         | 2026-27 to 2027-28                                                               | 15<br>15<br>15       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                                                        | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Sc.(Aud)                  | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                                                      | 2026-27 to 2027-28                                                               | 15<br>15<br><b>20</b> |
| 376.    | MH039          | Akhil Maharashtra Gramin Shikshan Vikas Mandal's Sharadchandra Pawar College of Special Education At Jatwada Road Gate No. 36, Aurangabad, Maharashtra – 431008<br>Tel.: 0240 – 23927508, 09823426816, 09823426816, 09923683986<br>Fax: 0240 – 23927508<br>Email: <a href="mailto:spsbed06602@gmail.com">spsbed06602@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09 & 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2020-21                                                                                     |                                                                                  | 25<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br>2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report)                                                                                        |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2009-10, 2010-11 & 2011-12,<br>2012-13 & 2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br><b>2018-19 to 2019-20</b>                                                                                       |                                                                                  | 30                    |
| 377.    | MH043          | Cochlea Pune for Hearing & Speech, 161 –A, Modi Baug, Shivsagar Apt., Ganeshkhind Road, Shivajinagar, Pune, Maharashtra – 411016 Tel. No.: 020 – 25532799<br>Email: <a href="mailto:cochlea_pune@yahoo.co.in">cochlea_pune@yahoo.co.in</a>                                                                                                                                                                                                                                                           | NCOE                                  | D.E.C.S.E.(HI)              | 2009-10 & 2010-11,<br>2011-12 & 2012-13<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                               |                                                                                  | 25<br>25<br><b>30</b> |
| 378.    | MH045          | Shri Sant Gadgebaba Shikshan Sanstha, Deshmukhwadi, V.P.Road AT-Pachora, District – Jalgaon, Maharashtra - 424201,<br>Tel. No.: 02596 – 247385, 09422223056, 09422223063<br>Email: <a href="mailto:gadgebabaedu1992@gmail.com">gadgebabaedu1992@gmail.com</a><br>Website: <a href="http://www.kpmt.org">www.kpmt.org</a>                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10<br>2010–11 & 2011–12<br>2012-13 & 2013-14<br>2014-15 to 2018-19,<br>2019-20 to 2020-21                                                                                                         |                                                                                  | 30<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                                                                 | 2027-28 to 2028-29                                                               |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2012-13, 2013-14 & 2014-15,<br>2015-16 to 2019-20                                                                                                                                                               |                                                                                  | 30                    |
| 379.    | MH046          | Shri. Balaji Shikshan Prasarak Mandal, Guruwar Peth, Ambajogai, Dist. Beed, Maharashtra - 431517<br>Email: <a href="mailto:sbspmsehi@gmail.com">sbspmsehi@gmail.com</a> ; <a href="mailto:kendrechandrakant21@gmail.com">kendrechandrakant21@gmail.com</a> <a href="mailto:krishnad1968@gmail.com">krishnad1968@gmail.com</a><br>Tel.No.: 02446 – 248753, Fax: 02446 – 245511                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2008-09, 2010-11 & 2011-12, 2012-13 & 2013-14, 2014-15,<br>2015-16 & 2016-17<br><b>2017-18 to 2019-20</b>                                                                                                       |                                                                                  | 30<br><b>30</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)            | 2013-14 to 2017-18,<br><b>2018-19 to 2019-20</b>                                                                                                                                                                |                                                                                  | 30                    |
| 380.    | MH048          | Jeevoday Education's Society Jeevoday College of Special Education (MR) Residency Road, Sadar, Nagpur, Maharashtra- 440001 Tel.No.: 0712 – 2529853, 9423132558<br>Email: <a href="mailto:jeevodaycollege9@gmail.com">jeevodaycollege9@gmail.com</a> ; <a href="mailto:jeevodaycollege@gmail.com">jeevodaycollege@gmail.com</a> ; <a href="mailto:srblessyblessy@gmail.com">srblessyblessy@gmail.com</a><br>Website: <a href="http://www.jeevodayyschool.org">www.jeevodayyschool.org</a>             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10,2010-11 & 2011-12,<br>2012-13 to 2016-17<br>2017-18 to 2020-21                                                                                                                                          |                                                                                  | 25<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-2022<br><b>2022-23 to 2026-27</b>                                                                                                                                                                          |                                                                                  |                       |
| 381.    | MH050          | Dr. Babasahab Ambedkar Teachers Training Institute, At Bhandara Road, Bhandara, Maharashtra – 441904 / Tel. No.: 07184 – 216016, 09326910461, 09850974842<br>Fax: 07184 – 251027<br>Email: <a href="mailto:bcssbhandara2002@yahoo.com">bcssbhandara2002@yahoo.com</a><br>Website: <a href="http://www.bcssbhandara.in">www.bcssbhandara.in</a>                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10, 2011-12, 2012-13, 2013-14, 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25<br>25              |
| 382.    | MH054          | Aadhar Shikshan Va Gramin Vikas Mandal's Sai Seva Teachers Training Centre DSE (MR), Shirdi, Nanduri Dumala, Tal. Sangamner, Dist. Ahmednagar, Maharashtra / Tel. No.: 02423- 256347, 09823245371, 09890177962, 09763727677 /<br>Email: <a href="mailto:saisevateacher@gmail.com">saisevateacher@gmail.com</a> ; <a href="mailto:saisevaschool@gmail.com">saisevaschool@gmail.com</a><br>Web: <a href="http://www.saisevaschoolformentallyretarded.org">www.saisevaschoolformentallyretarded.org</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09 & 2009-10<br>2010-11, 2011-12,<br>2012-13, 2013-14<br>2015-16, 2016-17 & 2017-18,<br><b>2018-19 to 2020-21</b>                                                                                          |                                                                                  | 25<br>25<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                                                                                       |                                                                                  |                       |
| 383.    | MH055          | Professional Assistants for National Developing Assets (PANDA), Swarswata (DSE) Vidyalaya Mendha Road, Shashtri Ward, Bhandara, Tahl. & Dist. Bhandara, Maharashtra – 441904, E-mail:- <a href="mailto:swarswata_dsemr@gmail.com">swarswata_dsemr@gmail.com</a><br>Tel. No.: 07184 – 257017 , 09421710242                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10 to 2010-11,<br>2011-12, 2012-13 to 2016-17,<br><b>2017-18 to 2019-20</b><br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                 |                                                                                  | 25<br>25<br>25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | <b>Regret for 2024-25</b>                                                                                                                                                                                       |                                                                                  |                       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme                                       | Duration                                                                                                                                                                                                                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                 |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|
| 384.    | MH057          | <b>Rashtriya Drushtihin Shikshan &amp; Punarvas Sanstha</b> At Mohite Nagar Near Gajanan Maharaj Temple Nagalwadi Hingana Wadhdhamna – Wanadongiri, Nagpur, Maharashtra – 440023 <b>Tel. No.:</b> 09423603630 <b>Email:</b> <a href="mailto:rdspns_ngp@yahoo.in">rdspns_ngp@yahoo.in</a>                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(VI)                                                  | 2009-10 & 2010-11,<br>2011-12 to 2015-16<br>2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                            |                                                                                  | 25<br><br><br><br>25<br>35             |
| 385.    | MH060          | <b>Acharya Balashastry Jambhekar College of Special Education, Kokan Women Students Developmental Central Society's</b> Bahadurshekh Naka, Gandhinagar, Tal - Chiplun, Dist – Ratnagiri, Maharashtra – 415605 <b>Tel.No.:</b> 02355 – 254769, 253009, 09422472445 <b>Email:</b> <a href="mailto:kowyas@hotmail.com">kowyas@hotmail.com</a> ; <a href="mailto:kowyas@gmail.com">kowyas@gmail.com</a> <b>Website:</b> <a href="http://www.kowyas.com">www.kowyas.com</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)<br><br>D.Ed.Spl.Ed.(IDD)                         | 2008-09 & 2009-10<br>2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2020-21<br>2021-22<br><b>2022-23 to 2026-27</b>                                                                    |                                                                                  | <br><br><br><br><br>25<br>35<br>35     |
| 386.    | MH061          | <b>Yashoda Shikshan Prasarak Mandal's, Sojar Teachers Training Centre,</b> At Paranda Road, Barshi Dt. Sola pur, Maharashtra – 413411 <b>Tel.No.:</b> 02184 – 225000, 223785 <b>Mob –</b> 91755555599 / 94222000343434 <b>Email:-</b> <a href="mailto:sojar.dsemr@gmail.com">sojar.dsemr@gmail.com</a> ;                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)<br><br>D.Ed.Spl.Ed.(IDD)                         | 2008-09,2010 -11,<br>2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b> |                                                                                  | <br><br><br><br>25<br>25<br>35         |
| 387.    | MH066          | <b>Shri Gajanan Maharaj College of Special Education for Mental Retardation, (Prabhu Vishwakarma Gramin Bahuudeshiya Shikshan Sanstha)</b> Karala Road, near Wasudeo Yogashram, Wardha, Maharashtra – 442001 <b>Tel.No.:</b> 07152 – 245012, 09822015575                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)                                                  | 2008-09, 2009-10,<br>2010-11, 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16 to 2019-20<br><b>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)</b>         |                                                                                  | 25<br><br>25                           |
| 388.    | MH064          | <b>Dr. Sarvapalli Radhakrishnan College of Special Education,</b> Zingabai Takli, Doye Layout, Nagpur, Maharashtra -440030 <b>Tel. no.:</b> 0712 – 2581656, 09822736721 <b>Email:</b> <a href="mailto:anbknsnagpur@gmail.com">anbknsnagpur@gmail.com</a> ; <a href="mailto:dsrncnagpur@gmail.com">dsrncnagpur@gmail.com</a>                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)                                                  | 2004-05 to 2008-09<br>2009-10 to 2011-12,<br>2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br><b>2018-19 to 2019-20</b>                                                                                                  |                                                                                  | <br><br><br><br>25                     |
| 389.    | MH071          | <b>Shri Sadguru Saibaba Seva Trust's College of Special Education (H.I)</b> Survey No. 161/13, Adarsh Colony Road No. 1, Tingrenagar, Pune – 411015, Maharashtra <b>E-mail:-</b> <a href="mailto:cr.college4spldn@yahoo.in">cr.college4spldn@yahoo.in</a> <b>Tel. No.:</b> 020 – 20266628                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                  | 2010-11, 2011-12, 2012-13 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                                   |                                                                                  | <br><br>25<br>35                       |
| 390.    | MH075          | <b>Eshwari Bai Lund Training Centre for DSE (MR) College,</b> Daund, Dist. Pune, Tq. Daund, Maharashtra – 413801 <b>Tel. No.:</b> 09970716400 <b>e-mail</b> <a href="mailto:socialsociety123@gmail.com">socialsociety123@gmail.com</a>                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)<br><br>D.Ed.Spl.Ed.(IDD)                         | 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                     | <br><br><br><br><br><b>2026-27 to 2027-28</b>                                    | <br><br><br>25<br>35<br>35             |
| 391.    | MH077          | <b>The Deaf &amp; Dumb Relief Association,</b> Sainagar, Amravati, Maharashtra – 444607 <b>email:-</b> <a href="mailto:dadramravati@gmail.com">dadramravati@gmail.com</a> <b>Tel. No.:</b> 0721 – 2573385, 2572897                                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                  | 2010-11, 2011-12, 2012-13, 2013-14,<br>2015-16 & 2016-17<br><b>2017-18 to 2019-20</b>                                                                                                                                        |                                                                                  | <br><br><br>30                         |
| 392.    | MH078          | <b>Jeevan Vikas Pratisthan's Institute of Special Education Rehabilitation Research &amp; Training Center,</b> Plot No.: P – 42, M.I.D.C, Kalamb Road, District – Latur, Maharashtra –                                                                                                                                                                                                                                                                                 | NCOE                                  | B.Ed.Spl.Ed.(HI)                                                  | 2013-14,2014-15 & 2015-16,<br><b>2016-17 to 2020-21</b>                                                                                                                                                                      |                                                                                  | 30                                     |
| 393.    | MH083          | <b>Tata Institute of Social Sciences</b> V.N. Purav Marg, Deonar, P.B. No. 8313, Mumbai – 400088, Maharashtra <b>Tel. No.:</b> 022 – 25525411, 25525203 <b>Email</b> <a href="mailto:dean.ssw@tiss.edu">dean.ssw@tiss.edu</a> ; <a href="mailto:registrar@tiss.edu">registrar@tiss.edu</a>                                                                                                                                                                             | NIRF                                  | M.A.(SWDS)                                                        | 2008-09, 2009-10<br>2010-11 & 2011-12,<br>2012-13 to 2016-17,<br>2019-20 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                             | <b>2027-28 to 2030-31</b>                                                        | <br><br><br>20<br>20                   |
| 394.    | MH084          | <b>Vidyaniketan Social Cultural Educational Multi- Objectal Oriented Society,</b> Dhamod Post Umrade-Khurde, Tal-Dist. Nandurbar, Nandurbar, Maharashtra – 425412 <b>Tel. No.:</b> 02564 – 260371, 09823249114 <b>Fax No.:</b> 02564 – 229585 <b>Email:</b> <a href="mailto:info@blindschoolndb.org">info@blindschoolndb.org</a>                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(VI)<br><br>D.Ed.Spl.Ed.(IDD)<br><br>B.Ed.Spl.Ed.(VI) | 2011-12 to 2015-16<br>2016-17, 2017-18<br>2018-19 to 2020-21<br>2021-12 to 2022-23<br><b>2023-24 to 2027-28</b><br><b>2023-24 to 2025-26</b><br>2012-13, 2013-14 to 2017-18,<br>2018-19 to 2022-23                           | <br><br><br><br><b>2026-27 to 2027-28</b>                                        | <br><br>30<br>35<br>35<br>35<br><br>30 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                             | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2023-24 to 2025-26</b>                                                                                                            | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>            |
| 395.    | MH089          | <b>Chamundamata Bahuuddeshjiya Vikas Parisar</b> Dhule Tal Dist Dhule (Maharashtra) Run By:- Parishram Residential Mental Retard Boys School, Parola, Amanerroud Near Chaitanya Ashram Devi Padmavati, Nagar Tal. Parola Dist. Jalgaon, Maharashtra / Tel. No.: 09421636155 Fax: 0287 – 223759 email <a href="mailto:parishram55@gmail.com">parishram55@gmail.com</a>  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2011-12, 2012-13<br>2013-14 to 2017-18<br>2018-19 to 2019-20<br>2020-21                                                              |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22<br>2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                           | <b>2027-28 to 2028-29</b>                                                        | 35<br>35<br>35       |
| 396.    | MH090          | <b>'Light House' Special teachers Training Centre,</b> Suhit Jeevan Trust's Damodar Nagar, Chinchpada Pin – 402107 Taluka, Dist – Raigad, Maharashtra Tel. No.: 02143-253085, 9892191918 Email: <a href="mailto:suhitjeevantrust@gmail.com">suhitjeevantrust@gmail.com</a> <a href="https://www.suhitjeevan.org">https://www.suhitjeevan.org</a>                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2011-12, 2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                         |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22,<br><b>2022-23 to 2026-27</b>                                                                                                |                                                                                  | 35                   |
| 397.    | MH091          | <b>Yash Special Teacher Training Institute</b> Kawtha, Tal – Risod, Dist Washim Maharashtra Tel: 07521-219063 , 09325430921 <a href="mailto:dmpund@gmail.com">dmpund@gmail.com</a> , <a href="mailto:ashapund@gmail.com">ashapund@gmail.com</a>                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                                                                        |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                      | <b>2026-27 to 2027-28</b>                                                        | 35<br>35             |
| 398.    | MH094          | <b>Manudevi Foundation,</b> Nandurbar, District - Nandurbar, Maharashtra – 425412 / Tel. No.: 09822118861 Email: <a href="mailto:rajeshchaudhari2010@rediffmail.com">rajeshchaudhari2010@rediffmail.com</a> ; <a href="mailto:rajeshchaudhari7102@gmail.com">rajeshchaudhari7102@gmail.com</a>                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2012-13, 2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                        |                                                                                  | 30<br>35             |
| 399.    | MH095          | <b>Swami Vivekanand College of Special Education,</b> 37, Gurudeo Nagar, Ramna Maroti Road, Ishwar Nagar chowk Nagpur, Maharashtra – 440009 /Tel. No.: 0712 – 6955700 Email: <a href="mailto:edee_ee@rediffmail.com">edee_ee@rediffmail.com</a> , <a href="mailto:eevee_ee@rediffmail.com">eevee_ee@rediffmail.com</a>                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19,<br>2019-20 to 2020-21                                                                                                       |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2024-25 to 2026-27</b>                                                                                      | <b>2027-28 to 2028-29</b>                                                        | 35<br>35             |
| 400.    | MH096          | <b>National Association for the Blind,</b> (Unit Maharashtra), Plot No. P-66, Lane No. 3, Street No.1, MIDC, Satpur, Nashik, Maharashtra -07 Tel.No.: 91-253-2353578, 2364378, 0217 – 2740600 Email: <a href="mailto:nab_sur@yahoo.com">nab_sur@yahoo.com</a>                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2008-09 & 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br><b>2020-21</b>                                 |                                                                                  | 25<br>25             |
| 401.    | MH097          | <b>Shri Swami Samartha Special Teacher Training Institute,</b> Ansing, Tq and Dist. Washim Maharashtra -444507 09975942796 / 9423202306 e-mail <a href="mailto:shriswamisamrtha97@gmail.com">shriswamisamrtha97@gmail.com</a>                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2012-13, 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2027-28</b> |                                                                                  | 25<br>25<br>35<br>35 |
| 402.    | MH101          | <b>Mahatma Gandhi Mission Institute of Health Sciences,</b> 3 <sup>rd</sup> Floor , MGM Educational Campus, Plot No.1&2,Kamothe , Navi Mumbai Maharashtra – 410209 Tel No.: 022 – 27437829/7620/2471, 35202701, 8888863363, <a href="mailto:eevee_ee@rediffmail.com">eevee_ee@rediffmail.com</a>                                                                       | NCOE                                  | B.P.O.                      | 2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br><b>2020-21 to 2024-25</b>                                                        |                                                                                  | 25<br>25             |
| 403.    | MH102          | <b>SOPAN (Society of Parents of Children with Autistic Disorders),</b> 1 <sup>st</sup> Floor B.M.C. School Building , Natwar Nagar Road No. 5 Jogeshwari East Mumbai – 400060 Tel. No.: 022 – 28328351, 09892977416 Email: <a href="mailto:rubinalal99@gmail.com">rubinalal99@gmail.com</a> <a href="mailto:sopanttrust@rediffmail.com">sopanttrust@rediffmail.com</a> | NCOE                                  | B.Ed.Spl.Ed.(ASD)           | 2015-16<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                |                                                                                  | 30<br>30<br>30       |
| 404.    | MH104          | <b>Amity Institute of Behavioural and Allied Sciences (AIBAS) Amity University Bhatnagar,</b> P.O. Somathane Taluka – Panvelo, Mumbai – 410206. Email <a href="mailto:registraraum@mum.amity.edu">registraraum@mum.amity.edu</a> , Mob- 09920476303,                                                                                                                   | NCOE                                  | M.Phil.(Cl.Psy.)            | 2017-18 to 2021-2022<br>2022-23 to 2023-24<br><b>2024-25 to 2025-26</b>                                                              |                                                                                  | 08<br>08<br>08       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | P.D.(Cl.Psy.)               | <b>2022-23 to 2026-27</b>                                                                                                            |                                                                                  | 08                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Clin.Psy.                 | <b>Regret for 2025-26</b>                                                                                                            |                                                                                  | 20                   |
| 405.    | MH105          | Department of Mental Health Institute of Naval Medicine, (INHS) Asvini Colaba, District - Mumbai, Maharashtra - 400005, <a href="mailto:eevee_ee@rediffmail.com">eevee_ee@rediffmail.com</a>                                                                                                                                                                           | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2019-20 to 2020-21<br>2021-22                                                                                                        |                                                                                  | 04<br>04             |
| 406.    | MH107          | Composite Regional Centre –SDR & PWDs Nagpur Krida Prabodhini Hall, Yashwant Stadium, Dhantoli District - Nagpur, Maharashtra – 440012 e-mail <a href="mailto:nagpurcrrc@gmail.com">nagpurcrrc@gmail.com</a>                                                                                                                                                           | CRC-DEPwD                             | D.I.S.L.I.                  | 2020-21 to 2024-25                                                                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | C.C.C.G.                    | 2020-21 to 2024-25                                                                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(ASD)           | 2020-21                                                                                                                              |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25                                                                                                                   |                                                                                  | 35                   |
| 407.    | MH108          | <b>Maharashtra Institute of Mental Health,</b> Sassoon General Hospital Campus, Pune, Maharashtra E-mail :                                                                                                                                                                                                                                                             | Govt. Org.                            | M.Phil.(Cl.Psy.)            | <b>2021-22 to 2025-26</b>                                                                                                            |                                                                                  | 04                   |
| 408.    | MH109          | <b>S.N.D.T. College of Education</b> Maharshi Karve Vidya Vihar, Karve Road, Pune Maharashtra -                                                                                                                                                                                                                                                                        | Govt. Org.                            | P.G.D.D.R.M.                | <b>2022-23 to 2026-27</b>                                                                                                            | <b>2027-28 to 2028-29</b>                                                        | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(LD)            | <b>2023-24 to 2025-26</b>                                                                                                            | <b>2026-27 to 2029-30</b>                                                        | 30                   |
| 409.    | MH110          | <b>Late Smt. Shakuntala Rajmane College of Spl.Edn. (Aadhar Shikshan Sanstha)</b> At/Po- Tasgaon, Dist- Sangli, Maharashtra - 416312 Tel. No. 9372226999 Email id <a href="mailto:aadhartasgaon@gmail.com">aadhartasgaon@gmail.com</a>                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | <b>2023-24 to 2025-26</b>                                                                                                            | <b>2026-27 to 2027-28</b>                                                        | 35                   |
| 410.    | MH111          | <b>Aastha charitable Institute and Sanwad Speech Hearing Clinic and Research Foundation</b> Rajeev College of Speech and Hearing, 318 C, Opp Ganesh Mandir, Bheindelane, Shivajichowk, Kolhapur, Maharashtra Tel. No. 0231-2541071, 9822522480 Email <a href="mailto:sanwadri@gmail.com">sanwadri@gmail.com</a>                                                        | NCOE                                  | D.H.L.S.                    | <b>2023-24 to 2025-26</b>                                                                                                            | <b>2026-27 to 2027-28</b>                                                        | 30                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------|----------------------------------------------------------------------------------|----------|
| 411.    | MH112          | Late Kalindibai Pande Matimand Niwasi Vidyalay (Shri Sant Gadgebaba Shikshan Sanstha) Pachora Dist- Jalgaon, Maharashtra – 424201 Tel. No. 02596-247385, 9422223063 Email : <a href="mailto:gadgebabaedu1992@gmail.com">gadgebabaedu1992@gmail.com</a>            | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 30       |
| 412.    | MH113          | Chhatrapati Shivaji Maharaj University Located Near Shedung Toll Plaza                                                                                                                                                                                            | NCOE                                  | M.Clin.Psy.<br>B.Clin.Psy.  | 2025-26 to 2027-28<br>2025-26 to 2027-28 |                                                                                  | 10<br>20 |
| 413.    | MH114          | Savitribai Phule Pune University, Dept. of Psychology, Ganeshkhind Road, Pune, Maharashtra-411007 Mob.:02025621017,BG3 9850574478, 9922497839 email: rmhaske@unipune.ac.in                                                                                        | State University, NIRF                | M.Clin.Psy.                 | 2025-26<br>(Regret for 2025-26)          |                                                                                  | 10       |
| 414.    | MH115          | Artificial Limb Centre, Pune Artificial Limb Centre Near AFMC Pune, Wanowrie Road, Pune, Maharashtra-411040 Email Id: <a href="mailto:childhood.1041@gov.in">childhood.1041@gov.in</a> Mob: 9834896125. 9703413302                                                | Govt. Org.                            | D.P.O.                      | 2025-26                                  | 2026-27 to 2030-31                                                               | 20       |
| 415.    | MH116          | Richardson Leprosy Hospital a unit of The Leprosy Mission Trust India, Sangi-Miraj Road, Shivaji Nagar, Miraj Sangli, Maharashtra - 416410 Phone: 02332211708, 9423481568, 9823227366 email: <a href="mailto:miraj@leprosymission.in">miraj@leprosymission.in</a> | NCOE                                  | D.P.O.                      | 2025-26<br>(conditional approval)        |                                                                                  | 20       |

**MIZORAM**

|      |       |                                                                                                                                                                                                                                                                                                       |                          |                                      |                                                                                                            |                    |                                  |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| 416. | MZ001 | National Institute for the Orthopaedically Handicapped, North Eastern Regional Centre, Chaltalang, Aizawl, Mizoram -796012 Tel. No.: 0389 – 2346802 / Fax: 0389 – 2306709 Email: <a href="mailto:nercnioh@yahoo.co.in">nercnioh@yahoo.co.in</a> Website: <a href="http://www.nioh.in">www.nioh.in</a> | RC-DEPwD                 | D.Ed.Spl.Ed.(ID)                     | 2017-18 to 2019-20                                                                                         |                    | 25                               |
| 417. | MZ003 | State Council of Educational Research and Training, (SCERT), Chaltlang Aizawl, Mozoram- 796012 E-mail:- <a href="mailto:crtmizoram@gmail.com">crtmizoram@gmail.com</a>                                                                                                                                | Govt. Org.               | B.Ed.Spl.Ed.(VI)<br>B.Ed.Spl.Ed.(HI) | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26 | 2026-27 to 2027-28 | 30<br>30<br>30<br>30<br>30<br>30 |
| 418. | MZ004 | Mizoram University, Dept. of Clinical Psychology Aizawl, Mizoram - 796004 Tel. no. 0389-2330654, 9436151606 Email registrar@mzu.edu.in ; smps@mzu.edu.in ; dean.smps@mzu.edu.in <a href="http://www.mzu.edu.in">www.mzu.edu.in</a>                                                                    | Central University, NIRF | M.Phil.(Cl.Psy.)                     | 2023-24 to 2025-26                                                                                         |                    | 10                               |

**MANIPUR**

|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                                                                          |                                                                                                                                                                                                                                                                               |                    |                                              |
|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|
| 419. | MN001 | All Manipur Mentally Handicapped Person's Welfare Organisation, Keishamthong, Top Leirak, Imphal-795 001 Tel.No.:03852-2223537/0385-2602615 Fax:0385-2240113/ 2241130 email: <a href="mailto:amhokeishamthong@gmail.com">amhokeishamthong@gmail.com</a>                                                                                                                                                                     | NCOE       | D.Ed.Spl.Ed.(ID)                                                                                                         | 2005-06 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                                                                           |                    | 25<br>25                                     |
| 420. | MN002 | Regional Institute of Medical Sciences, (RIMS), Lamphelpat, Imphal-795004 Tel. No.: 0385 – 2411484, 09862027750 Fax: 0385 – 2414625 Email: <a href="mailto:rims@rims.edu.in">rims@rims.edu.in</a> Website: <a href="http://www.rims.edu.in">www.rims.edu.in</a><br><br>Regional institute of Medical Sciences (RIMS), Imphal, Manipur – 794005 (DHLS Study Center of AIISH, Mysore) Tel. No.: 0385-222234 Fax: 0385-2414625 | Govt. Org. | M.Phil.(Cl.Psy.)<br>B.A.S.L.P.                                                                                           | 2007-08 to 2008-09<br>2009-10 to 2011-12<br>2012-13 & 2013-14,<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2014-15 to 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24<br>2024-25 to 2026-27<br>2027-28 to 2030-31 |                    | 06<br>06<br>06<br>25<br>25<br>25<br>25       |
| 421. | MN003 | Spastic Society of Manipur, Tapokpi Bazar, Langthabal, Canchipur, Imphal 795103. Email: <a href="mailto:spasticmanipur@gmail.com">spasticmanipur@gmail.com</a> Mob: 9414050000, 9414050000                                                                                                                                                                                                                                  | NCOE       | B.Ed.Spl.Ed.(HI)                                                                                                         | 2020-21 to 2021-22<br>2022-23 to 2026-27                                                                                                                                                                                                                                      |                    | 30<br>30                                     |
| 422. | MN004 | Bir Tikendrajit Univeristy, University Campus: Canchipur, Near Manipur University, South View, Imphal, West, Manipur – 795003 Tel. No. 9354665694 Email: <a href="mailto:info@birtikendrajituniversity.com">info@birtikendrajituniversity.com</a>                                                                                                                                                                           | NCOE       | B.Ed.Spl.Ed.(HI)<br>B.Ed.Spl.Ed.(VI)<br>B.Ed.Spl.Ed.(ID)<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP<br>D.Ed.Spl.Ed.(VI) | 2022-23 to 2023-24<br>2024-25<br>2025-26 to 2028-29<br>2022-23 to 2023-24<br>2024-25<br>2025-26 to 2028-29<br>2023-24 to 2025-26<br>2025-26<br>(conditional approval)<br>2023-24 to 2025-26                                                                                   | 2026-27 to 2027-28 | 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.          | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2027-28                                                               | 35                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2027-28                                                               | 35                   |
| 423.             | MN005          | Composite Regional Center for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (CRC-Imphal)<br>Juvenile Justice Board Complex, Takyelpat Khongal, Imphal West, Manipur – 795001 Tel. No. 7630021901<br>Email id <a href="mailto:crcsreimphal2021@gmail.com">csrcsreimphal2021@gmail.com</a>                                                                | CRC-DEPwD                             | D.I.S.L.I.                  | 2024-25 to 2025-26                                                                                                                         | 2026-27 to 2031-32                                                               | 30                   |
| <b>MEGHALAYA</b> |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                            |                                                                                  |                      |
| 424.             | MG001          | Montfort Centre for Education , Danakgre, Tura, - 794 101<br>Tel/fax 03651-242059<br>Email : <a href="mailto:mcetura@gmail.com">mcetura@gmail.com</a>                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2004-05 to 2008-09<br>2009-10, 2010-11,<br>2011-12 to 2015-16<br>2016-17 to 2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>35             |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10<br>2010-11, 2011-12 to<br>2015-16, 2016-17 to<br>2020-21<br>2021-22 to 2025-26                                          |                                                                                  | 25<br>35             |
| 425.             | MG004          | Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan) Under the Administrative control of NIEPMD                                                                                                                                                                                                                     | CRC-DEPwD                             | D.I.S.L.I.                  | 2024-25 to 2025-26                                                                                                                         | 2026-27 to 2030-31                                                               | 30                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Clin.Psy.                 | 2025-26 to 2027-28                                                                                                                         |                                                                                  | 20                   |
| 426.             | MG005          | Mahatma Gandhi University (MGU)<br>13 <sup>th</sup> Mile, G.S. Road, Khanpara, Dist- Ri-Bhoi Meghalaya-                                                                                                                                                                                                                                                                                | NCOE                                  | D.H.L.S.                    | 2025-26 to 2027-28                                                                                                                         | 2028-29 to 2029-30                                                               | 30                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | ISITEP (HI)-MS              | 2025-26 to 2029-30                                                                                                                         |                                                                                  | 20                   |
| <b>ORISSA</b>    |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                            |                                                                                  |                      |
| 427.             | OR001          | State Institute of Special Education & Research (SISER), S.I.R.D. Campus, Unit – 8, Bhubaneswar – 751 012<br><a href="mailto:tctvhbsr@gmail.com">tctvhbsr@gmail.com</a> ; <a href="mailto:siserodisha@gmail.com">siserodisha@gmail.com</a> ,<br><a href="mailto:drpremanandamishra@gmail.com">drpremanandamishra@gmail.com</a><br>Mob: 8637222216, 9437316575<br>Tel.No.- 0674-2417163 | Govt. Org.                            | D.Ed.Spl.Ed.(VI)            | 2005-06 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28 |                                                                                  | 25<br>30<br>35<br>35 |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                                                         | 2027-28 to 2028-29                                                               | 30                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.R.Sc.                     | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2029-30                                                               | 20                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | C.C.C.G.                    | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2029-30                                                               | 30                   |
| 428.             | OR002          | Jewels international's Chetana College of Special Education,<br>A/3, Institutional Area,<br>Near Hotel Swosti Plaza, PO – RRL Campus, Bhubaneswar,<br>Orissa – 751013 Tel.No:0674-2581999<br>Email: <a href="mailto:jewelsinternational@yahoo.com">jewelsinternational@yahoo.com</a><br><a href="mailto:chetanacollege@yahoo.co.in">chetanacollege@yahoo.co.in</a>                     | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2007-08 to 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2020-21<br>2021-22                                                                 |                                                                                  | 30<br>35             |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                                                         |                                                                                  | 35                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(ID)            | 2007-08, 2008-09,<br>2009-10 to 2013-14<br>2014-15, 2015-16 &<br>2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                      |                                                                                  | 30<br>30             |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10 to<br>2011-12,<br>2012-13 to 2014-15,<br>2015-16, 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                    |                                                                                  | 15<br>15             |
| 429.             | OR003          | Swami Vivekanand National Institute of Rehabilitation Training and Research, Olatpur,<br>P.O. Bairoi, Distt. Cuttack – 754010<br>Tel: 06724-255552/255465<br>Fax. 06724-255465 / Email: <a href="mailto:nirtar@ori.nic.in">nirtar@ori.nic.in</a>                                                                                                                                       | NI-DEPwD                              | B.P.O.                      | 2002-03 to 2006-07<br>2008-09 to 2012-13<br>2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26                      | 2026-27 to 2027-28                                                               | 51<br>51             |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | M.P.O.                      | 2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                  | 2026-27 to 2027-28                                                               | 17<br>17             |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.A.S.L.P.                  | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2029-30                                                               | 20                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | C.B.S.                      | 2023-24 to 2025-26                                                                                                                         | 2026-27 to 2029-30                                                               | 20                   |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.I.S.L.I.                  | 2024-25<br>2025-26 to 2027-28                                                                                                              | 2028-29 to 2031-32                                                               | 20<br>30             |
| 430.             | OR004          | Regional Centre, AYJNISHD (Divyangjan), Regional Centre BBSR, T.C.T.D. Plot No. 602 (P), Ogalpada, Janla, Khurda,<br>Orissa – 752054 Tel & Fax.: 0674-2460141<br>Email: <a href="mailto:tctdbbsr@yahoo.com">tctdbbsr@yahoo.com</a> <a href="mailto:ayjnihhbbsr@yahoo.com">ayjnihhbbsr@yahoo.com</a><br>Website: <a href="http://www.ayjnihh.nic.in">www.ayjnihh.nic.in</a>             | RC-DEPwD                              | D.Ed.Spl.Ed.(HI)            | 2005-06 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                       | 2026-27 to 2027-28                                                               | 31<br>31<br>36       |
|                  |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.H.L.S.                    | 2007-08 to 2008-09<br>2009-10 to 2013-14<br>2014-15, 2015-16 &<br>2016-17<br>2017-18 to 2019-20<br>2020-21                                 |                                                                                  | 30<br>30             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2021-22 to 2025-26                                                                                                                      | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(HI)            | 2017-18,<br>2019-20 to 2020-21                                                                                                          |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2021-22 to 2025-26                                                                                                                      | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.T.I.S.L.                  | 2024-25                                                                                                                                 |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2025-26 to 2027-28                                                                                                                      | 2028-29 to 2031-32                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.I.S.L.I.                  | 2024-25                                                                                                                                 |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2025-26 to 2027-28                                                                                                                      | 2028-29 to 2031-32                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.A.S.L.P.                  | 2025-26                                                                                                                                 | 2026-27 to 2031-32                                                               | 20       |
| 431.    | OR005          | Open Learning System,<br>Plot No: G-3/A/1, Gadakana Mouza, P.O: Mancheswar Railway Colony , Near Press Chhak, Bhubaneswar, Orissa-751017/<br><b>Tel.No.:</b> 0674- 2301626, 2301806,<br><b>Fax:</b> 0674-2301626<br><b>E-mail:</b> <a href="mailto:ols@hotmail.com">ols@hotmail.com</a> , <a href="mailto:info@olsbbsr.org">info@olsbbsr.org</a><br>; <a href="mailto:dedsecp@olsbbsr.org">dedsecp@olsbbsr.org</a><br><b>Website:</b> <a href="http://www.olsbbsr.org">www.olsbbsr.org</a>   | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2004-05 to 2008-09<br>2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2018-19,<br>2019-20 to 2021-22                    |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2026-27                                                                                                                      |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(MD)            | 2022-23 to 2023-24                                                                                                                      |                                                                                  | 30       |
| 432.    | OR006          | Institute of Health Sciences,<br>N2/41, IRC Village, Nayapalli, Bhubaneswar, Orissa – 754005,<br><b>Tel.No.:</b> 0674-2553640,<br><b>Fax:</b> 0674-2420932 ,<br><b>Email:</b> <a href="mailto:ihbsbsr@margdarsi.org">ihbsbsr@margdarsi.org</a> Website: <a href="http://www.ihsendia.org">www.ihsendia.org</a>                                                                                                                                                                               | NCOE                                  | B.A.S.L.P.                  | 2008-09 to 2009-10<br>2010 -11, 2011-12,<br>2012-13, 2013-14 & 2014-15,<br>2015-16 to 2019-20<br>2020-21 to 2024-25                     |                                                                                  | 25<br>25 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.A.S.L.P.                  | Regret for 2020-21                                                                                                                      |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ASD)           | 2021-22 to 2025-26                                                                                                                      |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.R.Sc.                     | 2021-22 to 2025-26                                                                                                                      |                                                                                  | 25       |
| 433.    | OR008          | Chakradhara Institute of Rehabilitation Science, F-10, BJB Nagar, Bhubaneswar – 751014 / <b>Tel.No.-</b> 0674 – 2433677, 270055<br><b>Email:</b> <a href="mailto:cirsindia@gmail.com">cirsindia@gmail.com</a>                                                                                                                                                                                                                                                                                | NCOE                                  | B.P.O.                      | 2006-07, 2007-08,<br>2008-09,<br>2016-17<br>2017-18 to 2019-20<br>2020-21                                                               |                                                                                  | 25<br>25 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2021-22 to 2025-26 (withdrawn from academic session 2025-26, academic session 2021-22 to 2025-26 stands cancelled for 2025-26)          |                                                                                  | 25       |
| 434.    | OR009          | International Institute of Rehabilitation Sciences & Research (IIRS&R),<br>Plot No. 196/2276, Jagamara, Khandagiri, In Front of SBI, New Building Plot No. Bhubaneswar – 751030, Odisha<br><b>Tel. No.:</b> 0674-6541663/ 7894407350<br><b>Email:</b> <a href="mailto:secretary@iirs.ac.in">secretary@iirs.ac.in</a> ; <a href="mailto:director@iirs.ac.in">director@iirs.ac.in</a><br><b>Website:</b> <a href="http://www.iirs.ac.in">www.iirs.ac.in</a>                                    | NCOE                                  | B.A.S.L.P.                  | 2007-08, 2008-09,<br>2009-10, 2010-11,<br>2011-12, 2012-13<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2018-19 to 2019-20<br>2020-21 |                                                                                  | 25<br>25 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Sc.(Aud)                  | 2022-23 to 2026-27                                                                                                                      |                                                                                  | 12       |
| 435.    | OR010          | Bijupatnaik Institute of Industrial Rehabilitation Training & Research, AT/PO:Mashra, Distt. Jajpur, Orissa-755012. <b>Tel.No.:-</b> 06728 – 230018, 230552, 09938762468, 09338842106<br><b>Fax:</b> 06728 – 230895<br><b>Email:</b> <a href="mailto:sahakari_avas@rediffmail.com">sahakari_avas@rediffmail.com</a><br><a href="mailto:bpiirtariapur@gmail.com">bpiirtariapur@gmail.com</a> ;                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10, 2010-11,<br>2011-12, 2012-13,<br>2013-14, 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20,<br>2020-21                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25                                                                                                                      |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2025-26 to 2027-28                                                                                                                      |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(MD)            | 2023-24 to 2025-26                                                                                                                      | 2026-27 to 2027-28                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                                                                                                                      |                                                                                  | 30       |
| 436.    | OR012          | D. P. Mishra Institute for Advance Studies in Special Education & Technology, Run by:- Social Aid Improvement and Mass Action (SAIMA), At – Sreemayee Peetha, Sisu Vihar, In front of CHC, Tahasil Road, P.O.-Kodala, Dist– Ganjam, Odhisa – 761032<br><b>Tel. No.:</b> 06810 – 268473, 268285, 09040673050, 09040537581, 09040018826<br><b>Email:</b> <a href="mailto:welcom_saima@yahoo.in">welcom_saima@yahoo.in</a> <a href="mailto:drbbmohapatra@gmail.com">drbbmohapatra@gmail.com</a> | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2008-09 & 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21                                  |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(ID)            | 2010-11, 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2020-21                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                                                                                 |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2022-23 to 2026-27                                                                                                                      |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                                                                                                                      |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | M.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21 to 2024-25                                                                                                |                                                                                  | 10<br>10 |
| 437.    | OR013          | Jagat Bandhu Biswa Bharati Sikshya Niketan (JBSSN), At/Po. – Salepali, Via. – Jarasingha, District – Balangir, Orissa - 767067<br><b>Tel. No.:</b> 06652 – 212513, 09438285941<br><br><b>Fax :</b> 06652 – 256346<br><b>e-mail:</b> <a href="mailto:jbbsn.dse@gmail.com">jbbsn.dse@gmail.com</a> ; <a href="mailto:sikshyaniketan@yahoo.com">sikshyaniketan@yahoo.com</a>                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2009-10, 2010-11 & 2011-12, 2013-14,<br>2014-15 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                      |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                             | 2021-22 to 2025-26                                                                                                                      |                                                                                  | 35       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                               | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20                                                                                     |                                                                                  | 30       |
| 438.    | OR015          | Nilachal Seva Pratishthan , Training Centre for the Teachers of the MR,<br>At – Dayavihar, P.O. – Gadasahi, Via- Kanas, Dist – Puri, Orissa – 752017<br>Tel. No.: 06752 – 240137 / 138/ 139, 7003688740, 9437524416, 8917697578<br>Fax.: 06752 – 240028<br>Email: drtc.diplomahi@gmail.com ;<br>drtc.diplomamr@gmail.com nspodisha@gmail.com                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2010 -11, 2011-12, 2012-13, 2013-14 & 2014-15, 2015-16, 2016-17 & 2017-18, 2018-19 to 2019-20, 2020-21 |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28                                                                                     | 2028-29 to 2029-30                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | 2010 -11, 2011-12, 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20, 2020-21          |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2024-25                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2025-26 to 2027-28                                                                                     | 2028-29 to 2029-30                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2020-21                                                                                     |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20, 2020-21                                                                            |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                                                                                     |                                                                                  | 30       |
| 439.    | OR017          | School of Rehabilitation & Social Sciences (A Unit of Seva Foundation) At/P.O. Dhenkkikate, Dist: Keonjhar (Orissa) Pin – 758029<br>Tel. No.: 06733 – 228272, 09437196516, 09437336666<br>Email: <a href="mailto:sevaodisha@gmail.com">sevaodisha@gmail.com</a>                                                                                                                                                                                                   | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2011-12, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20, 2020-21                             |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23                                                                                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | Regret for 2024-25 (Provisional Permission to admit candidates cancelled)                              |                                                                                  | 35       |
| 440.    | OR018          | Pingalakhi College of Special Education At/PO – Nimapara, Jayshree Square Dist. – Puri, Orissa – 752106<br>Tel. No.: 06758 -252065, 09692421336<br>Fax: 06758 – 252340<br>Email: pingalakhi@gmail.com ; <a href="mailto:nppwo12345@gmail.com">nppwo12345@gmail.com</a>                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2011-12, 2012-13, 2013-14 to 2017-18, 2018-19 to 2020-21                                               |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(HI)            | 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20, 2020-21                                      |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | 2013-14 & 2014-15, 2015-16 to 2017-18, 2018-19 to 2020-21                                              |                                                                                  | 30<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | B.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20, 2020-21                                                                            |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(CP)            | 2018-19 to 2019-20                                                                                     |                                                                                  | 25       |
| 441.    | OR019          | Binodini Special B.Ed. College, Odhisa, At/PO-Pichukuli, Via – Begunia, Opposite of Pichukuli, Co-Operative Bank, Dist. – Khurda, Odisha – 752064<br>Tel. No.: 06755 – 218081, 09040600565<br>Email: <a href="mailto:binodinispecialbedcollege@gmail.com">binodinispecialbedcollege@gmail.com</a> , <a href="mailto:rajakishorebehera.2012@gmail.com">rajakishorebehera.2012@gmail.com</a>                                                                        | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2013-14, 2014-15 & 2015-16, 2018-19 to 2019-20, 2020-21                                                |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23                                                                                     |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 30       |
| 442.    | OR020          | Mental Health Institute (COE in Mental health) SCB Medical College & Hospital, Cuttack , Odisha 753007 /<br>Tel. No.: 06712414359, 9437256903<br>Fax: 0674 – 2418043                                                                                                                                                                                                                                                                                              | NCOE                                  | M.Phil.(Cl.Psy.)            | 2013-14 to 2017-18, 2018-19 to 2022-23                                                                 |                                                                                  | 08       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2023-24 to 2025-26                                                                                     |                                                                                  | 12       |
| 443.    | OR022          | Namita Devi Special B.Ed. College, At – Uttara Chhaka, PO-Kausalyaganga, Near Uttara Petrol Pump, Bhubaneswar, Odisha – 751002<br>Tel. No.: 0674 – 2465024, 08093416721, 08260452045, 9853755535<br>Email: <a href="mailto:dedcollegeanamitadevi@gmail.com">dedcollegeanamitadevi@gmail.com</a><br>Website: <a href="http://www.namitadevispecialcollege.com">www.namitadevispecialcollege.com</a>                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2014-15 & 2015-16, 2016-17, 2017-18, 2018-19 to 2020-21                                                |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |
| 444.    | OR023          | Prachi Mahavidyalaya for Special Education, Plot No. 190/899, Sri Guru Nagar, Raghunathpur, Nuagon, Bhubaneswar, Orissa - 751002<br>Email id. <a href="mailto:secretary.pmdcollege@gmail.com">secretary.pmdcollege@gmail.com</a><br><a href="mailto:prachigroupinstitutions@gmail.com">prachigroupinstitutions@gmail.com</a> ;<br><a href="mailto:chairman.prachigroup@gmail.com">chairman.prachigroup@gmail.com</a><br>Mob.: 9937750075, 8457042548, 7008777616, | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20, 2020-21                                                                            |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20, 2020-21                                                                            |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2025-26                                                                                     |                                                                                  | 35       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.            | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme                               | Duration                                                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|--------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                                          | 2018-19 to 2019-20<br>2020-21                                                                                     |                                                                                  | 30<br>30<br>30 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(VI)                                          | 2022-23 to 2026-27                                                                                                |                                                                                  | 30             |
| 445.               | OR024          | <b>Union for Learning Training and Reformative Activities (ULTRA)</b><br>AT Post – Sagarguan, District – Khurda, Odisha - 752066<br>Email id- <a href="mailto:ultraorissa@gmail.com">ultraorissa@gmail.com</a><br>Mob.: 9778363973, 8144060051, 0674-2741871<br><a href="http://www.ultraindia.org">www.ultraindia.org</a>                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)                                          | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                               |                                                                                  | 25<br>25<br>35 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ID)                                          | 2017-18 to 2019-20<br>2020-21                                                                                     |                                                                                  | 25<br>25       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                                         | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                                          |                                                                                  | 35<br>35       |
| 446.               | OR025          | <b>Seva Training Centre for Teacher of the Mentally Retarded (A Unit of Seva),</b><br>AT - Seva Complex, Old Town Near New Bus Stand, Po-District - Navanagar, Orissa - 752070                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)                                          | 2018-19 to 2019-20<br>2020-21                                                                                     |                                                                                  | 25<br>25       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                                         | 2021-22 to 2025-26                                                                                                |                                                                                  | 35             |
| 447.               | OR026          | <b>Sainath Institute of Special Education</b> , Plot No. 786(1), Shampur, PO-Bhartpur, PS- Khanagiri Bhubaneswar – Odisha<br>Email id- <a href="mailto:utkalbhobber@gmail.com">utkalbhobber@gmail.com</a>                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                                          | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                               |                                                                                  | 25<br>25<br>35 |
| 448.               | OR027          | <b>Jewel's International Chetana College of Special Education</b> ,<br>At/PO- Compada, Near Dompada College, Dist- Cuttack - 754007                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)                                          | 2018-19 to 2019-20<br>2020-21                                                                                     |                                                                                  | 25<br>30       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                                         | 2021-22 to 2024-25                                                                                                |                                                                                  | 35             |
| 449.               | OR028          | <b>Association for Social Reconstructive Activities (ASRA)</b><br>At-Singarpur, PO-Nawabpatna, District - Jagatsinghpur, Odisha<br>e-mail <a href="mailto:asrahosp@gmail.com">asrahosp@gmail.com</a>                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)                                          | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                               |                                                                                  | 25<br>25<br>35 |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                                          | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                               |                                                                                  | 25<br>25<br>35 |
| 450.               | OR029          | <b>Orissa Association for the Blind</b> ,<br>Mother Teresa Road, Kharavel Nagar, UNIT-III Bhubaneswar - 751004                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)                                          | 2018-19<br>2021-22 to 2025-26                                                                                     |                                                                                  | 25<br>35       |
| 451.               | OR030          | <b>Sri Jagannath Institute of Spl. Edu. Handicapped Welfare Organisation</b> , Plot No. 786, Sampur, Mahalaxmi Vihar, Khandagiri, Bhubaneswar<br>E-mail <a href="mailto:utkalbhobber@gmail.com">utkalbhobber@gmail.com</a>                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(VI)                                          | 2018-19<br>2020-21 to 2024-25<br>2025-26 to 2027-28                                                               |                                                                                  | 25<br>35<br>35 |
| 452.               | OR031          | <b>Jibanjyoti College of Special Education</b> ,<br>At - Jyotinagar, PO. :Govindapur, Dist-Dhenkanal- 759027, Odisha<br>PH. 06762-243555, 9437188107<br>E-mail <a href="mailto:jibanjyotimschool@gmail.com">jibanjyotimschool@gmail.com</a>                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)                                          | 2018-19,<br>2019-20 to 2020-21<br>2021-22                                                                         |                                                                                  | 30<br>30       |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                                         | 2022-23 to 2026-27                                                                                                |                                                                                  | 35             |
|                    |                |                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                                          | 2021-22 to 2025-26                                                                                                |                                                                                  | 30             |
| 453.               | OR032          | <b>The Welfare Society for the Disable of Orissa</b> , AT-Nandika, Po-Naya Bazar, PS-Jaleswar, Dist-Balasore, Odhisa-756032<br>e-mail <a href="mailto:wsojaleswar@gmail.com">wsojaleswar@gmail.com</a>                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(VI)                                          | 2018-19                                                                                                           |                                                                                  | 25             |
| 454.               | OR033          | <b>GITA Special Training Center for Disabled</b> , At – Madana, PO- Naindipur, Via- Garadpur, Dist- Kendrapara, Odissa 754153 e-mail <a href="mailto:gitapmishra@rediffmail.com">gitapmishra@rediffmail.com</a><br>Mob: 9439539915 Ph.0674-2741518                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)                                          | 2018-19 to 2019-20                                                                                                |                                                                                  | 25             |
| 455.               | OR034          | <b>Nehru Sewa Sangh</b> ,<br>Post - Banpur, District – Khordha, Odisha - 752021 E-mail <a href="mailto:nehrusevasangh@gmail.com">nehrusevasangh@gmail.com</a>                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(VI)                                          | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                               |                                                                                  | 25<br>25<br>35 |
| 456.               | OR035          | <b>Kabi Narsingh Math Blind Deaf &amp; MR School</b><br>Bakilikana, District-Ganjam, Odisha-761146<br>Tel. No. – 06814-251424 Mob. No. 9438250511<br>e-mail: <a href="mailto:knmcollege21@gmail.com">knmtcollege21@gmail.com</a>                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(VI)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI) | 2021-22 to 2025-26<br>2022-23 to 2023-24<br>2023-24 to 2027-28                                                    |                                                                                  | 35<br>35<br>35 |
| 457.               | OR036          | <b>Association for Voluntary Action(AVA)</b><br>At-Dampur, PO- Berboi, PS-Delang, Dist- Puri, Orissa - 755004                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)                     | 2021-22 to 2025-26<br>2021-22 to 2025-26                                                                          |                                                                                  | 35<br>35       |
| 458.               | OR037          | <b>CRSR College of Special Education Centre for Rehabilitation Services and Research</b> ,<br>Bhadrak, Dist- Boudh, Odisha - 751004                                                                                                                                                                                                                            | NCOE                                  | B.Ed.Spl.Ed.(ID)                                          | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                          | 2027-28 to 2028-29                                                               | 30<br>30       |
| 459.               | OR038          | <b>Aswasana College of Rehabilitation Science</b> ,<br>At/Po- Chhendipada, Dist- Anugul Odisha-759124<br>Tel. No. 0676225555, 7055412205, 9610000057                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>B.Ed.Spl.Ed.(HI)                      | 2022-23 to 2026-27<br>2022-23 to 2026-27                                                                          |                                                                                  | 35<br>30       |
| 460.               | OR039          | <b>ASRA Teachers Training College in Special Education (Managed by Association for Social Reconstructive Activities)</b><br>At-Sigharpur, PO- Nabapatana<br>Dist- Jagatsinghpur, Odisha 754114 Email id <a href="mailto:asrahosp@gmail.com">asrahosp@gmail.com</a><br>Tel No. 06724-263201, 8249034688, 9437062688                                             | NCOE                                  | B.Ed.Spl.Ed.(HI)                                          | 2023-24 to 2025-26                                                                                                | 2026-27 to 2027-28                                                               | 30             |
| 461.               | OR040          | <b>Patitapaban Seva Sansthan</b><br>At Post- Chandrapada, Nimapada, Puri, Orissa- 752106<br>Tel. No. 9938746224<br>Email <a href="mailto:patitapabansevasangha@gmail.com">patitapabansevasangha@gmail.com</a>                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                                          | 2023-24 to 2025-26                                                                                                | 2026-27 to 2027-28                                                               | 35             |
| 462.               | OR041          | <b>Composite Regional Centre for Skill Development, Rehabilitation &amp; Empowerment of Persons with Disabilities</b> ,<br>At- Bhanu, PO- Bhanu, PS- Bhanu, Dist- Boudh, Odisha - 751004                                                                                                                                                                       | CRC-DEPwD                             | D.I.S.L.I.                                                | 2024-25<br>2025-26 to 2027-28                                                                                     | 2028-29 to 2031-32                                                               | 30<br>30       |
| <b>PONDICHERRY</b> |                |                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                           |                                                                                                                   |                                                                                  |                |
| 463.               | PD001          | <b>School of Rehabilitation and Behavioural Sciences, Vinayaka Mission's Research Foundation</b> (Deemed University), Department of Audiology and Speech Pathology, Faculty of Allied Health Sciences, VMRF-DU, Aarupadai Veedu Medical College Campus, Cuddalore Main Road, Kirumambakkam, Puducherry-607402<br>Tel.No.: 0413-2611658/ 2615245/6, 9787717615. |                                       | B.A.S.L.P.                                                | 2007-08 to 2008-09<br>2009-10 to 2010-11<br>2011-12, 2012-13 & 2013-14,<br>2014-15 & 2015-16,<br>2016-17,2017-18, |                                                                                  |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                        | Status of Centre of Excellence of RCI | Approved Training Programme                               | Duration                                                                                                                                                                                                                                                            | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                       |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|
|         |                | 9869233620<br>Fax: 0413-2611658<br>Email: dy_dir_daslp@avmc.edu.in; director.srbs@vmu.edu.in; ahs@vinayakamissions.com                                                                                                                                          | NCOE                                  |                                                           | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                                                                                                                 |                                                                                  | 25<br>25<br>40                               |
|         |                |                                                                                                                                                                                                                                                                 |                                       | M.Sc.(SLP)                                                | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                                                                                            | 2026-27 to 2027-28                                                               | 12<br>12                                     |
|         |                |                                                                                                                                                                                                                                                                 |                                       | M.Sc.(Aud)                                                | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                                                                                            | 2026-27 to 2027-28                                                               | 12<br>12                                     |
|         |                |                                                                                                                                                                                                                                                                 |                                       | P.G.D.D.R.M.                                              | 2023-24 to 2025-26                                                                                                                                                                                                                                                  | 2026-27 to 2027-28                                                               | 20                                           |
|         |                |                                                                                                                                                                                                                                                                 |                                       | P.G.D.E.I.                                                | 2023-24 to 2025-26                                                                                                                                                                                                                                                  | 2026-27 to 2027-28                                                               | 12                                           |
|         |                |                                                                                                                                                                                                                                                                 |                                       | M.Phil.(Cl.Psy.)                                          | 2023-24 to 2025-26                                                                                                                                                                                                                                                  |                                                                                  | 08                                           |
|         |                |                                                                                                                                                                                                                                                                 |                                       | B.Clin.Psy.                                               | 2024-25 to 2026-27                                                                                                                                                                                                                                                  | 2027-28 to 2028-29                                                               | 20                                           |
| 464.    | PD003          | Jawaharlal Institute of Post Graduate Medical Education and Research (JIPMER), Pondicherry – 605006 (DHLS Study Center of AIISH, Mysore) Tel. No.: 0413 – 2298283, 2298286<br>Fax: 0413 – 2272066, 2272067<br>Email: dean@jipmer.edu.in; director@jipmer.edu.in | Govt. Org.                            | B.A.S.L.P.                                                | 2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                                                                                                                         |                                                                                  | 25<br>25<br>25                               |
| 465.    | PD004          | Vinayaka Mission's Research Foundation (Deemed University), School of Allied Health Sciences, Department of Audioogy and Speech Language Pathology, Vinayaka Missions Medical College and Hospital Campus                                                       | NCOE                                  | B.A.S.L.P.<br>M.Phil.(Cl.Psy.)<br>B.Clin.Psy.             | 2024-25 to 2026-27<br>2024-25 to 2025-26<br>2025-26 to 2027-28                                                                                                                                                                                                      | 2027-28 to 2028-29<br>2028-29 to 2029-30                                         | 20<br>06<br>20                               |
| 466.    | PD005          | Pondicherry University (A Central University) R V Nagar, Chinna Kalapet, Puducherry-605014 Tel.No. 0413-2654202<br>Mob: 9443636422, 9442314404<br>Email Id: registrar@pondiuni.edu.in                                                                           | Central University                    | P.G.D.D.R.M.                                              | 2025-26 to 2027-28                                                                                                                                                                                                                                                  | 2028-29 to 2029-30                                                               | 10                                           |
| PUNJAB  |                |                                                                                                                                                                                                                                                                 |                                       |                                                           |                                                                                                                                                                                                                                                                     |                                                                                  |                                              |
| 467.    | PB001          | Training centre for Teachers of the Visually Handicapped, Braille Bhavan, Jamalpur, Ludhiana, Punjab<br>Tel.No.: 0161-2622201<br>e-mail :- tctvh.ldh@rediffmail.com ; tctvh.ldh@gmail.com                                                                       | Govt. Org.                            | D.Ed.Spl.Ed.(VI)                                          | 2008-09 & 2009-10,<br>2010-11, 2011-12,<br>2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                     | 2026-27 to 2029-30                                                               | 25<br>25<br>35<br>35                         |
| 468.    | PB003          | Navjivini Institute of Special Education & Research, Sular Patiala -147001<br>Tel. No.: 0175 – 2213517, 2225979<br>Fax: 0175 – 2225979<br>Email: navjivinischool@yahoo.com<br>Website: www.navjivini.org                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID) | 2007-08 to 2008-09<br>2009-10, 2010-11,<br>2011-12, 2012-13 to 2014-15,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2011-12, 2012-13 to 2014-15,<br>2015-16 to 2019 – 20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 25<br>25<br>35<br>35<br>30<br>30<br>30<br>30 |
| 469.    | PB004          | Umang Red Cross Institute of Spl. Edu. Baba Farid Cultural Center, Kotpura Road, Faridkot, Punjab – 151203. / Tel.No.: 01639 – 250228<br>Fax:- 01639-510134,<br>E-mail:ravi.nimh@gmail.com; redcross_fdk@yahoo.co.in                                            | NCOE                                  | B.Ed.Spl.Ed.(ID)                                          | 2007-08 to 2008-09<br>2009-10 & 2010-11<br>2011-12 & 2012-13<br>2013-14 to 2017-18,<br>2018-19 to 2019-20                                                                                                                                                           |                                                                                  | 30                                           |
| 470.    | PB006          | Jagjit Singh Sachdeva Asha Kiran Special School (Project of Asha Deep Welfare Society Regd.) V.P.O Jahankhelan, District - Hoshiarpur, Punjab – 146110<br>Tel. No.: 01882-272460, 272461<br>Email: jssashakiran@gmail.com<br>Website: www.issashakiran.org      | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                     | 2011-12, 2012-13<br>2013-14 & 2014-15<br>2015-16, 2016-17 & 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22<br>2022-23 to 2026-27                                                                                                                                |                                                                                  | 30<br>35<br>35                               |
| 471.    | PB007          | Baba Kundan Rural College of Education, 33 Foota Road, Adjoining Sarpanch Colony, Kulliawal Jamalpur, Ludhiana, Punjab – 141010 Tel. No.: 0161 – 2300557, 09417348549<br>Email: sahilhora@yahoo.com<br>www.babakundancollegeofeducation.com                     | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(LD) | 2012-13, 2013-14,<br>2014-15,<br>2015-16 & 2016-17,<br>2019-20, 2020-21<br>2021-22 to 2025-26<br>2021-22 to 2025-26                                                                                                                                                 |                                                                                  | 25<br>35<br>30                               |
| 472.    | PB008          | St. Francis home (Regd.) Society Pathankot, Jandwal P.O., Dalhousie Road, Pathankot, Punjab – 145001<br>Tel. No.: 01870 – 250633, 09417220235<br>Email: st.francishomepkt@gmail.com<br>Website: www.stfrancishomepunjab.com                                     | NCOE                                  | D.Ed.Spl.Ed.(ID)                                          | 2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20                                                                                                                                                                                              |                                                                                  | 25                                           |
| 473.    | PB010          | B.C.M. College of Education, Sec-32-A, , Chandigarh Road, Urban Estate, Ludhiana, Punjab / Tel. No.: 0161-2223252 Email:bcmcollegeedu@gmail.com<br>Website: http://bcminstitutes.org                                                                            | NCOE                                  | B.Ed.Spl.Ed.(LD)                                          | 2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                                                                                       |                                                                                  | 30<br>30                                     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                                                                              | Duration                                                                                                                                                                                                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                             |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|
|         |                |                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                          | <b>Regret for 2021-22</b>                                                                                                                                                                                                |                                                                                  |                                                    |
| 474.    | PB011          | Guru Gobind Singh Medical College and Hospital, Sadiq Road, Faridkot, Punjab – 151203<br>Tel.No.: 01639 251111 / Fax: 01639 251070<br>Email: <a href="mailto:pr_ggsmc@yahoo.com">pr_ggsmc@yahoo.com</a>                                                                                | Govt. Org.                            | B.A.S.L.P.                                                                                                                                                                               | 2013-14, 2014-15, 2015 16 & 2016-17,<br>2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2022-23 to 2023-24<br>2024-25 to 2026-27                                                                                            | 2027-28 to 2030-31                                                               | 25<br>25<br>25<br>25                               |
| 475.    | PB012          | Bhagat Puran Singh Institute for Special Need, G.T.Road, Near Best Price, Manawala Complex, Amritsar<br>E-mail <a href="mailto:bpsisn@gmail.com">bpsisn@gmail.com</a>                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                                                                                                                                                    | 2018-19 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br>2021-22 to 2025-26                                                                  |                                                                                  | 25<br>35                                           |
| 476.    | PB013          | Speaking Hand Welfare Foundation, Guru Nanak Nagar, Nalas Road, Rajpura, Dist- Patiala, Punjab<br>T.No. 01762-230333, 9988497781<br>E-mail <a href="mailto:gurmeetk77@gmail.com">gurmeetk77@gmail.com</a>                                                                              | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.T.I.S.L.                                                                                                                  | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2021-22 to 2025-26                                                                                         |                                                                                  | 25<br>25<br>35<br>25<br>25<br>35<br>30             |
| 477.    | PB014          | All India Pingalwara Charitable Society (Regd) Tehsil – Pura, G.T. Road, District - Amritsar, Punjab – 143001<br>Mob. 9781400228<br>Email id – <a href="mailto:bpsisn@gmail.com">bpsisn@gmail.com</a>                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                                                                                                                                         | 2018-19 to 2019-20<br>2020-21<br>2021-22<br>2021-22 to 2025-26                                                                                                                                                           |                                                                                  | 25<br>25<br>30<br>35                               |
| 478.    | PB015          | Dayanand Medical College & Hospital Tagore Nagar, Ludhiana, Punjab -141001 T.No. 01614687325 / 9815545314<br>E-mail <a href="mailto:dayanandmedcollege@gmail.com">dayanandmedcollege@gmail.com</a>                                                                                     | NCOE                                  | M.Phil.(Cl.Psy.)                                                                                                                                                                         | 2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                 |                                                                                  | 06<br>06                                           |
| 479.    | PB016          | College of Paramedical Sciences, Adesh University, Bathinda, Punjab E-mail <a href="mailto:jawani2008@gmail.com">jawani2008@gmail.com</a>                                                                                                                                              | NCOE                                  | B.A.S.L.P.                                                                                                                                                                               | 2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                                                                                                                 |                                                                                  | 20<br>20                                           |
| 480.    | PB017          | Sri Guru Ram Das University of Health Sciences, Mehta Road, Vallah Sri Amritsar, Punjab - 143001<br>T.No.: 0183-2870419, 9855983036<br>e-mail id: <a href="mailto:cardimex@rediffmail.com">cardimex@rediffmail.com</a> ; <a href="mailto:info@seardube.in">info@seardube.in</a>        | NCOE                                  | B.A.S.L.P.                                                                                                                                                                               | 2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                                                           | 2026-27 to 2027-28                                                               | 20<br>20<br>20                                     |
| 481.    | PB018          | Department of Education (SOE), Guru Nanak Dev University, Grand Trunk Road, Off NH-1, District – Amritsar,                                                                                                                                                                             | State University                      | B.Ed.Spl.Ed.(MD)<br>I.S.I.T.E.P.(MD)                                                                                                                                                     | 2021-22 to 2025-26<br>2025-26 to 2027-28                                                                                                                                                                                 | 2026-27 to 2027-28<br>2028-29 to 2031-32                                         | 30<br>20                                           |
| 482.    | PB019          | Gyandeep Welfare and Rehabilitation Society Adarsh Nagar, Near Preet Tractor Agency, Dasuya, Distt-Hoshiarpur, Punjab-144205<br>Tel. no. 9711908500 8800501507                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>P.G.D.R.P.                                                                                                                                                          | 2022-23 to 2023-24<br>2024-25 to 2026-27<br>2025-26 to 2027-28                                                                                                                                                           | 2027-28 to 2028-29                                                               | 35<br>35<br>20                                     |
| 483.    | PB020          | Desh Bhagat University, NH-1, Amlah Road, Mandi Gobindgarh, Dist-Fatehgarh Sahib, Punjab-147301<br>Tel. No. 01765-521927 / 520511, 88447373545, 750585530, 9467166551, 9780530227<br>Email id <a href="mailto:registrar@deshbhagatuniversity.in">registrar@deshbhagatuniversity.in</a> | NCOE                                  | B.Ed.Spl.Ed.(HI)<br>B.Ed.Spl.Ed.(VI)<br>B.Ed.Spl.Ed.(ID)<br>B.Ed.Spl.Ed.(LD)<br>P.G.D.R.P.<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP<br>M.Ed.Spl.Ed.(HI)<br>M.Clin.Psy.<br>B.Clin.Psy. | 2022-23 to 2023-24<br>2024-25 to 2026-27<br>2022-23 to 2026-27<br>2023-24 to 2025-26<br>2023-24 to 2025-26<br>2023-24 to 2025-26<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28 | 2027-28 to 2028-29                                                               | 30<br>30<br>30<br>30<br>20<br>20<br>10<br>10<br>20 |
| 484.    | PB021          | Amity University (Amity School of Education and Research) Sector 82A, IT City, International Airport Road Mohali, Punjab-140306<br>Tel. No. 9872201516                                                                                                                                 | NCOE                                  | M.Phil.(Cl.Psy.)<br>B.Clin.Psy.<br>M.Clin.Psy.                                                                                                                                           | 2023-24 to 2025-26<br>2025-26 to 2029-30<br>2025-26 to 2029-30                                                                                                                                                           |                                                                                  | 08<br>20<br>10                                     |
| 485.    | PB022          | Punjabi University, Patiala, Arts, Block No. 5, Patiala, Punjab-147002                                                                                                                                                                                                                 | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-FS)-ISITEP                                                                                                                                                 | 2025-26 (conditional approval)                                                                                                                                                                                           |                                                                                  | 20                                                 |
| 486.    | PB023          | Lovely Professional University, Jalandhar-Delhi G.T. Road, Phagwara, Dist. Kapurthala, Punjab – 144411 Mob No. 9815766677, 01824510274<br>Email registrar@lpu.co.in                                                                                                                    | NIRF                                  | M.Clin.Psy.<br>B.Clin.Psy.<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-FS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-PS)-ISITEP                                                                       | 2025-26 to 2031-32<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                                                                     | 2028-29 to 2031-32                                                               | 10<br>20<br>20<br>20                               |
| 487.    | PB024          | Savitribai Phule National Institute of Women and Child Development, Regional Centre Mohali, Sector 79 SAS Nagar, Mohali, Punjab-140308 Tel.No. 9435731296, 01722972935<br>Email id : <a href="mailto:nipccdrnm@gmail.com">nipccdrnm@gmail.com</a>                                      | Govt. Org.                            | A.D.C.G.C.                                                                                                                                                                               | 2025-26 to 2027-28                                                                                                                                                                                                       | 2028-29 to 2031-32                                                               | 25                                                 |

**RAJASTHAN**

|      |       |                                                                                                                                                                                                                                                                                               |      |                                      |                                                                                                                                                                                       |  |                                  |
|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
| 488. | RJ002 | Sri Jagdamba Education & Research Institute Run by L.K.C. Shri Jagdamba Andh Vidyalaya Samiti Hanumangarh Road, Sri Ganganagar, Rajasthan – 335001 Tel.No.: 0154-2464458 / 2464077 / Fax : 2464858<br>e-mail <a href="mailto:jagdambablindsamiti@gmail.com">jagdambablindsamiti@gmail.com</a> | NCOE | D.Ed.Spl.Ed.(VI)<br>D.Ed.Spl.Ed.(HI) | 2004-05 to 2008-09<br>2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26 |  | 25<br>25<br>35<br>25<br>25<br>35 |
|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme                | Duration                                                                                                                                      | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                           | 2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                               |                                                                                  | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(VI)                           | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                                    |                                                                                  | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                                 | <b>2019-20 to 2020-21</b>                                                                                                                     |                                                                                  | 20             |
| 489.    | RJ004          | Research Education And Audiological Development Society (READS),<br>162 A, Vishweshwaria Nagar, Triveni, Gopalpura Nagar Bypass, Jaipur, Rajasthan – 302018<br>Tel.No.:0141-211276,212537, 2760620,<br>09414057141 Fax: 0141-2211276<br>Email: reads007@gmail.com ; gangajipur11@gmail.com | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                               |                                                                                  | 30<br>30<br>35 |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                          |                                                                                  | 30<br>30       |
| 490.    | RJ005          | DISHA, A Resource Centre for the Disabled, Pandit T.N. Mishra Marg, Near JDA Park, Nirman Nagar – C, Jaipur – 302019<br>Tel.No.: 0141-2393319/2391690<br>Email: disha@dishafoundation.org<br>Website: www.dishafoundation.org                                                              | NCOE                                  | B.Ed.Spl.Ed.(ID)                           | 2008-09, 2009-10<br>2010-11,<br>2011-12 to 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>        |                                                                                  | 30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)                           | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2020-21                                                                                 |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                               | <b>2026-27 to 2027-28</b>                                                        | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(LD)                           | <b>2020-21 to 2024-25</b>                                                                                                                     |                                                                                  | 30             |
| 491.    | RJ006          | Prayas: Centre for Special Education & Vocational Training,<br>J 5 – A, Jhalana Institutional Area, Jaipur, Rajasthan – 17. Tel. No.: 0141 – 2711018,<br>2703110 Email: prayasjaipur17@gmail.com; office@prayasjaipur.com                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2006-07 to 2007-08<br>2008-09, 2009-10<br>2010-11, 2011-12<br>2012-13 to 2016-17,<br>2017-18,<br>2018-19 to 2020-21                           |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | <b>2021-22 to 2025-26</b>                                                                                                                     |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)                           | <b>2023-24 to 2025-26</b>                                                                                                                     | <b>2026-27 to 2027-28</b>                                                        | 30             |
| 492.    | RJ007          | Jai Narain Vyas University<br>Jodhpur, (TEPSE & HEPSN Scheme)<br>C/o Deptt. of Psychology, Jodhpur, Rajasthan<br>Tel. No.: 0291 – 261166<br>Email: tepsehepsncentre@gmail.com                                                                                                              | State University                      | B.Ed.Spl.Ed.(ID)                           | 2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21<br><b>2021-22 to 2025-26</b>                                                    | <b>2026-27 to 2027-28</b>                                                        | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(ID)                           | 2009-10, 2010-11                                                                                                                              |                                                                                  |                |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                            | 2011-12 to 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21<br><b>Regret for 2021-22</b>                                                    |                                                                                  | 10             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | P.G.D.R.P.                                 | 2009-10, 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br><b>2024-25 to 2026-27</b>                   | <b>2027-28 to 2028-29</b>                                                        | 20<br>20       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | A.D.C.G.C.                                 | 2016-17, 2017-18,<br><b>2018-19 to 2019-20</b><br>2020-21, 2021-22 to 2025-26                                                                 | <b>2026-27 to 2027-28</b>                                                        | 25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | Integrated B.A./B.Com./B.Sc.- B.Ed.Spl.Ed. | <b>2017-18 to 2019-20</b>                                                                                                                     |                                                                                  | 20             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(ID)         | <b>2017-18 to 2019-20</b>                                                                                                                     |                                                                                  | 20             |
| 493.    | RJ008          | Rajasthan Mahila Kalyan Mandal, Ajmer, Vishwamitra Ashram, Village – Chachiyawas, Via. – Gagwana, Ajmer, Rajasthan – 305023, Tel. No. - +91-145-2794480, 2794481<br>Fax: +91-145-2794482<br>Email: rmkm_ajm@yahoo.com, rmkm.a@rediffmail.com ; info@rmkm.org.in Website: www.rmkm.org.in   | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2008-09 & 2009-10,<br>2010-11, 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-22 to 2020-21 |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                               | <b>2027-28 to 2028-29</b>                                                        | 35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)                           | <b>2024-25 to 2026-27</b>                                                                                                                     | <b>2027-28 to 2028-29</b>                                                        | 35             |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)                           | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                         |                                                                                  | 30<br>30<br>30 |
| 494.    | RJ011          | Karam Mano Vikas Sansthan,<br>B- Block, Budh Vihar, Alwar, Rajasthan – 301001<br>Tel.No.: 0144-2732940<br>Fax: 0144-2730498                                                                                                                                                                |                                       |                                            | 2008-09 to 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14                                                                                  |                                                                                  |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                                            | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | <b>Email:</b> <a href="mailto:kmvsansthan@gmail.com">kmvsansthan@gmail.com</a><br><b>Website:</b> <a href="http://www.kmvsansthan.com">www.kmvsansthan.com</a>                                                                                                                                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 & 2019-20<br>2020-21                                                                              |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br>2023-24 to 2024-25<br>2025-26 to 2027-28                                                                                      | 2028-29 to 2029-30                                                               | 35<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2011-12, 2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28              |                                                                                  | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.C.B.R.                                 | 2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20, 2020-21<br>2021-22 to 2022-23                                                                     |                                                                                  | 25<br>30             |
| 495.    | RJ013          | <b>Ajay Leela Special Teachers Training College Run by:-</b><br><b>Netraheen Vikas Sansthan,</b><br>D- Sector, Kamla Nehru Nagar, Jodhpur, Rajasthan-342009<br><b>Tel.No.:</b> 0291 – 2431879, 2758463, 09414133879<br><b>Telefax:</b> 0291 – 2634528<br><b>Email:</b> <a href="mailto:sushilacbohra@gmail.com">sushilacbohra@gmail.com</a><br><a href="mailto:ajayleelaspecialtcollege@yahoo.in">ajayleelaspecialtcollege@yahoo.in</a> <b>Website:</b><br><a href="http://jodhpurblindschool.org">jodhpurblindschool.org</a> | NCOE                                  | B.Ed.Spl.Ed.(VI)                         | 2009-10, 2010-11 & 2011-12,<br>2012-13, 2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(HI)                         | 2013-14, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                   |                                                                                  | 30<br>30<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(VI)                         | 2013-14, 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20, 2020-21<br>2021-22 to 2025-26                                              |                                                                                  | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                                                                                                  |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-MS)-ISITEP | 2025-26 to 2029-30                                                                                                                                  |                                                                                  | 20                   |
| 496.    | RJ015          | <b>Manav Dharam Mentally Retarded Teachers Training Centre,</b> Vivekananda Colony, Behind Kisan Talkies, Deoli, Tonk, Rajasthan – 304803 <b>Tel. No.</b> 01434 – 694320, 09214018328, 09928027608, 09829120372<br><b>Email:</b> <a href="mailto:mdvsstonk@gmail.com">mdvsstonk@gmail.com</a>                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2010-11, 2011-12, 2012-13,<br>2013-14 to 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                    |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26<br>2026-27 to 2029-30                                                                                                            |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-20 to 2020-21,<br>2021-22 to 2025-26                                                             |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                                                                                                                  |                                                                                  | 10                   |
| 497.    | RJ017          | <b>Amity Institute of Behavioural &amp; Allied Sciences (AIBAS)</b> Amity University Rajasthan Kant Kalwar , NH-11C, Jaipur-Delhi National Highway Jaipur, Rajasthan-303002<br><b>Tel.No.:</b> 01426-212143, 09414462176,<br><b>Fax:</b> 01426 – 222836<br><b>Email:</b> <a href="mailto:registraraur@jpr.amity.edu">registraraur@jpr.amity.edu</a> ;<br><b>Website:</b> <a href="http://www.amity.edu/jaipur">www.amity.edu/jaipur</a>                                                                                       | NCOE                                  | M.Phil.(Cl.Psy.)                         | 2011-12, 2012-13<br>2013-14, 2014-15,<br>2015-16 & 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                          |                                                                                  | 10<br>10<br>10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | Psy.D.(Cl.Psy.)                          | 2022-23 to 2026-27                                                                                                                                  |                                                                                  | 03                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | P.D.(Cl.Psy.)                            | 2023-24 to 2025-26                                                                                                                                  | 2026-27 to 2027-28                                                               | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Clin.Psy.                              | 2025-26 to 2027-28                                                                                                                                  | 2028-29 to 2029-30                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Clin.Psy.                              | 2025-26 to 2027-28                                                                                                                                  | 2028-29 to 2029-30                                                               | 10                   |
| 498.    | RJ018          | <b>Tapovan Manovikas Vidyalaya,</b><br>4 M.L/ Suratgarh Road, P.O.: 5-E-Chhoti, Sriganganagar, Rajasthan – 335001<br><b>Tel. No.</b> 0154-2466899, 2465899, 09461076742<br><b>Email:</b> <a href="mailto:tapovanmanovikas@rediffmail.com">tapovanmanovikas@rediffmail.com</a><br><a href="mailto:tapovancollege@gmail.com">tapovancollege@gmail.com</a><br><b>Website:</b> <a href="http://www.tapovan.org.in">www.tapovan.org.in</a>                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2012-13,2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18<br>2018-19 to 2020-21                                                                      |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                                                                                  |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                            |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(MD)                         | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                                                            | 2027-28 to 2028-29                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                                                                                                                  |                                                                                  | 10                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme                | Duration                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 499.    | RJ019          | <b>Society for welfare of Mentally Handicapped, Shree Nirmal Vivek School,</b><br>Behind Dainik Bhaskar, Jawahar Lal Nehru Marg, Jaipur, Rajasthan – 302015<br>Tel. No.: 0141 – 2711683, 09414297652<br>Fax: 0141 – 2744689                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2012-13, 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19     |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
| 500.    | RJ021          | <b>Navjyoti Manovikas Kendra,</b><br>Sector-10,Chopasni Housing Board, Behind Central Academy School, Jodhpur, Rajasthan – 342008<br>Tel. No.: 0291 – 2710928 / 2945070, 9829024166, 9413329873, 09309240652<br>Email: njmvk2010@gmail.com ;<br>Website: <a href="http://www.navjotimanovikaskendra.org">www.navjotimanovikaskendra.org</a>                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)                           | 2019-20 to 2023-24                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP   | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 501.    | RJ022          | <b>Dashrath Manovikas Sansthan,</b><br>Near Ramdev Temple, Bijli Grade Ke Samne, Harsh Road Sikar, Rajasthan-332021<br>Contact No. 9887120355, 9875120355                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)                           | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
| 502.    | RJ023          | <b>Panna Dhay Hearing Impaired Teachers Training Center,</b><br>Panna Dhay Marg, NH-12 Tonk, Rajasthan<br>Tel. No.: 01432-260164, 09829120372/<br>Fax: 01432 – 247962, 9829120372<br>Email: <a href="mailto:mdvsstonk@gmail.com">mdvsstonk@gmail.com</a>                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21 |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2017-18 to 2019-20<br>2020-21                                             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2025-26                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                           | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            |                                                                           |                                                                                  |        |
| 503.    | RJ025          | <b>Gurukul Spastic Society,</b><br>13-A, Chanchal Vatika, Anand Vihar A, Binjari Marg, Benad Road, Jhotwara, Jaipur, Rajasthan – 302012/ Tel. No.: 0141-2205694, 9828777773<br>Fax No.: 0141-2205694<br>Email:- <a href="mailto:gurukulspasticsociety@gmail.com">gurukulspasticsociety@gmail.com</a>                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)                           | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2027-28                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)                           | 2018-19 to 2019-20<br>2020-21                                             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2026-27 to 2029-30                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                           | 2023-24 to 2024-25                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2025-26 to 2028-29                                                        |                                                                                  | 30     |
| 504.    | RJ026          | <b>Chaitanya Seva Sansthan</b><br>Near Gomti Das Temple, Gomti Colony, Karauli, Rajasthan– 322 241<br>Office No. 07464-250125<br>Mob. 9001730925, 95499721626, 9983760869<br>Email: <a href="mailto:chaitanysevasansthan@gmail.com">chaitanysevasansthan@gmail.com</a> ;<br><a href="mailto:premlatasharma334@gmail.com">premlatasharma334@gmail.com</a><br><a href="http://www.chaitany.org">www.chaitany.org</a>                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21              |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP   | 2025-26 to 2027-28                                                        | 2028-29 to 2029-30                                                               | 20     |
| 505.    | RJ027          | <b>Umang</b><br>¼ Kabir Avenue, S.F.S. Mansarover Jaipur, Rajasthan /<br>Tel.No.- 0141-2395099 Email.: <a href="mailto:umangjaipur@gmail.com">umangjaipur@gmail.com</a><br>Website: <a href="http://www.umangjaipur.org">www.umangjaipur.org</a>                                                                                                                                                                                                           | NCOE                                  | B.Ed.Spl.Ed.(ID)                           | 2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 30     |
| 506.    | RJ028          | <b>Garima Special School Samiti</b><br>91-92,Radhika Vihar, Jamdoli,Agra Road, Jaipur, Rajasthan-302031<br>Tel.No.: 0141 2680005, 9829061763,<br>Email.: <a href="mailto:krishnaitgk@gmail.com">krishnaitgk@gmail.com</a><br>Website : <a href="http://www.garimaspecialschool.org">www.garimaspecialschool.org</a>                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2023-24                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 35     |
| 507.    | RJ029          | <b>Shri Sainath Manovikas Sansthan,</b><br>Harsh Bijali Grid ke Samne, Mandawara, Road, Ramdev ji ke Mandir ke Pass, Harsh road, Sikar, Rajasthan<br>Tel.No.: 01572 – 298294, 9602179228<br>Email.: <a href="mailto:sainathmanovikasskr@gmail.com">sainathmanovikasskr@gmail.com</a>                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21                                   |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 508.    | RJ031          | <b>SONA VIKLANG PUNERWAS AVOM SODH SANSTHAN,</b><br>KUWADA ROAD, BEHIND – NOBLE & SOPHIA SCHOOL, BHILWARA-311001<br>Tel.No.: 01482-294375 , 9414112526,<br>7340064651 Email.: <a href="mailto:svnbhilwara@gmail.com">svnbhilwara@gmail.com</a><br>Website.: <a href="http://www.sonamanovikaskendra.com">www.sonamanovikaskendra.com</a>                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2016-17, 2017-18,<br>2020-21                                              |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)                           | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
| 509.    | RJ032          | <b>Department of Rehabilitation Sciences, Manikya Ial Verma Shramjivi Evening College Jrn Rajasthan Vidyapeeth Deemed University</b> Town Hall Link Road, Udaipur 313001<br>Email id. <a href="mailto:mvseveningcollege@gmail.com">mvseveningcollege@gmail.com</a> ;<br><a href="mailto:drsbnagar@gmail.com">drsbnagar@gmail.com</a><br>Office no. 0294-2426432<br>Mob 09414291078, 9351461893<br><a href="http://www.jrnrvu.edu.in">www.jrnrvu.edu.in</a> | NCOE                                  | B.Ed.Spl.Ed.(ID)                           | 2017-18 to 2019-20<br>2020-21                                             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2021-22 to 2025-26                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            |                                                                           |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                           | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2023-24 to 2027-28                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | Integrated B.A./B.Com./B.Sc.- B.Ed.Spl.Ed. | 2022-23 to 2023-24                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)                           | 2020-21 to 2021-22                                                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                            | 2022-23 to 2026-27                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)                           | 2022-23 to 2026-27                                                        |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.C.B.R.                                 | 2021-22 to 2022-23             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.I.S.L.I.                               | 2025-26 to 2027-28             | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 (conditional approval) |                                                                                  | 20     |
| 510.    | RJ033          | Society for education conscientisation awareness and training (Ecat Bodhgram), Bansi Ka Bagh, Gangapur Mod, Karauli, Rajasthan-341519<br>Email id. <a href="mailto:ecatajpur@gmail.com">ecatajpur@gmail.com</a> Mob. 9414076449 Office                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2025-26             |                                                                                  | 35     |
| 511.    | RJ034          | Diya Institute of Special Education & Research, Near Gomti Das Temple, Gomti Collony Karauli , Rajasthan. Email id: <a href="mailto:diyainstspeduresearch@gmail.com">diyainstspeduresearch@gmail.com</a> Mob- 9904399995 Office no. 07464350495                                                                | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2017-18 to 2019-20             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2025-26             |                                                                                  | 30     |
| 512.    | RJ035          | Nirmal Special Teacher Training College Mundari Village - Mundari District – Jhalawar,Rajasthan. T.No.: 07432-294486. Email id. <a href="mailto:nirmalspecialtct@gmail.com">nirmalspecialtct@gmail.com</a> ; <a href="mailto:gajendraramanr@gmail.com">gajendraramanr@gmail.com</a> Mob 8104873078, 9414186688 | NCOE                                  | B.Ed.Spl.Ed.(VI)                         | 2017-18 to 2019-20             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2023-24 to 2024-25             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2025-26 to 2027-28             | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                         | 2022-23 to 2023-24             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2024-25 to 2026-27             | 2027-28 to 2028-29                                                               | 35     |
| 513.    | RJ036          | Nav Chetna Mansik Viklang and mook badhir vidhyalya Samiti 331,Shanti Nagar ,Durgapura, Jaipur, Email id. <a href="mailto:sweekar57@yahoo.in">sweekar57@yahoo.in</a> Mob. 9252021910, 9782600817. Office no. 0141-6000144.                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2017-18 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | Regret for 2023-24             |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | ISITEP (ID)-FS                           | 2025-26 to 2027-28             |                                                                                  | 20     |
| 514.    | RJ037          | Sambal Samiti Jaipur C-96, Anand Vihar , Jagatpura, Jaipur-302017 Email id. <a href="mailto:sambalsamiti1998@gmail.com">sambalsamiti1998@gmail.com</a> . Mob. 9829374123. Office no. 0141-2790265.                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2017-18 to 2021-22             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2018-19 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | ISITEP (ID)-MS                           | 2025-26 to 2027-28             |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | ISITEP (ID)-FS                           | 2025-26 to 2027-28             |                                                                                  | 20     |
| 515.    | RJ039          | MANAV DHARAM SPECIAL EDUCATION TEACHERS TRAINING CENTER PANWAR ROAD NH 12 DEOLI DISTRICT TONK RAJASTHAN 304804 Email id. <a href="mailto:mdmtrtc@gmail.com">mdmtrtc@gmail.com</a> . Mob. 9829318328. Office no.                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2019-20             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2025-26             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26             |                                                                                  | 30     |
| 516.    | RJ040          | ISHOM SPECIAL TEACHER TRAINING CENTER SUJANGARH BYE PASS ROAD, LADNUN,DIST- NAGAU (RAJASTHAN)-341306 Email id. <a href="mailto:pravasseyasansthandidwana@gmail.com">pravasseyasansthandidwana@gmail.com</a> Mob. 9414110036. Office NO. 01581-200167.                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2017-18 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                         | 2022-23 to 2026-27             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2021-22 to 2025-26             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2018-19 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2025-26             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(VI)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
| 517.    | RJ041          | Salasar Balaji B.Ed.College behind, Behind Circuit House, Jaipur Road, Sikar, Rajasthan-332001 e-mail-id: <a href="mailto:ranjeetsinghsesma@gmail.com">ranjeetsinghsesma@gmail.com</a>                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2018-19 to 2020-21             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | Regret for 2023-24             |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2024-25 to 2026-27             | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ID)                         | 2018-19 to 2020-21             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | Regret for 2023-24             |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2024-25 to 2026-27             | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                         | 2021-22 to 2025-26             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(VI)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27             |                                                                                  | 30     |
| 518.    | RJ042          | Shekhawati Teachers Training Institute, Behind Circuit House, Jaipur Road, Sikar, Rajasthan-332001 e-mail <a href="mailto:shekhawatispecialbed@gmail.com">shekhawatispecialbed@gmail.com</a>                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2018-19 to 2020-21             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2018-19 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                         | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2022-23 to 2024-25             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2025-26 to 2027-28             | 2028-29 to 2029-30                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Clin.Psy.                              | 2025-26 to 2027-28             |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | M.Clin.Psy.                              | 2025-26 to 2027-28             |                                                                                  | 10     |
| 519.    | RJ044          | Yogesh Shekshik Punarwas Awam Shodh Sansthan, Block-03, Indra Colony Extension Niwai-Dist-Tonk, Rajasthan 304021 e-mail-id <a href="mailto:yogesh_niwai90@rediffmail.com">yogesh_niwai90@rediffmail.com</a> ; <a href="mailto:yogeshniwai90@gmail.com">yogeshniwai90@gmail.com</a>                             |                                       | D.Ed.Spl.Ed.(VI)                         | 2018-19 to 2019-20             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2020-21                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2021-22 to 2022-23             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       |                                          | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23             |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 30     |
| 520.    | RJ045          | Indian Institute of Learning Disabilities and Rehabilitation ,<br>Baniyana Road, Hingotiya, Dausa, Rajasthan<br>Tel. No. 01427-230866, 9314073158<br>e-mail <a href="mailto:icn0787@gmail.com">icn0787@gmail.com</a>     | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2020-21                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | P.G.D.R.P.                  | 2022-23 to 2023-24                          |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 30     |
| 521.    | RJ046          | Aoes Teacher Training Centre<br>Vinayak Nagar Jhalawar Road Baran, Rajasthan<br><a href="mailto:sandeepaoes@rediffmail.com">sandeepaoes@rediffmail.com</a>                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2026-27                          |                                                                                  | 30     |
| 522.    | RJ047          | Shivam Special Teacher Training Center, Ladnun Road,<br>Sujangarh, Churu Rajasthan- 331507<br>e-mail id : <a href="mailto:pryasssujangarh@gmail.com">pryasssujangarh@gmail.com</a>                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2020-21                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2022-23                          |                                                                                  | 30     |
| 523.    | RJ048          | Tagore Institute of Special Education Bundi,<br>Near Reliance Petrol Pump, Silor Road,<br>District – Bundi, Rajasthan<br>e-mail id : <a href="mailto:tagoresansthan@gmail.com">tagoresansthan@gmail.com</a>              | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 30     |
| 524.    | RJ049          | Majisa Special Teacher Training Center, Ladnun Road,<br>Sujangarh, Churu Rajasthan- 331507<br>e-mail id : <a href="mailto:pryasssujangarh@gmail.com">pryasssujangarh@gmail.com</a>                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2022-23                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2024-25 (Conditional Extension of approval) |                                                                                  | 30     |
| 525.    | RJ050          | Shri Baba Ramdev Special Teacher Training Center,<br>VPO-Bidasar, Teh-Bidasar, Dist-Churu-331501<br>e-mail <a href="mailto:vkqbidasar@gmail.com">vkqbidasar@gmail.com</a>                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                          |                                                                                  | 30     |
| 526.    | RJ051          | Shri Rudra Special Teacher Center<br>VPO – Bidasar, Tehsil – Bidasar, District – Churu, Rajasthan – 331501<br>Mob.: 8949833593<br>Email : <a href="mailto:vkqbidasar@gmail.com">vkqbidasar@gmail.com</a>                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2022-23                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 30     |
| 527.    | RJ052          | Lal Bahadur Shastri College,<br>Sec-1, Mahaveer Nagar Extn., Kota Rajasthan- 324009<br>T.No.:91-744-2471847, 7230085592,8824752446<br>e-mail id <a href="mailto:ymathur.lbs@gmail.com">ymathur.lbs@gmail.com</a>         | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2022-23                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2024-25                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2025-26 to 2027-28                          | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2026-27                          | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | ISITEP(HI)-SS               | 2025-26 to 2029-30                          |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                          |                                       | ISITEP(ID)-SS               | 2025-26 to 2029-30                          |                                                                                  | 20     |
| 528.    | RJ053          | Srijan Manav Shiksha Avam Kalyan Sansthan,<br>C/o Marudhara Public Sr. Sec. School, Ummed Nagar, Tehsil – Tinwari, Dist- Jodhpur, Rajasthan- 342305<br>E-mail : <a href="mailto:mivas21@gmail.com">mivas21@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2027-28                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 30     |
| 529.    | RJ054          | S.V.N. Sansthan,<br>Plot no. 2A, Pratap Nagar, Kalwar Road, Jhotwara,<br>Jaipur-302012<br>e-mail <a href="mailto:svnjaipur1992@gmail.com">svnjaipur1992@gmail.com</a>                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2020-21                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                          | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                          |                                       |                             | 2026-27 to 2029-30                          |                                                                                  | 30     |
| 530.    | RJ055          | Matra Sneh Sansthan                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                          |                                                                                  | 25     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme    | Duration                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                 |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|
|         |                | (Previously known as Nehru Adarsh Jan Swasthya Gramin Vikash Sanstha),<br>104-A, 105, Vijay Nagar, Vijapura Agra Road, Jaipur, Rajasthan – 303012                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2020-21                                                            |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2022-23                                                 |                                                                                  | 35                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>35</b>              |
| 531.    | RJ056          | Mansik Viklang Shikshan Prashikshan Kendra, Jambodli Swam Siddha Parishar, Department of SJE, Directorate of Special Abled Person, Jaipur, Rajasthan<br>T.No.: 0141-2222249/ 9694979078                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2018-19 to 2019-20                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2020-21                                                            |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22                                                            |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>35</b>              |
| 532.    | RJ057          | Rudraksh Educational and Welfare Society,<br>A-111, Shastri Nagar Jodhpur, Rajasthan<br>E-mail : <a href="mailto:yogendrasinghshekhawat@gmail.com">yogendrasinghshekhawat@gmail.com</a>                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2018-19 to 2019-20                                                 |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2020-21                                                            |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2022-23                                                 |                                                                                  | 35                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2023-24 to 2027-28</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2018-19 to 2019-20                                                 |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2020-21                                                            |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)               | 2021-22 to 2022-23                                                 |                                                                                  | 35                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>35</b>              |
| 533.    | RJ058          | Ganga Vision Teacher Training Institute<br>142 Sangam Vihar, Bundi road Kota, Rajasthan – 324008<br>e-mail id:- <a href="mailto:ganganavision00@gmail.com">ganganavision00@gmail.com</a>                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2019-20 to 2020-21                                                 |                                                                                  | 25                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
| 534.    | RJ059          | Tapas Shekshik Punarwas and Anusandhan Sansthan,<br>Dungarpur Behind New Hospital, Subhas Nagar, Dungarpur-314001<br>e-mail <a href="mailto:tapas_dungarpur@rediffmail.com">tapas_dungarpur@rediffmail.com</a> ;<br><a href="mailto:tapasdungarpur@gmail.com">tapasdungarpur@gmail.com</a> | NCOE                                  |                                | 2019-20 to 2020-21                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)               | 2021-22 to 2023-24                                                 |                                                                                  | 35                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2024-25 to 2026-27</b>                                          | <b>2027-28 to 2028-29</b>                                                        | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)               | <b>2022-23 to 2024-25</b>                                          |                                                                                  | <b>30</b>              |
| 535.    | RJ060          | Divya Jyoti Gyan AVM Samagik Vikas Samiti,<br>Gurudwara Hari Simran Kendra Tila no. 03, Jawahar Nagar, Jaipur-320004 e-mail id : <a href="mailto:divyajyoti0010@gmail.com">divyajyoti0010@gmail.com</a>                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)              | 2019-20 to 2020-21                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)               | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>35</b>              |
| 536.    | RJ061          | Kiran Devi Special Teacher Training Centre, Near P.G. College, Ganesh Nagar, Dausa, Rajasthan-303303<br>E-mail : <a href="mailto:ayssmahwa2018@gmail.com">ayssmahwa2018@gmail.com</a>                                                                                                      | NCOE                                  |                                | 2019-20 to 2020-21                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)               | 2021-22, <b>2022-23 to 2026-27</b>                                 |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)               | 2019-20 to 2020-21                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22, <b>2022-23 to 2026-27</b>                                 |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>              |
| 537.    | RJ062          | Jai Shri Balaji Institute of Special Education,<br>Hingotiya, District-Dausa, Rajasthan-303303 e-mail id – <a href="mailto:jitdausa@gmail.com">jitdausa@gmail.com</a> ; <a href="mailto:jsbise01@gmail.com">jsbise01@gmail.com</a><br>Mob. 9414073158                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)               | 2020-21<br>2021-22,<br><b>2022-23 to 2026-27</b>                   |                                                                                  | 30<br><b>35</b>        |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)               | 2020-21                                                            |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22,<br><b>2022-23 to 2026-27</b>                              |                                                                                  | <b>35</b><br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>              |
| 538.    | RJ063          | Creative Hands Society for Education & Health<br>78/B, Shankar Nagar, Pal Road, Jodhpur, Rajasthan<br>e-mail <a href="mailto:chsehjodhpur@gmail.com">chsehjodhpur@gmail.com</a>                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)               | 2020-21 to 2021-22<br><b>2022-23 to 2026-27</b>                    |                                                                                  | 30<br><b>35</b>        |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)               | 2020-21 to 2020-21<br>2021-22                                      |                                                                                  | 30<br>30               |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)              | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2022-23 to 2023-24                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | <b>2024-25 to 2026-27</b>                                          | <b>2027-28 to 2028-29</b>                                                        | <b>30</b>              |
| 539.    | RJ064          | Prayas Seva Sansthan,<br>Tonk Near Pannadhay College, District-Tonk, Tel. No. 9829120372, 01432-246655<br>email <a href="mailto:prayasst@gmail.com">prayasst@gmail.com</a>                                                                                                                 | NCOE                                  | B.Ed.Spl.Ed.(ID)               | 2020-21 to 2021-22<br>2022-23                                      |                                                                                  | 30<br>30               |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>              |
| 540.    | RJ065          | Mahatma Gandhi Medical College & Hospital Faculty of Medicine –RIICO<br>19-20 RIICO Institutional Area, Sitapura, laipur, Rajasthan 302022<br>email : <a href="mailto:principal.medical@mgumst.org">principal.medical@mgumst.org</a> Mob.: 9314710754                                      | NCOE                                  | M.Phil.(Cl.Psy.)               | 2020-21 to 2024-25<br><b>2025-26</b>                               |                                                                                  | 10<br>10               |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Clin.Psy.                    | <b>2024-25 (Conditional Approval)</b><br><b>Regret for 2025-26</b> |                                                                                  | <b>20</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | M.Clin.Psy.                    | <b>Regret for 2025-26</b>                                          |                                                                                  |                        |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | P.D.(Cl.Psy.)                  | <b>Regret for 2025-26</b>                                          |                                                                                  |                        |
| 541.    | RJ066          | Apex Institute of Special Education, Apex University,<br>Sector-05, VI Road, Jaipur, Rajasthan-303002<br>Mob.:01416660999,9799398229, 9414255560<br>email: <a href="mailto:info@apexuniversity.co.in">info@apexuniversity.co.in</a>                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                    |                                                                                  | 35<br>35               |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)               | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)               | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>35</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)               | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                    | <b>2026-27 to 2027-28</b>                                                        | 30<br><b>30</b>        |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2021-22 to 2022-23                                                 |                                                                                  | 30                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(VI)               | <b>2023-24 to 2025-26</b>                                          | <b>2026-27 to 2027-28</b>                                                        | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)               | <b>2022-23 to 2026-27</b>                                          |                                                                                  | <b>30</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       |                                | 2022-23 to 2023-24                                                 |                                                                                  | 10                     |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(VI)               | <b>2024-25 to 2026-27 (Approval withdrawn from2025-26)</b>         |                                                                                  | <b>10</b>              |
|         |                |                                                                                                                                                                                                                                                                                            |                                       | B.A./B.Com./B.Sc.-B.Ed.Spl.Ed. | <b>2021-22 to 2025-26</b>                                          |                                                                                  | <b>30</b>              |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme             | Duration                                                                                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(LD)                        | 2022-23 to 2026-27<br>(Approval withdrawn from 2025-26)                                      |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-SITEP | 2025-26 to 2027-28                                                                           | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Phil.(Cl.Psy.)                        | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                     |                                                                                  | 10<br>10 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Clin.Psy.                             | 2025-26 to 2027-28                                                                           |                                                                                  | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Clin.Psy.                             | 2025-26 to 2027-28                                                                           |                                                                                  | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(ID)                        | 2025-26 to 2027-28                                                                           |                                                                                  | 10       |
| 542.    | RJ067          | Sweet Voice Welfare and Shiksha Society Village-Charanwas, Post-Aleesar, Tehsil-Chomu, District- Jaipur, Rajasthan 303801<br>Tel No. 01423-640604, 9252545545<br>Email <a href="mailto:svs4deaf@gmail.com">svs4deaf@gmail.com</a>                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
| 543.    | RJ068          | Naya Sawera Shakshani Avam Samajik Vikas Sanstha Plot No. 02, Kashi Nagar, Benad Road, Jaipur Rajasthan Mob. No. 9799281456<br>Email Id : <a href="mailto:nayasawera77@gmail.com">nayasawera77@gmail.com</a>                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                     |                                                                                  | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                     | 2027-28 to 2028-29                                                               | 35<br>35 |
| 544.    | RJ069          | Shri Bhayya Shiksha Samiti, Raj Nagar-C NH-12, Jaipur Road, Tonk Rajasthan-304001<br>Tel. No. 01465-1105, 0887304071                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
| 545.    | RJ070          | Mata Gujri College of Special Education, Ward No. 1, Kesav Garden Colony Suratgarh, District-Ganganagar, Rajasthan-335804 email <a href="mailto:matagujri1987@gmail.com">matagujri1987@gmail.com</a> mob- 9257015296, 7821966777                                                                                                                     |                                       | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26<br>Approval Withdrawn from Academic session 2023-24 |                                                                                  | 35<br>35 |
| 546.    | RJ071          | Shri Dev Special Teacher Training Center Gulabpura, Hurda, Bhilwara Rajasthan – 311022<br>Email <a href="mailto:shridevpschool@gmail.com">shridevpschool@gmail.com</a>                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     |                                                                                  | 35<br>35 |
| 547.    | RJ072          | St. Stephens Teacher Training Center, Didwana, Nagaur, Rajasthan -341303<br>Tel. No. 9602084747<br>Email <a href="mailto:szimancollege01@gmail.com">szimancollege01@gmail.com</a>                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
| 548.    | RJ073          | Barmer College of Special Education, Sindari Road, Baldev Nagar, District-Barmer Rajasthan Mob No. 9610223380, 9782675876<br>Email- <a href="mailto:sdmcbarmer@gmail.com">sdmcbarmer@gmail.com</a> ; <a href="mailto:bcsebarmer@gmail.com">bcsebarmer@gmail.com</a>                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 30       |
| 549.    | RJ074          | Shekhawati Shishan Sansthan, N.H. 11, Narayan Ka Bass, Khuri Bari, Laxmangarh Sikar, Rajasthan-332315<br>Email <a href="mailto:scose2019@gmail.com">scose2019@gmail.com</a> ; <a href="mailto:ssslaxmangarh@gmail.com">ssslaxmangarh@gmail.com</a><br>Tel No. 01573232100, 9784481150, 8107081332                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.A.S.L.P.                              | 2025-26                                                                                      |                                                                                  | 20       |
| 550.    | RJ075          | Shree Jagdish Seva Sansthan Plot No. 487, Banke Bihari Marg, Brij Vihar Colony, Sawai Madhopur Road, District-Tonk, Rajasthan-304001<br>Tel No. 01432-245221; Mob. 9928870217                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
| 551.    | RJ076          | Sai Mental Retarded Residential School Jhalawar Radi Ke Balaji, Jhalawar Rajasthan-320001<br>Tel No. 01446-141465, 7667104466                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)                        | 2021-22 to 2022-23                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                       | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 35       |
| 552.    | RJ077          | S.S. College of Special Education Chak 22 Lgw (B), Tehsil-Suratgarh, Suratgarh Road, Dist-Sriganganagar, P.O. Dhaba B.O. Rajasthan-335803<br>Email id: <a href="mailto:principal.ssp@gmail.com">principal.ssp@gmail.com</a> , <a href="mailto:goyalmukesh27@gmail.com">goyalmukesh27@gmail.com</a><br>Contact No. 9672658751, 9413758751, 7230051750 | NCOE                                  | B.Ed.Spl.Ed.(MD)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(LD)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                     | 2026-27 to 2027-28                                                               | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                       | 2022-23 to 2026-27                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-SITEP | 2025-26 to 2027-28                                                                           |                                                                                  | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-SITEP | 2025-26 to 2027-28                                                                           |                                                                                  | 20       |
| 553.    | RJ078          | Shree Hem Singh Special Teachers Training College, VPO- Chohtan , Dist-Barmer Rajasthan – 344702                                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
| 554.    | RJ079          | Navjeevan Shikshan Sansthan N.H. 52, Khuri Bari, Laxmangarh, Sikar Rajasthan – 332315<br>Tel No. 6376648651<br><a href="mailto:ncose2019@gmail.com">ncose2019@gmail.com</a>                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                        | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                     | 2027-28 to 2028-29                                                               | 35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 30       |
| 555.    | RJ080          | Mansi Jan Sewa Kalyan Sansthan Jyoti Nagar Hanumangarh Road, Near Andhvidyalaya, Shri Ganganagar, Rajasthan-335001<br>Tel. No. 9917669000<br>Email id <a href="mailto:mansiganaganar123@gmail.com">mansiganaganar123@gmail.com</a>                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                       | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
| 556.    | RJ081          | Shiksha Sanchalan & Chikitsa Prasas Samitee Baniyana Road, Hingotiya, Dausa, Rajasthan- 303303<br>Tel No. 01427-230866, 9414073158, 9799713050<br>E-mail id – <a href="mailto:sscps39@gmail.com">sscps39@gmail.com</a>                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)                        | 2021-22 to 2025-26                                                                           |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                       | 2023-24 to 2025-26                                                                           | 2026-27 to 2027-28                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)                        | 2021-22 to 2025-26                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(HI)                        | 2022-23 to 2026-27                                                                           |                                                                                  | 10       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 557.    | RJ082          | Rajesh Pilot Smriti Gram Udyog Shiksha, D-72, Ganesh Nagar, Dausa Rajasthan-303303<br>Tel. No. 9649000247, 9413623327<br><a href="mailto:mscuss@gmail.com">mscuss@gmail.com</a>                                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2021-22 to 2025-26                                |                                                                                  | 35     |
| 558.    | RJ083          | Om Shikshan Wa Prashikshan Sansthan Kotkhawada Road, Beedpinarpura, Chaksu, Jaipur, Rajasthan -303901<br>9887063291, 9829363291<br><a href="mailto:qcmjalpur@gmail.com">qcmjalpur@gmail.com</a>                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
| 559.    | RJ084          | Maharana Pratap Vishesh Mahavidhyalaya, Near Jain Nastyia Uniyara, Operated by Sun Flower Shiksha Samit, Tonk Rajasthan<br>Tel No. 01432-260164, 9829120372<br>email <a href="mailto:mpcollegeuniyara@gmail.com">mpcollegeuniyara@gmail.com</a>                                                                                                                                                                                                                                           | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2021-22 to 2022-23                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2024-25                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                |                                                                                  | 35     |
| 560.    | RJ085          | Department of Educaiton, Shri Khushal Das University –SKD University, 7 STG Near, Toll Plaza Suratgarh Road, Pilibanga, Hanumangarh, Rajasthan - 335801 Tel No. 8875196111, 9414481956<br>email id : <a href="mailto:chairperson@skduniversity.com">chairperson@skduniversity.com</a> ; <a href="mailto:admission@skduniversity.com">admission@skduniversity.com</a> ; <a href="mailto:departmentofspecialeducation@skduniversity.com">departmentofspecialeducation@skduniversity.com</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | 2021-22 to 2025-26<br>(Discontinued from 2025-26) |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.M.Ed.Spl.Ed.(ID)                    | 2021-22 to 2025-26                                |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Phil.(Cl.Psy.)                         | 2022-23 to 2026-27                                |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Clin.Psy.                              | 2025-26<br>(Conditional Approval)                 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.H.L.S.                                 | 2023-24 to 2027-28<br>(Discontinued from 2025-26) |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Ed.Spl.Ed.(HI)                         | 2025-26 to 2027-28                                | 2028-29 to 2029-30                                                               | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26<br>(Conditional Approval)                 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28                                | 2028-29 to 2029-30                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | P.G.D.R.P.                               | 2025-26 to 2027-28                                | 2028-29 to 2029-30                                                               | 10     |
| 561.    | RJ086          | Little Angel College of Special Education, Getolave Road, Dausa, Rajasthan-303303 Tel. No. 9549828507<br><a href="mailto:littleangelcollege@gmail.com">littleangelcollege@gmail.com</a>                                                                                                                                                                                                                                                                                                   | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                |                                                                                  | 35     |
| 562.    | RJ087          | Adarsh Gyanodaya Vikas Samiti Love Kush Colony , Kherda, Sawai Madhopur - 322021 Rajasthan, 9829389840, email_id agvstnkg@gmail.com                                                                                                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                |                                                                                  | 35     |
| 563.    | RJ088          | Shree Karani Shekshnik Samajik and Divyang Kalyan samiti                                                                                                                                                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
| 564.    | RJ089          | Sambal Samiti Near N.K. Public School, Bharthal Bypass Chauraha, Banasthali, Tehsil – Niwai, District, Tonk, Rajasthan-304021                                                                                                                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
| 565.    | RJ090          | Institute for Rural Development and Technical Research Shrimshel Ashram, Dholan Road, Chhipabarod District Baran Rajasthan-305004                                                                                                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
| 566.    | RJ091          | MJRP College of Education, Mahatma Jyoti Rao Phoolle University SP 2 & 3 Ram Kalwar, RICCO Industrial Area, Lala Mode, Achrol, Jaipur, Rajasthan 303103 email – <a href="mailto:registrar.mjrp@gmail.com">registrar.mjrp@gmail.com</a>                                                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | A.D.C.G.C.                               | 2021-22 to 2025-26                                |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.A./B.Com./B.Sc.-B.Ed.Spl.Ed.           | 2021-22 to 2025-26                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(VI)                         | 2021-22 to 2022-23                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(LD)                         | 2022-23 to 2023-24                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2024-25 to 2026-27                                | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Phil.(Cl.Psy.)                         | 2021-22 to 2025-26                                |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Clin.Psy.                              | 2024-25<br>(Conditional Approval)                 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Phil.(Rehab.Psy.)                      | 2022-23 to 2026-27                                |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | P.G.D.R.P.                               | 2022-23 to 2026-27                                |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Integrated B.Ed.-M.Ed.Spl.Ed.(ID)        | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 20     |
| 567.    | RJ092          | Suryodaya Vidya Mandir shiksha Samiti, Vani Vishesh Vidhyalaya, Indira Colony, Bundi, Rajsthan – 342307 email-id <a href="mailto:maheshgiribundi@gmail.com">maheshgiribundi@gmail.com</a>                                                                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | I.S.I.T.E.P.(ID)-SS                      | 2025-26 to 2027-28                                |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28                                |                                                                                  | 20     |
| 568.    | RJ093          | Shri Ram Gopal Vishesh Vidyalaya run By Prerna Education and Welfare Society, Sonwa Road, Tonk, Rajasthan -304001<br>Tel. No. 9413961948 / 0143-2244235<br>Email <a href="mailto:prernaedu678@gmail.com">prernaedu678@gmail.com</a>                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2024-25 to 2026-27                                | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(VI)                         | 2023-24 to 2025-26                                | 2026-27 to 2027-28                                                               | 30     |

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 569.    | RJ094          | <b>Rajasthan Rehabilitation &amp; Research Institute</b><br>Jamdoli, Jaipur, Rajasthan 302031 Tel. No. 0141-2222249/9602213484<br>Email: <a href="mailto:directorrci@gmail.com">directorrci@gmail.com</a>                                                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.I.S.L.I.                  | 2023-24 to 2024-25                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             | 2025-26 to 2027-28                                                        | 2028-29 to 2029-30                                                               | 30     |
| 570.    | RJ095          | <b>OPJS University</b><br>VPO Rawatsar Kunjla<br>Near Sankhu Fort, Rajgarh (Sadulpur) Jhunjhunu Road, Churu Rajasthan 331303<br>email: <a href="mailto:specialeducation@opisuniversity.edu.in">specialeducation@opisuniversity.edu.in</a>                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | A.D.C.G.C.                  | 2023-24 to 2027-28                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | A.D.C.G.C.                  | 2022-23 to 2026-27                                                        |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(VI)            | 2022-23 to 2023-24                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(VI)            | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    | Integrated B.Ed.-M.Ed.Spl.Ed.(ID)     | 2022-23 to 2023-24          |                                                                           | 20                                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    | M.Phil.(Rehab.Psy.)                   | Regret for 2024-25          |                                                                           | 10                                                                               |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    | M.Phil.(CI.Psy.)                      | 2022-23 to 2026-27          |                                                                           | 10                                                                               |        |
| 571.    | RJ096          | <b>Prayas Seva Sansthan</b><br>Behind Petrol Pump , Ajmer Road, Madhav Nagar, District Bhilwara, Rajasthan-311001<br>Mob. 9829318328, Tel. 01482-232616<br>Email. psstonk@gmail.com                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                        |                                                                                  | 35     |
| 572.    | RJ097          | <b>Gramin Sewa Sansthan Teacher Training Institute,</b><br>Bari Road, District – Dholpur Rajasthan – 328001                                                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2023-24 to 2027-28          |                                                                           | 35                                                                               |        |
| 573.    | RJ098          | <b>Koshalyam Institute for Training &amp; Research, Shiv Jyoti Manovikas School,</b><br>VPO, Kumbhariya, District, Jaipur, Rajasthan-302001                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2023-24 to 2025-26          | 2026-27 to 2027-28                                                        | 35                                                                               |        |
| 574.    | RJ099          | <b>Madhav University</b><br>Pindwara, Sirohi, Post-Office-Bharja, City-Abu Road, Tehsil-Pindwara, Dist- Sirohi Rajasthan-307026<br>Email id <a href="mailto:madhavuniversity@gmail.com">madhavuniversity@gmail.com</a> ;<br><a href="mailto:registrar@madhavuniversity.edu.in">registrar@madhavuniversity.edu.in</a><br>Mob.No. 8875028991, 8875300999, 9068940595 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | P.G.D.R.P.                  | 2022-23 to 2026-27                                                        |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | M.Phil.(CI.Psy.)            | 2022-23 to 2026-27                                                        |                                                                                  | 06     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    | I.S.I.T.E.P.(HI)                      | 2025-26 to 2027-28          | 2028-29 to 2029-30                                                        | 20                                                                               |        |
| 575.    | RJ100          | <b>Marudhara Bal shikshan Sansthan</b> Near Ratholai Nadi Pipar City Jodhpur Rajasthan – 342601<br>Tel No. 02930-234956, 9460956847<br>email id – <a href="mailto:mbsspiparcity@gmail.com">mbsspiparcity@gmail.com</a>                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                        |                                                                                  | 35     |
| 576.    | RJ101          | <b>IIS – (Deemed to be University)</b><br>ICG Campus, Gurukul Marg, Mansarovar Marg, Jaipur, Rajasthan-302020<br>Tel. No.9166667888, 9783300009, 01412400160                                                                                                                                                                                                       | NCOE                                  | P.D.(CI.Psy.)               | 2021-22 to 2025-26                                                        |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | B.Clin.Psy.                 | 2026-27 to 2030-31                                                        |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | M.Clin.Psy.                 | 2026-27 to 2030-31                                                        |                                                                                  | 10     |
| 577.    | RJ102          | <b>Divya Sansthan Swam Siddha Parisar,</b> Agra Road, Jamboli, Dist- Jaipur Rajasthan -302001<br>Tel. No. 9829389898                                                                                                                                                                                                                                               | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | Regret for 2024-25          |                                                                           |                                                                                  |        |
| 578.    | RJ103          | <b>Navjyoti Viklang Kalyan Evam Punarvas Sansthan</b><br>Sector No. 8, 248 New Civil Lines, Hanumangarh Junction, Hanumangarh, Rajasthan-335512 Tel.No. 9414434078, 01552-261367, 01552-265867<br>email id <a href="mailto:bhishmkoushik@gmail.com">bhishmkoushik@gmail.com</a>                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                        |                                                                                  | 35     |
| 579.    | RJ104          | <b>Bandhan Sansthan</b><br>C/o Shri Shiv Shankar Ward No. 30, Rcp Colony, Surutgarh, District- Sri Ganganagar, Rajasthan-335804<br>Tel. No. 9257015294, 9785196463<br>Email: <a href="mailto:bandhancollege1987@gmail.com">bandhancollege1987@gmail.com</a>                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                        | Approval Withdrawn from Academic session 2023-24                                 | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             | 2024-25                                                                   |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             | 2025-26 to 2027-28                                                        | 2028-29 to 2029-30                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                        | Approval Withdrawn from Academic session 2023-24                                 | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             | 2024-25                                                                   |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                    |                                       | 2025-26 to 2027-28          | 2028-29 to 2029-30                                                        | 35                                                                               |        |
| 580.    | RJ105          | <b>Manav Dharam Viklang Seva Sanstha,</b><br>SBI Bank Ke Pass New Colony, Sawar, Ajmer, Rajasthan Tel. No. 8529389898, 9829318328<br>email –id <a href="mailto:mdmrttc@gmail.com">mdmrttc@gmail.com</a>                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                        |                                                                                  | 35     |
| 581.    | RJ106          | <b>Mohanlal Sukhdia University, (Formerly Known as Udaipur University)</b><br>Udaipur, Rajasthan<br>e-mail <a href="mailto:psychology@mlsu.ac.in">psychology@mlsu.ac.in</a> Tel.No. 9413676296, 0294-2470597                                                                                                                                                       | State University                      | P.G.D.R.P.                  | 2022-23 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 12     |
| 582.    | RJ10           |                                                                                                                                                                                                                                                                                                                                                                    |                                       |                             |                                                                           |                                                                                  |        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------------|----------------------------------------------------------------------------------|--------|
|         |                | Shopping Center, Sri Ganganagar, Rajasthan                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
| 586.    | RJ111          | Satyam Special Teacher Training Center, Ladnun, Nagaur, Rajasthan – 341306 Tel. No. 8279241445 Email <a href="mailto:prakharspl.2021@gmail.com">prakharspl.2021@gmail.com</a>                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 587.    | RJ112          | Ronak Special Teacher Training Institute, (Run by Prantiya Gramin Vikas Avam Audyogik Prashikshan Sansthan) 46, Shree Krishna Nagar, Sumel, Agra Road, Jaipur-302031 Tel. no. 9887223168                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)                          | 2023-24 to 2024-25 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2025-26 to 2027-28 | 2028-29 to 2029-30                                                               | 35     |
| 588.    | RJ113          | Laugh n'Learn (A academy of Special Education) Tonk Road, Jaipur, Rajasthan-302015 tel. No. 9314556161, 7801200654                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 589.    | RJ114          | Bharti Special College Dausa Run by Bhartiya Adarsh Vidya Mandir Uchch Madhyamik Vidhyalaya Sansthan, Dausa, Rajasthan Tel. No. 7014238373 E-mail <a href="mailto:indiadausa4@gmail.com">indiadausa4@gmail.com</a>                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2027-28 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(I              | 2025-26 to 2029-30 |                                                                                  | 20     |
| 590.    | RJ115          | Institute of Rehabilitation Sciences and Research (I.R.S.R.) Department of Rehabilitation Science and Research, S.K.D. University, City Office, Sec-12, Hanumangarh Jn. Rajasthan-335512 Tel. No. 8875133111 / 8875184111                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
| 591.    | RJ116          | Sahyog Sewa Sansthan, Didwana, Distt- Nagaur, Rajasthan-341303 Tel. No. 8705006000                                                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
| 592.    | RJ117          | The Lords University, Chikani Alwar, Rajasthan – 301028 Tel. No. 8979444801 email id – <a href="mailto:special.education@lordsuni.edu.in">special.education@lordsuni.edu.in</a>                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.H.L.S.                                  | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(LD)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(ID)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 10     |
| 593.    | RJ118          | University of Technology, Fatehpura Road, Post- Kumahariyawas, Vatika, Jaipur, Rajasthan – 303903 Tel.No. 9509768814 / 9351111097 email <a href="mailto:mail@deepshikha.org">mail@deepshikha.org</a> ; <a href="mailto:info@uot.edu.in">info@uot.edu.in</a>                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(VI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | M.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | P.G.D.R.P.                                | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-PS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Clin.Psy.                               | 2025-26 to 2029-30 |                                                                                  | 20     |
| 594.    | RJ119          | Sunrise University, Tehsil-Rampur, Dist- Alwar, Rajasthan-301030 Tel. No. 8008895112 / 7404880286 email <a href="mailto:registrar@sunriseuniversity.in">registrar@sunriseuniversity.in</a>                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(VI)                          | 2022-23 to 2023-24 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | Regret for 2024-25 |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
| 595.    | RJ120          | Aditya Institute of Rehabilitation Sciences (Run by Arya Shiksha Samiti), Bandikui, Th- Baswa, Dausa, Rajasthan-303313 Tel. No. 8949787008                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 596.    | RJ121          | Navjyoti College of Special Education, (Run by Navjyoti Viklang Kalyan Evam Punarwas Sansthan), Behain Shiv Mandir Cinema, Collectorate Road, Hanumangarh, Rajasthan – 335512, Tel.9414434078 email <a href="mailto:bhishmkoushik@gmail.com">bhishmkoushik@gmail.com</a>                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 597.    | RJ122          | Asha Ka Jhama, Ward No. 2, Nawalgarh, Rajasthan-333042 Email – <a href="mailto:sudeepgo@rediffmail.com">sudeepgo@rediffmail.com</a> Tel. No. 01504 223004 / 0414036896                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
| 598.    | RJ123          | Kanchan Special College, Run by Late Shree Badree Narayan Shiksha Samiti, Ramgarh, Pachwara, Teh. Lalsot, Dausa Rajasthan – 303510 Email <a href="mailto:collegekanchandevi@gmail.com">collegekanchandevi@gmail.com</a> Tel. No. 9700883205                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
| 599.    | RJ124          | Late Shri Ram Kumar College of Special Education (Run by Sundar Devi Khangaram Public School Samiti)                                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
| 600.    | RJ125          | Surya College of Special Education Run by Saur Chetna Evam Urja Vigyan Shodh Sansthan, Sri Ganganagar, Running, Unit Bikaner, 1B, Sudarshan Nagar, Bikaner, Rajasthan Tel. No. 9414434078 email <a href="mailto:bhishmkoushik@gmail.com">bhishmkoushik@gmail.com</a> ; <a href="mailto:sewaashrambkn@gmail.com">sewaashrambkn@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(ID)                          | 2022-23 to 2023-24 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | P.G.D.R.P.                                | 2025-26 to 2027-28 |                                                                                  | 20     |
| 601.    | RJ126          | Shri Bapuji Special Teacher Training Centre (Run by Shree Baba Ramdev Medical Education Societyt), Ladnun, Nagaur, Rajasthan – 341306 Tel. No. 9414216943 Email <a href="mailto:shribapujispladnun@gmail.com">shribapujispladnun@gmail.com</a>                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
| 602.    | RJ128          | Navjeevan Special School & Teachers Training Institute (Run by Gogameri Jan Jagarti Vikas Seva Samiti)                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2026-27 |                                                                                  | 35     |
| 603.    | RJ129          | Shree Bhadariya Ray Shikshan Sansthan, Gandhi Nagar, Samdari Road, Balotra, Barmer Rajasthan – 344022, Tel. No. 8107870052 email <a href="mailto:brssjodhpur@gmail.com">brssjodhpur@gmail.com</a>                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)                         | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                                           | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)                          | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme                   | Duration           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                              | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
| 604.    | RJ130          | Chetna Special Education Teacher Training College, (Run by Shri Bhayya shiksha Samiti), Nainwa Road, Uniyara, Tonk, Rajasthan – 341517 Tel. No. 8949833593                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                              | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
| 605.    | RJ131          | R. G. Special Teacher Training Centre Ladnun, Nagaur, Rajasthan – 341517 Tel. No. 8949833593                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |
| 606.    | RJ132          | Shri Balaji Group of Special Education (Run by Shri Balaji shaikshanik Sansthan), 46, Manji Ka Hathra, Paota, Jodhpur, Rajasthan Tel. No. 9001321861 E-mail <a href="mailto:sunilbishnoi1986@gmail.com">sunilbishnoi1986@gmail.com</a>                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                              | 2023-24 to 2024-25 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2025-26 to 2027-28 | 2028-29 to 2029-30                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP      | 2025-26 to 2027-28 | 2028-29 to 2029-30                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP      | 2025-26 to 2027-28 | 2028-29 to 2029-30                                                               | 20     |
| 607.    | RJ133          | Yagam Special Teacher Training Center (Run by Prerna Public Shikshan Sansthan), Sujangarh, Churu, Rajasthan – 302001 Tel. No. 9414321798                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 608.    | RJ134          | Ayushmaan College of Special Education, Dist- Dausa, Rajasthan-303303 Tel. No. 9414321798                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 609.    | RJ135          | Alok Public School shiksha Samiti Tonk, Teacher Training Center DSEIDD College, Shastri Nagar, Tonk, Rajasthan-324009 Tel. No. 8302361766                                                                                                                 | NCOE                                  | B.Ed.Spl.Ed.(ID)                              | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
| 610.    | RJ136          | Yash Rehabilitation Centre for Handicapped Children, Plot- No. 76-77, Himmatpura, Ranthambhore Road, Sawai Madhopur, Rajasthan-324009 Tel. No. 8302361766                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 611.    | RJ137          | Shri Bhandari Special Teacher Training Centre, (Run by Shri Nath Jankalyan & Vikas Sansthan), Jhotwara, Jaipur, Rajasthan Tel. No. 8279241445 Email id – <a href="mailto:dharmilataspl.2022@gmail.com">dharmilataspl.2022@gmail.com</a>                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 612.    | RJ138          | Forex Welfare Society Shiv B.Ed. College Special Education (IDD) College, Saoli (Rajasthan) Dist. Jaipur, Rajasthan-324009 Tel. No. 8302361766                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 613.    | RJ139          | Shri Krishna Special Teacher Training Centre, Run by shubhdeep Group Sewa Sansthan, Karni Nagar Basni 1 <sup>st</sup> Phase, Jodhpur Rajasthan-342005 Email <a href="mailto:shubhdeepgroupsewa@gmail.com">shubhdeepgroupsewa@gmail.com</a>                | NCOE                                  | B.Ed.Spl.Ed.(ID)                              | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 614.    | RJ140          | Marwar Winners Special Teacher Training College (Run by winners Educational Society), Osian Road, Sojia, Jodhpur, Rajasthan-342037 Tel. No. 9351111293 Email <a href="mailto:marwarwinnercollege@gmail.com">marwarwinnercollege@gmail.com</a>             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2024-25 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2025-26 to 2027-28 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                              | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                              | 2022-23 to 2023-24 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                              | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | M.Ed.Spl.Ed.(ID)                              | 2025-26 to 2027-28 |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                           |                                       | ISITEP-ID-MS                                  | 2025-26 to 2027-28 |                                                                                  | 20     |
| 615.    | RJ141          | Saraswati Vidya Ashram Samiti, Sawai Madhopur, Rajasthan-324009 9462620014, 8302361766 Email <a href="mailto:tejaswi90sharma21@gmail.com">tejaswi90sharma21@gmail.com</a> ; <a href="mailto:saraswatiw007@gmail.com">saraswatiw007@gmail.com</a>          | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                              | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP      | 2025-26 to 2027-28 |                                                                                  | 20     |
| 616.    | RJ142          | Satguru Teacher Training College, Run by Lavanya Seva Sansthan, Nawalgarh Road, Sikar, Rajasthan Tel. No. 9799764205 / 9413808307 Email <a href="mailto:bhanwarlalgodara87@gmail.com">bhanwarlalgodara87@gmail.com</a>                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS & MS)-ISITEP | Regret for 2025-26 |                                                                                  |        |
| 617.    | RJ143          | Shri Kalyan Special Teacher Center (Run by Guman Public Sansthan), Vill- Meharana, Post- Jawla, Nagaur, Rajasthan- 341503 Tel. No. 6376764410                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2023-24 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                               | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 618.    | RJ144          | Anmol Special Teacher Training Center, (Run by Anmol Janhit Sansthan) Jhotwara, Jaipur, Rajasthan Tel. No. 9460655371; 9468650126 email <a href="mailto:anmolsspecial535@gmail.com">anmolsspecial535@gmail.com</a>                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                              | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | ISITEP-ID-MS                                  | 2025-26 to 2029-30 |                                                                                  | 20     |
| 619.    | RJ145          | Madhur Special Shikshan Prashikshan Sansthan, Depalsar Road, Churu, Rajasthan-331001 Tel. No. 8302792316 email <a href="mailto:madhurspecialschool@gmail.com">madhurspecialschool@gmail.com</a>                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 620.    | RJ146          | The First One Institute of Special Education, Aabadhi Bhumi Kabri dungri, Mundota, Jaipur, Rajasthan-303706 Tel. No. 9987768883                                                                                                                           | NCOE                                  | B.Ed.Spl.Ed.(ID)                              | 2022-23 to 2026-27 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 621.    | RJ147          | Vivek Vardhani Shiksha Avm Manovikas Sewa samiti, Bhedola Road Choth Ka Barwada, Sawai Madhopur, Rajasthan-303002 Email 9672739535 Email <a href="mailto:vivekvardhani2012@gmail.com">vivekvardhani2012@gmail.com</a>                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23 to 2026-27 |                                                                                  | 35     |
| 622.    | RJ148          | Veer Teja Special Teacher Training College (Run by Shri Mahadev shikshan Sansthan), Nimbakot, Sindhari, Rajasthan-344001 Tel. No. 7023589329 Email <a href="mailto:veertejat.2022@gmail.com">veertejat.2022@gmail.com</a>                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                             | 2022-23            | Approval Withdrawn from the Academic session 2023-24                             | 35     |
| 623.    | RJ149          | Shri Mahadev Special Teacher Training Center (Run By Shri Shiv Bal Vidhya Mandir Sansthan), VPO-Gotan, Teh. Merta City, Nagaur, Rajasthan-342902 Tel. No. 6377790949 Email <a href="mailto:sriramshrmasp.2022@gmail.com">sriramshrmasp.2022@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2022-23 to 2026-27 |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                         | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|--------|
| 624.    | RJ150          | Shyam University, Department of Special Education, Dehral-Didwana, Tehsil- Lalsot, Dausa, Rajasthan- 303511<br>Tel. No. 7737685768, 8890202999, 8890209999<br>email <a href="mailto:shyamuniversity@gmail.com">shyamuniversity@gmail.com</a>                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.I.S.L.I.                               | 2023-24 to 2027-28                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.A./B.Com./B.Sc.-<br>B.Ed.Spl.Ed.       | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | M.Phil.(Cl.Psy.)                         | 2023-24 to 2025-26                |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Clin.Psy.                              | 2025-26<br>(Conditional Approval) |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | M.Clin.Psy.                              | 2025-26<br>(conditional approval) |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(LD-MS)-ISITEP | 2025-26<br>(Conditional Approval) |                                                                                  | 20     |
| 625.    | RJ151          | National Education & Welfare Society Teacher Training, Vill-Kolana, Bandikui(Dausa), Rajasthan-303313 Tel. No. 8890209999                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
| 626.    | RJ152          | Life Style Welfare Sanstha, NH-52, Kirdoli Road, Bhadhadar, Dist-Sikar Rajasthan-322315<br>Tel. No. 9982201258, 9829219402<br>email <a href="mailto:lifestylesanstha@gmail.com">lifestylesanstha@gmail.com</a><br><a href="http://www.keshwananedu.org">www.keshwananedu.org</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28                |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28                |                                                                                  | 20     |
| 627.    | RJ153          | Rudraksh Special Teachers Training College, Run by Rudraksh Educational and Welfare Society, 326, Mohan Nagar 'B' BJS Colony, Jodhpur, Rajasthan-342006<br>Tel. No. 9251000991 / 9414249971<br>Email <a href="mailto:rews.jodhpur@gmail.com">rews.jodhpur@gmail.com</a>          | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                |                                                                                  | 30     |
| 628.    | RJ154          | Madhani College of Special Educaiton (Run by Lakshay shekshnik & Samajik Sansthan), Ramsar-Barmer, Rajasthan-344502<br>Tel. No. 9950124020                                                                                                                                       | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2023-24                | Withdrawal of approval for 2023-24. Regret for 2025-26                           | 30     |
| 629.    | RJ155          | Department of Education, Maharaj Vinayak Global University, NH 11C Delhi National Highway Dhand Ajmer Jaipur, Rajasthan-302028<br>Tel. No. 01426-284175 / 9785400288<br>email <a href="mailto:registrar@mvgu.ac.in">registrar@mvgu.ac.in</a>                                     | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(VI)                         | 2022-23 to 2026-27                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | M.Ed.Spl.Ed.(VI)                         | 2022-23 to 2026-27                |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | Integrated B.Ed.-<br>M.Ed.Spl.Ed.(ID)    | 2022-23 to 2023-24                |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | M.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | P.G.D.R.P.                               | 2022-23 to 2026-27                |                                                                                  | 12     |
| 630.    | RJ156          | Tanwar Shiksha Sansthan, KH. No. 18, Ramjan Ka Hathha, Banar Road, Jodhpur, Rajasthan-342015<br>Tel. No. 0291-2940079 / 9928520301                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2023-24                |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 30     |
| 631.    | RJ157          | Govt. Teacher Training Center for HI, (Run by Mansik Viklang shikshak Prashikshan Kendra),<br>Tel. No. 0291-2940079 / 9928520301                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
| 632.    | RJ158          | Marudhar Special Teachers Training College, Saran Nagar, Banar Road, Jodhpur Rajasthan-302015<br>Tel. No. 9414494919<br>Email <a href="mailto:marudharspecialtcollege2022@gmail.com">marudharspecialtcollege2022@gmail.com</a>                                                   | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 30     |
| 633.    | RJ159          | Swami Vivekanand Punarvas Sansthan, VPO- Bassi Jaipur, Rajasthan-303301 Tel. No. 9829878876 / 8000354725<br>Email <a href="mailto:vivekanandan2022@gmail.com">vivekanandan2022@gmail.com</a>                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 30     |
| 634.    | RJ160          | Sweekar Special School Samiti, 68 Maharsi Gautam Nagar-II, Bilwa Sanganer, Jaipur<br>Tel. No. 9928520301                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
| 635.    | RJ161          | Om Shikshan Sansthan, Choudhary Charan Singh Colony, Sarvoday Basti, Bikaner,<br>Tel. No. 9928520301                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                |                                                                                  | 35     |
| 636.    | RJ162          | T.R. Memorial Special Teacher Training College Deora (Run by shree Ganesh shiksha Samiti)<br>Teh. Chitalwana, Dist-Jalore Rajasthan-343040<br>Tel. No. 9790780654 / 9950515029                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2023-24                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2024-25 to 2026-27                | 2027-28 to 2028-29                                                               | 35     |
| 637.    | RJ163          | Assent Special Teacher Training Center (Run by Prayas Seva Sansthan) Didwana, Nagaur, Rajasthan-344000<br>Tel. No. 9414494919                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 35     |
| 638.    | RJ164          | The Little Star Special Teacher Training Center (Run by Vinod Kumar Gurjar Memorial Educational Society), Didwana,<br>Tel. No. 9414494919                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
| 639.    | RJ165          | M. D. Sansthan, Plot No. 8, Shree Ram Vatika, Govind Pura, Sanganer, Jaipur, Rajasthan -302022<br>Tel. No. 9413955554<br>Email <a href="mailto:mdsansthan@gmail.com">mdsansthan@gmail.com</a>                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2026-27                |                                                                                  | 35     |
| 640.    | RJ166          | Raj Special Education Teacher Training College ( Run by G.L.S. Academy Edu. & Welfare Society),<br>Tel. No. 9928520301                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                |                                                                                  | 30     |
| 641.    | RJ167          | Lovely Mamta Special College of Education (Run by Mamta Punarvas Evam Samajik Shodh Sansthan S1 Greenland Clone near Udemsingh Chok Kesringshpur, Sri Ganganagar Rajasthan-335027 Tel. No. 8056600146                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2024-25                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       |                                          | 2025-26 to 2027-28                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                | 2026-27 to 2027-28                                                               | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 642.    | RJ168          | Little Feet Institute of Special Education, Lalsot, Dist-Dausa, Rajasthan- 303503 Tel. No. 9549828507 Email id – <a href="mailto:littlefeetlalsot@gmail.com">littlefeetlalsot@gmail.com</a>                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 643.    | RJ169          | Shri Ram Special Teacher Training College (Run by Shri Rawatsingh Bhomiyaaji Shikshan Shod Sansthan),, Ganari Road, Tinwara                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2023-24 to 2024-25                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2025-26 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 644.    | RJ170          | Suresh Gyan Vihar University Mahal, Jagatpura, Jaipur, Rajasthan-302017 Tel. No. 0141-2988411 / 7976003816 Email <a href="mailto:registrar@mygyanvihar.com">registrar@mygyanvihar.com</a>                                                                      | NCOE                                  | M.Phil.(Cl.Psy.)                         | 2022-23 to 2026-27                                                        |                                                                                  | 12     |
| 645.    | RJ171          | Maa Vankal College of Special Education (Run by Maalani Jan Kalyan Evam shikshan Sansthan), Chohtan Barmer, Rajasthan-344702 Tel. No. 9983101249 email <a href="mailto:drjdvishnoi@gmail.com">drjdvishnoi@gmail.com</a>                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       |                                          | 2022-23 to 2023-24                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | Regret for 2024-25 (Provisional Permission to admit candidates cancelled) |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 646.    | RJ172          | Samarpan Teacher Training Institute (Run by Samarpan Sansthan) Near New Allen School, Kota Road, Baran Rajasthan – 325205 Tel. No. 9468629535 Email id <a href="mailto:samarpansansthan2004@gmail.com">samarpansansthan2004@gmail.com</a>                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 647.    | RJ173          | Manohar Bal Mandir Samiti, MBM D.Ed. Special College Sector No. 2, Housing Board, Jawahar Nagar, Sri Ganganagar, Rajasthan-303103 Tel. No. 0154-2478444 / 9414093457 Email id <a href="mailto:mbm_sgnr@yahoo.com">mbm_sgnr@yahoo.com</a>                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 648.    | RJ174          | Swera Rehabilitation Training Institute (Run by Society for Single Women Empowerment and Relief), Gurukul Parisar Kishanghat, Jetwai Road, Jaisalmer, Rajasthan -345001                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 649.    | RJ175          | Viraj Special Education Teacher Training College, (Run by Shri Viklang Vikas Sewa Samiti), Sikar Road Deep Pura                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2022-23 to 2026-27                                                        |                                                                                  | 30     |
| 650.    | RJ176          | Mahatma Jyotirao Phule Rehabilitation Center, Sadulpur, Churu, Rajasthan-331023 Tel. No. 9413673890                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 651.    | RJ177          | Bharati Bal Mandir Samiti, New Ramgarh Road, Jaipur (Subhash Chowk), Rajasthan-302002 Tel. No. 941428835 email id <a href="mailto:anurags936@gmail.com">anurags936@gmail.com</a>                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 652.    | RJ178          | Bhagwati Teacher Training Institute Near Railway Station Opp. Ramdwara, NH 27, Bassi Chittorgarh, Rajasthan-332702 Tel. No. 01472-225051 /8290141141 Email id <a href="mailto:bhagwatisikshansansthan7701@gmail.com">bhagwatisikshansansthan7701@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 653.    | RJ179          | Rehan Public Shikshan Sansthan, DANTA, TEH.-DANTARAMGARH,                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | ISITEP(HI)-PS                            | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 654.    | RJ180          | SAI College of Special Education & Research, Run by Yogita Udhymita Evam Vikas Sansthan, Radi Ke Balagi, Jhalawar, Rajasthan-326001 Tel No. 07432-231145 / 9414404425 Email – <a href="mailto:yesjhalawar@gmail.com">yesjhalawar@gmail.com</a>                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2024-25                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       |                                          | 2025-26 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | ISITEP(ID)-PS                            | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                |                                       | ISITEP(HI)-PS                            | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 655.    | RJ181          | Shree Dev Narayan Shiksha Samiti Shanti Nagar, Tikariya Road, Chaksu, Jaipur, Rajasthan                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
| 656.    | RJ182          | KCP Special Education Teacher Training College(Run by Raj Shaikshaik Evam Prashaikshik Sew Sansthan),                                                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27                                                        |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 657.    | RJ183          | Parmanand Trilokchand Rehabilitation Center Sujangarh, Dist- Churu, Rajasthan-331507 Email id –                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2027-28                                                        |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 658.    | RJ184          | B.R. Memorial Special Teacher's Training College                                                                                                                                                                                                               | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2024-25 to 2026-27                                                        | 2027-28 to 2028-29                                                               | 35     |
| 659.    | RJ185          | Lokmanya Tilak Special D.Ed.College (Lokmanya Tilak Jankalyan Shikshan Sansthan) VPO- Bindayak, Sirsi Road, Jhothwara, Jaipur Rajasthan-                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 660.    | RJ186          | Disha Special Teacher Training Institute Run by Anu Shiksha Avam Swasthya Samiti                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 661.    | RJ187          | Kalyan Jan Seva Shiksha Evam Gramin Vikas Samiti Jain Mandir Ke Pass, Sevar Road, Gandhinagar, Bharatpur,                                                                                                                                                      | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 662.    | RJ188          | Social Development and Education Society Weir, Bharatpur, Rajasthan – 321408 Email id –                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
| 663.    | RJ189          | Pancholi Vishesh T.T. College Run by Pancholi Siksha Samiti Mai Road, Parsavara, Nadbai, Bharatpur, Rajasthan-321602 Mob Nu. 9256863633; 93192229660 <a href="mailto:pancholi@gmail.com">pancholi@gmail.com</a>                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28                                                        |                                                                                  | 20     |
| 664.    | RJ190          | Shree Krishna Jan Sewa Sansthan (Run by Krishna Adarsh Vidya Mandir Samiti) 293, Lalkua Se Kasganj Road, Nadbai Bharatpur, Rajasthan – 321602 Tel. No. 7976917163 / 9414609612                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                                                        | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28                                                        |                                                                                  | 20     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme                                  | Duration                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                | E-mail <a href="mailto:krishnaadarsh.ngo@gmail.com">krishnaadarsh.ngo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                  |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP                     | 2025-26 to 2027-28                       |                                                                                  | 20       |
| 665.    | RJ191          | <b>Milan Special College</b><br>Run by Milan Defence Shiksha Samiti<br>Jaipur Road, Chomu Dist. Jaipur , Rajasthan – 303702<br>Tel. No. 9829878876, 8000354725<br>Email id <a href="mailto:milansp2019@gmail.com">milansp2019@gmail.com</a>                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                            | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 35       |
| 666.    | RJ192          | <b>Annie Beasant Special Teachers Training College</b> (Run by Marwar Kesari Shikshan Sansthan),<br>Jodhpur, Rajasthan – 342006<br>Email: <a href="mailto:anniebeasant1969@gmail.com">anniebeasant1969@gmail.com</a> Tel. No. 9414419428                                                                                                                                                                                                                             | NCOE                                  | B.Ed.Spl.Ed.(HI)                                             | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 30       |
| 667.    | RJ193          | <b>Aaina Special Teacher Training Institute</b> Run by Aaina Social Welfare Society<br>Kalwar Road, Near Jhotara, Sheravatpura, Jaipur, Rajasthan –                                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2023-24 to 2025-26<br>2025-26 to 2027-28 | 2026-27 to 2027-28                                                               | 35<br>20 |
| 668.    | RJ194          | <b>Prayas Seva Sansthan</b> ,<br>Near Reliance Petrol Pump. Jaipur Road Deoli, Dist-Tonk, Rajasthan 304804<br>Tel. no. 01434-296022, 9829318328<br>Email : <a href="mailto:pssdeoli2005@gmail.com">pssdeoli2005@gmail.com</a> <a href="http://www.pssdeoli.com">www.pssdeoli.com</a>                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                            | 2023-24 to 2027-28                       |                                                                                  | 35       |
| 669.    | RJ195          | <b>Nims School of Humanities and Social Sciences, Nims University Rajasthan</b><br>Jaipur NH 11-C, Jaipur Delhi Highway, Jaipur Rajasthan-303121<br>Tel.No. 0141-2388956, 9116010405, 8769896628<br>Email: <a href="mailto:registrar@nimsuniversity.org">registrar@nimsuniversity.org</a> ; <a href="mailto:principalhumanities@nimsuniversity.org">principalhumanities@nimsuniversity.org</a><br><a href="http://www.nimsuniversity.org">www.nimsuniversity.org</a> | NCOE                                  | M.Phil.(Cl.Psy.)                                             | 2023-24 to 2025-26                       |                                                                                  | 10       |
| 670.    | RJ196          | <b>M.B.M. University</b><br>Jodhpur, Rajasthan – 342011 Tel.No. 0291-2514448, 09928082027<br>Email <a href="mailto:vcmbmjodhpur@gmail.com">vcmbmjodhpur@gmail.com</a>                                                                                                                                                                                                                                                                                                | State University                      | A.D.C.G.C.                                                   | 2023-24 to 2025-26                       | 2026-27 to 2029-30                                                               | 25       |
| 671.    | RJ197          | <b>Kavya Shiksha Evam Vikas Seva Sansthan</b><br>132 KV, GSS Colony, Karauli, Rajasthan- 322241                                                                                                                                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 35<br>30 |
| 672.    | RJ198          | <b>Aadhar Special B.Ed.College</b><br>(Run by Bharti Vidya Mandir, Samiti) Jaipur road, Chomu, District – Jaipur, Rajasthan – 303702<br>Tel. No. 9587672257<br>Email <a href="mailto:bvms2023@gmail.com">bvms2023@gmail.com</a>                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                            | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 35       |
| 673.    | RJ199          | <b>Sarswati Babu-Divyang Shikshan Sansthan</b><br>(Run by New Rajasthan Welfare Society) Beenhjbayala, VPO                                                                                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.E.C.S.E.(ID)                          | 2023-24 to 2025-26<br>2025-26 to 2027-28 | 2026-27 to 2027-28                                                               | 35<br>30 |
| 674.    | RJ200          | <b>Pacific Medical College and Hospital (Affiliated to pacific Medical University)</b> Bhilon ka bedla, Amberi NH- 27, Udaipur, Rajasthan – 313024<br>Tel. No. 0294-3920000, 9571622609<br>Email <a href="mailto:principal@pacificmedical.ac.in">principal@pacificmedical.ac.in</a>                                                                                                                                                                                  | NCOE                                  | M.Phil.(Cl.Psy.)                                             | 2023-24 to 2025-26                       |                                                                                  | 10       |
| 675.    | RJ201          | <b>Shri Dev Special Teacher Training Center</b> (Run by Kala Bal Mandir Shikshan Sansthan) Deogarh, Rajsamand, Rajasthan-                                                                                                                                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)                        | 2023-24 to 2025-26<br>2024-25 to 2026-27 | 2026-27 to 2027-28<br>2027-28 to 2028-29                                         | 35<br>35 |
| 676.    | RJ202          | <b>Samarpan Special Institute</b><br>(Run by Ayoush Sansthan Chasku) Usmanpura NH-12, Tonk,                                                                                                                                                                                                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 35<br>30 |
| 677.    | RJ203          | <b>Sankalp Special Institute</b><br>(Run by Priyanshu Shiksha Samiti) Newai                                                                                                                                                                                                                                                                                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 30<br>35 |
| 678.    | RJ204          | <b>Mahaveer Special Teacher Training Educaiton Institute</b> ,<br>(Run by Mahaveer Bal Shiksha Avam Vikas Samiti)<br>Syalawas, Sikandra Road, Bandikui, Th. Bandikui Dist- Dausa, Rajasthan – 300331<br>Tel.No. 9414335014, 9252238636<br>Email id <a href="mailto:mahaveer3836@gmail.com">mahaveer3836@gmail.com</a><br><a href="https://mbsavsbandikuingo.com">https://mbsavsbandikuingo.com</a>                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                            | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 35       |
| 679.    | RJ205          | <b>Sangam Special Institute Peeplu</b><br>(Run by Shri Devnarayan Shiksha Samiti) Tonk Rajasthan –                                                                                                                                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 35<br>30 |
| 680.    | RJ206          | <b>Shri Dev Special Teacher Training Center</b> (Run by Adarsh Vidhya Mandir Sansthan) Shahpura, Bhilwara, Rajasthan-                                                                                                                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 35<br>35 |
| 681.    | RJ207          | <b>Shri Devnarayan Special Teacher Training Center</b> (Run by Shri Ishom shiksha Samiti Sansthan),<br>Gulabpura, Hurda Bhilwara, Rajasthan Tel. no. 9001390834<br>Email id – <a href="mailto:shridevnarayanspl.2022@gmail.com">shridevnarayanspl.2022@gmail.com</a>                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                                            | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 35       |
| 682.    | RJ208          | <b>Sanskaar Special Education College</b><br>(Shiv Seva Samiti) Peeplu, hospital to Nayagaon Road, Peeplu                                                                                                                                                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                        | 2023-24 to 2025-26<br>2023-24 to 2025-26 | 2026-27 to 2027-28<br>2026-27 to 2027-28                                         | 35<br>30 |
| 683.    | RJ209          | <b>Shri Dev Special Teacher Training Center</b><br>Raithan Shiksha & Career Samiti) Asind, Bhilwara, Rajasthan Tel.No. 9414110036<br>Email <a href="mailto:sadumatasp.2022@gmail.com">sadumatasp.2022@gmail.com</a>                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                                             | 2023-24 to 2025-26                       | 2026-27 to 2027-28                                                               | 35       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------|----------------------------------------------------------------------------------|--------|
| 684.    | RJ210          | <b>Adarsh Gyanodaya Special Education Teacher Training Center</b> (adarsh Gyanodaya Vikash Samiti), Pathwari Marg, Satation Road, Ladnun Nagaur Rajasthan-304001<br>Tel. No. 9079789748, 9829389840<br>Email <a href="mailto:agvstnck@gmail.com">agvstnck@gmail.com</a>                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 35     |
| 685.    | RJ211          | <b>S.V. College of Special Education (Run by Saneshwaram Manav Seva Samiti,</b> Khangri road, Sumerpur, Dist-Pali, Rajasthan Tel.no. 9672658751<br>Email id – <a href="mailto:principal.ssp@gmail.com">principal.ssp@gmail.com</a>                                                                                                                                                                                                     | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 30     |
| 686.    | RJ212          | <b>Ayushmaan Institute of Special Teacher Training</b><br>Tonk Road, Jaipur, Rajasthan Tel. No.: 9257544630<br>Email id – <a href="mailto:ayushmaaninstitute@gmail.com">ayushmaaninstitute@gmail.com</a>                                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)                        | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
| 687.    | RJ213          | <b>Murli Singh Yadav Memorial Divyang</b><br>STC College, Udairamsa, Bikaner, Rajasthan Tel. No. <a href="mailto:msymp@gmail.com">msymp@gmail.com</a>                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)                         | 2024-25 to 2026-27 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 688.    | RJ214          | <b>Shyam Sarovar College of Education</b><br>Run by Sent Johns English Academy Society) Nadbai, District – Bharatpur, Rajasthan<br>Tel. No. 9887978382, 8949630148<br>E-mail: <a href="mailto:ps7094795@gmail.com">ps7094795@gmail.com</a>                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2024-25 to 2026-27 |                                                                                  | 35     |
| 689.    | RJ215          | <b>Composite Regional Centre for Skill Development, Rehabilitation &amp; Empowerment of Persons with Disabilities (Divyangjan)- Jaipur, Under the Administrative control of PDUNIPPD New Delhi, DEPwD (Divyangjan), MoSJE, Govt. of India</b><br>Samajik Nyay Sankul, Jamdoli, Near ICFAI University, Jaipur - 302031<br>Tel. No. 0141-2682075<br>Mob. 9817425955<br>Email id <a href="mailto:ccrcjpr@gmail.com">ccrcjpr@gmail.com</a> | CRC-DEPwD                             | D.I.S.L.I.                               | 2024-25 to 2025-26 | 2026-27 to 2029-30                                                               | 30     |
| 690.    | RJ216          | <b>Tantia University</b><br>Sri Ganganagar, Rajsthan -335002<br>Email id – <a href="mailto:tantiauniversity@gmail.com">tantiauniversity@gmail.com</a>                                                                                                                                                                                                                                                                                  | NCOE                                  | M.Clin.Psy.                              | 2025-26 to 2029-30 |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.A.S.L.P.                               | 2025-26 to 2027-28 |                                                                                  | 20     |
| 691.    | RJ217          | <b>Saraswati Teacher Training College,</b> Sardarshahar, Churu, Rajasthan – 331403<br>Email id : <a href="mailto:svssrdr@gmail.com">svssrdr@gmail.com</a><br>Mob. No. 9314245243, 01564294079                                                                                                                                                                                                                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 692.    | RJ218          | <b>Shiv Vidya Mandir Near</b><br>Near Sindhi Mohala, Shri Vijaynagar Anupgarh, Ganganagar, Rajasthan – 335704<br>Email id – <a href="mailto:shivvidyamandir@gmail.com">shivvidyamandir@gmail.com</a>                                                                                                                                                                                                                                   | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | P.G.D.R.P.                               | 2025-26 to 2027-28 |                                                                                  | 20     |
| 693.    | RJ219          | <b>Tagore Public Isitep College</b><br>Plot No. 06, Abohar By-Pass Road Hanumangarh Junction, Hanumangarh, Rajasthan-335512 Email: <a href="mailto:tpseducation1940@gmail.com">tpseducation1940@gmail.com</a>                                                                                                                                                                                                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 694.    | RJ220          | <b>M.B.D. Memorial College</b><br>Tilak Nagar, Bikaner Rajasthan-334001 Email id : <a href="mailto:matlabogidevi@gmail.com">matlabogidevi@gmail.com</a> Mob. No. 7976522907                                                                                                                                                                                                                                                            | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 695.    | RJ221          | <b>Nehru Special Teacher Training College</b> Churu Rajasthan<br>Babosa Murti Ke Pass Near Career College, Churu, Rajasthan – 331001<br>Email id <a href="mailto:nmysanathan@gmail.com">nmysanathan@gmail.com</a>                                                                                                                                                                                                                      | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 696.    | RJ222          | <b>Bhagwati Devi Divyang Isitep College</b> Karni Coach<br>Udairamsar, Bikaner, Rajasthan- 334402<br>Email id : <a href="mailto:bdssisitep@gmail.com">bdssisitep@gmail.com</a><br>Mob. No. 7014915701, 0151-2787113                                                                                                                                                                                                                    | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 697.    | RJ223          | <b>New Indian Special Teacher Training College</b><br>VPO- Dundpd, Teh- Nawalgarh, Dist- Jhunjhunu, Rajasthan – 333702<br>Email id : <a href="mailto:nipsnawalgarh@gmail.com">nipsnawalgarh@gmail.com</a> Mob. No. 9414836363,                                                                                                                                                                                                         | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 698.    | RJ224          | <b>Deep Foundation and Special</b><br>T.T. College Jodhpur 124 Ashapura Nagar Opp. D.P.S. Pal Road, Jodhpur Rajasthan – 342010<br>Mobi. No. 8696543331, 7742712181<br>Email Id <a href="mailto:drckgswami@gmail.com">drckgswami@gmail.com</a>                                                                                                                                                                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-SS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 699.    | RJ225          | <b>KISHAN JAN KALYAN SHIKSHAN SANSTHAN,</b> NAHAR ROAD PAOTA TEH.- PAOTA DISTT.-KOTPUTLI-BEHROR RAJ. 303106, JAIPUR, RAJASTHAN-303106<br>Mob.:01421295343,8005815095, 6375081108                                                                                                                                                                                                                                                       | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 700.    | RJ226          | <b>S.S SPECIAL TEACHER TRAINING COLLEGE,</b> Baldev Nagar Barmer, BARMER, RAJASTHAN-344001<br>Mob.:9636439182,BG3 7427852418, 9414560290<br>email: <a href="mailto:sssttcollegebarmer2025@gmail.com">sssttcollegebarmer2025@gmail.com</a>                                                                                                                                                                                              | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
| 701.    | RJ227          | <b>SHEKHAWATI SHIKSHAN SANSTHAN DIVYANG ISITEP COLLEGE</b><br>TEHANDESAR BIDASAR, SH. 20 ,NOKHA ROAD TEHANDESAR, AIDANPURA, GRAM - TEHANDESAR ,                                                                                                                                                                                                                                                                                        | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28 |                                                                                  | 20     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                                                                                                                                                                | Duration                                                                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                           |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|
| 702.    | RJ228          | <b>Sharda Special Education College</b><br>Peepu, vpt peepu dist tonk rajasthan 304801, TONK, RAJASTHAN-304801<br>Mob.:8058444978, 9928051003, 9413963348<br>email: shardapeepu@gmail.com                                               | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-FS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 703.    | RJ229          | <b>MARUBHUMI TEACHER TRAINING COLLEGE,</b><br>Sardarshahar , Churu, Rajasthan, CHURU, RAJASTHAN-331403<br>Mob.:7976870449,BG3 9772776743, 7976870449                                                                                    | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP                                                                                                                                                                                     | 2025-26 to 2027-28<br>2025-26 to 2029-30                                                                                         |                                                                                  | 20<br>20                         |
| 704.    | RJ230          | <b>Dhattarwal College of Education,</b><br>VPO-Lamba Via Bagar, JHUNJHUNU, RAJASTHAN-333023<br>Mob.:01596357448, 9829899978, 9314009978<br>email: dhattarwales2007@gmail.com                                                            | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-PS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 705.    | RJ231          | <b>Health Welfare Sansthan,</b><br>boranada doli road jodhpur, JODHPUR, RAJASTHAN-342001<br>Mob.:9079684390, 9079684390, 9999999999<br>email: hwsjodhpur@gmail.com                                                                      | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 706.    | RJ232          | <b>SARSWATI SPECIAL TEACHER TRANING COLLEGE</b><br>JHALRAPATAN, IMLI GATE JHALRAPATAN JHALAWAR, JHALAWAR, RAJASTHAN-326023<br>Mob.:07432241913, 6350697141, 6378375644<br>email: sanjaysapna913@gmail.com                               | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 707.    | RJ233          | <b>KESHAV SPECIAL TEACHER TRAINING CENTER,</b><br>RAMNAGARIYA JAGATPURA, JAIPUR, RAJASTHAN-302012<br>Mob.:01431222854,BG3 7891738300, 9950558195<br>email: keshavvikassansthan@gmail.com                                                | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 708.    | RJ234          | <b>Society for Education for Differently Abled -SEDA,</b><br>346/25, OTC Scheme, UDAIPUR, RAJASTHAN-313001<br>Mob.:02942940105, 8764569060, 8764569057<br>email: sedaudaipur@gmail.com                                                  | NCOE                                  | D.T.I.S.L.                                                                                                                                                                                                                                                                 | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 709.    | RJ235          | <b>NARAYAN JAN KALYAN SEWA SANSTHAN,</b><br>GRAM NAHARIYA KA BAS , CHAKSU JAIPUR, JAIPUR, RAJASTHAN-303903<br>Mob.:9929533161, 7976358795, 9929533161<br>email: narayancollege122024@gmail.com                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 710.    | RJ236          | <b>SHREE KRISHNA SPECIAL COLLEGE DEH,</b><br>Kunjai Mata Mandir K Pass Deh, NAGAU, RAJASTHAN-341022<br>Mob.:8890803211, 9828946953, 9982985354<br>email: skbnssdeh@gmail.com                                                            | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(VI-SS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 711.    | RJ237          | <b>JAI MINESH ADIVASI UNIVERSITY</b><br>(All India Shree Meena Social and Educational Society)<br>In front of IIIT, Ranpur, KOTA, RAJASTHAN-325003<br>Mob.:07442774203, 9414966268, 9414180289<br>email: registrar@jmau.ac.in           | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-PS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-FS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-PS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-FS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-MS)-ISITEP | 2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28<br>2025-26 to 2027-28 |                                                                                  | 20<br>20<br>20<br>20<br>20<br>20 |
| 712.    | RJ238          | <b>SHAKTI SARASWATI SPECIAL TEACHER TRAINING COLLEGE</b><br>(run by Adarsh Vidyaniketan Sansthan)<br>Training College Sardarshahar, Churu, Rajasthan-331403<br>Mob.:01564294294, 9772551651, 7665817779<br>email: avnsansthan@gmail.com | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP                                                                                                                                                                                                                                  | 2025-26 to 2027-28                                                                                                               |                                                                                  | 20                               |
| 713.    | RJ239          | <b>SUBODH SIKSHAN SANSTHAN Special ISITEP College</b><br>KANUTA, CHURU, RAJASTHAN - 331507<br>Tel.: 6377550817 , 01569299411 ; 9783099795 , 01569299411                                                                                 | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP                                                                                                                                                                                     | 2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                         |                                                                                  | 20<br>20                         |
| 714.    | RJ240          | <b>GRAMOTTHAN SPECIAL TEACHER TRAINING COLLEGE,</b><br>PARIHARA, CHURU, POWER HOUSE KE PASS, MEGA HIGHWAY, VPO - PARIHARA, TEH. - RATANGARH, DIST. -CHURU, RAJASTHAN-331505                                                             | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-PS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-FS)-ISITEP                                                                                                                                                                                     | 2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                         |                                                                                  | 20<br>20                         |
| 715.    | RJ241          | <b>K D SPECIAL EDUCATION COLLEGE,</b><br>(run by DREAM BOAT SOCIETY ( SHAHIBA IRFAN HASINI FOUNDATION))<br>C SCHEME NERA K D COLLEGE CHAKSU JAIPUR,                                                                                     | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-FS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-MS)-ISITEP                                                                                                                                                                                     | 2025-26 to 2027-28<br>2025-26 to 2027-28                                                                                         |                                                                                  | 20<br>20                         |
| 716.    | RJ242          | <b>Shri Ram Special Teacher Training College</b><br>(Run by Motherland Shikshan Sansthan)<br>Plot No. 156, 157 & 157A, R. K. Vatika City-II Chandlai Road, Vatika Sanganer, Jaipur                                                      | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-MS)-ISITEP<br>BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-PS)-ISITEP                                                                                                                                                                                     | 2025-26 to 2029-30<br>2025-26 to 2029-30                                                                                         |                                                                                  | 20<br>20                         |

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------------|----------------------------------------------------------------------------------|--------|
| 717.    | RJ243          | <b>Paramhans Special College</b><br>(Run by Ishwardas Memorial Siksha Anusandhan Evam Prashikshan Sansthan)<br>Shiv Colony MDH Park Road, Nagaur Rajasthan - 341001<br>Tel. No. 6350237001, 01582299366<br>Email Id: pitsnagaur63@gmail.com | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-SS)-ISITEP | 2025-26 to 2029-30 |                                                                                  | 20     |
| 718.    | RJ244          | <b>Shri Mishri Lal Dubey Memmorial Sansthan</b><br>Ajmer Road, Kekri, Rajasthan - 405404<br>Tel.No. 9784334778, 01467222314<br>Email id: mldisitepidhi@gmail.com                                                                            | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.E d.(HI-SS)-ISITEP | 2025-26 to 2029-30 |                                                                                  | 20     |

|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               |                   |                                   |  |    |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----------------------------------|--|----|
| 719. | SK001 | Sikkim Alpine University,<br>South Sikkim, Sikkim-737126<br>Tel. No. 9428066406 / 7990741923<br>email <a href="mailto:hrm@sikkimalpineuniversity.org.in">hrm@sikkimalpineuniversity.org.in</a>                                                                                                                                                                               | NCOE          | B.Ed.Spl.Ed.(HI)  | 2022-23 to 2026-27                |  | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | B.Ed.Spl.Ed.(LD)  | 2022-23 to 2026-27                |  | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | B.Ed.Spl.Ed.(ID)  | 2022-23 to 2026-27                |  | 30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | D.Ed.Spl.Ed.(IDD) | 2022-23 to 2026-27                |  | 35 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | D.Ed.Spl.Ed.(HI)  | 2022-23 to 2023-24                |  | 35 |
| 720. | SK002 | Composite Regional Centre for Skill Development,<br>Rehabilitation & Empowerment of Persons with<br>Disabilities (CRC-Sikkim), Under the administrative control<br>of NILD, Kolkata), DEPwD (Divyangjan), MSJ&E Govt. of<br>India<br>Assam Lingzey, P.S. Pakyong, Sikkim – 737135 Mob.<br>9475015221<br>Email : <a href="mailto:crcsikkim@gmail.com">crcsikkim@gmail.com</a> | CRC-<br>DEPwD | D.I.S.L.I.        | 2024-25                           |  | 30 |
| 721. | SK003 | Medhavi Skill University (Sikkim)<br>Topakhani, Lower Chisopani, PO- Singtam Bazar, Gantok<br>Sikkim – 737134                                                                                                                                                                                                                                                                | NCOE          | M.Clin.Psy.       | Regret for 2025-26                |  | 10 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | B.Clin.Psy.       | Regret for 2025-26                |  |    |
|      |       |                                                                                                                                                                                                                                                                                                                                                                              |               | B.P.O.            | Regret for 2025-26                |  |    |
| 722. | SK004 | Pannadhay University,<br>Department of Special Education<br>Salghari Zoom, Gangtok, Sikkim – 737126<br>Email Id <a href="mailto:pannadhayuniversity@gmail.com">pannadhayuniversity@gmail.com</a> Mob. No.<br>8883858886, 8824801707                                                                                                                                          | NCOE          | M.Clin.Psy.       | 2025-26<br>(Conditional Approval) |  | 10 |

|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                  |                                                                                                                                                                  |                    |          |
|------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 723. | TN001 | <b>SCHIEFFELIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE,</b><br>SLRS P.O. KARIGIRI, VELLORE, TAMIL NADU-632106<br>Mob.:04162999224,7010098608, 9831088689<br>email: sihrlccohs@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                           | NCOE | B.P.O.           | 2025-26 to 2027-28                                                                                                                                               |                    | 30       |
| 724. | TN002 | <b>Faculty of Disability Management and Special Education,</b><br>Ramakrishna Mission Vivekananda University (RKMVU),<br>SRKV Post, IHRDC Campus, Ramakrishna Mission Vidyalaya,<br>Coimbatore, Tamilnadu – 641020<br><br>Tel. 0422-2697529, 2698553, 8012533916, 7502732223,<br>9790996801, 9382979323, 8122044350, 9047460809<br>Fax: 0422 – 2692353, 2692582<br>Email: office.vucbe@gmail.com ;rkmvericbe@gmail.com ;<br>fdmse-office@cbe.rkmvu.ac.in ; nmuthaiah22@gmail.com<br>Website: <a href="http://www.vihrdc.org">www.vihrdc.org</a><br>Asst Admin Head – 8012533907 Dean – 9487708717<br>Office - 75027322223 | NCOE | M.Ed.Spl.Ed.(VI) | 2006-07 to 2007-08<br>2009-10, 2010-11,<br>2012-13 & 2013-14<br>2014-15, 2015-16 &<br>2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                       |                    | 15<br>15 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | M.Ed.Spl.Ed.(HI) | 2005-06 to 2009-10<br>2010-11, 2012-13 &<br>2013-14,<br>2014-15, 2015-16, 2016-<br>17, 2017-18,<br>2018-19 to 2020-21<br>2022-23 to 2026-27                      |                    | 15<br>15 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | M.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10<br>2010-11, 2012-13 &<br>2013-14,<br>2014-15 to 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                          | 2027-28 to 2028-29 | 15<br>15 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | B.Ed.Spl.Ed.(VI) | 2006-07 to 2007-08<br>2009-10, 2010-11 &<br>2011-12,<br>2012-13 & 2013-14,<br>2014-15, 2015-16 &<br>2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27         |                    | 30<br>30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | B.Ed.Spl.Ed.(HI) | 2005-06 to 2009-10<br>2010- 11 & 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27 | 2027-28 to 2028-29 | 30<br>30 |
|      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | B.Ed.Spl.Ed.(ID) | 2005-06 to 2009-10<br>2010- 11 & 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27 | 2027-28 to 2028-29 | 30<br>30 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme        | Duration                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2019-20 to 2023-24          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2024-25 to 2026-27</b>   | <b>2027-28 to 2028-29</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)                   | 2004-05 to 2007-08          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010- 11 & 2011-12          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2012-13 & 2013-14           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2014-15 to 2018-19          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2019-20 to 2020-21          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                  | <b>2021-22 to 2023-24</b>   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)                   | 2004-05 to 2007-08          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010 -11 & 2011-12          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2012-13 & 2013-14           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2014-15 & 2015-16           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2016-17, 2017-18, 2018-19,  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2019-20 to 2020-21          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2021-22 to 2023-24          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)                   | 2004-05 to 2007-08          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010-11 & 2011-12           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2012-13 & 2013-14           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2014-15, 2015-16 & 2016-17, |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2017-18 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.I.S.L.I.                         | 2014-15, 2015-16 & 2016-17  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2017-18 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.T.I.S.L.                         | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2024-25 to 2026-27</b>   |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2017-18 to 2019-20          |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(ID) | 2020-21                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    |                             |                                                                                  |           |
| 725.    | TN004          | The Clarke School for the Deaf, "Sadhna", No.3, 3 <sup>rd</sup> Street, Dr. Radhakrishna Road, Mylapore, Chennai – 600004<br><b>Tel.No.:</b> 044-28572422/28544910<br><b>Fax:</b> 044-28475855                                                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(DB)                   | 2004-05 to 2008-09          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2009-10 to 2013-14          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2014-15, 2015-16 & 2016-17, |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2017-18 to 2019-20</b>   |                                                                                  | <b>25</b> |
| 726.    | TN006          | Spastic Society of Tamil Nadu, Opp. T.T.T.I., Taramani Road, Chennai – 600 113<br><b>Tel.No.-</b> 044-29542377/29542347, 9444611245<br><b>Fax</b> – 2254047, 2350047<br><b>E-mail-</b> <a href="mailto:thespasticsocietyoftamilnadu@gmail.com">thespasticsocietyoftamilnadu@gmail.com</a><br><b>www.spastn.org</b>                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(CP)                   | 2005-06 to 2009-10          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010-11, 2012-13 to 2016-17 |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2017-18 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(MD)                   | 2021-22                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2022-23 to 2025-26</b>   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(MD)                   | <b>2017-18 to 2019-20</b>   |                                                                                  | <b>30</b> |
| 727.    | TN008          | Bala Vihar Training School, Halls Road, Kilpauk Garden, Chennai – 10<br><b>Tel No:</b> 044-2615588/ 26475588/ 28110640 (r)<br><b>Fax :</b> 28216696<br>e-mail <a href="mailto:balavihar@yahoo.com">balavihar@yahoo.com</a>                                                                                                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)                   | 2005-06 to 2009-10          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010-11 to 2014-15,         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2015-16, 2016-17 & 2017-18, |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2018-19 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                  | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>35</b> |
| 728.    | TN011          | S.B.T. College of Special Education Anbagam extension, Dr. M.A. Thangaraj Compound, D.R.O. Colony, Madurai, Tamilnadu – 625007<br><b>Tel. No.:</b> 0452-2539040, 2537988, 9489092708, 9489771573<br><b>Email:</b> <a href="mailto:sbtce@yahoo.co.in">sbtce@yahoo.co.in</a> ; <a href="mailto:sbtce@yahoo.co.in">sbtce@yahoo.co.in</a><br><b>Website:</b> <a href="https://sbtcollegeofspecialeducation.in/">https://sbtcollegeofspecialeducation.in/</a>                                                                 | NCOE                                  | B.Ed.Spl.Ed.(ID)                   | 2005-06 to 2009-10          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010-11 & 2011-12           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2012-13 & 2013-14           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2014-15 & 2015-16           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2016-17, 2017-18, 2018-19,  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2019-20 to 2021-22          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2022-23 to 2026-27</b>   |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)                   | 2008-09 to 2012-13,         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2013-14 & 2014-15           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2015-16 & 2016-17           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2017-18 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                  | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>35</b> |
| 729.    | TN012          | Holy Cross College, Department of Rehabilitation Science & Special Education, Teppakulam Post, Tiruchirapalli, Tamilnadu – 620002<br><b>Tel.No.</b> – 0431-2704343 2700637, 2700923, 2704330<br><b>Fax:</b> 0431-2713312<br><b>Email</b> <a href="mailto:rehabholyc@gmail.com">rehabholyc@gmail.com</a> ; <a href="mailto:holycrossasp@gmail.com">holycrossasp@gmail.com</a><br><b>Website:</b> <a href="http://www.hcctni.edu.in">www.hcctni.edu.in</a><br><a href="http://www.hcctrichy.ac.in">www.hcctrichy.ac.in</a> |                                       | B.R.Sc.                            | 2005-06 to 2009-10          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2010-11 to 2014-15          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2015-16 to 2019-20          |                                                                                  | 40        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 40        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | <b>2021-22 to 2025-26</b>   |                                                                                  | <b>40</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.R.Sc.                            | 2007-08 to 2011-12          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2013-14 & 2014-15           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2015-16 to 2019-20          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                    | 2020-21                     |                                                                                  | 25        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NCOE                                  |                                          | 2021-22 to 2025-26                                                                                                         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(ID)                         | 2007-08 to 2011-12<br>2013-14 & 2014-15<br>2015-16, 2016-17, 2017-18,<br>2018-19 to 2020-21                                |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                   | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                               | 2009-10, 2011-12, 2012-13,<br>2014-15 & 2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2020-21                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                          | 2021-22 to 2025-26                                                                                                         |                                                                                  | 25     |
| 730.    | TN013          | <b>Christian Medical College, (CMC)</b><br>P.O. Thorapudi, Bagayam,<br>District – Vellore, Tamilnadu – 632002<br><b>Tel.No.-</b> : 0416-2284508/ 2284293/ 3072898/<br>2282720/ 2284201/ 2284202, 8220001551, 9677770174<br><b>Fax.</b> 0416-262788<br><b>Email:</b> alc@cmcvellor.ac.in <a href="mailto:princi@cmcvellore.ac.in">princi@cmcvellore.ac.in</a><br><a href="mailto:princi.ahs@cmcvellore.ac.in">princi.ahs@cmcvellore.ac.in</a> <a href="mailto:ent4@cmcvellore.ac.in">ent4@cmcvellore.ac.in</a><br><a href="mailto:anandis70@gmail.com">anandis70@gmail.com</a><br><b>www.cmchvellore.edu</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NCOE                                  | D.P.O.                                   | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2021-22                                                             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.P.O.                                   | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 & 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28   | 2028-29 to 2029-30                                                               | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                               | 2013-14 & 2014-15<br>2015-16 to 2019-20<br>2020-21                                                                         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                          | 2021-22 to 2025-26                                                                                                         |                                                                                  | 25     |
| 731.    | TN014          | <b>Avinashlingam Institute for Home Science &amp; Higher Education for Women,</b><br>Faculty of Education, Department of Special Education, Campus 2, Veerapalyen, Coimbatore-641 043<br><b>Tel.No.-</b> 0422- 2443219,-224, 9442338167, 9894030400<br><b>Fax:</b> 0422 – 2438786<br><b>Email</b> : <a href="mailto:vc@avinuty.ac.in">vc@avinuty.ac.in</a> ; registrar@avinuty.ac.in ;<br><a href="mailto:hod_spiedn@avinuty.ac.in">hod_spiedn@avinuty.ac.in</a> ; <a href="mailto:sambathranek@gmail.com">sambathranek@gmail.com</a> ;<br><a href="mailto:sambathrani_spl@avinuty.ac.in">sambathrani_spl@avinuty.ac.in</a><br><b>Website:</b> <a href="http://www.avinuty.ac.in">www.avinuty.ac.in</a> ; <a href="https://avinuty.ac.in/vice-chancellor">https://avinuty.ac.in/vice-chancellor</a>                                                                                                                                                                                                                                                                                        | NIRF                                  | M.Ed.Spl.Ed.(VI)                         | 2007-08 to 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                      | 2027-28 to 2028-29                                                               | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(VI)                         | 2002-03 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Sc.(Spl.Ed.&Reh.)                      | 2007-08 to 2011-12<br>2012-13 to 2015-16, 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                             | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)                         | 2011-12 & 2012-13<br>2013-14, 2014-15 & 2015-16, 2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27 | 2027-28 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(HI)                         | 2012-13, 2013-14 to 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2025-26                                                   | 2026-27 to 2029-30                                                               | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                               | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                                   | 2027-28 to 2030-31                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-MS)-ISITEP | 2025-26 to 2027-28                                                                                                         | 2028-29 to 2031-32                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2027-28                                                                                                         | 2028-29 to 2031-32                                                               | 20     |
| 732.    | TN015          | <b>Sri Ramachandra Institute of Higher Educaiton and Research (Deemed to be University)</b><br>Dept. of Clinical Psychology, Sri Ramchandra Faculty of Behavioural and Social Sciences, Sri Ramchandra Institue of Higher Educaiton and Research (Deemed University), Porur,Chennai – 600 116<br>Phone : 091-44-24768431,044-24765512 ext.8969/8980 Fax : 091-44-24767008<br><b>email id -</b> <a href="mailto:vc@sriramachandra.edu.in">vc@sriramachandra.edu.in</a><br><b>Sri Ramachandra Institute of Higher Educaiton and Research (Deemed to be University)</b><br>Dept. of Speech Language & Hearing Sciences, Sri Ramachandra Faculty of Audiology and Speech Language Pathology, Sri Ramchandra Institute of Higher Education and Research (Deemed University) Porur,Chennai – 600 116<br>Phone : 091-44-24768431, Fax: 091-44-24767008<br><b>email id –</b> <a href="mailto:vc@sriramachandra.edu.in">vc@sriramachandra.edu.in</a> ;<br><a href="mailto:principal.srfaslp@sriramachandra.edu.in">principal.srfaslp@sriramachandra.edu.in</a><br><b>www. sriramachandra.edu.in</b> | NIRF                                  | M.Phil.(Cl.Psy.)                         | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26     |                                                                                  | 08     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Clin.Psy.                              | 2025-26 to 2027-28                                                                                                         | 2028-29 to 2031-32                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Sc.(SLP)                               | 2018-19 to 2022-23<br>2023-24 to 2027-28                                                                                   | 2028-29 to 2029-30                                                               | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Sc.(Aud)                               | 2018-19 to 2022-23<br>2023-24 to 2025-26                                                                                   | 2026-27 to 2029-30                                                               | 15     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.A.S.L.P.                               | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16 to 2019-20<br>2020-21                                                  |                                                                                  | 40     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                          | 2021-22 to 2025-26                                                                                                         | 2026-27 to 2027-28                                                               | 60     |
| 733.    | TN017          | <b>Bala Vidyalaya Institute for Teachers Training</b> , 18, 1 <sup>st</sup> Cross Street, Shastri Nagar, Chennai- 600020<br><b>Tel.No.:</b> 044-24917199/ 24982598/ 24993649(r)<br><b>Email:</b> <a href="mailto:hear@balavidyalayaschool.org">hear@balavidyalayaschool.org</a><br><b>Website:</b> <a href="http://www.balavidyalayaschool.org">www.balavidyalayaschool.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NCOE                                  | D.E.C.S.E.(HI)                           | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                          |                                                                                                                            |                                                                                  | 30     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
| 734.    | TN018          | Vijay Human Services, #4, Lakshmipuram, 3 <sup>rd</sup> Street, Royapettah, Chennai-14<br>Tel.No. – 044-28216696 / Fax:28228054<br>Email: vijayhs@md4.vsnl.net.in vhsngo@gmail.com                                                                                                                                                                                            | NCOE                                  | D.E.C.S.E.(ID)              | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                       |                                                                                  | 25<br>25<br>30       |
| 735.    | TN020          | N.K.T National College of Education for Women, 21, Dr. Besant Road, Triplicane, Madras – 600 005 / Tel.No.: 044-28445924 / Fax: 044-28441662, Email: nkt@eth.net                                                                                                                                                                                                              | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2005-06 to 2006-07<br>2007-08, 2009-10 to 2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2027-28                                                             |                                                                                  | 30<br>30             |
| 736.    | TN021          | Mrs. Ann Fischer Memorial Training Institute for Special Education, (A Unit of Ecomwel Orthopaedic Centre), 5.5/44.1, Ecomwel Campus, Near R.C. Church, Tharamangalam P.O. Salem, Dist. – 636502 P.O., Salem Dist-636 502, Tamilnadu / Tel. No.: 04290-251703 Email: eoclarence@yahoo.co.in Website: www.ecomwel.in                                                           | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2006-07,<br>2007-08 to 2011-12<br>2012-13 to 2016-17,<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25                   |
| 737.    | TN023          | National Institute for Empowerment of Persons with Multiple Disabilities, East Coast, Muttukadu, Kancheepuram Dist., Kovalam Post, Tamilnadu – 603112.<br>Tel. No.: 044 – 27472104, 27472113, 27472046,<br>Fax.: 044 – 27472389<br>Email.: niepmd@gmail.com ; director@niepmd.tn.nic.in ; niepmd@gov.in;<br>Website: <a href="http://www.niepmd.nic.in">www.niepmd.nic.in</a> | NI-DEPwD                              | D.Ed.Spl.Ed.(DB)            | 2009-10 to 2013-14<br>2014-15 to 2018-19<br>2019-20 to 2021-22                                                                                                                                        |                                                                                  | 33                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(CP)            | 2009-10, 2010-11<br>2011-12 & 2012-13,<br>2013-14 & 2014-15<br>2016-17, 2017-18,<br>2018-19<br>2019-20 to 2021-22                                                                                     |                                                                                  | 27                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ASD)           | 2009-10 to 2010-11<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19<br>2019-20 to 2020-21                                                                                                        |                                                                                  | 27                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24                                                                                                                                                                                    |                                                                                  | 27                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.V.R.(ID)                  | 2021-22 to 2025-26                                                                                                                                                                                    | 2026-27 to 2027-28                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(MD)            | 2010-11, 2014-15 & 2015-16,<br>2016-17,2017-18, 2018-19<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                   | 2027-28 to 2030-31                                                               | 33<br>30 + 3 Ews     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Phil.(Cl.Psy.)            | 2012-13, 2013-14 & 2014-15, 2015-16,<br>2016-17 & 2017-18<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                                 |                                                                                  | 13<br>13             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Clin.Psy.                 | 2026-27 to 2032-33                                                                                                                                                                                    |                                                                                  | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | P.G.D.E.I.                  | 2012-13 to 2014-15<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                       | 2027-28 to 2030-31                                                               | 16<br>16             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ASD)           | 2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24                                                                                                                                                   |                                                                                  | 33                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.A.S.L.P.                  | 2016-17,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                 | 2026-27 to 2029-30                                                               | 27<br>27<br>27<br>27 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(DB)            | 2016-17, 2017-18,<br>2018-19 to 2022-23                                                                                                                                                               |                                                                                  | 33                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(MD)            | 2016-17, 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2027-28                                                                                                                                         | 2028-29 to 2029-30                                                               | 27<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.SPI.Ed.(MD)            | 2016-17, 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2027-28                                                                                                                                         | 2028-29 to 2029-30                                                               | 22<br>22             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ASD)           | 2016-17, 2017-18,<br>2018-19 to 2022-23                                                                                                                                                               |                                                                                  | 22                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | C.C.C.G.                    | 2017-18 to 2021-22<br>2022-23 to 2026-27                                                                                                                                                              | 2027-28 to 2028-29                                                               | 27<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.A.(SWDS)                  | 2018-19 to 2022-23                                                                                                                                                                                    |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.P.O.                      | 2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                                                                                              | 2027-28 to 2030-31                                                               | 25<br>25             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.I.S.L.I.                               | 2024-25                                                                                                                                                                                 |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2025-26 to 2027-28                                                                                                                                                                      | 2027-28 to 2030-31                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(MD-PS)-ISITEP | 2025-26 (conditional approval)                                                                                                                                                          |                                                                                  | 20     |
| 738.    | TN024          | Vidya Sagar (Formerly, The Spastic Society of India, Chennai) No. 1 Ranjith Road, Kotturpuram Chennai – 600085/ Tel. No.: 044 – 22353757, 22354784 / 85 / 4980, Mob 9840035203                                                                                                                                                                                                                                                                                           | NCOE                                  | B.Ed.Spl.Ed.(MD)                         | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21                                                                                                                                           |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2021-22 to 2025-26                                                                                                                                                                      |                                                                                  | 30     |
| 739.    | TN025          | National Institute for the Visually Handicapped, Regional Centre, 522, Trunk Road, Poonamallee, Chennai – 600056 Tel. No.:044-26272505 Fax: 044-26274478 Email: <a href="mailto:nivhchen@tn.nic.in">nivhchen@tn.nic.in</a>                                                                                                                                                                                                                                               | RC-DEPwD                              | B.Ed.Spl.Ed.(VI)                         | 2006-07 to 2008-09, 2009-10 to 2013-14, 2014-15, 2015-16, 2016-17 & 2017-18, 2018-19 to 2022-23                                                                                         | 2028-29 to 2029-30                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2023-24 to 2027-28                                                                                                                                                                      |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)                         | 2014-15, 2015-16, 2016-17 & 2017-18, 2018-19 to 2020-21, 2021-22 to 2022-23                                                                                                             |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2023-24 to 2025-26                                                                                                                                                                      | 2026-27 to 2029-30                                                               | 35     |
| 740.    | TN027          | SRM Medical College Hospital & Research Centre, SRM Deemed University, SRM Nagar, Potheri, Kattankulathur Post, Chengalpattu Dist., Tamilnadu-603 203 Tel. No.: 044-47432316, 47432367, 47432502, 9940036038, 9445264812 (ASLP), 9383845040(Psy.) Email: dean.medical.ktr@srmist.edu.in ; hod.asp.ktr.med@srmist.edu.in ; hod.clipsy.ktr.med@srmist.edu.in www.srmist.edu.in                                                                                             | NIRF                                  | B.A.S.L.P.                               | 2006-07,2007-08, 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16 & 2016-17, 2017-18 to 2019-20, 2020-21, 2021-22 to 2022-23                                      | 2028-29 to 2029-30                                                               | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2023-24 to 2027-28                                                                                                                                                                      |                                                                                  | 40     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Phil.(Cl.Psy.)                         | 2013-14 to 2017-18, 2018-19 to 2019-20, 2020-21                                                                                                                                         |                                                                                  | 08     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2021-22 to 2025-26                                                                                                                                                                      |                                                                                  | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.A.S.L.P.                               | 2013-14 & 2014-15, 2015-16, 2016-17, 2017-18 to 2019-20                                                                                                                                 |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(SLP)                               | 2019-20 to 2020-21, 2021-22 to 2025-26                                                                                                                                                  | 2026-27 to 2027-28                                                               | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.SC.(Aud)                               | 2019-20 to 2020-21, 2021-22 to 2025-26                                                                                                                                                  | 2026-27 to 2027-28                                                               | 12     |
| 741.    | TN028          | Indira Gandhi College of Special Education (Mary Kanagam Memorial Educational Trust) Holy Cross Campus, Thadagam Road Kanuvai, Coimbatore, Tamilnadu -641108. Tel. No.: 0422 – 2658442, 2404458 Fax: 0422 – 2658446 Email: <a href="mailto:stmarysinstitute@yahoo.co.in">stmarysinstitute@yahoo.co.in</a> <a href="mailto:indira_spe25@yahoo.com">indira_spe25@yahoo.com</a>                                                                                             | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2006-07, 2007-08 to 2011-12, 2012-13, 2013-14 & 2014-15, 2015-16, 2016-17, 2018-19 to 2019-20, 2020-21                                                                                  |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2022-23 to 2026-27                                                                                                                                                                      |                                                                                  | 30     |
| 742.    | TN032          | Madras ENT Research Foundation Charitable Trust MERF Institute of Speech & Hearing (A Unit of Madras ENT Research Foundation (P). Ltd.)No. 1, 1 <sup>st</sup> Cross Street, Off II Main Road, Raja Annamalaipuram, Chennai – 600028 Tel. No.: 044 – 24311411 – 15 Fax: 044 – 24311416 Email: <a href="mailto:merfmk30@yahoo.com">merfmk30@yahoo.com</a> Website: <a href="http://www.merfmk.com">www.merfmk.com</a> <a href="http://www.merfish.org">www.merfish.org</a> | NCOE                                  | B.A.S.L.P.                               | 2008-09 to 2009-10, 2010-11 to 2012-13, 2013-14 & 2014-15, 2015-16, 2016-17, 2017-18, 2018-19 to 2019-20, 2020-21                                                                       |                                                                                  | 40     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2021-22 to 2025-26                                                                                                                                                                      |                                                                                  | 40     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.A.S.L.P.                               | 2010-11, 2011-12 to 2015-16, 2016-17, 2018-19 to 2019-20, 2020-21                                                                                                                       |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(SLP)                               | 2023-24 to 2025-26                                                                                                                                                                      | 2026-27 to 2027-28                                                               | 12     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(Aud)                               | 2021-22 to 2025-26                                                                                                                                                                      |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | P.G.D.A.V.T.                             | 2021-22 to 2025-26                                                                                                                                                                      |                                                                                  | 10     |
| 743.    | TN037          | School of prosthetics & Orthotics, Govt. Institute of Rehabilitation Medicine, K.K. Nagar, Chennai – 600083 Tel No: 044-24892678, 24891687, 9444367919, 9840222812 Email : <a href="mailto:girmkknagar@gmail.com">girmkknagar@gmail.com</a>                                                                                                                                                                                                                              | Govt. Org.                            | D.P.O.                                   | 2007-08 to 2008-09, 2009-10 to 2011-12, 2012-13 & 2013-14, 2015-16 & 2016-17, 2017-18, 2018-19 & 2019-20, 2020-21 to 2021-22, 2022-23 to 2023-24, 2024-25, 2025-26 (Regret for 2025-26) |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          |                                                                                                                                                                                         |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          |                                                                                                                                                                                         |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          |                                                                                                                                                                                         |                                                                                  | 30     |
| 744.    | TN038          | C.S.I. Balar Gnana, Illam Hasthampatty, Salem – 636007 Tel. No.: 0427 – 2317446 Email: <a href="mailto:csibgisalem@gmail.com">csibgisalem@gmail.com</a>                                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2009-10 & 2010-11, 2011-12, 2012-13 to 2016-17, 2017-18, 2018-19 & 2019-20                                                                                                              |                                                                                  | 25     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                        | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       |                                          | 2020-21                                                                                                         |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                                              |                                                                                  | 35             |
| 745.    | TN042          | CSI College of Education, CSI Institutional Campus, Pasumalai, Madurai – 625004, Tamilnadu, India<br>Mob- 9080556047, 9003845557<br>Website: <a href="http://www.csibedcollege.org">www.csibedcollege.org</a><br>Email: <a href="mailto:csibedpasumalai@gmail.com">csibedpasumalai@gmail.com</a>                                                              | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2010 -11, 2011-12 to 2015-16,<br>2016-17 to 2020-21<br>2021-22 to 2025-26                                       |                                                                                  | 30<br>30       |
| 746.    | TN043          | Kalaslingam University (Kalaslingam Academy of Research & Education), Anand Nagar, Krishnakoli – 626126, Srivilliputhur(Via), Virudhunagar, Tamilnadu / Tel. No.: 04563 – 289042, 2789377 / Fax: 04563 – 289322<br>Email.: <a href="mailto:kluvc@klu.ac.in">kluvc@klu.ac.in</a> Website: <a href="http://www.kalasalingam.ac.in">www.kalasalingam.ac.in</a>   | NIRF                                  | B.Ed.Spl.Ed.(HI)                         | 2010-11, 2011-12 to 2012-13,<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26                             | 2026-27 to 2027-28                                                               | 30<br>30<br>30 |
| 747.    | TN044          | The Spastic Society of Tiruchirapalli<br>No 5 Revival Nagar Ramalinga Nagar South Extension Vayalur Road Tiruchirapalli Tamil Nadu Tel. No.: - 0431-2772001 Mobile – 09345230582<br>Email: <a href="mailto:spasticsociety_trichy@yahoo.in">spasticsociety_trichy@yahoo.in</a><br>Website: <a href="http://www.spastictrichy.com">www.spastictrichy.com</a>    | NCOE                                  | D.Ed.Spl.Ed.(CP)                         | 2011-12 to 2015-16, 2016-17<br>2018-19 to 2019-20<br>2020-21<br>Regret for 2021-22                              |                                                                                  | 25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(MD)                         | 2023-24 to 2025-26                                                                                              | 2026-27 to 2027-28                                                               | 35             |
| 748.    | TN045          | Alagappa University, Alagappapuram, Karaikudi – 630003 Tamilnadu<br>Tel. No.: 0465 – 226001<br>Fax: 04565 – 225202<br>Email: <a href="mailto:malinikaran@yahoo.com">malinikaran@yahoo.com</a><br><a href="mailto:registraralagappauniv@gmail.com">registraralagappauniv@gmail.com</a>                                                                         | State University, NIRF                | B.Ed.Spl.Ed.(VI)                         | 2011-12, 2012-13, 2013-14 & 2014-15,<br>2015-16, 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27           | 2027-28 to 2028-29                                                               | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(VI)                         | 2015-16, 2016-17,<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                                   | 2027-28 to 2028-29                                                               | 20<br>20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2017-18 to 2021-22<br>2022-23 to 2026-27                                                                        | 2027-28 to 2028-29                                                               | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(ID)       | 2023-24 to 2025-26                                                                                              | 2026-27 to 2029-30                                                               | 20             |
| 749.    | TN046          | Department of Education, Mother Teresa Woman's University, Kodaikanal Dindigul District, Tamilnadu – 624101<br>Tel.No.: 04542 – 241021 Fax: 04542 – 245314<br>Email: <a href="mailto:registrarmtwu@gmail.com">registrarmtwu@gmail.com</a><br>Website: <a href="http://www.motherteresawomenuniv.org">www.motherteresawomenuniv.org</a>                        | State University                      | B.Ed.Spl.Ed.(ID)                         | 2011-12, 2012-13 & 2013-14, 2015-16, 2016-17,<br>2017-18,<br>2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26 | 2026-27 to 2027-28                                                               | 30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)                         | 2015-16, 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                                | 2026-27 to 2027-28                                                               | 15<br>15<br>15 |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28                                                                                              |                                                                                  | 20             |
| 750.    | TN047          | Paul institute of Special Teacher Training Athiyanthal Village perumbakkam Road, Tiruvannamalai, Tamilnadu – 606603<br>Tel. No.: 04175-236008, 09443237008<br>Email: <a href="mailto:info@tdhcore.in">info@tdhcore.in</a> <a href="mailto:chezhan@tdhcore.in">chezhan@tdhcore.in</a><br>Website: <a href="http://www.tdhcore.org">www.tdhcore.org</a>         | NCOE                                  | D.Ed.Spl.Ed.(ID)                         | 2012-13, 2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                               |                                                                                  | 25<br>25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                                              |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2023-24 to 2025-26                                                                                              | 2026-27 to 2027-28                                                               | 30             |
| 751.    | TN048          | Ishwar Institute of Prosthetics & Orthotics, AA 23, 3 <sup>rd</sup> Street, 3 <sup>rd</sup> Main Road, Anna Nagar, Chennai – 600040, Tel. No.: 044 – 26213471, 09382325304/ Fax: 044 – 26213971<br>Email: <a href="mailto:iipo@ishwarngo.com">iipo@ishwarngo.com</a><br>Website: <a href="http://www.iipoinstitute.in">www.iipoinstitute.in</a>               | NCOE                                  | B.P.O.                                   | 2012-13, 2013-14 to 2014-15,<br>2015-16 & 2016-17<br>2017-18-2019-20<br>2020-21<br>2021-22 to 2025-26           |                                                                                  | 25<br>25<br>25 |
| 752.    | TN049          | Madhuram Narayanan Centre for Exceptional Children, No. 18, Prakasham Street, T. Nagar, Chennai – 600017 / Tel.No. : 044-28340575, 28340574 / Fax : 044-2815 1843.<br>E-mail : <a href="mailto:mnc.chennai@gmail.com">mnc.chennai@gmail.com</a><br>Website: <a href="http://www.mncindia.org">www.mncindia.org</a>                                            | NCOE                                  | D.E.C.S.E.(ID)                           | 2012-13, 2013-14 to 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                             |                                                                                  | 25<br>25<br>30 |
| 753.    | TN050          | Amar Seva Sangam, Sulochana Gardens, 7-4-104B Tenkasi Road, Ayikudy – 627852 Tirunelveli Dist. Tamilnadu<br>Tel.: +91-4633-267170, 267670, 08220317088<br>Email: <a href="mailto:trainingassa@gmail.com">trainingassa@gmail.com</a> Website: <a href="http://www.amarseva.org">www.amarseva.org</a>                                                           | NCOE                                  | D.E.C.S.E.(ID)                           | 2012-13, 2013-14 to 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26        |                                                                                  | 25<br>25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | C.C.C.G.                                 | 2021-22 to 2025-26                                                                                              |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                               |                                       | D.C.B.R.                                 | 2025-26 to 2027-28                                                                                              | 2028-29 to 2029-30                                                               | 30             |
| 754.    | TN052          | Madras Medical College/Government General Hospital, E.V.R. Periyar Salai, Chennai – 600003 Tamilnadu / Tel. No.: 044 – 25305301,<br>Fax: 044 – 25363970,<br>Email: <a href="mailto:mmcadmin@tn.gov.in">mmcadmin@tn.gov.in</a> ; <a href="mailto:deanmmc@tn.gov.in">deanmmc@tn.gov.in</a><br>Website: <a href="http://www.mmc.tn.gov.in">www.mmc.tn.gov.in</a> | Govt. Org.                            | B.A.S.L.P.                               | 2012-13, 2013-14 to 2014-15,<br>2015-16 & 2016-17, 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2025-26         | 2026-27 to 2029-30                                                               | 25<br>25       |
| 755.    | TN053          | Dr. MGR Institute of Special Education and Research, Dr. MGR Home & Higher Secondary School for the Speech & Hearing Impaired, MGR Garden Ramavaram, Chennai – 600089<br>Tel.No.: 044 22400620, 7010848415 /                                                                                                                                                  | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2014-15, 2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                          |                                                                                  | 30<br>30       |
| 756.    | TN055          | NETHRODAYA,                                                                                                                                                                                                                                                                                                                                                   |                                       |                                          | 2015-16 & 2016-17                                                                                               |                                                                                  |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                           | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                | No. 47/1, Phase-II, Nolambur, Magappair West, Chennai-600037, Tamilnadu<br>Tel. No.: 044-26533680, 26530712, 09382896636<br>Email: nethrodava@yahoo.com                                                                                                                                                                                                                                            | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                               |                                                                                  | 30<br>30<br>30 |
| 757.    | TN056          | Institute Of Mental Health,<br>Medavakkam Tank Road , Kilpauk, Chennai, Tamilnadu – 600010.<br>Tel.No.. – 044-26421085, 9445202034<br>Mail Id- directorimh2013@gmail.com                                                                                                                                                                                                                           | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2016-17, 2017-18, 2018-19<br>2020-21 to 2024-25<br>2025-26                                                                        |                                                                                  | <br>10<br>10   |
| 758.    | TN057          | National Institute For Empowerment of Persons with Multiple Disabilities, Extension Centre, C/o Rythem Social Society for Women Nirmala College Campus, Redfield Coimbatore, Tamil Nadu-6041018,<br>e-mail niepmd@gmail.com                                                                                                                                                                        | RC-DEPwD                              | C.C.C.G.                    | 2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25<br>25       |
| 759.    | TN058          | Noorul Islam Centre for Higher Education<br>Kumaracoil, Thuckalay, Kanyakumari,<br>Tamil Nadu – 629180<br>Email: registrar@niuniv.com : aa@niuniv.com :                                                                                                                                                                                                                                            | NCOE                                  | B.A.S.L.P.                  | 2019-20 to 2023-24<br>2024-25<br>2025-26 to 2026-27                                                                               | 2027-28 to 2028-29                                                               | 25<br>25<br>25 |
| 760.    | TN059          | Saveetha Institute of Medical and Technical Sciences (Deemed to be University)                                                                                                                                                                                                                                                                                                                     | NIRF                                  | B.A.S.L.P.                  | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                          | 2026-27 to 2029-30                                                               | 20<br>20       |
| 761.    | TN060          | SANKALP, The Learning Centre & Special Needs School,<br>#88 Thiruvalluvar Street, Kolappancheri, Poonamallee – Pattabiram Road, Chennai, Tamilnadu-600072<br>Tel. No. 044-26208585 / 9841273228<br>email id : sultata.ajit@sankalpet.org                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28                                                                                                                |                                                                                  | 35             |
| 762.    | TN061          | Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (CRC-Madurai) Under the administrative control of National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD) (Diyangjan) TNHB, Villapuarum, Subramaniapuram Post, Madurai – 625011<br>Tel. No. 0452-2670060, 9444052083<br>Email id : niepmdcrcmadurai@gmail.com | CRC-DEPwD                             | D.I.S.L.I.                  | 2024-25 to 2025-26                                                                                                                | 2026-27 to 2030-31                                                               | 20             |
| 763.    | TN062          | Sree Balaji Medical College and Hospital(SBMCH),<br>No. 7 Works Roads, Chromepet, Chengalpattu, Chennai,<br>Tamil Nadu – 605006                                                                                                                                                                                                                                                                    | NCOE                                  | M.Clin.Psy.<br>B.A.S.L.P.   | 2025-26 to 2027-28<br>2025-26 to 2029-30                                                                                          | 2028-29 to 2029-30                                                               | 10<br>20       |
| 764.    | TN063          | Nava Jyothi Trust<br>40, Menambedu Road, SIDCO, Industrial Estate Ambattur, Chennai – 600098<br>Email id : navajyothi06@yahoo.co.in Mob.No. 9884649115, 044-26257615                                                                                                                                                                                                                               | NCOE                                  | D.V.R.(ID)                  | 2025-26 to 2027-28                                                                                                                | 2028-29 to 2029-30                                                               | 30             |
| 765.    | TN064          | Maanavoo Special School and Rehabilitation Center,<br>No.1,vadamalaigoundanur, Attur, KARUR, TAMIL NADU-639008<br>Mob.:9894044478, 9894044478, 7358434478<br>email: maanavoosplschooll@gmail.com                                                                                                                                                                                                   | NCOE                                  | D.E.C.S.E.(ID)              | 2025-26 to 2027-28                                                                                                                |                                                                                  | 30             |

**TELANGANA**

|      |       |                                                                                                                                                                                                                                                                                      |      |                                   |                                                                                                                                           |                    |                |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| 766. | TL001 | Thakur Hari Prasad Institute of Research & Rehabilitation for the Mentally Handicapped, Vivekananda Nagar, Dilsukhnagar, Hyderabad, Telangana – 500060<br>Tel.No.: 040-24046733, 24045454, 24044735<br>Fax.040-24045292<br>Email: thpihyd@hotmail.com ; thakurhariprasad@yahoo.co.in | NCOE | D.Ed.Spl.Ed.(ID)                  | 2004-05 to 2008-09,<br>2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20                                             |                    | 25             |
|      |       |                                                                                                                                                                                                                                                                                      |      | B.Ed.Spl.Ed.(ID)                  | 2007-08 to 2008-09<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26 |                    | 30<br>30<br>30 |
|      |       |                                                                                                                                                                                                                                                                                      |      | M.Ed.Spl.Ed.(ID)                  | 2008-09,2009-10<br>2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26    |                    | 10<br>10<br>10 |
|      |       |                                                                                                                                                                                                                                                                                      |      | B.Ed.Spl.Ed.(LD)                  | 2008-09 & 2009-10<br>2010-11, 2011-12,<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                       |                    | 30<br>30<br>30 |
|      |       |                                                                                                                                                                                                                                                                                      |      | M.Phil.(Cl.Psy.)                  | 2023-24 to 2025-26                                                                                                                        |                    | 12             |
|      |       |                                                                                                                                                                                                                                                                                      |      | Integrated B.Ed.-M.Ed.Spl.Ed.(ID) | 2024-25 to 2025-26                                                                                                                        | 2026-27 to 2027-28 | 20             |
| 767. | TL002 | National Institute for the Empowerment of Persons with                                                                                                                                                                                                                               |      |                                   | 2003-04 to 2006-07                                                                                                                        |                    |                |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                              | Status of Centre of Excellence of RCI | Approved Training Programme                     | Duration                                        | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake            |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|-------------------|
|         |                | <b>Intellectual disabilities</b> , Manovikas Nagar, P.O. Bowenpally, Secunderabad, Telangana – 500009 <b>Tel.No.:</b> 040 – 27751741/ 745<br><b>Fax. :</b> 040-27750198<br><b>E-mail :</b> <a href="mailto:nimhacademics@gmail.com">nimhacademics@gmail.com</a>                                                                                       | <b>NI-DEPwD</b>                       | <b>D.E.C.S.E.(ID)</b>                           | 2007-08 to 2011-12                              | <b>2027-28 to 2028-29</b>                                                        |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2012-13 to 2016-17                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.Ed.Spl.Ed.(ID)</b>                         | 2016-17 to 2020-21                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.Ed.Spl.Ed.(IDD)</b>                        | <b>2021-22 to 2025-26</b>                       | <b>2026-27 to 2027-28</b>                                                        | <b>35+3 (EWS)</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>B.Ed.Spl.Ed.(ID)</b>                         | 2006-07 to 2010-11,                             | <b>2027-28 to 2028-29</b>                                                        |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2011-12 to 2015-16                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2016-17                                         |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>M.Ed.Spl.Ed.(ID)</b>                         | 2005-06 to 2009-10                              | <b>2027-28 to 2028-29</b>                                                        |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11 to 2014-15                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16 & 2016-17                               |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.V.R.(ID)</b>                               | 2005-06 to 2009-10                              | <b>2027-28 to 2028-29</b>                                                        |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11 to 2014-15,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16 & 2016-17,                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>P.G.D.E.I.</b>                               | 2003-04 to 2006-07,                             | <b>2027-28 to 2028-29</b>                                                        |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2007-08 to 2009-10                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11 to 2014-15                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16, 2016-17,                               |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>M.Phil.(Rehab.Psy.)</b>                      | 2004-05 to 2008-09,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2009-10 to 2013-14                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2014-15 to 2018-19,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2019-20 to 2021-22                              |                                                                                  | 14                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 14                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.I.S.L.I.</b>                               | <b>2024-25</b>                                  |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP</b> | <b>2025-26 to 2027-28</b>                       |                                                                                  | 20                |
| 768.    | TL003          | <b>Sweekar Academy of Rehabilitation Sciences</b> , Upkaar Complex, Upkaar Circle, Picket, Secunderabad, Telangana – 500 003<br><b>Tel.No.</b> - 040 – 27843338<br><b>Fax.</b> - 040-27810731<br><b>E-mail :</b> <a href="mailto:sweekaar@gmail.com">sweekaar@gmail.com</a><br><b>Website:</b> <a href="http://www.sweekaar.org">www.sweekaar.org</a> | <b>NCOE</b>                           | <b>M.Phil.(CI.Psy.)</b>                         | 2005-06, 2007-08,                               |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2008-09, 2009-10                                |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11, 2011-12 & 2012-13, 2013-14 to 2017-18, |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2018-19 to 2019-20                              |                                                                                  | 10                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2020-21                                         |                                                                                  | 10                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2021-22 to 2025-26</b>                       |                                                                                  | 12                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>M.A.S.L.P.</b>                               | 2006-07 to 2007-08,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2008-09 to 2009-10                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11 to 2014-15                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16, 2016-17, 2017-18,                      |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2018-19 to 2019-20                              |                                                                                  | 15                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2020-21                                         |                                                                                  | 15                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>M.Sc.(Aud)</b>                               | <b>2021-22 to 2025-26</b>                       |                                                                                  | 12                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.Ed.Spl.Ed.(HI)</b>                         | 2007-08 to 2011-12,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2012-13 to 2016-17,                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18,                                        |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2018-19 to 2019-20                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>B.A.S.L.P.</b>                               | 2005-06 to 2009 -10                             |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11 to 2014-15                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16,                                        |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2016-17 to 2020-21                              |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2021-22 to 2022-23</b>                       |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>Regret for 2023-24</b>                       |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>B.Ed.Spl.Ed.(ID)</b>                         | 2007-08 to 2011-12                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2012-13 to 2016-17                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | <b>2022-23 to 2026-27</b>                       |                                                                                  | 30                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>D.Ed.Spl.Ed.(ASD)</b>                        | 2007-08 & 2008-09,                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2009-10 & 2010-11                               |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2011-12, 2012-13 to 2016-17,2017-18,            |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2018-19 to 2019-20                              |                                                                                  | 25                |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       | <b>M.Ed.Spl.Ed.(ID)</b>                         | 2008-09 & 2009-10                               |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2010-11, 2011-12 & 2012-13,                     |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2013-14 & 2014-15,                              |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2015-16,                                        |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2016-17                                         |                                                                                  |                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                 | 2017-18 to 2021-22                              |                                                                                  | 15                |

List of Approved Institutions upto 24-07-2026

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                                                             | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          | 2022-23 to 2024-25                                                                                                                                                   |                                                                                  | 15                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | P.D.(Cl.Psy.)                            | 2013-14 & 2014-15,<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                        |                                                                                  | 08<br>08<br>08       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | Psy.D.(Cl.Psy.)                          | 2013-14, 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                        |                                                                                  | 02<br>02<br>02       |
| 769.    | TL004          | Helen Keller's Institute of Research and Rehabilitation for the Disabled Children, Bank Colony, Ramakrishnapuram, Secunderabad, Telangana – 500056 /<br>Tel.No.: 040-27111050, 27111070, 08562-24159, 09396662161<br>Fax: 040-27113236<br>Email: <a href="mailto:hkirrdoc@yahoo.co.in">hkirrdoc@yahoo.co.in</a><br>Website: <a href="http://www.helenkellersinstitute.in">www.helenkellersinstitute.in</a>                               | NCOE                                  | B.A.S.L.P.                               | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                   |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(SLP)                               | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                  |                                                                                  | 12<br>12<br>12       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Sc.(Aud)                               | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                  |                                                                                  | 12<br>12<br>12       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Clin.Psy.                              | 2025-26 to 2027-28                                                                                                                                                   | 2028-29 to 2029-30                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                                                                                                                                   |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28                                                                                                                                                   |                                                                                  | 20                   |
| 770.    | TL005          | Training Centre for Teachers of the Visually Handicapped, H. No.10-3-60, Nehru Nagar, East Maredpally, Campus of Govt. Institute of Electronics, Secunderabad, Telangana – 500026<br>Tel. no.: 040-27735978, 09000013602<br>Email: <a href="mailto:tctvhhyd@gmail.com">tctvhhyd@gmail.com</a>                                                                                                                                            | Govt. Org.                            | D.Ed.Spl.Ed.(VI)                         | 2002-03 to 2006-07,<br>2007-08 to 2011-12,<br>2013-14 & 2014-15,<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28 | 2028-29 to 2029-30                                                               | 25<br>35<br>35       |
| 771.    | TL006          | Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan) , Southern Regional Centre (SRC), National Institute for the Mentally Handicapped Campus, Manovikas Nagar, P.O. Bowenpally, Secunderabad, Telangana – 500009<br>Tel.No.: 040 – 27758500/ 27753385,<br>Fax.: 040 – 27758500<br>Email: <a href="mailto:adnihsr@gmail.com">adnihsr@gmail.com</a> ; <a href="mailto:adsr-nihh@nic.in">adsr-nihh@nic.in</a> | RC-DEPwD                              | M.Sc.(Aud)                               | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                                  | 2026-27 to 2027-28                                                               | 12<br>12<br>12       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.A.S.L.P.                               | 2002-03 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22<br>2022-23 to 2026-27                                     | 2027-28 to 2028-29                                                               | 31<br>31<br>31<br>31 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)                         | 2002-03 to 2006-07<br>2007-08 to 2009-10<br>2010-11 & 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                           | 2026-27 to 2027-28                                                               | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)                         | 2002-03 to 2006-07<br>2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                | 2026-27 to 2027-28                                                               | 31<br>31<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(HI)                         | 2017-18<br>2018-19 to 2019-20<br>2024-25                                                                                                                             |                                                                                  | 10<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.T.I.S.L.                               | 2025-26 to 2027-28                                                                                                                                                   |                                                                                  | 20                   |
| 772.    | TL007          | Andhra Mahila Sabha College of Teachers Education, Durgabai Deshmukh Academic Campus, Osmania University Road, Hyderabad, Telangana -500007 / Tel. No.: 040 – 27098573<br>Fax No: 040 – 27615448<br>e-mail: <a href="mailto:cte_ams@yahoo.co.in">cte_ams@yahoo.co.in</a>                                                                                                                                                                 | NCOE                                  | B.Ed.Spl.Ed.(HI)                         | 2005-06 to 2009-10<br>2010 -11 to 2014-15<br>2016-17, 2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2027-28                                                           |                                                                                  | 30<br>30             |
| 773.    | TL008          | Swayamkrushi, Survey No. 687, 688, Jawahar Nagar, Villi- Chenapuri Yaprul, Telangana<br>Tel. No.: 040 – 27992420, 9704245454, 9963766729<br>Email: <a href="mailto:swayamkrushimk@gmail.com">swayamkrushimk@gmail.com</a><br>Website: <a href="http://www.swayamkrushi.org.in">www.swayamkrushi.org.in</a>                                                                                                                               | NCOE                                  | B.Ed.Spl.Ed.(ID)                         | 2008-09, 2009-10 & 2010-11,<br>2011-12 & 2012-13,<br>2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26        |                                                                                  | 30<br>30<br>30       |
| 774.    | TL009          | Durgabai Deshmukh Vocational Training and Rehabilitation Centre for Handicapped, Andhra Mahila Sabha, Osmania University Road, Hyderabad                                                                                                                                                                                                                                                                                                 |                                       |                                          | 2007-08 to 2008-09<br>2009-10 to 2013-14                                                                                                                             |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                     | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Sabna, Osmania University Road, Vidyanagar, Hyderabad, Telangana – 500044 <b>Tel. No.:</b> 040-27634299, 27636686<br><b>Fax:</b> 040 – 27612342<br><b>Email:</b> <a href="mailto:thotasurekha5@gmail.com">thotasurekha5@gmail.com</a> <a href="mailto:ddvtrc@yahoo.com">ddvtrc@yahoo.com</a><br><b>Website:</b> <a href="http://www.andhramahilasabha.org.in">www.andhramahilasabha.org.in</a>                                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2014-15, 2015-16 & 2016-17,<br>2017-18 to 2020-21                                                                            |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                                                                      |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2013-14 & 2014-15<br>2015-16 & 2016-17,<br>2017-18 to 2019-20                                                                |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                  |                                                                                  | 30                   |
| 775.    | TL010          | <b>Child Guidance Centre</b> ,<br>Post Box No.2, H.No.:7-6/2 Santosh Sadan, Ganesh Nagar, Uppal Depot, Peerzadiguda Village, District – Hyderabad, Telangana – 500039<br><b>Tel. No.:</b> 040 – 27202337, 64575467, 8367675467, 9885035467, 9849855696<br><b>Fax no.:</b> 040 – 27202632<br><b>Email.:</b> <a href="mailto:hallowcgcc@yahoo.com">hallowcgcc@yahoo.com</a> <a href="mailto:cguidancecentre@yahoo.com">cguidancecentre@yahoo.com</a> ,<br><a href="mailto:info@cgcindia.org">info@cgcindia.org</a> <b>Website:</b> <a href="http://www.cgcindia.org">www.cgcindia.org</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10,<br>2010-11 & 2011-12,<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21 |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                           |                                                                                  | 35                   |
| 776.    | TL013          | <b>Sannidhi Center for Life Skills</b> (A Unit of Shankar Foundation), Survey No. 295, Gandiceruvu Village Road, Koheda (Village), Hayath Nagar (Mandal), Rangareddy (Dist.), Hyderabad, Telangana<br><b>Tel. No.:</b> 040-65152020, 09951412179<br><b>Email:</b>                                                                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2017-18 to 2019-20                                                                                                           |                                                                                  | 25                   |
| 777.    | TL014          | <b>DAWN College of Special Education</b> , (Deaf & Hard of Hearing), Vempadu (Village), Nidamanoor (Mandal), Nalgonda (District), Telangana – 508278/ <b>Tel. No.:</b> 09940588252, 09391017655                                                                                                                                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2014-15,<br>2015-16 & 2016-17,<br>2017-18 to 2019-20                                                                         |                                                                                  | 30                   |
| 778.    | TL015          | <b>Ashray Akuruti</b> ,<br>8-3-1027/A2, Lane Opposite to Indian Bank, Srinagar Colonyy, Hyderabad, Telangana – 500073 , <b>Tel. No.:</b> +91-040-40042250 <b>Email:</b> <a href="mailto:ashrayakuruti@yahoo.com">ashrayakuruti@yahoo.com</a> ; <a href="mailto:dpkbabu@ashrayakuruti.org">dpkbabu@ashrayakuruti.org</a><br><b>Website:</b> <a href="http://www.ashrayakuruti.org">www.ashrayakuruti.org</a>                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17<br>2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27                              | 2027-28 to 2028-29                                                               | 25<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.I.S.L.I.                  | 2024-25 to 2026-27                                                                                                           | 2027-28 to 2028-29                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.A.S.L.P.                  | 2024-25 to 2026-27                                                                                                           | 2027-28 to 2028-29                                                               | 20                   |
| 779.    | TL019          | <b>Padmanayaka College of Special Education</b> ,<br>PLOT No.11 & 12, Part 131/P, Mangalpally Village, Adipatla Municipality,Ibrahimpatnam (M) Rangareddy Dist, Hyderabad 501510, Telangana<br><b>Tel.No.:</b> 040-27241779, 09440466636<br><b>Fax:</b> 040-24241779<br><b>Email:</b> <a href="mailto:arjunraoponugoti3@gmail.com">arjunraoponugoti3@gmail.com</a>                                                                                                                                                                                                                      | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2015-16, 2016-17,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2024-25<br>2025-26 to 2027-28        |                                                                                  | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.R.P.                  | 2025-26 to 2027-28                                                                                                           |                                                                                  | 20                   |
| 780.    | TL021          | <b>Balavikas Education Society for the Disabled Children</b> ,<br>H.No. 3-2-29, Bagh Ameer, Kukatpally, Hyderabad, Telangana – 500072                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16, 2016-17,<br>2017-18, 2018-19 & 2019-20                                                                              |                                                                                  | 25                   |
| 781.    | TL022          | <b>Holy faith College Of Special Education</b><br>(D.ED-Deaf & Hard Of Hearing), D.No: 2-1-10/1, Old Paloncha                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18,<br>2018-19 to 2019-20                                                                                      |                                                                                  | 25                   |
| 782.    | TL023          | <b>Maa Institute of Speech &amp; Hearing, Maa Research Foundation</b> ,<br>H.No. 8-2-293/82/A/2166, Road No. 36, Hills, District- Hyderabad, Telangana-500033<br>e-mail: <a href="mailto:cmd@maaresearchfoundation.com">cmd@maaresearchfoundation.com</a> Phone –                                                                                                                                                                                                                                                                                                                       | NCOE                                  | B.A.S.L.P.                  | 2019-20 to 2023-24<br>2024-25 to 2026-27                                                                                     | 2027-28 to 2028-29                                                               | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.E.I.                  | 2022-23 to 2026-27                                                                                                           |                                                                                  | 12                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Sc.(Aud)                  | 2024-25 to 2026-27                                                                                                           | 2027-28 to 2028-29                                                               | 12                   |
| 783.    | TL024          | <b>Sahara Institute for Rehabilitation &amp; Developmental Studies (IRRS)</b><br>#12-86 Mig-42, Phase-2PR Pally, Sangareddy, Telangana – 502001<br>tel No. 08455-27816, 9346260229<br>email <a href="mailto:sdrpcddapur@gmail.com">sdrpcddapur@gmail.com</a><br><a href="http://www.saharadisabilityrehabilitation.com">www.saharadisabilityrehabilitation.com</a>                                                                                                                                                                                                                      | NCOE                                  | P.G.D.E.I.                  | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 12<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ASD)           | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.R.P.                  | 2023-24 to 2025-26                                                                                                           | 2026-27 to 2027-28                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.D.R.M.                | 2024-25 to 2026-27                                                                                                           | 2027-28 to 2028-29                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | P.G.D.D.T.(MD:P&N)          | 2025-26 to 2027-28                                                                                                           | 2028-29 to 2029-30                                                               | 20                   |
| 784.    | TL025          | <b>Telangana College of Special Education (ID)</b> Santosh Nagar, Miryalaguda, Nalgonda, Telangana-508004                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                                           |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | 2022-23 to 2023-24                                                                                                           |                                                                                  | 30                   |
| 785.    | TL026          | <b>Deaf Enabled Foundation</b><br>2 <sup>nd</sup> Floor 204 Navketan Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NCOE                                  | D.T.I.S.L.                  | 2025-26 to 2027-28                                                                                                           | 2028-29 to 2029-30                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.I.S.L.I.                  | 2025-26 to 2027-28                                                                                                           | 2028-29 to 2029-30                                                               | 30                   |
| 786.    | TR002          | <b>The Institute of Chartered Financial Analyst of India (ICFAI) University</b> , P.O.Kamalghat, Sadar, Mohanpur, Tripura (West) – 799210.<br><b>Tel.No.:</b> 0381-2865752, 2865762, 9402148557<br><b>Fax.:</b> 0381-2865754<br><b>Email:</b> <a href="mailto:registrar@iutripura.edu.in">registrar@iutripura.edu.in</a><br><b>Website:</b> <a href="http://iutripura.edu.in">iutripura.edu.in</a>                                                                                                                                                                                      | NCOE                                  | B.Ed.Spl.Ed.(ID)            | 2015-16, 2016-17,<br>2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                                             |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2017-18,<br>2018-19 to 2020-21                                                                                               |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br>2024-25 to 2026-27                                                                                     | 2027-28 to 2028-29                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Phil.(Cl.Psy.)            | 2018-19 to 2019-20<br>2020-21<br>Regret for 2021-22                                                                          |                                                                                  | 06<br>06             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                             | 2022-23 to 2024-25                                                                                                           |                                                                                  | 10                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.              | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration                                                                                                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|----------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                           | 2025-26                                                                                                                                                                                               |                                                                                  | 10             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(ID)                          | 2018-19 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27                                                                                                                                        |                                                                                  | 15<br>15<br>15 |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Integrated B.A./B.Com./B.Sc.-B.Ed.Spl.Ed. | 2022-23 to 2026-27                                                                                                                                                                                    |                                                                                  | 30             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(VI-MS)-ISITEP  | 2025-26 (Conditional Approval)                                                                                                                                                                        |                                                                                  | 20             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | P.D.(Cl.Psy.)                             | 2025-26 to 2027-28                                                                                                                                                                                    | 2028-29 to 2029-30                                                               | 10             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Clin.Psy.                               | 2025-26 to 2027-28                                                                                                                                                                                    | 2028-29 to 2029-30                                                               | 20             |
| 787.                 | TR004          | Composite Regional Centre for Skills Development, Rehabilitation & Empowerment for the Persons with                                                                                                                                                                                                                                                                                                                                            | CRC-DEPwD                             | D.I.S.L.I.                                | 2023-24 to 2024-25<br>2025-26 to 2027-28                                                                                                                                                              | 2028-29 to 2031-32                                                               | 30<br>30       |
| <b>UTTAR PRADESH</b> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                                                                                       |                                                                                  |                |
| 788.                 | UP001          | JIMARS (Jyoti Institute of Medical & Rehabilitation Sciences) (Formerly known as Viklang Kendra) (Run by: Rotary Sponsored Crippled and Youth Welfare Society) Opposite Bharadwaj Ashram, Jawahar Lal Nehru Road, Allahabad, Uttar Pradesh – 211 002<br>Tel. No.: 0532-2465766, 731219773<br>Email: <a href="mailto:jimars11@gmail.com">jimars11@gmail.com</a><br>Website: <a href="http://www.jimars.org">www.jimars.org</a>                  | NCOE                                  | D.Ed.Spl.Ed.(CP)                          | 2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2021-22                                                                                                           |                                                                                  | 25             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(MD)                          | 2024-25 to 2026-27                                                                                                                                                                                    | 2027-28 to 2028-29                                                               | 35             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ID)                          | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                                                                                                      |                                                                                  | 25             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                         | 2021-22 to 2025-26                                                                                                                                                                                    |                                                                                  | 35             |
| 789.                 | UP002          | U.P. Institute for the Hearing Handicapped , 4-7, Malviya Road, George Town, Allahabad – 211 002 , Tel.No.: 0532-2468528<br><a href="mailto:upinstitute29@gmail.com">upinstitute29@gmail.com</a>                                                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2006-07 to 2010-11<br>2011-12 to 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                                    |                                                                                  | 30<br>35       |
| 790.                 | UP004          | Chetna (A Society of the Welfare of Handicapped), Sector – C, Aliganj, Lucknow, Uttar Pradesh – 226024<br>Tel.No.: 0522-4957003, 8924933515, 9956305343, 9026411557<br>Fax 2325336<br>Email: <a href="mailto:chetna_sansthan2007@rediffmail.com">chetna_sansthan2007@rediffmail.com</a> ; <a href="mailto:chetnasansthan2007@gmail.com">chetnasansthan2007@gmail.com</a><br><a href="http://www.chetnainstitute.in">www.chetnainstitute.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)                          | 2006-07 to 2010-11,<br>2011-12, 2012-13<br>2013-14 to 2017-18,<br>2018-19 to 2020-21                                                                                                                  |                                                                                  | 25             |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)                         | 2021-22 to 2022-23<br>2023-24 to 2027-28                                                                                                                                                              |                                                                                  | 35<br>35       |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)                          | 2013-14 & 2014-15<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28                                                                                 |                                                                                  | 25<br>35<br>35 |
| 791.                 | UP005          | Training College for Teachers of the Deaf, N. C. Chaturvedi School for the Deaf, Aishbagh (Tilak Nagar), Lucknow, Uttar Pradesh – 226004<br>Tel. No.: 0522- 2267458<br>Fax: 0522-2654128<br>Email: <a href="mailto:ncc_deafschool@yahoo.com">ncc_deafschool@yahoo.com</a>                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2005-06 to 2009-10,<br>2010-11 & 2011-12,<br>2012-13 to 2016-17,<br>2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 30<br>30       |
| 792.                 | UP007          | Nav Vani School for the Deaf, Teachers Training Centre Village Koirajpur, Harhua P.O Varanasi, Uttar Pradesh - 221102 / Tel.No.: 0542-2624873 Email: <a href="mailto:navvani.school@gmail.com">navvani.school@gmail.com</a>                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                          | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                       |                                                                                  | 30<br>30<br>35 |
| 793.                 | UP008          | Training Centre for the Teachers of the Visually handicapped, Government Inter College for the Blind, Mohaan Road, Lucknow, Uttar Pradesh.<br>Tel.No.: 0522-2413821, 2410633<br>Email: <a href="mailto:tctvhlucknow2006@gmail.com">tctvhlucknow2006@gmail.com</a>                                                                                                                                                                              | Govt. Org.                            | D.Ed.Spl.Ed.(VI)                          | 2008-09, 2009-10<br>2010-11,<br>2011-12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                        | 2026-27 to 2027-28                                                               | 30<br>30<br>35 |
| 794.                 | UP010          | Banaras Hindu University, Faculty of Education, (BHU) Kamachha, Varanasi, Uttar Pradesh – 221010<br>Tel. No.: 0542 – 2361982, 2361189<br>Fax: 0542 – 2361189<br>Email: <a href="mailto:dean.edu@bhu.ac.in">dean.edu@bhu.ac.in</a>                                                                                                                                                                                                              | Central                               | B.Ed.Spl.Ed.(VI)                          | 2006-07 to 2010-11<br>2011-12 to 2015-16<br>2016-17,2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                              | 2026-27 to 2027-28                                                               | 33<br>30       |
|                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(VI)                          | 2006-07 to 2010-11<br>2011-12 to 2015-16<br>2016-17,2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                                                                                              | 2026-27 to 2027-28                                                               | 16<br>16       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                  | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          | University                            |                             | 2006-07, 2007-08 to 2009-10,                                                                                                              | 2026-27 to 2027-28                                                               |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2010 -11, 2011-12 & 2012-13                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2013-14 & 2014-15,                                                                                                                        |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2015-16 & 2016-17, 2017-18,                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2018-19 to 2019-20                                                                                                                        |                                                                                  | 33       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21                                                                                                                                   |                                                                                  | 33       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                                                                                                                        |                                                                                  | 30       |
| 795.    | UP011          | Integrated Institute for the Disabled, Karaundi B.H.U., (Susuwahi) Varanasi, Uttar Pradesh – 221005<br>Tel-Fax: 0542-2575 947<br>Email: <a href="mailto:disabledinstitute@rediffmail.com">disabledinstitute@rediffmail.com</a> ;<br><a href="mailto:iiidvaranasi@gmail.com">iiidvaranasi@gmail.com</a><br>Website: <a href="http://www.iiindia.org">www.iiindia.org</a>                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2007-08 to 2011-12                                                                                                                        |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2012-13 to 2016-17                                                                                                                        |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2017-18 to 2019-20                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21                                                                                                                                   |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                        |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | 2008-09, 2009-10 & 2010-11,                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2013-14 & 2014-15,                                                                                                                        |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2015-16,2016-17,                                                                                                                          |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2017-18 to 2019-20                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21                                                                                                                                   |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                                                                                                                        |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(VI)            | 2016-17,                                                                                                                                  |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2018-19 to 2019-20                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20                                                                                                                        |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21                                                                                                                                   |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                                                                                                                        |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ASD)           | 2019-20 to 2021-22                                                                                                                        |                                                                                  | 25       |
| 796.    | UP014          | Israji Devi Shikshan Sansthan's Raj Shikshak Prashikshan Kendra ,<br>23-B, Park Road, Allahabad. / Tel. No.: 0532- 2460522,<br>09415289972 /Fax: 0532 – 2460536<br>Email: <a href="mailto:veena1954singh@gmail.com">veena1954singh@gmail.com</a>                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17                                                                                      |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2017-18 to 2020-21                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2021-22                                                                                                                                   |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2022-23 to 2026-27                                                                                                                        |                                                                                  | 35       |
| 797.    | UP015          | Jagadguru Rambhadracharya Divyang University, District – Chitrakoot ,<br>Uttar Pradesh – 210 204,<br>Mob. 8189038706, 7388880984<br>Email: <a href="mailto:jrhuniversity@yahoo.com">jrhuniversity@yahoo.com</a><br>Website: <a href="http://www.jrhu.com">www.jrhu.com</a>                                                                                                                                                               | State University                      | B.Ed.Spl.Ed.(VI)            | 2007-08, 2009-10                                                                                                                          | 2026-27 to 2027-28                                                               |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2011-12, 2012-13 to 2016-17                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2017-18 to 2019-20                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21,<br>2021-22 to 2025-26                                                                                                            |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2007-08 to 2008-09                                                                                                                        | 2026-27 to 2027-28                                                               |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2009-10, 2010-11 & 2011-12,                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2012-13 & 2013-14, 2014-15,                                                                                                               |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2015-16 & 2016-17,                                                                                                                        |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2017-18 to 2019-20                                                                                                                        |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2020-21                                                                                                                                   |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2021-22 to 2025-26                                                                                                                        |                                                                                  | 30       |
| 798.    | UP017          | Amity Institute of Behavioural (Health) & Allied Sciences (AIBHAS), Amity University, Amity Campus, Sector -125, Plot No. 4, Gautam Budh Nagar, Noida-,<br>E-mail:- <a href="mailto:aibhas@amity.edu">aibhas@amity.edu</a> ; <a href="mailto:ksrivastava1@amity.edu">ksrivastava1@amity.edu</a><br><a href="http://www.Amity.edu/aibhas">www.Amity.edu/aibhas</a><br>Tel. No.:- 0120-4392310 / 4392313, 9637181068, 9311803621           | NIRF                                  | M.Phil.(Cl.Psy.)            | 2007-08 to 2009-10,<br>2010-11, 2011-12,<br>2012-13, 2013-14                                                                              |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2014-15 & 2015-16<br>2016-17,<br>2017-18 to 2020-21,<br>2021-22,<br>2022-23 to 2026-27                                                    |                                                                                  | 14       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | P.D.(Cl.Psy.)               | 2015-16, 2016-17 & 2017-18,                                                                                                               | 2026-27 to 2029-30                                                               |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2018-19 to 2022-23                                                                                                                        |                                                                                  | 08       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                                                                                                                        |                                                                                  | 12       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | Psy.D.(Cl.Psy.)             | 2016-17 to 2017-18,<br>2018-19 to 2022-23                                                                                                 | 2026-27 to 2029-30                                                               |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2023-24 to 2025-26                                                                                                                        |                                                                                  | 03       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Clin.Psy.                 | 2025-26 to 2027-28                                                                                                                        |                                                                                  | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Clin.Psy.                 | 2025-26 to 2027-28                                                                                                                        | 2028-29 to 2031-32                                                               | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | A.D.C.G.C.                  | 2024-25 to 2026-27                                                                                                                        | 2027-28 to 2030-31                                                               | 25       |
| 799.    | UP018          | Institute of Mental Health and Hospital, Billochpura, Old Mathura Road, Agra, Uttar Pradesh – 282002 , Tel. No.: 0562-2967811, 09410290094 / Fax: 0562-2602649<br>Email: <a href="mailto:imhh.agra@gmail.com">imhh.agra@gmail.com</a> Website: <a href="http://www.imhh.org.in">www.imhh.org.in</a>                                                                                                                                      | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2006-07 to 2007-08<br>2014-15 & 2015-16                                                                                                   |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2016-17,                                                                                                                                  |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2019-20 to 2023-24                                                                                                                        |                                                                                  | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                             | 2024-25 to 2025-26                                                                                                                        |                                                                                  | 10       |
| 800.    | UP019          | Composite Regional Rehabilitation Centre for Persons with Disability (Min. of S.J. & E. Govt. of India) Mohaan Road, Near G. B. Pant Polytechnic, Lucknow, Uttar Pradesh – 226017<br>Tel. No.: 0522- 2413267<br>Fax: 0522 – 2413268<br>Email: <a href="mailto:diriph@nic.in">diriph@nic.in</a> ; <a href="mailto:dircr.kw-mosje@gov.in">dircr.kw-mosje@gov.in</a><br>Website: <a href="http://www.iphnewdelhi.in">www.iphnewdelhi.in</a> |                                       | D.Ed.Spl.Ed.(VI)            | 2010-11 to 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 | 2026-27 to 2027-28                                                               | 30<br>35 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                     |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                | <b>CRC-DEPwD</b>                      | D.Ed.Spl.Ed.(ID)            | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21                                                                                                    |                                                                                  | 25                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                          | 2026-27 to 2027-28                                                               | 35                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(VI)            | 2023-24 to 2027-28                                                                                                                                                          | 2028-29 to 2029-30                                                               | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(ID)            | 2023-24 to 2027-28                                                                                                                                                          | 2028-29 to 2029-30                                                               | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | B.A.S.L.P.                  | 2023-24 to 2027-28                                                                                                                                                          | 2028-29 to 2029-30                                                               | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.I.S.L.I.                  | 2024-25                                                                                                                                                                     |                                                                                  | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2025-26 to 2027-28                                                                                                                                                          | 2028-29 to 2031-32                                                               | 30                         |
| 801.    | UP020          | Mata Kalawati College of Special Education, "Gramin Viklang Vidhalay & Rehabilitation Centre" A Unit of Purvanchal Khadi Gramoudyog Vikas Samiti, 407/258/A, New Sohbatyabagh, Allahabad, Uttar Pradesh – 211006<br>Tel. No: 0532-3251399/ Fax: 0532-2501529<br>Email: <a href="mailto:mkcose@gmail.com">mkcose@gmail.com</a><br>website: <a href="http://www.mkcose.info">www.mkcose.info</a> | <b>NCOE</b>                           | D.Ed.Spl.Ed.(HI)            | 2006-07 to 2007-08<br>2008-09, 2009-10 &<br>2010-11, 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26 |                                                                                  | 30<br>30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.H.L.S.                    | 2010-11, 2011-12,<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16,<br>2016-17 & 2017-18<br>2018-19 to 2020-21                                                                  |                                                                                  | 25                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                          |                                                                                  | 35                         |
| 802.    | UP023          | Rachna Vishesh Vdyalaya<br>(A Unit of Integrated Institute for the Disabled), Ishapur, Sadar, Jaunpur, Uttar Pradesh – 222001 Tel. No.: 0542 – 240066, 2575947, 09415624990<br>Email: <a href="mailto:disabledinstitute@rediffmail.com">disabledinstitute@rediffmail.com</a> <a href="mailto:rachnainjp@gmail.com">rachnainjp@gmail.com</a>                                                    | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ID)            | 2009-10, 2010-11<br>2011-12 & 2012-13<br>2013-14 & 2014-15<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21                                                          |                                                                                  | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                          |                                                                                  | 35                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2013-14 & 2014-15,<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2024-25                                                         |                                                                                  | 30<br>30<br>30<br>30       |
| 803.    | UP024          | SAMMAN (Branch of Integrated Institute for the Disabled), Alinagar, Wrd No. 13, Mughalsarai, Chandauli, U.P.- 232101<br>Tel. No.: 09452423921, Fax: 0542-2575453<br>Email: <a href="mailto:jjdvaranasi@gmail.com">jjdvaranasi@gmail.com</a> ;<br><br><a href="mailto:sschandauli@gmail.com">sschandauli@gmail.com</a>                                                                          | <b>NCOE</b>                           | D.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17<br>2017-18 to 2020-21,<br>2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28                                                                             | 2028-29 to 2029-30                                                               | 25<br>35<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ID)            | 2015-16, 2016-17<br>2017-18 to 2020-21<br>2021-22                                                                                                                           |                                                                                  | 25<br>35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2024-25<br>2025-26 to 2027-28                                                                                                                                    | 2028-29 to 2029-30                                                               | 35<br>35                   |
| 804.    | UP025          | Shubhasheesh Shiksha Evam Vikas Sewa Sansthan, E-27, industrial Area, Site No.2, Shubhasheesh Amawan Road, Rae Bareli, Uttar Pradesh – 229001<br>Tel. No.: 0535-2217123, 09415190420<br>Email: <a href="mailto:shubhasheeshsansthan@yahoo.com">shubhasheeshsansthan@yahoo.com</a><br>Website: <a href="http://www.shubhasheesh.com">www.shubhasheesh.com</a>                                   | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2020-21                                                                                                                |                                                                                  | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22,<br>2022-23 to 2026-27                                                                                                                                              |                                                                                  | 35                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(ASD)           | 2017-18 to 2019-20<br>2020-21 to 2021-22                                                                                                                                    |                                                                                  | 25<br>30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28                                                                                        | 2028-29 to 2029-30                                                               | 25<br>30<br>35<br>35<br>35 |
| 805.    | UP027          | Gramodyog Seva Sansthan, Musafirkhana – Sultanpur, U.P. – 227813 Tel. No.: 05361-222358, 09415156259<br>Fax.No.: 05361-222216<br>Email: <a href="mailto:gsssplducation@gmail.com">gsssplducation@gmail.com</a> <a href="mailto:datafile624@gmail.com">datafile624@gmail.com</a><br>Website: <a href="http://www.gssmkhana.org">www.gssmkhana.org</a>                                           | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ID)            | 2008-09, 2009-10,<br>2010-11 2011-12<br>2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17,<br>2017-18,<br>2018-19 to 2020-21                                              |                                                                                  | 30                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br>Regret for 2023-24                                                                                                                                    |                                                                                  | 35                         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                    |                                                                                  | 30<br>30<br>35             |
| 806.    | UP031          | Maa Baliraji Sewa Sanstha, Vani Avam Shravan Usandhan Kendra Dhudh Nath railway Crossing Vindhyachal Road Mirzapur, I I P – 231307                                                                                                                                                                                                                                                             |                                       |                             | 2008-09, 2009-10<br>2010-11 & 2011-12<br>2012-13 & 2013-14                                                                                                                  |                                                                                  |                            |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|
|         |                | <b>Tel.No.:</b> 05442-28213, 09918388887,<br>07234000490, 7234000491<br><b>Fax:</b> 05442 – 242073<br><b>Email:</b> <a href="mailto:maabalaraj@gmail.com">maabalaraj@gmail.com</a> <a href="http://www.mbssmirzapur.in">www.mbssmirzapur.in</a>                                                                                                                                                                                                                                                                                                                        | NCOE                                  | D.H.L.S.                    | 2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 to 2022-23                                                                                         |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2023-24 to 2027-28</b>                                                                                                                          |                                                                                  | <b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2010-11, 2011-12,<br>2012-13, 2013-14<br>2014-15, 2015-16 & 2016-17, 2017-18,<br>2018-19 to 2020-21                                                |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(ID)            | 2012-13, 2013-14 & 2014-15,<br>2015-16 & 2016-17, 2017-18,<br>2018-19 to 2020-21                                                                   |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(VI)            | 2013-14 & 2014-15,<br>2015-16, 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                  |                                                                                  | 30<br>30              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18,<br>2018-19 to 2020-21                                                                                                            |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(CP)            | 2017-18 to 2019-20<br>2020-21<br>2021-22                                                                                                           |                                                                                  | 25<br>25<br>30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(MD)            | <b>2022-23 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(ASD)           | 2017-18 to 2019-20<br>2020-21                                                                                                                      |                                                                                  | 25<br>25              |
| 807.    | UP032          | <b>Institute of Rehabilitation,</b><br>Plot No. C – 9, Shalimar Garden Extn-II, Sahibabad,<br>Ghaziabad, Uttar Pradesh - 201005 <b>Tel.No.:</b> 0120-2630240,<br>9811291150<br><b>Email:</b> <a href="mailto:saispecialschool@rediffmail.com">saispecialschool@rediffmail.com</a> ,<br><a href="mailto:instituteofrehabilitation@gmail.com">instituteofrehabilitation@gmail.com</a> <b>Website:</b> <a href="http://www.irindia.org">www.irindia.org</a><br><br><a href="http://www.saispeechtherapyandhearingclinic.org">www.saispeechtherapyandhearingclinic.org</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2009-10, 2010-11,<br>2011-12,<br>2012-13 & 2013-14,<br>2014-15 & 2015-16, 2016-17,<br>2017-18,<br>2018-19 to 2019-20<br>2020-21                    |                                                                                  | 30<br>30<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.H.L.S.                    | 2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                 |                                                                                  | 30<br>30<br>30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>2021-22 to 2022-23</b>                                                                                                                          |                                                                                  | <b>30</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21                                                                  |                                                                                  | 30<br>30<br>30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                                          |                                                                                  | <b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(ASD)           | 2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20                                                                            |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br><b>Regret for 2021-22</b>           |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
| 808.    | UP033          | <b>Jeevan Jyoti Institute for the Disabled</b> (Jeevan Jyoti School for the Blind) Aktha, Samarth Post, Varanasi, Uttar Pradesh – 221007<br><b>Tel.</b> 0542-258151, 0542-2585029<br><b>Email:</b> <a href="mailto:jiinstitute75@gmail.com">jiinstitute75@gmail.com</a> <a href="mailto:jiijhumanresource@gmail.com">jiijhumanresource@gmail.com</a>                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2008-09, 2009-10 to 2013-14,<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22,<br><b>2022-23 to 2026-27</b> |                                                                                  | 30<br><b>35</b>       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
| 809.    | UP034          | <b>Meerut Institute of Special Education (MISE)</b><br>P.S. – 2 'H' Pocket, Ganga Nagar (Mawana Road) Meerut (U.P.) – 250 001<br><b>Tel. No. :</b> 0121 – 2621361, 2770822,<br>09412662907, 9411618118<br><b>Email :</b> <a href="mailto:disha.mcwt@gmail.com">disha.mcwt@gmail.com</a> ; <a href="mailto:mise.mcwt@gmail.com">mise.mcwt@gmail.com</a>                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2008-09, 2009-10 & 2010-11,<br>2011-12 to 2015-16,<br>2016-17,<br>2017-18, 2018-19,<br>2019-20 to 2020-21                                          |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                                                                    |                                                                                  |                       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme                   | Duration                                                                                                                                                      | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                               | 2021-22 to 2025-26                                                                                                                                            |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                              | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23                                                                                                 |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                               | 2023-24 to 2025-26                                                                                                                                            | 2026-27 to 2027-28                                                               | 30                   |
| 810.    | UP035          | Nehru Gram Bharati, Deemed University Rajiv Gandhi Post Graduate College, Gram & Post: Kotwa Allahabad, Tel. No.: - 0532 – 285056, Fax: 0532-2567870 Email: <a href="mailto:info.ngbu@gmail.com">info.ngbu@gmail.com</a>                                                                                                                                                                                                                                 | NCOE                                  | B.Ed.Spl.Ed.(HI)                              | 2008-09, 2009-10<br>2010-11, 2011-12,<br>2012-13 & 2013-14<br>2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27 |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com.-<br>B.Ed.Spl.Ed.(HI-FS)-ISITEP | 2025-26 to 2027-28                                                                                                                                            | 2028-29 to 2029-30                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                              | 2023-24 to 2025-26                                                                                                                                            | 2026-27 to 2027-28                                                               | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(HI)                              | 2008-09, 2009-10<br>2010-11, 2011-12,<br>2012-13, 2013-14 &<br>2014-15, 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                                                                                  | 15<br>15             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)                              | 2015-16, 2016-17,<br>2017-18, 2018-19 &<br>2019-20<br>2020-21<br>2021-22 to 2025-26                                                                           |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                             | 2023-24 to 2025-26                                                                                                                                            | 2026-27 to 2027-28                                                               | 35                   |
| 811.    | UP036          | Satyanand Vaani Training College for "Teachers of the Deaf" P-1, Pallavpuram, Phase – II, Meerut, U.P.- 250110 C/o Friends of Handicapped-India, 245/6, Thapar Nagar, Meerut, Uttar Pradesh-250001 Tel. no.: 0121 – 2578436, 07417285784 Email: <a href="mailto:npjaini@yahoo.com">npjaini@yahoo.com</a> ; <a href="mailto:svtcollegemrt@gmail.com">svtcollegemrt@gmail.com</a> ; <a href="mailto:pankaj2009k@gmail.com">pankaj2009k@gmail.com</a>       | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2009-10 to 2011-12<br>2012-13 to 2016-17,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28                                        |                                                                                  | 25<br>30<br>35<br>35 |
| 812.    | UP037          | Lt. Sh. Jagat Narayan Training College for Mentally Handicapped, 201/1E, Prayag Puram, Naini, Allahabad C/o Jan Chetna Sansthan 60 M/44, 5 A Nawab Yusuf Road, Civil Lines, Allahabad, Uttar Pradesh Tel.No.: 09415306680 Email: <a href="mailto:jcsinstitute@gmail.com">jcsinstitute@gmail.com</a> ; <a href="mailto:kn20010@rediffmail.com">kn20010@rediffmail.com</a> <a href="https://janchetnasansthan.org.in">https://janchetnasansthan.org.in</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)                              | 2009-10, 2010-11,<br>2011-12, 2012-13<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18, 2018-19 &<br>2019-20<br>2020-21                                  |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                             | 2021-22 to 2025-26                                                                                                                                            |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)                              | 2012-13, 2013-14 &<br>2014-15,<br>2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                      |                                                                                  | 25<br>35             |
| 813.    | UP038          | CBSM, Rae Bareli Speech & Hearing Institute, 221, Amar Nagar, Raebareli, U.P. – 229001 Tel. No.: 0535-2212458, 09307542578 Email: <a href="mailto:cbsmrshi@gmail.com">cbsmrshi@gmail.com</a>                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)                              | 2009-10, 2010-11,<br>2011-12, 2012-13<br>2013-14 & 2014-15,<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2025-26                     |                                                                                  | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)                              | 2011-12, 2012-13,<br>2013-14, 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                  |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                             | 2021-22 to 2025-26                                                                                                                                            |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ASD)                             | 2017-18 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                             |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(CP)                              | 2017-18 to 2019-20<br>2020-21, 2021-22                                                                                                                        |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(MD)                              | 2022-23 to 2023-24<br>Regret for 2024-25                                                                                                                      |                                                                                  | 35                   |
| 814.    | UP039          | Gyanodaya Samekit Sanshan, Jagdishpur, Phulpur, Azamgarh – 276304, U.P. Tel. No.09369088908, 09936441174, 05462-046666                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(ID)                              | 2010-11, 2011-12,<br>2012-13, 2013-14 &<br>2014-15,                                                                                                           |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                           |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|
|         |                | 240606<br>Email: <a href="mailto:gyanodaya_2007@rediffmail.com">gyanodaya_2007@rediffmail.com</a> ;<br><a href="mailto:lidvaranasi@gmail.com">lidvaranasi@gmail.com</a> ; <a href="mailto:gyanodayup@gmail.com">gyanodayup@gmail.com</a>                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21                                                                                                                 |                                                                                  | 30                               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                                |                                                                                  | 35                               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)            | 2013-14, 2014-15,<br>2015-16, 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                |                                                                                  | 30<br>30<br>35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                             |                                                                                                                                                                   | 2026-27 to 2027-28                                                               | 35                               |
| 815.    | UP040          | Dr. Shakuntala Misra National Rehabilitation University (D.S.M.N.R.U.),<br>Mahaan Road (Near Buddheswar Crossing), Lucknow, Uttar Pradesh – 226017<br>Tel. No.: 0522 – 2998380, 2998381, 2998382<br>Fax: 0522-4042039<br>Email: <a href="mailto:vc.dsmru@gmail.com">vc.dsmru@gmail.com</a> ; <a href="mailto:vc.dsmnru@gmail.com">vc.dsmnru@gmail.com</a> ;<br><a href="mailto:vc@dsmnru.ac.in">vc@dsmnru.ac.in</a> ; Website: <a href="http://dsmru.up.nic.in">http://dsmru.up.nic.in</a> | State University                      | D.Ed.Spl.Ed.(ID)            | 2009-10 & 2010-11<br>2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2020-21                                                                                          |                                                                                  | 30                               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22,<br>2022-23 to 2026-27                                                                                                                                    | 2027-28 to 2028-29                                                               | 35 +3 (ews)                      |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2009-10 & 2010-11*<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2020-21<br>2021-22,<br>2022-23 to 2026-27                                                          |                                                                                  | 30<br>35 +3 (ews)                |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)            | 2009-10 & 2010-11<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27                         |                                                                                  | 30<br>35 +3 (ews)<br>35 +3 (ews) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(ID)            | 2009-10 & 2010-11<br>2011-12 & 2012-13<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                     |                                                                                  | 30<br>30 + 3 (ews)               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(HI)            | 2009-10 & 2010-11<br>2011 –12, 2012-13,<br>2013-14 & 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                    |                                                                                  | 30<br>30 + 3 (ews)               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.Ed.Spl.Ed.(VI)            | 2009-10 to 2011-12<br>2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                                   |                                                                                  | 30<br>30 + 3 (ews)               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(ID)            | 2010-11 & 2011-12<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                                                       |                                                                                  | 15<br>15 + 1 (ews)               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(VI)            | 2010-11 & 2011-12<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2021-22<br>2022-23 to 2026-27                                                                       |                                                                                  | 15<br>15 + 1 (ews)               |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | M.Ed.Spl.Ed.(HI)            | 2010-11, 2011-12<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 ,<br>2019-20 to 2023-24<br>2024-25 to 2026-27                                               |                                                                                  | 20 + 2 (ews)<br>20 + 2 (ews)     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | B.P.O.                      | 2015-16, 2016-17<br>2017-18,<br>2018-19 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25<br>25                         |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme    | Duration                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>Regret for 2021-22</b>                                                                                   |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2022-23 to 2026-27</b>                                                                                   | <b>2027-28 to 2028-29</b>                                                        | <b>25</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.P.O.                         | <b>2022-23 to 2026-27</b>                                                                                   | <b>2027-28 to 2028-29</b>                                                        | <b>10</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.T.I.S.L.                     | 2024-25                                                                                                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2025-26 to 2027-28</b>                                                                                   | <b>2028-29 to 2031-32</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.I.S.L.I.                     | 2024-25                                                                                                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2025-26 to 2027-28</b>                                                                                   | <b>2028-29 to 2031-32</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.H.A.R.E.M.T.                 | <b>2024-25</b>                                                                                              |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>Regret for 2025-26</b>                                                                                   |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | P.G.D.A.V.T.                   | <b>2024-25</b><br><b>Regretted for 2025-26</b>                                                              |                                                                                  | <b>10</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.A.S.L.P.                     | 2015-16, 2016-17                                                                                            |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2017-18 to 2019-20</b>                                                                                   |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2024-25</b><br><b>Regretted for 2025-26</b>                                                              |                                                                                  | <b>25</b> |
| 816.    | UP041          | <b>Pramila Katiyar Special Education Institute</b> , Kalpi Road, Pukhrayan Kanpur Dehat, Uttar Pradesh 209111<br><b>Tel. No.:</b> 05113 – 235477, 09936379187, 9810550579, 9559352774<br><br><b>Email:</b> <a href="mailto:pramilakatiyar@ymail.com">pramilakatiyar@ymail.com</a>                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)               | 2010-11, 2011-12                                                                                            |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2012-13 & 2013-14                                                                                           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2014-15 & 2015-16                                                                                           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2016-17, 2017-18, 2018-19,                                                                                  |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2019-20 to 2020-21                                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(HI)               | 2014-15                                                                                                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2015-16 to 2019-20                                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ID)               | 2013-14, 2014-15                                                                                            |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2015-16, 2016-17 & 2017-18,                                                                                 |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)              | 2018-19 to 2020-21                                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
| 817.    | UP042          | <b>Vasudha Kalyani Special Education Institute</b> , Vill. & Post – Asana, Dist. Chandauli, Uttar Pradesh-232110<br><b>Tel. No.:</b> 05412 – 212100, 8840533635, 8005303494<br><b>Email:</b> <a href="mailto:vasudhakalyanisamiti@gmail.com">vasudhakalyanisamiti@gmail.com</a> ; <a href="mailto:samitivasudhakalyani@gmail.com">samitivasudhakalyani@gmail.com</a>          | NCOE                                  | D.Ed.Spl.Ed.(ID)               | 2010-11, 2011-12, 2012-13 & 2013-14                                                                         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2014-15 & 2015-1                                                                                            |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)              | 2021-22 to 2022-23                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2023-24 to 2025-26</b>                                                                                   | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(CP)               | 2010-11, 2011-12 to 2015-16,                                                                                |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2016-17, 2017-18,                                                                                           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2018-19                                                                                                     |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2019-20 to 2021-22                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(MD)               | 2022-23 to 2023-24                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2024-25 to 2026-27</b>                                                                                   | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(VI)               | 2010-11 2011-12                                                                                             |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17                                                               |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2017-18 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2020-21                                                                                                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | <b>2021-22 to 2024-25</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                |                                                                                                             |                                                                                  |           |
| 819.    | UP044          | <b>Rehabilitation Society of the Visually Impaired</b> , 1 <sup>st</sup> floor, Motilal Memorial Society, 2 Rana Pratap Marg, Lucknow, Uttar Pradesh – 226001<br><b>Tel No.:</b> - 0522 – 3019456, / <b>Fax:</b> 0522—4070138<br><b>Email:</b> <a href="mailto:daisyrsvi@gmail.com">daisyrsvi@gmail.com</a><br><b>website:</b> <a href="http://www.rsvi.org">www.rsvi.org</a> | NCOE                                  |                                | 2010-11 2011-12                                                                                             |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2012-13, 2013-14 & 2014-15, 2015-16 & 2016-17                                                               |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2017-18 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2020-21                                                                                                     |                                                                                  | 30        |
| 820.    | UP046          | <b>Chhatrapati Shahuji Maharaj Medical University</b> (Erstwhile King George's Medical College), Chowk, Lucknow, Uttar Pradesh – 226003 ( <b>DHLS Study Center of</b> AIISH, Mysore)<br><b>Tel. No.:</b> 0522-2258334<br><b>Fax:</b> 0522 – 2257539<br><b>Email:</b>                                                                                                          | NCOE                                  | D.H.L.S. (Teleconference Mode) | 2010-11 to 2014-15                                                                                          |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2015-16, 2016-17                                                                                            |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2017-18 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25        |
| 821.    | UP047          | <b>PYSSUM Research &amp; Training Centre</b> , 537/8 Puraniya Sitapur Road, Lucknow – 226024<br><b>Tel. No.:</b> 0522 5545944, 5450594, 09923230643                                                                                                                                                                                                                           |                                       |                                | 2011-12, 2012-13,                                                                                           |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                | 2013-14 & 2014-15,                                                                                          |                                                                                  |           |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | <b>Tel. No.:</b> 0522-6545944, 6460564, 09639329642, 08004640657, 09452062323<br><b>Fax:</b> 0522- 2338943<br><b>Email:</b> <a href="mailto:pyssum@gmail.com">pyssum@gmail.com</a> <a href="mailto:contact@pyssum.org">contact@pyssum.org</a>                                                                        | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16, 2016-17 & 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                                  |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                          |                                                                                  | 35                   |
| 822.    | UP048          | Navada Gram Udyog Vikas Samiti's Ali Mobeen Memorial Institute for Handicapped, Mohalla Bagla Amroha (J. P. Nagar) U.P – 244221<br>Tel. No.: 05922 – 259665 9412144548, 9410071882, Fax: 05922 – 259664<br>Email: <a href="mailto:ngvs2008@gmail.com">ngvs2008@gmail.com</a>                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                          |                                                                                  | 35                   |
| 823.    | UP049          | Kalyanam Karoti,<br>Kalyan Dham,<br>Masani-Delhi Road, Mathura, U.P. – 281003<br>Tel. No.: 09258038100<br>Fax: 0565-2530143<br>Email: <a href="mailto:kalyanamkarotimathura@gmail.com">kalyanamkarotimathura@gmail.com</a> Website: <a href="http://www.kalyanamkarotimathura.com">www.kalyanamkarotimathura.com</a> | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2011-12, 2012-13 to 2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                                          |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                          |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2011-12, 2013-14 & 2014-15, 2015-16,<br>2016- 17, 2017-18,<br>2018-19 & 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26      | 2026-27 to 2027-28                                                               | 30<br>30<br>30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(ID)            | 2021-22 to 2025-26                                                                                                                          |                                                                                  | 15                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | M.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26                                                                                                                          | 2026-27 to 2027-28                                                               | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)            | 2013-14 & 2014-15<br>2015-16 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                    |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)            | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                              |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                         |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.H.L.S.                    | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                         |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | B.A.S.L.P.                  | 2022-23 to 2023-24<br>Regret for 2024-25                                                                                                    |                                                                                  | 20                   |
| 824.    | UP050          | Vishal Institute of Rehabilitation Sciences, 12 Guru Nanak Nagar, Lane 1, Naini Prayagraj, Uttar Pradesh – 211008<br>Tel. No.: 0532-2694117, 9919671184,<br>Email: <a href="mailto:precon2004@yahoo.com">precon2004@yahoo.com</a>                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                                                          |                                                                                  | 35                   |
| 825.    | UP051          | Maharishi Dayanand Rehabilitation Institute,<br>Village and Post – Ral, Dist. – Mathura, Uttar Pradesh – 281001<br>Tel. no.: 09412226795, 08954888262,<br>08954888265, 08954888266<br>Fax: 0565 – 2826734<br>Email: <a href="mailto:mdrimathura@gmail.com">mdrimathura@gmail.com</a>                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21,<br>2021-22 to 2025-26                                                                   |                                                                                  | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(ID)            | 2013-14, 2014-15,<br>2015-16, 2016-17,<br>2017-18,2018-19,<br>2019-20 to 2020-21                                                            |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                          |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(CP)            | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22                                                                               |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2025-26                                                                                                                          |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(ASD)           | 2016-17,<br>2017-18 to 2019-2020<br>2020-21<br>Regret for 2021-22                                                                           |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(HI)            | 2017-18, 2018-19 & 2019-20<br>2022-23 to 2026-27                                                                                            |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | B.Ed.Spl.Ed.(ID)            | 2017-18, 2018-19 & 2019-20                                                                                                                  |                                                                                  | 30                   |
| 826.    | UP052          | Pawahari Smriti Parishad, Station Road, Ghazipur, Uttar Pradesh – 233001<br>Email:- <a href="mailto:pspqzp@gmail.com">pspqzp@gmail.com</a><br>Tel. No: 0548-2220165, 09415281185, 09839808777/ Fax: 0548-2226009                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2017-18,<br>2018-19 to 2019-20,<br>2020-21<br>2021-22 to 2022-23 |                                                                                  | 30<br>30<br>25<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(VI)            |                                                                                                                                             |                                                                                  |                      |

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                                                                 | Duration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                                                                                               |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 827.    | UP053          | King George's Medical university, Department of Psychiatry, KGMU Chowk, Shahmina Road, Lucknow, Uttar Pradesh – 226003<br>Tel. No.: 0522 – 2258805, 09415089539<br>Fax: 0522 – 2258805                                                                                                                                                                                                                                                     | State University, NIRF                | M.Phil.(CI.Psy.)                                                                                                                                                            | 2013-14 & 2014-15<br>2015-16, 2016-17<br>2017-18 to 2021-22<br>2023-24 to 2025-26                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | 10<br>08                                                                                                             |
| 828.    | UP054          | Gautam Buddha University,<br>Near Yamuna Expressway, Greater Noida, Dist. Gautam Budh Nagar, Uttar Pradesh – 201308, Tel. No.: 0120 – 2344213, 09958324488<br>Fax: 0120 – 2344215<br>Email: registrar@gbu.ac.in; vc@gbu.ac.in Website: <a href="http://www.gbu.ac.in">www.gbu.ac.in</a>                                                                                                                                                    | State University                      | M.Phil.(CI.Psy.)<br><br>B.Clin.Psy.<br>A.D.C.G.C.                                                                                                                           | 2014-15, 2016-17, 2017-18, 2018-19<br>2020-21 to 2024-25<br>2025-26<br>2025-26 to 2027-28<br>2025-26 to 2031-32                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | 10<br>10<br>20<br>25                                                                                                 |
| 829.    | UP055          | K.S. Memorial College for Research & Rehabilitation, Gram-Pyarepur, Post- Harchandpur, Dist- Raebareli- 229303, U.P.<br>Tel. No. Mob No.:0535-2210541, 8423859541, 09311070001<br>E-mail: <a href="mailto:ks.memorialcharitabletrust@gmail.com">ks.memorialcharitabletrust@gmail.com</a>                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)<br><br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(VI)<br>D.Ed.Spl.Ed.(MD)<br>D.H.L.S.<br>B.Ed.Spl.Ed.(HI)<br><br>B.Ed.Spl.Ed.(ID)<br>B.A.S.L.P. | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2023-24 to 2025-26<br>2026-27 to 2027-28<br>2023-24 to 2025-26<br>2026-27 to 2027-28<br>2018-19 to 2022-23<br>2023-24 to 2025-26<br>2026-27 to 2027-28<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2026-27 to 2027-28<br>Regret for 2025-26 |                                                                                  | 30<br>30<br>30<br>35<br>30<br>30<br>25<br>25<br>35<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30 |
| 830.    | UP056          | Balram Mahavidyalaya, Sirhir, Meja, Allahabad, Uttar Pradesh – 212301<br>Tel. No.: 0522-225211, 0522-225212                                                                                                                                                                                                                                                                                                                                | NCOE                                  | B.Ed.Spl.Ed.(HI)                                                                                                                                                            | 2015-16 & 2016-17 ,<br>2019-20 to 2020-21                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | 30                                                                                                                   |
| 831.    | UP057          | Gyanvati Memorial Shikshan Sansthan (Charitable Trust), Village- Gopiya Ganj, Post- Bharthana, Dist: Etawah, Uttar Pradesh- 206242<br>Tel. No.: 05680 – 205722 / Mob.: 09412183049<br>Email: <a href="mailto:gmsg.bth@gmail.com">gmsg.bth@gmail.com</a>                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)                                                                                                                   | 2014-15 & 2015-16<br>2016-17, 2017-18, 2018- 19<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2021-22 to 2022-23                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | 30<br>35<br>35                                                                                                       |
| 832.    | UP058          | Handicapped Development Council, Shastripuram, Phase 1, Sikandra, Agra, Uttar Pradesh – 282007<br>Tel. No.: 9456645843<br>Email: <a href="mailto:tearsagra@gmail.com">tearsagra@gmail.com</a><br>Website: <a href="http://www.tearsagra.com">www.tearsagra.com</a>                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)                                                                                                                   | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2026-27 to 2027-28                                                                                                                                                                                                                                                                                                                   |                                                                                  | 30<br>30<br>35<br>30<br>30<br>30<br>30<br>30                                                                         |
| 833.    | UP059          | Sri Mahadew Jee Ram Adhar Biklang Shikshan Prashikshan Kendra, Kendra, Vill-Audhari, Post-Sikhari, Tehsil-Jakhanian, Dist. – Ghazipur, Uttar Pradesh – 275202 Tel. no.: 0548 – 2223066, 09651506080<br>Fax: 0548 – 2222727<br>Email: <a href="mailto:manavsevasamiti2013@gmail.com">manavsevasamiti2013@gmail.com</a>                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)<br><br>D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.H.L.S.<br><br>D.Ed.Spl.Ed.(HI)                                                                           | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2026-27 to 2027-28                                                                                                                                                           |                                                                                  | 30<br>30<br>35<br>30<br>30<br>35<br>25<br>25<br>30<br>25<br>25<br>35<br>35                                           |
| 834.    | UP061          | Amar Jyoti Institute of Special Education, (Run by: Amar Jyoti Society), Vill. + P.O. Dargah – Madhuban, Dist. Mau, Uttar Pradesh -276306<br>Tel. No.: 09336096760, 09415883586 , 05461227480<br><br>Email: <a href="mailto:jitendraadeo@rediffmail.com">jitendraadeo@rediffmail.com</a> ; <a href="mailto:amariyotimau@gmail.com">amariyotimau@gmail.com</a> ; <a href="mailto:vilayprakash1080@gmail.com">vilayprakash1080@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)<br><br>D.Ed.Spl.Ed.(ASD)<br><br>D.Ed.Spl.Ed.(IDD)                                                                                                          | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26<br>2018-19 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br>2021-22 to 2025-26                                                                                                                                                                                                                                                |                                                                                  | 25<br>35<br>35<br>25<br>25                                                                                           |
| 835.    | UP062          | Amity University, Malhore, Near Railway Station, Gomti Nagar Extension, Lucknow, Uttar Pradesh – 226003                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                                                                                                             | 2015-16, 2016-17 & 2017-18,                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                                                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme                | Duration                                                                                                                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Pradesh- 226 028<br><b>Tel.No-</b> 0522-2399500 <b>Fax:</b> 0522-2399610<br>e-mai <a href="mailto:szaidi@lko.amity.edu">szaidi@lko.amity.edu</a><br><b>Website:</b> <a href="http://www.amity.edu">www.amity.edu</a>                                                                                                                                                                                                                    | NCOE                                  | P.D.(Cl.Psy.)                              | 2018-19 to 2019-20<br>2020-21 2024-25<br><b>2025-26 to 2027-28</b>                                                             | <br><br><b>2028-29 to 2029-30</b>                                                | 08<br>8<br>8         |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Phil.(Cl.Psy.)                           | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26</b>                                                |                                                                                  | 10<br>10<br>10       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Clin.Psy.                                | <b>2025-26 to 2027-28</b>                                                                                                      | <b>2028-29 to 2029-30</b>                                                        | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | M.Clin.Psy.                                | <b>2025-26 to 2027-28</b>                                                                                                      | <b>2028-29 to 2029-30</b>                                                        | 10                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(LD)                           | <b>2023-24 to 2025-26</b>                                                                                                      | <b>2026-27 to 2027-28</b>                                                        | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | Integrated B.A./B.Com./B.Sc.- B.Ed.Spl.Ed. | <b>2022-23 to 2026-27</b>                                                                                                      |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | BA/B.Sc/B.Com,B.Ed.Spl.E d.(ID-PS)-ISITEP  | <b>Regret for 2025-26</b>                                                                                                      |                                                                                  | 20                   |
| 836.    | UP063          | <b>K.S MEMORIAL COLLEGE FOR RESEARCH &amp; REHABILITATION</b> ,<br>Near Mohanlal Ganj Bus Stand, Opp. UPAL factory, Mohanlal Ganj, Lucknow-226301 <b>Ph:-</b> 874307001, 9311070001<br><b>E-mail:</b> <a href="mailto:ksm.lucknow.specialeducation@gmail.com">ksm.lucknow.specialeducation@gmail.com</a>                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                           |                                                                                  | 25<br>30<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)                           | 2017-18 to 2019-20<br>2020-21                                                                                                  |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                          | <b>2021-22 to 2025-26</b>                                                                                                      |                                                                                  | 35                   |
| 837.    | UP064          | <b>SANKALP</b> ,<br>Opposite Govt Hospital, Barahpur, Nandganj,Ghazipur, Uttar Pradesh – 233302 <b>Tel.No.</b> – 09451596200, 05495-242825<br><b>Mail Id-</b> <a href="mailto:sankalp_handicapped@rediffmail.com">sankalp_handicapped@rediffmail.com</a> ,<br><a href="mailto:sankalp_handicapped@gmail.com">sankalp_handicapped@gmail.com</a>                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                           |                                                                                  | 25<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)                           | 2016-17, 2017-18<br>2018-19 to 2020-21                                                                                         |                                                                                  | 25                   |
| 838.    | UP065          | <b>Sarrthi Institute of Developmental Studies</b> , Run by Society for Advanced Research Rehabilitation Training & Health Initiatives (SARRTHI), H/o Sri Kamlesh Chandra Mishra, Baunonhari, Sidhauri, Sitapur District, Uttar Pradesh<br><b>Mob</b> :9455012415, 9532701138<br><b>Email:-</b> <a href="mailto:sids.sarrthi@gmail.com">sids.sarrthi@gmail.com</a><br><b>Website:</b> <a href="http://www.sarrthi.in">www.sarrthi.in</a> | NCOE                                  | D.Ed.Spl.Ed.(VI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2024-25 to 2026-27</b>                                     | <br><br><b>2027-28 to 2028-29</b>                                                | 30<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-22<br>2021-22 to 2022-23<br><b>2024-25 to 2026-27</b>                                     | <br><br><b>2027-28 to 2028-29</b>                                                | 25<br>30<br>35<br>35 |
| 839.    | UP066          | <b>Usha Charitable Trust</b> ,<br>441/125/5,Rastogi Nagar, Balaganj, Lucknow, Uttar Pradesh – 226003<br><b>Tel.No.:</b> 9026425626<br><b>Email:</b> <a href="mailto:ushacharitabletrust786@gmail.com">ushacharitabletrust786@gmail.com</a>                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                               | <br><br><b>2028-29 to 2029-30</b>                                                | 25<br>30<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)                           | 2020-21                                                                                                                        |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22,<br><b>2022-23 to 2026-27</b>                                                                                          |                                                                                  | 35                   |
| 840.    | UP067          | <b>Yuva Viklang Evam Dristibadhitharth Kalyan Sewa Sansthan</b> , (Pt.Ratiram Shukla Shiv Kumari Maha Vidyalaya Evam Prodyogiki Sansthan) Vill & Post – Bijhuri, Kurebhar, Tehsil & Ps-Jaisinghpur, District – Sultanpur, Uttar Pradesh-228151<br><b>Tel.No.:</b> 05362, 266330, 9415183976<br><b>Email:</b> <a href="mailto:yvdkss@gmail.com">yvdkss@gmail.com</a>                                                                     | NCOE                                  | D.Ed.Spl.Ed.(VI)                           | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                     |                                                                                  | 25<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)                           | 2018-19 to 2020-21                                                                                                             |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                | <b>2026-27 to 2027-28</b>                                                        | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)                           | 2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                          | <b>2026-27 to 2027-28</b>                                                        | 25<br>35<br>35       |
| 841.    | UP068          | <b>Rajesh Tiwari Punarvas Kendra Evam Sansthan</b> (Unit of Purvanchal Khadi Gramoudyog Vikas Samiti) Training Center- Near Kedarnath Saraswati Shishu Mandir, Junior High School, Delhupur, Pratapgarh – 230304<br><b>Tel. No.:</b> 0532-3251399, 09208363285<br><b>Email:</b> <a href="mailto:rtiedu@gmail.com">rtiedu@gmail.com</a> ; <a href="mailto:purvanchaledu@gmail.com">purvanchaledu@gmail.com</a>                           | NCOE                                  | D.Ed.Spl.Ed.(HI)                           | 2013-14 & 2014-15,<br>2015-16 to 2016-17,<br>2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2027-28</b> |                                                                                  | 25<br>30<br>35<br>35 |
| 842.    | UP070          | <b>Amar Jyoti Sansthan</b> ,<br>Kol Baz Bahadur,<br>Naveen Sarawati school,Azamgarh, Uttar Pradesh<br><b>Tel.No.:</b> 05462-427531, 9415883586,<br>8273042869/ <b>Fax.:</b> 05462-427531                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21                                                                           |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                          | <b>2021-22 to 2022-23</b>                                                                                                      |                                                                                  | 35                   |
| 843.    | UP071          | <b>Jay Nand Special Teachers' Training Institute</b> , Mahmad Bhari, Saray Khargi, Bikapur, Faizabad, Uttar Pradesh – 224 207<br><b>Tel.No.:</b> 05270-266777, 213113, 09451732216,<br>09415067915<br><b>Fax No. :</b> 057270-266777<br><b>Email:</b> <a href="mailto:drmanojoyadav1976@gmail.com">drmanojoyadav1976@gmail.com</a>                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)                           | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                            |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)                          | 2021-22,<br><b>2022-23 to 2026-27</b>                                                                                          |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)                           | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                |                                                                                  | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)                           | 2017-18 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                     |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)                           | 2018-19,<br><b>2019-20 to 2020-21</b><br><b>Regret for 2021-22</b>                                                             |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                            | <b>2022-23 to 2026-27</b>                                                                                                      |                                                                                  | 35                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.A.B.Ed.Spl.Ed.(HI)-ISITEP              | Regret for 2025-26                                                                                                    |                                                                                  |                       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)                         | Regret for 2025-26                                                                                                    |                                                                                  |                       |
| 844.    | UP072          | Sarveshwari Shikshan Sansthan,<br>Sahso Bazar, Sahso, Allahabad, Uttar Pradesh<br>Tel.No.: 0532-2540706, 08400230550,<br>09473851264, 9918006700, 7004264707<br>Email: <a href="mailto:sarveshwarishikshansansthan@gmail.com">sarveshwarishikshansansthan@gmail.com</a>                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2015-16, 2016-17,<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                              |                                                                                  | 30<br>30<br>30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(VI)                         | 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                                            |                                                                                  | 30<br>35              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ID)                         | 2017-18 to 2019-20<br>2020-21                                                                                         |                                                                                  | 25<br>30              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2025-26                                                                                                    |                                                                                  | 35                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(VI)                         | 2021-22 to 2022-23<br>Regret for 2023-24                                                                              |                                                                                  | 30                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2025-26                                                                                                    |                                                                                  | 30                    |
| 845.    | UP073          | National Institute for the Empowerment of Persons with Intellectual Disabilities (Divyangjan) (NIEPID)<br>Northern Regional Centre, C-44A, Sector-40, Noida, Gautam Budh Nagar, Uttar Pradesh – 201301<br>Tel. no. 0120-2502240, 8460920634<br>Email: <a href="mailto:nimhrc86@gmail.com">nimhrc86@gmail.com</a> ; <a href="mailto:niepidrcnoida@gmail.com">niepidrcnoida@gmail.com</a><br>Website: <a href="https://niepid.nic.in">https://niepid.nic.in</a> | RC-DEPwD                              | D.Ed.Spl.Ed.(ID)                         | 2005-06 to 2009-10<br>2010-11 to 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2020-21                         |                                                                                  | 33                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                              | 2026-27 to 2029-30                                                               | 35<br>35 + 3 EWS      |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Ed.Spl.Ed.(ID)                         | 2013-14 & 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2023-24<br>2024-25 to 2026-27      | 2027-28 to 2029-30                                                               | 30<br>30              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Ed.Spl.Ed.(ID)                         | 2021-22 to 2025-26                                                                                                    | 2026-27 to 2027-28                                                               | 15                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | 2026-27 to 2032-33                                                                                                    |                                                                                  | 20                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Phil.(Rehab.Psy.)                      | 2023-24 to 2025-26                                                                                                    |                                                                                  | 08                    |
| 846.    | UP074          | Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan) Regional Centre,<br>Plot No.19, Block-P, Amitash Marg, Sector-12, Noida, Opposite Noida Stadium, Gate No. 6, Uttar Pradesh – 201301<br>Tel. no.- 0120- 2500474 / 2500484<br>Email – <a href="mailto:ayvinihnrcc@gmail.com">ayvinihnrcc@gmail.com</a> , <a href="mailto:adnrc-nihh@nic.in">adnrc-nihh@nic.in</a>                                                             | RC-DEPwD                              | B.A.S.L.P.                               | 2008-09, 2009-10<br>2010-11, 2011-12<br>2012-13 to 2016-17<br>2017-18,<br>2018-19 to 2022-23<br>2023-24 to 2025-26    | 2026-27 to 2029-30                                                               | 20<br>25<br>25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(HI)                         | 2007-08 to 2011-12<br>2012-13 & 2013-14<br>2014-15 to 2018-19<br>2019-20 to 2020-21<br>2021-22,<br>2022-23 to 2026-27 | 2027-28 to 2028-29                                                               | 30<br>35<br>38 (35+3) |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.H.L.S.                                 | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18,<br>2018-19 to 2022-23<br>Regret for 2023-24                      |                                                                                  | 25<br>25              |
| 847.    | UP076          | Nai Subah<br>(Institute of Mental Health & Behavioural Sciences) Khanav,<br>near Water Tank, Post- Bachav, District- Varanasi -221011<br>Tel: 9415302922, 9415410176, 8004430471<br>E-mail id : <a href="mailto:naisubahinstitute@gmail.com">naisubahinstitute@gmail.com</a> ; <a href="mailto:directornaisubah@gmail.com">directornaisubah@gmail.com</a>                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                              | 2027-28 to 2028-29                                                               | 35<br>35              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | P.G.D.R.P.                               | 2020-21 to 2024-25<br>2025-26 to 2027-28                                                                              | 2028-29 to 2029-30                                                               | 25<br>25              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | M.Phil.(Cl.Psy.)                         | Regret for 2021-22<br>2022-23 to 2026-27                                                                              |                                                                                  | 10                    |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | B.Clin.Psy.                              | 2025-26 to 2029-30                                                                                                    |                                                                                  | 20                    |
| 848.    | UP075          | Akanksha Institute Of Rehabilitation, (Run by: Amar Jyoti Society) , Kharagipur Gangupur, District – Mau, Uttar Pradesh<br>Tel.No.. – 05461-227531, 9415106651<br>Mail Id- <a href="mailto:yadujitu@gmail.com">yadujitu@gmail.com</a>                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2016-17, 2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                                   |                                                                                  | 25<br>30<br>35        |
| 849.    | UP077          | Vijay Singh Pal Balika Degree College, Gurghari Talaab (Sakra) Mohan Road, Post Kakori, District – Lucknow, Uttar Pradesh<br>Tel.No.– 09336497239<br>Mail Id- <a href="mailto:vspbdcollegelko@gmail.com">vspbdcollegelko@gmail.com</a>                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                        |                                                                                  | 25<br>25<br>35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(ID)                         | 2018-19 to 2019-20<br>2020-21                                                                                         |                                                                                  | 25<br>25              |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                              | 2026-27 to 2027-28                                                               | 35<br>35              |
| 850.    | UP078          | Central Public School, (Institute of literacy development) Sector- 8 Rajni Khand, Sharda Nagar, Lucknow, Uttar Pradesh – 226002 /<br>Tel.No.– 09450093776<br>Mail Id- <a href="mailto:join_tnp@rediff.com">join_tnp@rediff.com</a>                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2021-22 to 2022-23<br>2020-21<br>2021-22 to 2022-23                        |                                                                                  | 25<br>35<br>25<br>35  |
| 851.    | UP079          | Society for Institute Of Psychological Research And                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                          | 2016-17, 2017-18,                                                                                                     |                                                                                  |                       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                 | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                | <b>Health, Aas Mandbudhi Vishisht Vidhalaya Behind Kundan Model Inter College Talwar Shah Street Amroha, District - Amroha Uttar Pradesh - 244221</b><br><b>Tel.No.05922 260075, 09410681250, 05922262665</b><br><b>Email.: siprhamroha@gmail.com</b><br><b>Website.: www.siprh.com</b>                                                     | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                            |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(CP)            | 2017-18, 2018-19 & 2019-20<br>2021-22                                                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2025-26                                                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | 2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                              |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | 2017-18, 2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                              |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Clin.Psy.                 | 2025-26 to 2029-30                                                                                                                       |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | M.Clin.Psy.                 | 2025-26 to 2029-30                                                                                                                       |                                                                                  | 10     |
| 852.    | UP082          | <b>T.S. Misra Medical College And Hospital A Unit Of Vedic And Futuristic Edutech, 463/1, Village Anaura, Pargana Bijnore, Tehsil And District Lucknow, Uttar Pradesh -226008</b><br><b>Tel.No.0522-2061122, 9415017126</b>                                                                                                                 | <b>NCOE</b>                           | D.Ed.Spl.Ed.(VI)            | 2016-17, 2017-18, 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 35     |
| 853.    | UP083          | <b>Hind Mahavidyalaya</b><br>Murarpur, Near Railway Station, Dariyabad, Barabanki, Uttar Pradesh<br><b>Tel.No. -9936134049, 9935371165</b><br><b>Mail Id- hinddegreecollage@gmail.com</b>                                                                                                                                                   | <b>NCOE</b>                           | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>Regret for 2023-24</b>                                       |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | B.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                    |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                                                                            |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>Regret for 2023-24</b>                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2020-21<br>2021-22,<br>2022-23 to 2023-24<br><b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b> |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  |        |
| 854.    | UP084          | <b>Anchal Foundation,</b><br>Kamaluddinpur, Bhawanipur,<br>Antu Pratapgarh, Uttar Pradesh – 230501<br><b>Tel.No. – 05368-275106, 9450050211</b><br><b>Mail Id- ambujshukla1093@gmail.com</b>                                                                                                                                                | <b>NCOE</b>                           | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19 to 2020-21<br>2021-22 to 2025-26                                                                               |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22,<br>2022-23 to 2026-27                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                            |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22, 2022-23 to 2026-27                                                                                                              |                                                                                  | 25     |
| 855.    | UP085          | <b>Saurabh Shobhit Shikshan Prashikshan Kendra,</b> Punjab Expalor Compound, Meerut road, Ghaziabad, Uttar Pradesh (Shri Adwait Pariwar Foundation, A-2, Siddiknagar, opp.uttam tyata, meerut road, Ghaziabad, UP-201003)<br><b>Tel.No.–01232-220781, 9891478485, 7800770225, 9871208482</b><br><b>Mail Id- saurabhshobhitbtc@gmail.com</b> | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ASD)           | 2016-17, 2017-18, 2018-19 to 2019-20                                                                                                     |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21                                                                                         |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                       |                                                                                  | 35     |
| 856.    | UP087          | <b>Madan Gopal Training Institute for Special Education,</b> 221, Race Course, Meerut Cantt, Uttar Pradesh /<br><b>Tel.No.– 0121-2511597, 9720028154, 7417741777</b><br><b>Mail Id- deaf.dumbschoolmrtcantt@gmail.com</b>                                                                                                                   | <b>NCOE</b>                           | D.Ed.Spl.Ed.(HI)            | 2016-17, 2017-18, 2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                                                   |                                                                                  | 25     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 35     |
| 857.    | UP088          | <b>College Of Higher Studies,</b> Vill- Habibpur, Teh – Phoolpur, Jhansi, District – Allahabad,<br><b>Tel.No. – 0522-201750, 9936134049</b>                                                                                                                                                                                                 | <b>NCOE</b>                           | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                                                                                       |                                                                                  | 35     |
| 858.    | UP089          | <b>Institute of Rehabilitation and Allied Studies,</b> C/o Santosh Memorial Education & Welfare Society, 116 K.M.Stone, Delhi –Mathura Road, Chhata, Mathura, Uttar Pradesh<br><b>contact no. 9891072163, 8750505286</b><br><b>Mail Id- irasmathura@gmail.com</b>                                                                           | <b>NCOE</b>                           | D.Ed.Spl.Ed.(ID)            | 2016-17 to 2020-21                                                                                                                       |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(CP)            | 2019-20<br>2020-21, 2021-22                                                                                                              |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2025-26                                                                                                                       |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       |                             |                                                                                                                                          |                                                                                  | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ASD)           | 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                   |                                                                                  | 30     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
| 859.    | UP091          | Smt. Fulehra Vishisht B.T.C. Prashikshan Kendra, Village – Kamtailla, Rasra, District – Ballia, Uttar Pradesh – 221712 Tel.No.. – 9690331144, 7351331144 Mail Id- fulehrabtc@gmail.com                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ASD)                        | 2016-17, 2017-18, 2018-19<br><b>2021-22 to 2022-23</b>                                                                                |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ID)                         | 2016-17, 2017-18, 2018-19                                                                                                             |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                       | 2026-27 to 2027-28                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(CP)                         | 2016-17, 2017-18, 2018-19<br>2021-22                                                                                                  |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(MD)                         | 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                  | 2026-27 to 2027-28                                                               | 35                   |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                       | 2026-27 to 2027-28                                                               | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
| 860.    | UP090          | Baba Sunder Singh Shiksha Samiti, Kanoongopura(South),Behind Police Chowki, Dist. – Bahraich, Uttar Pradesh – 271801 Tel.No.. – 9450427218, 9415054079, 8948530070 Mail Id- brhbalmeet@gmail.com                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                                            |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
| 861.    | UP093          | Medha Special Teacher Training Institution, Purana Fazil Nagar Road, Kashiya, Kushinagar, UP-274402. (GRAMIN SHIKSHA PARISAD, VILL. & POST BAHADURPUR, DISTT. BASTI, Uttar Pradesh Tel. No. – 7678945866, 9453462300, Mail Id- registrar@sanskriti.edu.in | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2016-17, 2017-18, 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                    |                                                                                  | 25<br>30<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
| 862.    | UP094          | Sanskriti University, School of Rehabilitation 28 KM Stone, Mathura – Delhi Highway, Chhata, District – Mathura, Uttar Pradesh – 281 401 Tel. No. – 09319554203, 09358512345 Mail Id- registrar@sanskriti.edu.in                                          | NCOE                                  | D.Ed.Spl.Ed.(ASD)                        | 2016-17, 2017-18, 2018-19, 2019-20<br>2020-21                                                                                         |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(CP)                         | 2016-17, 2017-18, 2018-19, 2019-20<br>2020-21                                                                                         |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ID)                         | 2016-17, 2017-18, 2018-19, 2019-20 to 2020-21                                                                                         |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)                        | 2021-22 to 2023-24<br><b>2024-25</b>                                                                                                  |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(VI)                         | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(LD)                         | 2016-17, 2017-18, 2018-19, 2019-20 to 2023-24<br><b>2024-25</b>                                                                       |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)                         | <b>2022-23 to 2026-27</b>                                                                                                             |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                           |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-FS)-ISITEP | <b>2025-26 to 2027-28</b>                                                                                                             | 2028-29 to 2029-30                                                               | 20                   |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)                         | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                       | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(VI)                         | <b>2022-23 to 2023-24</b><br><b>Regret for 2024-25</b>                                                                                |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
| 863.    | UP095          | Prayag College of Special Education 117/731 W2, Vasant Vihar Naubasta, Kanpur Nagar, Uttar Pradesh - 208021 Ph. 09450508243 E-mail: prayagcollege@gmail.com                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2017-18<br>2018-19 to 2020-21<br><b>Regret for 2021-22</b>                                                                            |                                                                                  | 25                   |
| 864.    | UP096          | Shri Dayal Janhit Shikshan Sansthan, J.K. Samekit Public School Kanausi, manak nagar, Lucknow, Uttar Pradesh E-mail:- <a href="mailto:sridayal12016@gmail.com">sridayal12016@gmail.com</a> Mob. No. 7355489946                                            | NCOE                                  | D.Ed.Spl.Ed.(VI)                         | 2017-18 to 2020-21<br>2021-22, 2022-23 to 2026-27 (Valid till 2024-25)<br>2024-25 (Conditional Approval)<br><b>2025-26 to 2027-28</b> |                                                                                  | 25<br>35<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)                         | 2017-18 to 2021-22<br>2022-23 to 2026-27 (Valid till 2024-25)<br>2024-25 (Conditional Approval)<br><b>2025-26 to 2027-28</b>          | 2028-29 to 2029-30                                                               | 25<br>35<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ID)                         | 2018-19 to 2019-20<br>2020-21 to 2020-21<br>2021-22                                                                                   |                                                                                  | 25<br>30<br>30       |
| 865.    | UP097          | Patel Shiksha Samiti Village – Terwa Gausganj, District – Hardoi, Uttar Pradesh e-mail id : <a href="mailto:jpvermagsi@gmail.com">jpvermagsi@gmail.com</a> Contact No. 8090360007 / 8176950000                                                            |                                       | D.Ed.Spl.Ed.(HI)                         | 2022-23 to 2026-27 (Valid till 2024-25)<br>2024-25 (Conditional Approval)<br><b>2025-26 to 2027-28</b>                                | 2028-29 to 2029-30                                                               | 35<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
| 865.    | UP097          | Patel Shiksha Samiti Village – Terwa Gausganj, District – Hardoi, Uttar Pradesh e-mail id : <a href="mailto:jpvermagsi@gmail.com">jpvermagsi@gmail.com</a> Contact No. 8090360007 / 8176950000                                                            |                                       | D.Ed.Spl.Ed.(HI)                         | 2017-18, 2018-19 & 2019-20<br>2020-21<br><b>2021-22 to 2022-23</b><br><b>Regret for 2023-24</b>                                       |                                                                                  | 25<br>25<br>30       |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |
|         |                |                                                                                                                                                                                                                                                           |                                       |                                          |                                                                                                                                       |                                                                                  |                      |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                             | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2017-18,<br>2018-19 & 2019-20<br>2020-21<br>2021-22 to 2025-26                       |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18,<br>2018-19 & 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26 | 2026-27 to 2027-28                                                               | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                   |                                                                                  | 30                   |
| 866.    | UP099          | Sarva Seva Sansthan<br>Village-Navaratanpur,Post-Nawanagar,District- Ballia(UP),Pin 206373                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                   |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                   |                                                                                  | 35                   |
| 867.    | UP100          | Panna Lal Memorial Institute For Handicapped, Vill.- Kuchawali, Kanth Road, District- Moradabad, Uttar Pradesh Mob-09412240596, Email Id- saraswatieducational96@gmail.com                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20,<br>2020-21<br>Regret for 2021-22                                 |                                                                                  | 25<br>25             |
| 868.    | UP101          | Prakash Kiran Educational Institution Saliyyad Sarawan, Kaushambi ( Allahabad, Uttar Pradesh Mob- 09415024471. Office no- 0532-2622030 Email id- ritural200177@gmail.com, prakashkiraneducational@gmail.com | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2017-18 to 2019-20<br>2020-21                                                        |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(DB)            | 2017-18 to 2019-20<br>2020-21, 2021-22                                               |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2025-26                                                                   |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21                                                        |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2018-19 to 2019-20                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                   |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2023-24<br>2024-25 to 2026-27                                             | 2027-28 to 2028-29                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                   |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                   |                                                                                  | 30                   |
| 869.    | UP102          | Happiness Teachers Training Institute Mandi Chauraha Rukmani Vihar, District - Mathura, Uttar Pradesh Email Id- htt85350@gmail.com , T.No. 0565-2826736. Mob -7017480744 / 9027325666,                      | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                        |                                                                                  | 30<br>30             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br>2023-24 to 2025-26                                             | 2026-27 to 2027-28                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 30<br>30<br>35       |
| 870.    | UP103          | Premalata Jan Kalyan Trust Special Education , Vill- Dildarnagar Ghazipur Thana Ke Samne District – Ghazipur, Uttar Pradesh Mobile no. 9431426567                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
| 871.    | UP104          | Chandan Memorial Awasi Viklang Vidyalaya Tera Mill Chauraha, Gouspur Road, Kaushambi, Uttar Pradesh - 212214 Email id- chandanmemorial@gmail.com Mob- 9792983492. Office no. 0532-2702250.                  | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                      |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                   |                                                                                  | 35                   |
| 872.    | UP105          | Indra Pal Singh Memorial Rehabilitation Institute 442/682 Near Atul School, Generalganj, Lucknow, Uttar Pradesh - 226003, Mob. 7080839992 Email id. pramendrasingh786@gmail.com, indrapaltrust@gmail.com    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26            | 2026-27 to 2027-28                                                               | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24<br>2024-25 to 2026-27                                             | 2027-28 to 2028-29                                                               | 35<br>35             |
| 873.    | UP106          | Srijan Vishesh Shikshak Prashikshan Sansthan Village - Khalilabad, Sant Kabir Nagar, UP Email id- pankajsinghtai@gmail.com . Mob- 7678945866. office no- 0551-2200954.                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
| 874.    | UP107          | Srijan Vishesh Shikshak Prashikshan Sansthan Anand Nagar, Maharajganj, Uttar Pradesh Email id- srijanspl@gmail.com . Mob- 7678945866. Office no- 0551-2200954.                                              | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26<br>2026-27 to 2029-30            |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
| 875.    | UP108          | ITM Institute Of Higher Education, Village Jungal, Post-cherhri, The pharenda, Dist Maharajganj, Uttar Pradesh Email:- itmspecialbhc@gmail.com Mob:- 9415456494, 5523-233328                                | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                   |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2017-18 to 2019-20                                                                   |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                                                                   | 2026-27 to 2027-28                                                               | 35                   |
| 876.    | UP109          | Shanti Niketan Special School 30A, Panna Lal Road, Allahabad, Pin 211002 Email id - sanskaarded@gmail.com , Mob- 9837031144, Office no-0532-2460810.                                                        | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2017-18 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                  |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2017-18 to 2019-20<br>2020-21                                                        |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                   |                                                                                  | 30                   |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme                           | Duration                                                                          | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(H)                                       | 2023-24 to 2025-26                                                                | 2026-27 to 2027-28                                                               | 35       |
| 877.    | UP110          | <b>Raj Kishori Devi Sikshan Prasikshan Sewa Sansthan</b><br><br>Vill- Babhnaouli Post- Garwar Dist- Ballia, Uttar Pradesh - 277121<br>Email id- <a href="mailto:raj.up101@gmail.com">raj.up101@gmail.com</a><br>Mob- 9415659882. Office no- 05498-238124.                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)                                      | 2017-18 to 2019-20<br>2020-21                                                     |                                                                                  | 25<br>25 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22 to 2022-23                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2023-24 to 2027-28                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                                     | 2023-24 to 2024-25                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)                                      | 2023-24 to 2027-28                                                                |                                                                                  | 35       |
| 878.    | UP111          | <b>Chaudhary Charan Singh Institute Of Special Education</b><br>Chaprauli Road Baraut District - Baghpat, Uttar Pradesh - 250611<br>Email id. <a href="mailto:ccsime.jabid@gmail.com">ccsime.jabid@gmail.com</a> .<br>Mob. 9813342781. office no. 01234-252976.                                          | NCOE                                  | D.Ed.Spl.Ed.(CP)                                      | 2017-18 to 2019-20                                                                |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)                                      | 2017-18 to 2019-20<br>2020-21                                                     |                                                                                  | 25<br>25 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                                     | 2021-22 to 2025-26                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ASD)                                     | 2018-19 to 2019-20                                                                |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2018-19 to 2019-20                                                                |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)                                      | 2020-21                                                                           |                                                                                  | 25       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22 to 2025-26                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                                      | 2023-24 to 2025-26                                                                | 2026-27 to 2027-28                                                               | 30       |
| 879.    | UP112          | <b>Amity University</b><br>Amity Institute of Rehabilitation Sciences, Room G-12, Ground Floor, I-2 Block, Sector – 125, Noida, Uttar Pradesh – 201303<br>Tel. No.: 0120-4392092<br>Email: <a href="mailto:airs@amity.edu">airs@amity.edu</a> ; <a href="mailto:jpujari@amity.edu">jpujari@amity.edu</a> | NCOE                                  | B.Ed.Spl.Ed.(LD)                                      | 2013-14, 2014-15 & 2015-16, 2016-17, 2017-18,<br>2018-19 to 2022-23               |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2023-24 to 2025-26                                                                | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | Integrated B.A./ B.Com./B.Sc.-B.Ed. Special Education | 2013-14, 2014-15,,<br>2015-16, 2016-17, 2017-18 to 2018-19,<br>2019-20 to 2021-22 |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2022-23 to 2026-27                                                                |                                                                                  | 15       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(LD)                                      | 2014-15 & 2015-16<br>2016-17, 2017-18<br>2018-19 to 2019-20<br>2020-21 to 2024-25 |                                                                                  | 20       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)                                      | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2022-23                      |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2023-24 to 2027-28                                                                |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(ID)                                      | 2014-15 & 2015-16<br>2016-17, 2017-18<br>2018-19 to 2020-21                       |                                                                                  | 10<br>10 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22 to 2025-26                                                                |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ASD)                                     | 2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2022-23                      |                                                                                  | 30<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2023-24 to 2025-26                                                                | 2026-27 to 2027-28                                                               | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | M.Ed.Spl.Ed.(ASD)                                     | 2021-22 to 2025-26                                                                |                                                                                  | 15       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(ID)                    | 2017-18 to 2019-20<br>2020-21 to 2024-25                                          |                                                                                  | 20<br>20 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | Integrated B.Ed.- M.Ed.Spl.Ed.(SLD)                   | 2017-18 to 2019-20<br>2020-21 to 2024-25                                          |                                                                                  | 20<br>20 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | C.C.C.G.                                              | 2022-23 to 2026-27                                                                |                                                                                  | 30       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP              | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(LD-MS)-ISITEP              | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 20       |
| 880.    | UP113          | <b>Liladhar Siksha Prsaran Samiti</b><br>Village - Palchandran post - Tari Bara Gaon, District - Ballia, Uttar Pradesh<br>Email id. <a href="mailto:pavanballia365@gmail.com">pavanballia365@gmail.com</a> . Mob. 9450410180.<br>Office no. 05491-231306                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)                                      | 2017-18,<br>2018-19 to 2019-20<br>2020-21                                         |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22 to 2024-25                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                                     | 2023-24 to 2024-25                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2025-26 to 2027-28                                                                | 2028-29 to 2029-30                                                               | 35       |
| 881.    | UP114          | <b>Siddarth Degree College,</b><br>Siddarth Shiksha Niketan, Birdpur, Siddarth Nagar, Uttar Pradesh, Tel: 05544- 261999, 9415912005, 9792570050<br>e-mail <a href="mailto:raviiprakashsrivastav1@gmail.com">raviiprakashsrivastav1@gmail.com</a>                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)                                      | 2017-18 to 2019-20<br>2020-21                                                     |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22 to 2024-25                                                                |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | Regret for 2025-26                                                                |                                                                                  |          |
| 882.    | UP115          | <b>Krishna Jan Kalyan Sikshan Sansthan,</b><br>115/A Gopal Nagar, Maal Road, Mathura 281001<br>e-mail: <a href="mailto:krishnajankalyan20102008@rediffmail.com">krishnajankalyan20102008@rediffmail.com</a><br>; <a href="mailto:rohit34444@gmail.com">rohit34444@gmail.com</a>                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                                      | 2018-19 to 2019-20<br>2020-21                                                     |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2021-22,                                                                          |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2022-23 to 2026-27                                                                |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)                                      | 2018-19 to 2019-20<br>2020-21                                                     |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)                                     | 2021-22,                                                                          |                                                                                  | 35       |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       |                                                       | 2022-23 to 2026-27                                                                |                                                                                  |          |
|         |                |                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(VI)                                      | 2022-23 to 2026-27                                                                |                                                                                  | 35       |
| 883.    | UP116          | <b>LRS World College,</b>                                                                                                                                                                                                                                                                                |                                       |                                                       | 2018-19 to 2020-21                                                                |                                                                                  | 25       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                        | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | Vill- Shahpur Abdulwari, Post- Buderna, Distt- Moradabad UP 244221<br>E-mail <a href="mailto:ahead.mbd@gmail.com">ahead.mbd@gmail.com</a><br>Contact No. 9690161301, 9811714071                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                  |                                                                                  | 30<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22,<br><b>2022-23 to 2026-27</b>                                            |                                                                                  | 35                   |
| 884.    | UP117          | Parivartan Institute for Differently Abled<br>Vill & Post Bachchhanv, Dist- Varanasi, UP - 221011<br>Tel. No. 9415228591/ 0542-2300506<br>E-mail id <a href="mailto:parivartanschoolvns@gmail.com">parivartanschoolvns@gmail.com</a>                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22<br><b>2022-23 to 2024-25</b>                                             |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | 35                   |
| 885.    | UP118          | Chandrdeep Singh Smark Mahavidyalaya<br>Raghopur Rasra Ballia Vill-Raghopur, Post Athilapura Rasara Ballia –UP-221712<br>Tel: 9415830382, 9451341818, 9598647507<br>e-mail <a href="mailto:sudhirsingh12399@gmail.com">sudhirsingh12399@gmail.com</a><br><a href="http://www.cssmv.org.in">www.cssmv.org.in</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22,<br><b>2022-23 to 2026-27</b>           |                                                                                  | 25<br>30<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2023-24 to 2027-28</b>                                                        |                                                                                  | 35                   |
| 886.    | UP119          | Swaraj College of Education,<br>NH-3, Agra Gwalior Road, Tehra, Tehsil- Kheragarh, Agra-283124 UP<br>e-mail id <a href="mailto:drakgupta3674@gmail.com">drakgupta3674@gmail.com</a>                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22,<br><b>2022-23 to 2026-27</b>           |                                                                                  | 25<br>30<br>35       |
| 887.    | UP120          | Bimla International Public School,<br>Makhddompur, Kaithi, Jaiti Kheda, Sarojinii Nagar, Lucknow<br>E-mail-id <a href="mailto:b.i.publicschool@gmail.com">b.i.publicschool@gmail.com</a>                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b> | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                  | <b>2026-27 to 2027-28</b>                                                        | 35<br>35             |
| 888.    | UP121          | Cross Belly Rehabilitation Sansthan, Kukuripur, Sathiaon, Azamgarh UP – 276406 e-mail <a href="mailto:crossbellyschool@yahoo.co.in">crossbellyschool@yahoo.co.in</a>                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                  |                                                                                  | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2027-28</b> |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                  | <b>2026-27 to 2027-28</b>                                                        | 35<br>35             |
| 889.    | UP122          | Kamkus College of Special Education (Bhagirathi Seva Sansthan),<br>R-10/44 New Rajnagar, Dist- Ghaziabad 201- 2002, UP<br>e-mail id: - <a href="mailto:kamkus.spledu1999@gmail.com">kamkus.spledu1999@gmail.com</a>                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ASD)           | 2018-19 to 2020-21                                                               |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | 35                   |
| 890.    | UP123          | VINDA Pal Ugrasen Pal Institute for Special Education,<br>Vill-Siktaha Parmeshwarpur, Post-Siktaha Dhanghata, Dist-Sant Kabir Nagar-272172 UP e-mail <a href="mailto:vpupspeedu@gmail.com">vpupspeedu@gmail.com</a>                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2024-25 to 2026-27</b> | <b>2027-28 to 2028-29</b>                                                        | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>            | <b>2026-27 to 2027-28</b>                                                        | 25<br>35<br>35       |
| 891.    | UP124          | Bharat Mata Samajotthan Samiti ,<br>545 KAA/HN/24, Hansh Nagar, Near Para Police Chowki, Lucknow-226011-UP<br>e-mail-id <a href="mailto:bmsslko@gmail.com">bmsslko@gmail.com</a> 8840543452; 9807387414                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                  | <b>2026-27 to 2027-28</b>                                                        | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(VI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | 35                   |
| 892.    | UP125          | Shri Bajrangji Singh Shiksha Samiti,<br>Vill-Jogiya Post-Ghughli, Dist-Maharajganj, UP- 273151<br>e-mail <a href="mailto:bajrangisingh@gmail.com">bajrangisingh@gmail.com</a> ;<br><a href="mailto:santosh.san.singh@gmail.com">santosh.san.singh@gmail.com</a><br><br>05523-234010, 9919234911                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2020-21<br>2021-22 to 2022-23                                         |                                                                                  | 25<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                    |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | 35                   |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(VI)            | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | 35                   |
| 893.    | UP126          | M. L. Academy College of Special Education, Village- Hari Narayanpur, Post-Anjana, Thana Pura Kalandar , Tehsil Sadar Distd-Faizabad, UP- 224172<br>e-mail <a href="mailto:shyamgi1983@gmail.com">shyamgi1983@gmail.com</a>                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>            | <b>2026-27 to 2027-28</b>                                                        | 25<br>35<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | 35                   |
| 894.    | UP127          | Ramsanehi School of Special Education Vill & Post – Kajha Khurd, District – Mau Uttar Pradesh-276403<br>e-mail <a href="mailto:rsmemmmau@gmail.com">rsmemmmau@gmail.com</a>                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                       |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                 |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b> | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>35<br>35 |
| 895.    | UP128          | Krishna Kant School of Special Education,<br>GARAWA PAHASA, Dist- Mau-221705<br><a href="mailto:ranassingh0011@gmail.com">ranassingh0011@gmail.com</a>                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b> | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>35<br>35 |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                |                                                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2025-26                                                                               |                                                                                  | 25<br>25<br>35<br>35 |
| 896.    | UP129          | Sanskaar Special School<br>Jayantipur, sulem Sarai, Allahabad, U.P Email:-<br><a href="mailto:sanskaarded@gmail.com">sanskaarded@gmail.com</a>                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                                                                               |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                                           |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                      |                                                                                  | 35                   |
| 897.    | UP130          | Suveera Institute for Rehabilitation and Disabilities 102 / 83A, Maharishi Nagar Vistar, Bhitauli, Near IIM, Sitapur Road, Lucknow 226013 e-mail <a href="mailto:suveerawelfaretrust@gmail.com">suveerawelfaretrust@gmail.com</a><br>Mob 08935031769 / 9415101769                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28                                                                               | 2028-29 to 2029-30                                                               | 25<br>30<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                                                                      |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br>2025-26 to 2027-28                                                                                                                | 2028-29 to 2029-30                                                               | 35<br>35             |
| 898.    | UP131          | Mahant Digvijanath School for Special Education, Vill & Post- Umapur Dist-Mau-275101 e-mail <a href="mailto:mdnshikshamau@gmail.com">mdnshikshamau@gmail.com</a>                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21 to 2021-22<br>2021-22 to 2025-26                                                                                          |                                                                                  | 25<br>30<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                                                                     |                                                                                  | 25<br>25<br>35       |
| 899.    | UP132          | Jai Maa Saraswati Sewa Sansthan, Kol Pandey Bhwarnath, Tehsil Sadar, Dist- Azamgarh, UP e-mail <a href="mailto:jmsdedmr31518@gmail.com">jmsdedmr31518@gmail.com</a>                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2018-19 to 2019-20<br>2020-21<br>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)                                              |                                                                                  | 25<br>25             |
| 900.    | UP133          | Shree Kailash Disability and Rehabilitation Society, Head Office near kaifi Azami Marg, Post- Phoolpur, Dist-Azamgarh-276304-UP e-mail <a href="mailto:skrahbsociety@vsnl.com">skrahbsociety@vsnl.com</a>                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                                                                      |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                                           |                                                                                  | 25<br>25             |
| 901.    | UP134          | Lucknow College of Rehabilitation Studies, 567-Anubhav, ELDECO-2, Raibareilly Road, Lucknow, Uttar Pradesh - 226025 e-mail <a href="mailto:mguptavwt@gmail.com">mguptavwt@gmail.com</a><br>Mob. No. 9616463525, 0522-3155889                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2018-19 to 2019-20<br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)<br>Regret for 2021-22 |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2024-25                                                                                          |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | B.A.S.L.P.                  | 2025-26 to 2027-28                                                                                                                                      | 2028-29 to 2029-30                                                               | 20                   |
| 902.    | UP135          | Late Prem Narayan Krishna Tripathi Smarak Siksha Evam Gramin Vikas Samiti, Village -Partawal Bazar, Post- Partawal, Dist- Maharaigani, Uttar Pradesh                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                                                     |                                                                                  | 25<br>25<br>35       |
| 903.    | UP136          | AID CANCER and Tuberculosis Society Makhdoompur Kaithi, Jaiti Kheda, Sarojini Nagar, Lucknow e-mail <a href="mailto:utaneja1@gmail.com">utaneja1@gmail.com</a>                                                                                                                                          | NCOE                                  | D.H.L.S.                    | 2018-19 to 2019-20<br>2018-19 to 2019-20                                                                                                                |                                                                                  | 25<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | B.Ed.Spl.Ed.(ID)            | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20)                                             |                                                                                  | 30                   |
| 904.    | UP137          | Smt. Shubhrajai Devi Degree College Tiwaripur, Barhyapar, Gorakhpur UP e-mail <a href="mailto:smtshubhrajidevi@gmail.com">smtshubhrajidevi@gmail.com</a>                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                                           |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                                                                      |                                                                                  | 35                   |
| 905.    | UP139          | Sarathi Institute of Developmental Studies, Run by Society for Advanced Research Rehabilitation Training & Health Initiatives (SARRTHI), House No-11, Singla Complex, Safedabad, Dist- Barabanki, Uttar Pradesh-225003 Email:- <a href="mailto:sarathi.lucknow@gmail.com">sarathi.lucknow@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>Regret for 2023-24                                                                               |                                                                                  | 25<br>25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                                           |                                                                                  | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br>2023-24 to 2025-26                                                                                                                | 2026-27 to 2027-28                                                               | 35<br>35             |
| 906.    | UP140          | Ramlali Patel Shaikshik Vikas Sansthan, Village Kherwa Posat Purbawa, Dist Hardoi- 241303 UP Tel: 6387703886, 8840968889 Email:- <a href="mailto:udaivikramsingh@rediffmail.com">udaivikramsingh@rediffmail.com</a> , <a href="mailto:ramdevat74@gmail.com">ramdevat74@gmail.com</a>                    | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28                                                                               |                                                                                  | 25<br>25<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                         |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                                                     |                                                                                  | 25<br>25<br>35       |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                              | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                              | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                      |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|
|         |                |                                                                                                                                                                                                                                                                                       |                                       |                             | <b>Regret for 2023-24</b>                                                                                                             |                                                                                  |                             |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2023-24 to 2027-28</b>                                                                                                             |                                                                                  | <b>35</b>                   |
| 907.    | UP141          | <b>Amar Jyoti Sansthan,</b><br>Vill-Kirtupur, Po Mohammaddalla, Teh- Sadat, Dist- Azamgarh, Uttar Pradesh<br>Email:- <a href="mailto:amarjyotiazamgarh@rediffmail.com">amarjyotiazamgarh@rediffmail.com</a> ;<br><a href="mailto:amarjyotiazm2@gmail.com">amarjyotiazm2@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br><br>Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25                          |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(CP)            | 2018-19 to 2019-20                                                                                                                    |                                                                                  | 25                          |
| 908.    | UP142          | <b>Shree Chandra Bhan Singh Degree college</b> Village- Chandpur, Post- Gonapur, Police Station Sikarara Dist- Jaunpur UP-222131<br>e-mail <a href="mailto:chandrabhansinghdegrecoll@gmail.com">chandrabhansinghdegrecoll@gmail.com</a>                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                      | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | B.Ed.Spl.Ed.(ID)            | <b>2022-23 to 2023-24</b>                                                                                                             |                                                                                  | <b>30</b>                   |
| 909.    | UP143          | <b>Integrated Institute of Rehab. for the Disabled (Viklang Punarwas Sansthan),</b><br>376, Jangjeet Nagar, Rajpur Chungi, Shamsabad Road, District – Agra, Uttar Pradesh-282001<br>Tel: 9058596091, 9415354431, 9891165194                                                           | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                                                                       |                                                                                  | 35<br><b>35</b>             |
| 910.    | UP144          | <b>Purvanchal Shiksha Samiti,</b> Vill- Manchobha, PO-Kakrahta, Dist-Azamgarh UP<br>Mob. 8707559843, 9450732231<br>e-mail <a href="mailto:purvanchalshikshasamiti@gmail.com">purvanchalshikshasamiti@gmail.com</a>                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                       | <b>2026-27 to 2027-28</b>                                                        | 35<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                                                                             |                                                                                  | <b>35</b>                   |
| 911.    | UP145          | <b>Gopinath P.G. College,</b><br>Dwali Salamatpur, Ghazipur, UP- 275201 e-mail <a href="mailto:shivamtripathi731@gmail.com">shivamtripathi731@gmail.com</a>                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                            |                                                                                  | 25<br>25<br><b>35</b>       |
| 912.    | UP146          | <b>Sri Maruti College of Research and Rehabilitation,</b><br>40A/34, Elgin Road, Civil Lines, Allhabad-U.P. e-mail <a href="mailto:srimaruticolleges@gmail.com">srimaruticolleges@gmail.com</a>                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                                                    |                                                                                  | 25                          |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br><b>2021-22 to 2025-26</b>                                                                                       |                                                                                  | 25<br><b>35</b>             |
| 913.    | UP147          | <b>Maa Bhawani Mahila Mahavidyalaya,</b><br>Sogai, Dist- Chandauli U.P.<br>e-mail <a href="mailto:shrikrishna.mbbt@gmail.com">shrikrishna.mbbt@gmail.com</a>                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                                                    |                                                                                  | 25                          |
| 914.    | UP148          | <b>Samarpan Badhir Vidyalaya,</b><br>25, Krishnana Kunj, Kalindi Puram, Mau Road, Khandari, Agra-282005<br><br>9719048866/ 7055048866<br>e-mail <a href="mailto:samarpan.agra@gmail.com">samarpan.agra@gmail.com</a>                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                      | <b>2026-27 to 2027-28</b>                                                        | 25<br>25<br>35<br><b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2027-28</b>                                                                                       |                                                                                  | 35<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                       | <b>2027-28 to 2028-29</b>                                                        | 35<br><b>35</b>             |
| 915.    | UP149          | <b>Bhartiya Chauhan Samiti,</b><br>Vill- Balrampur, PO- Pathakhauli, Dadar, Dist- Azamgarh-UP- E-mail <a href="mailto:msmanohar07@gmail.com">msmanohar07@gmail.com</a>                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24<br><b>2024-25 (Provisional Permission to admit candidates cancelled)</b>                                           |                                                                                  | 35<br><b>35</b>             |
| 916.    | UP150          | <b>Janka Devi Institute,</b><br>Near Basant Lal Budhewar Chouraha Mohan Road, Lucknow, Uttar Pradesh - 226017<br>e-mail <a href="mailto:jankadeviinstitute@gmail.com">jankadeviinstitute@gmail.com</a>                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23<br><b>Regret for 2023-24</b>                                                      |                                                                                  | 25<br>25<br>35              |
| 917.    | UP151          | <b>Gaya Prasad Educational Trust,</b><br>Infront of Malihabad Railway Station, Malihabad Lucknow-227111, UP<br>e-mail <a href="mailto:gpihe2015@gmail.com">gpihe2015@gmail.com</a>                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br><b>2022-23 to 2026-27</b>                                                                                       |                                                                                  | 25<br><b>35</b>             |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20<br><b>2022-23 to 2026-27</b>                                                                                       |                                                                                  | 25<br><b>35</b>             |
| 918.    | UP152          | <b>Jainath Memorial Rehabilitation Sansthan</b> Harairampur, Post- Chirkihit, Lalganj, Azamgarh- 276202 UP,<br>e-mail <a href="mailto:jmi.college@gmail.com">jmi.college@gmail.com</a>                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                            |                                                                                  | 25<br>25<br><b>35</b>       |
| 919.    | UP153          | <b>Ram Murat Smarak Shikshan Seva Sameeti</b> Vill - Basirhan, Post- Gambhirpur, District – Azamgarh, Uttar Pradesh<br>E-mail id <a href="mailto:vinitrai0051@gmail.com">vinitrai0051@gmail.com</a>                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20<br>2020-21                                                                                                         |                                                                                  | 25<br>25                    |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                                             |                                                                                  | <b>35</b>                   |
|         |                |                                                                                                                                                                                                                                                                                       |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br><b>2021-22 to 2025-26</b>                                                                            |                                                                                  | 25<br>25<br><b>35</b>       |
| 920.    | UP154          | <b>Shree Mahavir College of Education</b><br>Vill- Rajpur Kotla, Tehsil and Dist- Firozabad, UP e-mail id <a href="mailto:mschauhandeva@yahoo.co.in">mschauhandeva@yahoo.co.in</a>                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20<br>2020-21<br>2021-22 to 2022-23                                                                                   |                                                                                  | 25<br>25<br>35              |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                          | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                    | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2023-24 to 2027-28</b>                                                                                   |                                                                                  | <b>35</b> |
| 921.    | UP155          | <b>Kaushik Mahavidyalaya</b><br>Vill- Surwat, Post- Pali, Teh-Kasimabad, Dist- Ghazipur, UP<br>E-mail – <a href="mailto:devanshakhilesh@gmail.com">devanshakhilesh@gmail.com</a>                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
| 922.    | UP156          | <b>National Association for the Blind,</b><br>Asharphi Bhawan Chouraha,<br>MO. Katra Baba, Haridas Nagar Colony, Ayodhya, Faizabad-<br>UP- 224123<br>Mob: - 9838275992 / 9918882333<br>e-mail id <a href="mailto:nabavodhya@gmail.com">nabavodhya@gmail.com</a>                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21 to 2021-22                                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2022-23 to 2026-27</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22, <b>2022-23 to 2026-27</b>                                                                          |                                                                                  | <b>35</b> |
| 923.    | UP157          | <b>Shanti Niketan College of Business Management and Computer Science,</b><br>NH-3 Agra Gwalior Road Tehra Kheragarh, UP E-mail<br><a href="mailto:codsoo_ujjuw@sncoe.com">codsoo_ujjuw@sncoe.com</a>                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19,                                                                                                    |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2019-20 to 2020-21                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
| 924.    | UP158          | <b>Chandan Memorial Viklang Vikas Samitee Deep Special Teachers Training Centre,</b><br>Maluli Pulia, Gosain Ganj, Sultanpur Road, Lucknow -226501<br>Tel- 8574481502                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2018-19,                                                                                                    |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
| 925.    | UP159          | <b>Prema Institute for Special Education,</b><br>Vill- Achhiya, Post- Menhdawal, Dist- Sant Kabir Nagar, UP-<br>e-mail <a href="mailto:premadevideedu@gmail.com">premadevideedu@gmail.com</a>                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2022-23 to 2026-27</b>                                                                                   |                                                                                  | <b>35</b> |
| 926.    | UP160          | <b>Shree Mahavir College</b><br>Vill- Chittrai, Tehsil- Tundla and District -<br>Firozabad, Uttar Pradesh<br>e-mail id <a href="mailto:mschauhandeva@yahoo.co.in">mschauhandeva@yahoo.co.in</a>                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2023-24 to 2025-26</b>                                                                                   | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
| 927.    | UP161          | <b>Balwanti Devi Rehabilitation Institute</b><br>Satheri Bitawdha, Muzaffarnagar, Uttar Pradesh<br>M- 9412540072 / 8650950500<br>e-mail <a href="mailto:bdiriup@gmail.com">bdiriup@gmail.com</a>                                                                                                                                                  | NCOE                                  | B.A.S.L.P.                  | 2018-19 to 2019-20                                                                                          |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23                                                                                          |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | M.Sc.(Aud)                  | <b>2023-24 to 2025-26</b>                                                                                   | <b>2026-27 to 2027-28</b>                                                        | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2025-26 to 2027-28</b>                                                                                   | <b>2028-29 to 2029-30</b>                                                        | <b>12</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2020-21                                                                                          |                                                                                  | 25        |
| 928.    | UP162          | <b>Gyanodaya Samekit Sansthan (Branch Ambedkar Nagar)</b><br>Alipur, Surhpur Road, Jalalpur, Ambedkar Nagar,<br>U.P. -224149<br>e-mail <a href="mailto:gyanodayup@gmail.com">gyanodayup@gmail.com</a>                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(HI)            | Conditional Approval granted for current academic session 2020-21 with previous sanctioned intake (2019-20) |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | Regret for 2021-22                                                                                          |                                                                                  |           |
| 929.    | UP163          | <b>Maa Yashoda Memorial Shikshak Prashikshan Sansthan,</b><br>Vill- Purwa Malihabad, Lucknow 226102<br>e-mail <a href="mailto:maayashoda0409@gmail.com">maayashoda0409@gmail.com</a><br>09936245415, 07651807758                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                          |                                                                                  | 35        |
| 930.    | UP164          | <b>Samarpan Institute of Nursing &amp; Paramedical (Run By Akshay Sewa Sansthan),</b> 1056, Goyla, Jainabad, Near Telco-Upton Chauraha, Chinhat Dewa Road, Lucknow -226028<br>e-mail <a href="mailto:akshaysewamarnan2019@gmail.com">akshaysewamarnan2019@gmail.com</a>                                                                           | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2021-22 to 2025-26</b>                                                                                   |                                                                                  | <b>35</b> |
| 931.    | UP165          | <b>Shri Krishna Shikshan Prashikshan Sansthan,</b> Hasanur, Balipur, Chandauli, Uttar Pradesh 232104<br>Tel- 9999999991, 9999999992                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
| 932.    | UP166          | <b>Medha Vishesh Shikshan Prashikshan Sansthan,</b><br>Gauri Bazar, Deoria, Uttar Pradesh, e-mail<br><a href="mailto:medhahrsolutions@gmail.com">medhahrsolutions@gmail.com</a>                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | <b>2023-24 to 2027-28</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 30        |
| 933.    | UP167          | <b>Vageshwari Shikshan Sansthan Mahavidyalaya</b><br>Mayil Dist- Deoria, Uttar Pradesh -274505<br>Tel: 8090255650, 7607481720<br>e-mail: <a href="mailto:mk1712mishra@gmail.com">mk1712mishra@gmail.com</a> ;<br><a href="mailto:vageshwari11@gmail.com">vageshwari11@gmail.com</a><br><a href="http://www.vageshwari.org">www.vageshwari.org</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2022-23                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       | D.Ed.Spl.Ed.(VI)            | <b>2023-24 to 2027-28</b>                                                                                   |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2018-19 to 2019-20                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2020-21                                                                                                     |                                                                                  | 25        |
| 934.    | UP169          | <b>Harshit Foundation</b><br>6KM, Mile Stone, Lucknow Road, Kulhanamu, Jaunpur, Uttar Pradesh e-mail id:                                                                                                                                                                                                                                          | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23                                                                                          |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2022-23 to 2026-27</b>                                                                                   |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | Regret for 2023-24                                                                                          |                                                                                  |           |
| 935.    | UP170          | <b>Jeevandhara Rehabilitation Research Institute,</b><br>Jeevandhara Complex, Above Central Bank of India, Shyamganj Crossing Bareilly, Uttar Pradesh- 243005<br>E-mail <a href="mailto:ieevandhara1992@gmail.com">ieevandhara1992@gmail.com</a>                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2018-19 to 2019-2020                                                                                        |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2019-20 to 2020-21                                                                                          |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | 2021-22 to 2023-24                                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                                                   |                                       |                             | <b>2024-25 to 2026-27</b>                                                                                   | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                    | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake    |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
|         |                |                                                                                                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2024-25 to 2026-27</b>                                                        | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
| 936.    | UP171          | Ram Lali Smarak Vikas Sansthan,<br>632 OBLQ 61, Sanatan Nagar (Kamta) Chinhat, Lucknow,<br>Uttar Pradesh-226028,<br>Contact No. 9838275993 / 9628839320<br>E-mail <a href="mailto:ramlalisansthan@gmail.com">ramlalisansthan@gmail.com</a>                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2023-24                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2024-25 (Conditional Approval)</b>                                            |                                                                                  | <b>35</b> |
| 937.    | UP172          | Divya College of Special Education,<br>Vill- Mahuawa, Tappa Kathra, Pargana-Haveli Tehsil<br>Mob-9450558894<br>E-mail <a href="mailto:divyaspecialbco@gmail.com">divyaspecialbco@gmail.com</a>                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2023-24 to 2027-28</b>                                                        |                                                                                  | <b>35</b> |
| 938.    | UP173          | Rajkumari Shikshan Awam Prashikshan Kendra,<br>Majhwara, Mau, Uttar Pradesh E-mail <a href="mailto:gopeshti@gmail.com">gopeshti@gmail.com</a> ;<br><a href="mailto:vivekrai454@gmail.com">vivekrai454@gmail.com</a>                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | <b>35</b> |
| 939.    | UP174          | Shri Durga Ji Hospital Seva Sansthan,<br>Village- Sehda. Post Maharajpur, Distt-Azamgarh, Uttar Pradesh-276135.<br>Email:- <a href="mailto:sbriddurgahospital@gmail.com">sbriddurgahospital@gmail.com</a>                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2019-20 to 2020-21                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>Regret for 2023-24</b>                                                        |                                                                                  |           |
| 940.    | UP175          | Army Institute of Education,<br>Plot M-1 Pocket P-5 Sector Chi Greater Noida Dist- Gautam Budh Nagar, Uttar Pradesh-201306                                                                                                                                                                                                  | NCOE                                  | B.Ed.Spl.Ed.(LD)            | 2019-20 to 2020-21                                                               |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2021-22 to 2022-23                                                               |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
| 941.    | UP176          | Dr. RPS Institute of Education<br>Village-Nahil Nagariya, Post- Bara Gaon, Tehsil- Ghior, Dist- Mainpuri<br>Tel. No. 05672-240225, 9711604063, 8368664818<br>e-mail id- <a href="mailto:drpsinstitute@gmail.com">drpsinstitute@gmail.com</a>                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2020-21 to 2021-22                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.I.S.L.I.                  | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | P.G.D.R.P.                  | <b>2023-24 to 2025-26</b>                                                        | <b>2026-27 to 2027-28</b>                                                        | <b>20</b> |
| 942.    | UP177          | Composite Regional Centre for skill Development, Rehabilitation & Empowerment of PWDs,<br>10, Sitapur Eye Hospital, Park Street, Civil Lines, Gorakhpur, Uttar Pradesh -273009<br>Tel. No. 05512202024, 9817425955<br>e-mail:- <a href="mailto:crckgpr@gmail.com">crckgpr@gmail.com</a>                                     | CRC-DEPwD                             | C.C.C.G.                    | 2020-21 to 2024-25                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2025-26 to 2027-28</b>                                                        | <b>2028-29 to 2031-32</b>                                                        | <b>25</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(MD)            | 2020-21 to 2021-22                                                               |                                                                                  | 25        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2022-23 to 2026-27</b>                                                        | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2022-23 to 2026-27</b>                                                        | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2024-25                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.H.L.S.                    | <b>2025-26 to 2027-28</b>                                                        | <b>2028-29 to 2031-32</b>                                                        | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2024-25                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.I.S.L.I.                  | <b>2025-26 to 2027-28</b>                                                        | <b>2028-29 to 2031-32</b>                                                        | <b>30</b> |
| 943.    | UP178          | Maharishi Dayanand Rehabilitation Institute,<br>Ogipur, Aligarh – 202132 Uttar Pradesh<br>Tel. No. 05724-79063593241 / 9720743899<br>e-mail id : <a href="mailto:mdriogipur@gmail.com">mdriogipur@gmail.com</a>                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(CP)            | 2020-21 to 2021-22                                                               |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | Regret for 2022-23                                                               |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(ID)            | 2020-21                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22                                                                          |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
| 944.    | UP179          | Adarsh Sewa Samiti,<br>Paliya Pashchim Jagdishpur, address musafirkhana, Dist- Amethi, -227813 Uttar Pradesh<br>Email-id: <a href="mailto:adarshsewasamiti1989@gmail.com">adarshsewasamiti1989@gmail.com</a><br><a href="http://www.ass.jagdishpur.org.in">www.ass.jagdishpur.org.in</a><br>Contact: 9415964400, 9838373140 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2020-21                                                                          |                                                                                  | 30        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2021-22,                                                                         |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2024-25 to 2026-27</b>                                                        | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>2024-25 to 2026-27</b>                                                        | <b>2027-28 to 2028-29</b>                                                        | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.H.L.S.                    | <b>Regret for 2025-26</b>                                                        |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | ISITEP(ID) -MS              | 2025-26 to 2029-30                                                               |                                                                                  | 20        |
| 945.    | UP180          | J.M.C. Institute of Divyangjan (J.M.C. Degree College)<br>166 Civil Lines, District-Meerut, Uttar Pradesh<br>email <a href="mailto:jainmedicalcenter@yahoo.co.in">jainmedicalcenter@yahoo.co.in</a>                                                                                                                         | NCOE                                  | D.R.T.                      | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>30</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | 2021-22 to 2022-23                                                               |                                                                                  | 20        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | B.A.S.L.P.                  | <b>Regret for 2023-24</b>                                                        |                                                                                  |           |
| 946.    | UP181          | Parvarish School,<br>B-184 Raidas Mandir Nriala Nagar, Luckow , Uttar Pradesh - 226020<br>Tel No. 0522- 4234594, 9451559674<br>Email – <a href="mailto:parvarishschoolko@gmail.com">parvarishschoolko@gmail.com</a> ;<br><a href="mailto:Prvash.kusum@gmail.com">Prvash.kusum@gmail.com</a>                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
| 947.    | UP182          | Mansoori Academy,<br>C/o Nirmal Public Sr. Sec. School, Dhampur Road, Noorpur, Dist-Bijnor Uttar Pradesh-246734<br>Mob. No. 8449398360, 8630057739<br>Email - <a href="mailto:mansooriacademybijnor@gmail.com">mansooriacademybijnor@gmail.com</a>                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(IDD)           | <b>2021-22 to 2025-26</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(VI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | P.G.D.R.P.                  | <b>2025-26 to 2027-28</b>                                                        | <b>2028-29 to 2029-30</b>                                                        | <b>20</b> |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.H.L.S.                    | <b>2025-26 to 2027-28</b>                                                        |                                                                                  | <b>30</b> |
| 948.    | UP183          | Mamata Shiksha Samiti Radhika Vihar, Sonkh Road, Mandi Chauraha, Mathura Uttar Pradesh-281004<br>email id <a href="mailto:rishabhdixit27699@gmail.com">rishabhdixit27699@gmail.com</a><br>Tel No. 9410445450, 9711956309                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                               |                                                                                  | 35        |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>Regret for 2023-24</b>                                                        |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       |                             | <b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b> |                                                                                  |           |
|         |                |                                                                                                                                                                                                                                                                                                                             |                                       | D.Ed.Spl.Ed.(HI)            | <b>2022-23 to 2026-27</b>                                                        |                                                                                  | <b>35</b> |
| 949.    | UP184          | Maa Ganga Devi Divyang Seva Sansthan,                                                                                                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                               |                                                                                  | 35        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                               | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
|         |                | Laxmanpur (Lakhipur), Post- Khaga, Dist- Fatehpur, Uttar Pradesh - 246855                                                                                                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
| 950.    | UP185          | <b>Vaishishtyam Teacher's Training Institute</b> , Param Shakti Peeth, Vatsalya Gram, Mathura Virndavan, Uttar Pradesh – 281003<br>email id <a href="mailto:nagtripathi98@gmail.com">nagtripathi98@gmail.com</a> ; <a href="mailto:vaishishtyam@vatsalyagram.org">vaishishtyam@vatsalyagram.org</a> ; <a href="http://vaishishtyam@vatsalyagram.org">vaishishtyam@vatsalyagram.org</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(VI)            | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | B.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                 |                                                                                  | 30     |
| 951.    | UP186          | <b>Divyang Kalyanam Institute for Rehabilitation</b> , Post- Kota, Village – Mahamauni, Mursan, Hathras, Uttar Pradesh<br>Mob 9045882489, 9897830492<br>email id: <a href="mailto:divyangkalyanam@gmail.com">divyangkalyanam@gmail.com</a>                                                                                                                                             | NCOE                                  |                             | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 30     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>Regret for 2023-24</b>                                                                          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
| 952.    | UP187          | <b>Divya Chetna Educational Institute</b> , (Run by Baba Yamandeep alp Shiksha Samiti) Taiyapur Laxmi Nagar, Taiyapur, Mathura Uttar Pradesh<br>9045882489, 7017764525, 7533073630, 9760000924                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 953.    | UP188          | <b>Agra Deaf Education Foundation</b><br>Nagla Kans Wala Road, aon Bans Mahapat Malhela, Kundol, Agra -283111<br>Tel. No. 7055048866 , 9719048866<br>email id <a href="mailto:adef.agra@gmail.com">adef.agra@gmail.com</a> website <a href="http://www.adeagra.org">www.adeagra.org</a>                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
| 954.    | UP189          | <b>Kanav Institute of Education</b> , Noorpur Amroha Road Opp Bus Stop, Vill and Post Pheena Tehsil Chandpur, Block Noorpur, Bijnor, Uttar Pradesh – 246734 Tel. No. 9917645517, 8881113145, 9536163145<br>email id <a href="mailto:krishnahrit@gmail.com">krishnahrit@gmail.com</a>                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | <b>Regret for 2023-24</b>                                                                          |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
| 955.    | UP190          | <b>Indu Institute of Education</b> Mustafabad Road, Shikohabad, Janpad, District – Firozabad Uttar Pradesh<br>Tel No. 9639086137, 9719166960<br>email id <a href="mailto:inducollege@gmail.com">inducollege@gmail.com</a>                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2023-24 to 2024-25                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2025-26 to 2027-28                                                                                 | 2028-29 to 2029-30                                                               |        |
| 956.    | UP191          | <b>Kamla Prashikshan Sansthan</b> (Run by Gyan shiksha Samiti, Azamgarh) Village and Post-Utraula, Distrcit – Balrampur Uttar Pradesh – 271604<br>Tel No. 6390500100, 9919500100<br><a href="mailto:pivushkant8383@gmail.com">pivushkant8383@gmail.com</a>                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2023-24 to 2025-26                                                                                 | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
| 957.    | UP192          | <b>Riya International College</b> , Kaliyanpur G.T. Road Aligarh Village Kaliyanpur Post Khera Narayan Singh Aligarh, Uttar Pradesh-202121                                                                                                                                                                                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
| 958.    | UP193          | <b>Samarpan Sansthan</b><br>7-V Shastri Nagar, District - Ghazipur, Uttar Pradesh -233001<br>Tel No. 0548-2221694, 9415364011<br>Email <a href="mailto:samarpansansta@gmail.com">samarpansansta@gmail.com</a>                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2023-24 to 2027-28                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2021-22 to 2022-23                                                                                 |                                                                                  | 35     |
| 959.    | UP194          | <b>Bajrang Shiksha Samiti</b><br>Vill & Post Gaddopur<br>Bajrang, Dist- Ballia, Uttar Pradesh-226101                                                                                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 960.    | UP195          | <b>Society for Institute of Psychological Research and Health</b> Bhawalpur Wasil, PO- Sarkara Kamal, District Sambhal Uttar Pradesh 244304 email id <a href="mailto:siprshsambhal@gmail.com">siprshsambhal@gmail.com</a> ; <a href="mailto:siprshsambhal@gmail.com">siprshsambhal@gmail.com</a>                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 961.    | UP196          | <b>C.B.S.M. Pratapgarh-shukulpur</b> , Dahilamau, Pratapgarh, Opp FCI Godown, Uttar Pradesh -230001<br>Tel. No. 7985546501, 9810782542<br>email id <a href="mailto:chsmshb@gmail.com">chsmshb@gmail.com</a>                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
| 962.    | UP197          | <b>Samarth Foundation</b><br>Ghusiya Gopiganj, Bhadohi Uttar Pradesh<br>Tel. No. 05414-242078, 9454646428, 7234000493<br>email id – <a href="mailto:samarthfoundationbhadohi@gmail.com">samarthfoundationbhadohi@gmail.com</a>                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 963.    | UP198          | <b>Maharshi Baba Gulu Das</b><br>Ganga Sagar Shikshan Prashikshan Sewa Shanstan, Vill-shahamuhammadpur Post- Chandrawar, Dist- Ballia Uttar Pradesh Tel. No. 05491-231306, Mob. 9616768828<br>email id – <a href="mailto:vijayballia3@gmail.com">vijayballia3@gmail.com</a>                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 964.    | UP199          | <b>S.B.M. Teacher Training &amp; Rehab. Centre</b> Delhi-Saharanpur road, Near New Block, Dist- Baghpat, Uttar Pradesh-250611<br>Tel. No. 01234-252976, 262976<br>email id <a href="mailto:sbmschoolbaraut@gmail.com">sbmschoolbaraut@gmail.com</a>                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | <b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b>                   |                                                                                  | 35     |
| 965.    | UP200          | <b>Swami Omanand Sarasvati Special Education and Training Institute</b> ,<br>Nehtaur Dhampur Road Village Kashmiri Post Nehtaur Dist- Bijnor, Uttar Pradesh-246733 email                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
| 966.    | UP201          | <b>Akhil Bhartiya Institute of Rehabilitation</b><br>Bharatpur Road, Mathura Uttar Pradesh – 281001<br>Contact No.9368768778 / 9675007555<br><a href="mailto:akhilbhartiyacollege@gmail.com">akhilbhartiyacollege@gmail.com</a>                                                                                                                                                        | NCOE                                  |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(IDD)           | 2024-25 (Provisional Permission to admit candidates for 2024-25 till outcome of inspection report) |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             |                                                                                                    |                                                                                  |        |
| 967.    | UP202          | <b>Baba Gilasu Smarak shikshan Sewa Sanstha</b><br>Bhandari Nagara, Ballia, Uttar Pradesh – 221711<br>Contact No. 05491-231306, 9839082883<br>Email - <a href="mailto:hasss188@gmail.com">hasss188@gmail.com</a>                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                             | 2022-23 to 2023-24                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2024-25 to 2026-27                                                                                 | 2027-28 to 2028-29                                                               | 35     |
| 968.    | UP203          | <b>Babu Vishnu Pratap Singh Smarak Mahavidyalaya</b><br>Babhanauli Barwa Bazar,<br>Dist- Kheri, Uttar Pradesh- 231805                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                        |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                 |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                   | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                               | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 969.    | UP204          | Sarvangeen Netraheen Evam Viklang Kalyan Samiti<br>C/o Kishan Sharma, House No. – 5<br>Gali No. 3 Near Ice Factory, Etah Road, Tundla, Firozabad,<br>Uttar Pradesh 283202<br>Contact No. 8765133162<br>email id – <a href="mailto:snvks21@gmail.com">snvks21@gmail.com</a>                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2021-22 to 2025-26<br><b>(Withdrawn from 2023-24)</b>                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2025-26<br><b>(Withdrawn from 2023-24)</b>                                                  |                                                                                  | 35     |
| 970.    | UP205          | Sampata Parents and Guardians Association of Mentally Challenged Persons<br>Plot No. 777 & 781, Raebareli, Uttar Pradesh - 229301 Contact No. 9473734210<br>Email <a href="mailto:sampataorganisation@gmail.com">sampataorganisation@gmail.com</a>                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
| 971.    | UP206          | Disha College of Special Education<br>Near Gurunanak Dharmshala, Ajadpura Lalitpur Uttar Pradesh-284403<br>Tel. No. 6387986617, 9451792071<br>email <a href="mailto:msujeet86@gmail.com">msujeet86@gmail.com</a> ; <a href="mailto:dishacollege1@gmail.com">dishacollege1@gmail.com</a>                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | <b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b>                       |                                                                                  | 35     |
| 972.    | UP207          | Shishu Evam Mahila Kalyan Prashikshan Sansthan,<br>545/K/N.K./646/ Govindnagar, Para, Lucknow- 226011, Uttar Pradesh-226011                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
| 973.    | UP208          | Shivanand Anand Madhav Mahavidhyalaya,<br>Nagla Ball Sirsaganj, District Firozabad, Uttar Pradesh-283151<br>Tel No. 8859228621, 9410450808<br>email id – <a href="mailto:parthyadav0007@gmail.com">parthyadav0007@gmail.com</a>                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
| 974.    | UP209          | Shri Vikrama Chaubey S.M. Rehab Vidyalaya<br>Vill-Deva, Post- Dullapur,<br>Dist-Ghazipur, Uttar Pradesh-275202 Tel. No. 8528161001<br>Email id – <a href="mailto:srivikrama140@gmail.com">srivikrama140@gmail.com</a>                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
| 975.    | UP210          | Paras Muni Shiksha Awam Samaj Seva Sansthan Trust<br>Vill- Rakauli, Post- Bahadurganj, Distt- Mau, Uttar Pradesh-275202                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
| 976.    | UP211          | Shri Ram Lakhan Lal College of special Education<br>Shanichara Bazar, Sant Kabir Nagar, Uttar Pradesh-272162,<br>Uttar Pradesh-272162                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 35     |
| 977.    | UP212          | Om Maa Aadi Shakti Rehab Institute of Education<br>Village - Dewa, Post- Dullahapur, Dist- Ghazipur Uttar Pradesh-272002                                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | 2024-25 to 2026-27                                                                                     | 2027-28 to 2028-29                                                               | 35     |
| 978.    | UP213          | Maa Asharfi Shikshan Seva Samiti Village - Jafarpur, Post-Bisham, Tehsil- Mehnagar,<br>District- Azamgarh, Uttar Pradesh- 272005 Tel. No. 8765407836, 6393032960                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
| 979.    | UP214          | Umang Foundation<br>House No. 51, Bateshwar Road, Shikohabad Dist- Firozabad, Uttar Pradesh-283203<br>Tel. No. 78004485046<br>email id <a href="mailto:umangf2021@gmail.com">umangf2021@gmail.com</a>                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27<br><b>(Withdrawn from 2023-24)</b>                                                  |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27<br><b>(Withdrawn from 2023-24)</b>                                                  |                                                                                  | 35     |
| 980.    | UP215          | Dr. Ram Murti Prasad Mishra Training Institute ( Run by Dr. Ram Murti Prasad Mishra Gita Foundation)<br>Vill – Harehu, Post- Balua, Dist- Varanasi, Uttar Pradesh-221201<br>Tel. No. 8765407836, 6393032960<br>email id <a href="mailto:rmpmishragitafoundation@gmail.com">rmpmishragitafoundation@gmail.com</a>                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24<br><b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b> |                                                                                  | 35     |
| 981.    | UP216          | Aanchal Foundation<br>House No. 1103, Near Shiv Mandir, Adarsh Nagar,<br>Sector - 10, Faridkot, Punjab-143001                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
| 982.    | UP217          | Maa Gomti Kalyan Seva Samiti,<br>SS-II, 1630, Sector – D1, L.D.A. Colony, Kanpur Road,<br>Lucknow-226012<br>Tel.No. 6394684603, 8601855921<br>e-mail – <a href="mailto:maagomtikalyansewasamiti@gmail.com">maagomtikalyansewasamiti@gmail.com</a>                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | 2024-25                                                                                                |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | 2026-27 to 2029-30                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | 2024-25                                                                                                |                                                                                  | 35     |
| 983.    | UP218          | Om Shikshan Seva Sansthan,<br>Vill + Post- Jajauli No. 2,<br>Dist-Ballia, Uttar Pradesh-221716 Tel.No. 9450752881, 9598228690<br>E-mail: <a href="mailto:osssballia1@gmail.com">osssballia1@gmail.com</a>                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(MD)            | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       |                             | <b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b>                       |                                                                                  |        |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2024-25                                                                                     |                                                                                  | 35     |
| 984.    | UP219          | Sushil Vishesh Shikshan Sansthan<br>(Run by Adarsh Acharya Kulam Trust) Vill & Post-Kajha Khurd,<br>Dist- Mau , Uttar Pradesh 276403 Tel. No. 9450705524 / 7007190972<br>e-mail <a href="mailto:acharyakulamau@gmail.com">acharyakulamau@gmail.com</a>                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26                                                                                     | 2026-27 to 2027-28                                                               | 35     |
| 985.    | UP220          | Shri Rajroop Memorial Foundation Evam Educational Trust,<br>Vill - Khatkhat, Post - Khatkhat, Distt - Azamgarh, Uttar Pradesh-272005                                                                                                                                                                                                       | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2023-24                                                                                     |                                                                                  | 35     |
| 986.    | UP221          | Dr. S. R. Sharma Institute of Rehabilitation and Research Aegis of Adhunik Vidya Mandir Avm Junior High School Samiti<br>83-shyam Nagar Etawah, Uttar Pradesh – 206001 Tel. No. 9690790404, 05688-263653<br>e-mail : <a href="mailto:ds211037@gmail.com">ds211037@gmail.com</a> ; <a href="mailto:avm.etw@gmail.com">avm.etw@gmail.com</a> | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2022-23 to 2026-27                                                                                     |                                                                                  | 35     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                | Status of Centre of Excellence of RCI | Approved Training Programme           | Duration                                                                                                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
| 987.    | UP222          | <b>Anuragi Devi Mahavidyalay</b><br>Vill- Bahuas, Post- Singhari Bazar<br>Dist- Kushinagar, Uttar Pradesh – 274301 Tel. No. 8738859726/ 8127171410<br>E-mail <a href="mailto:anuragidevi529@gmail.com">anuragidevi529@gmail.com</a>                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2023-24                                                                                             |                                                                                  | 35             |
| 988.    | UP223          | <b>Shri Baijnath Girls Institute of Education and Management</b><br>Aladadpur Post Trivediganj, Dist- Barabanki<br>Uttar Pradesh-225126<br>E-mail <a href="mailto:akhilshverma.2000@gmail.com">akhilshverma.2000@gmail.com</a> 7355656780                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(HI)                      | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 989.    | UP224          | <b>Sri Sai Baba Teachers Training Institute of Special Education</b><br>692, Dwivedi Nagar in front of Paharpur Chungi, Naubasta, Kanpur, Uttar Pradesh-208021 email <a href="mailto:drarvindsingh2009@gmail.com">drarvindsingh2009@gmail.com</a><br>Tel. No. 9935951122, 9936159499                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(VI)                      | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 990.    | UP225          | <b>Swami Ramanand Rehab Shikshan Prashikshan Sansthan</b><br>Sarawan Godam, Dist- Mau (U.P) – 221705 Email <a href="mailto:srrsps8@gmail.com">srrsps8@gmail.com</a><br>Tel. No. 9336281590                                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(HI)                      | 2022-23 to 2023-24<br><br><b>Regret for 2024-25 (Provisional Permission to admit candidates cancelled)</b>     |                                                                                  | 35             |
| 991.    | UP226          | <b>Rainbow School for Special Education</b> Nandganj, Ghazipur, Uttar Pradesh – 233302 Tel.No.: 9415863393, 05495242565,<br><a href="mailto:rainbowshiksha@gmail.com">rainbowshiksha@gmail.com</a>                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)                      | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                       | 2027-28 to 2028-29                                                               | 35<br>35       |
| 992.    | UP227          | <b>Swami Vivekanand Institute for Empowerment of Persons with Disabilities,</b><br>Ghat Road, Rourki Delhi Bypass, Meerut Uttar Pradesh- 250001<br>Tel. No. 9588380329<br>email id <a href="mailto:sviepdup@gmail.com">sviepdup@gmail.com</a>                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2023-24                                                                                             |                                                                                  | 35             |
| 993.    | UP228          | <b>Kaivalya Foundation,</b><br>Shan City Near C.R.C. Mohan Road, Lucknow, Uttar Pradesh<br>Tel. No. 9935799458<br><a href="mailto:emailid.kaivalyafoundation2016@gmail.com">emailid.kaivalyafoundation2016@gmail.com</a>                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24<br>2024-25 to 2026-27<br>2023-24 to 2025-26                                                 | 2027-28 to 2028-29<br>2026-27 to 2027-28                                         | 35<br>35<br>35 |
| 994.    | UP229          | <b>Tathya Rehabilitation Education Disabled Institute,</b><br>Run by Kamla Sikshan Sansthan, Gopal Ganj, Mathura, Uttar Pradesh-211001<br>Tel. No. 9411000000<br>Email <a href="mailto:tathya2016@gmail.com">tathya2016@gmail.com</a>                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(VI)  | 2022-23 to 2026-27<br>2023-24 to 2025-26                                                                       | 2026-27 to 2027-28                                                               | 35<br>35       |
| 995.    | UP230          | <b>Ayoush College of Special Education,</b> RIER Campus, Jaitupur, Malik Mau, Raibareli, Uttar Pradesh 209010<br>Tel. No. 7007905040 , 8400052955, 8950799973<br>Email <a href="mailto:rierup2001@gmail.com">rierup2001@gmail.com</a>                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 996.    | UP231          | <b>Children Choice Shikshan Sewa Samiti,</b><br>Vill- Newada Sambhupur, Post-Bibipur, Tehsil- Nizamabad, Distt- Azamgarh Uttar Pradesh- 276135<br>Tel. No. 8303575470 / 7007603418<br><a href="mailto:ccss2014@gmail.com">ccss2014@gmail.com</a>                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI) | 2022-23 to 2023-24<br>2024-25 to 2026-27<br>2023-24 to 2025-26                                                 | 2027-28 to 2028-29<br>2026-27 to 2027-28                                         | 35<br>35<br>35 |
| 997.    | UP232          | <b>Shiv Shankar Audhyogik Shikshan Prashikshan Sansthan,</b><br>Azamgarh, Uttar Pradesh – 246734 Tel. No. 7617044201<br>Email <a href="mailto:ssasps2014@gmail.com">ssasps2014@gmail.com</a>                                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                      | 2022-23 to 2023-24                                                                                             |                                                                                  | 35             |
| 998.    | UP233          | <b>Panna Institute of Rehabilitation,</b><br>Farah, Mathura, Uttar Pradesh<br>Tel. No. 0565-2460973 / 7017468602<br>Email <a href="mailto:pannrehabilitation@gmail.com">pannrehabilitation@gmail.com</a> ;<br><a href="mailto:rahisahmed2699@gmail.com">rahisahmed2699@gmail.com</a>                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 999.    | UP234          | <b>Shivkumari Special School &amp; Teacher's Training Centre</b><br>(Run by Sri Dayal Janhit Shikshan Sansthan) Shubh City, Narauna, Mohaan Road, Lucknow, Uttar Pradesh-226101<br>Tel. No. 9532738051 / 7355489946<br>Email <a href="mailto:sridayal2016@gmail.com">sridayal2016@gmail.com</a>                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24<br><b>(Withdrawn from 2023-24)</b><br>2022-23 to 2026-27<br><b>(Withdrawn from 2023-24)</b> |                                                                                  | 35<br>35       |
| 1000.   | UP235          | <b>Sanskriti Rehabilitation Educational Institute</b> (Run by Krishna Jan Kalyan shikshan Sansthan), Mainpuri Road, Aranv, Shikohabad, Firozabad, Uttar Pradesh -283141<br>Tel. No. 7505331100, 9258802464<br><a href="mailto:sanskriti2016@gmail.com">sanskriti2016@gmail.com</a>                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)<br>D.Ed.Spl.Ed.(IDD) | 2022-23 to 2023-24<br>2024-25 to 2026-27<br>2023-24 to 2024-25                                                 | 2027-28 to 2028-29                                                               | 35<br>35<br>35 |
| 1001.   | UP236          | <b>Maa Gayatri Punarvas Kendra</b><br>Run by Shri Deo Gayatri Shikshan Evam Jan Kalyan Samiti, Firozabad, Uttar Pradesh-203001<br>Tel. No. 9411000000<br>Email <a href="mailto:maagayatri2016@gmail.com">maagayatri2016@gmail.com</a>                                                                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI) | 2022-23 to 2026-27<br>2022-23 to 2026-27                                                                       |                                                                                  | 35<br>35       |
| 1002.   | UP237          | <b>Yoginath Vidhyapeeth</b><br>(Run by Saint Yoginath Educational Trust) Sarurpur Kalan, Baghpat, Uttar Pradesh-250619 Tel. No. 9720521739<br>Email <a href="mailto:yoginath456@gmail.com">yoginath456@gmail.com</a>                                                                                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                      | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 1003.   | UP238          | <b>Surya Training &amp; Rehabilitaiton Institute,</b><br>Run by – adarsh Sewa Samiti,<br>Doora Road Saiyad baba Masjid Ke Pass, Fatehpur Sikari, Agra, Uttar Pradesh-283110<br>Tel. No. 9410087071 / 8858587179 / 8272026158<br>Email <a href="mailto:directorsagraup@gmail.com">directorsagraup@gmail.com</a> ; <a href="mailto:smaurya38@gmail.com">smaurya38@gmail.com</a><br><a href="http://www.strlindia.in">www.strlindia.in</a> | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2022-23 to 2026-27                                                                                             |                                                                                  | 35             |
| 1004.   | UP239          | <b>Mahatma Jyotirao Phule Shikshan Prashikshan v Manav Seva Sansthan</b><br>Maharajganj, Azamgarh, Uttar Pradesh-276137 Tel. No. 6394178438 / 8182859095<br>Email: <a href="mailto:mjps92@vmail.com">mjps92@vmail.com</a>                                                                                                                                                                                                               | NCOE                                  | D.Ed.Spl.Ed.(IDD)                     | 2023-24 to 2027-28                                                                                             |                                                                                  | 35             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|----------------------------------------------------------------------------------|--------|
| 1005.   | UP240          | Spectrum College of Special Educaiton (Run by Advait Foundation Charitable Trust)                                                                                                                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2027-28             |                                                                                  | 35     |
| 1006.   | UP241          | Prasad College of Rehabilitation Sciences (Raipur tappa haveli Murai Ka Bagh Dalmau) Raebareli, Uttar Pradesh-                                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2024-25             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2025-26 to 2027-28             |                                                                                  | 35     |
| 1007.   | UP242          | Pragati College of Education, Village- Mamrakhapur- Teukhar, Chandeshwar Azamgarh, Uttar Pradesh-276128 Tel. No. 9415348030 Email id – <a href="mailto:pragaticollegeazamgarh@gmail.com">pragaticollegeazamgarh@gmail.com</a>                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1008.   | UP243          | S. M. Educational and Welfare Society Bilram, Kasganj, Uttar Pradesh-207124 Tel. No. 9536059786                                                                                                                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2024-25             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2025-26 to 2027-28             | 2028-29 to 2029-30                                                               | 35     |
| 1009.   | UP244          | Shri Ram Sahay Sikshan Prashikshan Kendra, Ghatampur Waya Bhaishahi, Chakiya, Dist. Chandauli Uttar Pradesh-232103 Tel. No. 7398128115 / 7080455675 email id <a href="mailto:srssh2007@gmail.com">srssh2007@gmail.com</a>                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2027-28             |                                                                                  | 35     |
| 1010.   | UP245          | Sugamya D.Ed. College, (Run by Sugamya Society for the Welfare of Divyangjan)                                                                                                                                                                                                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                | Asharfi Bhawan Chauraha, Ayodhya Uttar Pradesh-224123 Tel. No. 7275445666 / 7985496032 Email id <a href="mailto:sugamya.divyang2018@gmail.com">sugamya.divyang2018@gmail.com</a>                                                                                                                                                                                               |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28             |                                                                                  | 35     |
| 1011.   | UP246          | Shikohabad College of Special Educaiton (Run by Integrated Institute of Rehabilitation for the Disabled                                                                                                                                                                                                                                                                        | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2027-28             |                                                                                  | 35     |
| 1012.   | UP247          | Jagprem Academy, Narpat Khera, Near Laleshwar Mahadev Mandir, Para,                                                                                                                                                                                                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1013.   | UP248          | Srijan Sanstha, Kailas Chowk, Sungulpur near Sunbeam School, Post- Harbuspur, Jaunpur, Uttar Pradesh-222001 Tel. No. 9140072486 /9453370990 Email id <a href="mailto:srijansanstha@yahoo.com">srijansanstha@yahoo.com</a>                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2027-28             |                                                                                  | 35     |
| 1014.   | UP249          | Harshit Sewa Sansthan, Sarwan Nagar, Bijnor, Lucknow Uttar Pradesh – 226002 Tel. No. 9936285073 Email <a href="mailto:harshitsewa2022@gmail.com">harshitsewa2022@gmail.com</a>                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2024-25             |                                                                                  | 35     |
| 1015.   | UP250          | Kinetic Divyang Research and Rehabilitation Centre, (Managed by Agrani Viklang Foundation), Village Galhamau, Block Harakh, Dist- Barabanki, Uttar Pradesh – 225121 Tel. No. 9451584982 Email <a href="mailto:viklangss@gmail.com">viklangss@gmail.com</a>                                                                                                                     | NCOE                                  | B.A.S.L.P.                  | 2023-24 to 2024-25             |                                                                                  | 20     |
| 1016.   | UP251          | The Advance Society for Bright Way Institute, Village & Post Sohgauli, Dist- Sultanpur Uttar Pradesh                                                                                                                                                                                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2024-25             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2025-26 to 2027-28             |                                                                                  | 35     |
| 1017.   | UP252          | Shanti Institute of Rehabilitation Science (Run by Akanksha Society) Ramaupur Suwah Link Road Dubari Mau, Uttar Pradesh – 221601 Mob.:05461225896, 9451166438, 9918717565, 9934935575 email: <a href="mailto:sirsmu@gmail.com">sirsmu@gmail.com</a>                                                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2024-25             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       |                             | 2025-26 to 2027-28             |                                                                                  | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.H.L.S.                    | 2025-26 to 2027-28             |                                                                                  | 30     |
| 1018.   | UP253          | Ram Newaj Shikshanik Anusandhan Evam Punarvas Sansthan                                                                                                                                                                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2024-25             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.H.L.S.                    | 2026-27 to 2030-31             |                                                                                  | 30     |
| 1019.   | UP254          | National Association for the Blind 1710, First Floor Lekhraj Dollar, Near Fire Station Indira Nagar, Lucknow 226016 Email id <a href="mailto:nablucknow1@gmail.com">nablucknow1@gmail.com</a> Tel. No. 9839682888                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1020.   | UP255          | Dushyant Singh Special School (Dushyant Singha Foundation Trust) Sadipur, Mushafirkhana, Amethi Uttar Pradesh-                                                                                                                                                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1021.   | UP256          | Dr. Smt. Mahadevi Educational Welfare Evam Shodh Sansthan                                                                                                                                                                                                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1022.   | UP257          | Abhaydeep Divyang Shikshan Prashikshan Sansthan, Run by Abhaydeep School for Multiple Handicapped Children Society, Marvi, Varanasi – 221208 Tel. No. 9452303017, 6306336475 Email id – <a href="mailto:abhaydeepvaranasi@gmail.com">abhaydeepvaranasi@gmail.com</a>                                                                                                           | NCOE                                  | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1023.   | UP258          | Kailashi Mahila Vikas samiti, Village – Dhyaniapur, Post- Lohara, District – Azamgarh, Uttar Pradesh-223223 Email – <a href="mailto:kailashi2013@gmail.com">kailashi2013@gmail.com</a> Tel. No. 9452418699                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(IDD)           | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1024.   | UP259          | Haji Waris Ali Shah Memorial Degree College Vill – Barolia, Post- Sirauligaupur, Dist- Barabanki, Uttar Pradesh – 225207 Tel. No. 9450744937 / 8896581313 Email – <a href="mailto:hwasmcdc@gmail.com">hwasmcdc@gmail.com</a>                                                                                                                                                   | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 35     |
| 1025.   | UP260          | Amity Institute of Behavioural (Health) & Allied Sciences (AIBHAS), Amity University, Plot No. 48A, Knowledge Park-III, Greater Noida, Uttar Pradesh – 201308 Tel. No. 9818811756, 9891374031 Email <a href="mailto:dq@qn.amity.edu">dq@qn.amity.edu</a> ; <a href="mailto:ajay_rana@amity.edu">ajay_rana@amity.edu</a> <a href="http://www.amity.edu/gn">www.amity.edu/gn</a> | NCOE                                  | P.G.D.R.P.                  | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Phil.(Cl.Psy.)            | 2023-24 to 2025-26             |                                                                                  | 08     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | B.Clin.Psy.                 | 2025-26 (Conditional Approval) |                                                                                  | 20     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | M.Clin.Psy.                 | 2025-26                        |                                                                                  | 10     |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                |                                       | A.D.C.G.C.                  | 2023-24 to 2025-26             | 2026-27 to 2027-28                                                               | 25     |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.           | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                             | Status of Centre of Excellence of RCI | Approved Training Programme              | Duration                                         | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake |
|-------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------|--------|
| 1026.             | UP261          | <b>Santosh Medical College &amp; Hospitals,</b><br>Santosh Deemed to be University,<br>No. 1 Santosh Nagar, Pratap Vihar, Ghaziabad Uttar Pradesh – 201009<br>Tel.No. 0120-4933353 / 63/ 73, 9810646733<br>Email: <a href="mailto:vicechancellor@santosh.ac.in">vicechancellor@santosh.ac.in</a>     | NCOE                                  | M.Phil.(Cl.Psy.)                         | 2023-24 to 2025-26                               |                                                                                  | 06     |
| 1027.             | UP262          | <b>Jan Vikas Samiti,</b><br>Christnagar<br>Murdaha PO Varanasi, Uttar Pradesh 221202 Tel. No. 0542-2626022, 8709801195<br>Email <a href="mailto:director@janvikassamiti.org">director@janvikassamiti.org</a> ;<br><a href="mailto:progmanager@janvikassamiti.org">progmanager@janvikassamiti.org</a> | NCOE                                  | C.C.R.T.                                 | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 30     |
| 1028.             | UP263          | <b>Rajbala Divyang Teacher Training College</b> (Run by Rajbala Divyang Sewa Samiti) Datavali Geshupur, Grah Road, Meerut, Uttar Pradesh - 203004                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1029.             | UP264          | <b>Sahara Rehabilitation Center</b> Run by Ch. Dharmartha Samiti 495/2, Phoolbagh colony, Meerut Uttar Pradesh – 250001<br>Tel. No. 9917669000, 9837330256<br>Email <a href="mailto:sahara147mt@gmail.com">sahara147mt@gmail.com</a>                                                                 | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1030.             | UP265          | <b>Diya-Sa Divyang Jan Sahyog Shikshan Sanstha</b> (Run by dioya-Sa Samjik Sansthan) Paschimpati,Bhimlpati, Lucknow - 226004                                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1031.             | UP266          | <b>Heisenberg International school</b><br>(Run by Heisenberg Shikshan Seva Sansthan) Mariahu, Jaunpur, Uttar Pradesh<br>Tel. No. 8853665577<br>Email <a href="mailto:rkvip@gmail.com">rkvip@gmail.com</a>                                                                                            | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1032.             | UP267          | <b>Nectar Charitable College</b><br>(Run by Nectar Support and Development Foundation)<br>54/16/15, Ganga Nagar, Sector-18, Lucknow - 226006                                                                                                                                                         | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                        | 2024-25 to 2026-27                               | 2027-28 to 2028-29                                                               | 35     |
| 1033.             | UP268          | <b>Awam Special Teacher's Training College</b><br>(Run by Awam Welfare Society) Baintikalan Road, Bikapur, Lucknow - 226003                                                                                                                                                                          | NCOE                                  | D.Ed.Spl.Ed.(HI)                         | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1034.             | UP269          | <b>Society for Advanced Research Rehabilitation Training &amp; Health Initiatives,</b><br>536/925 Triveni Nagar-2<br>Sitapur Road, Lucknow Uttar Pradesh – 226020 Tel. No. 9415027347<br>Email Id <a href="mailto:infottc2020@gmail.com">infottc2020@gmail.com</a>                                   | NCOE                                  | D.Ed.Spl.Ed.(IDD)                        | 2023-24 to 2025-26                               | 2026-27 to 2027-28                                                               | 35     |
| 1035.             | UP270          | <b>Chhatrapati Shahu Ji Maharaj University</b><br>Kalyanpur, Kanpur, Uttar Pradesh-208024                                                                                                                                                                                                            | NCOE                                  | M.Clin.Psy.                              | 2025-26 to 2027-28                               | 2028-29 to 2029-30                                                               | 10     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | B.Clin.Psy.                              | 2025-26 to 2027-28                               | 2028-29 to 2029-30                                                               | 20     |
| 1036.             | UP271          | <b>Faculty of Psychology and Behavioural Sciences,</b><br>Rama University, Kanpur Nagar, Uttar Pradesh - 209217                                                                                                                                                                                      | NCOE                                  | M.Clin.Psy.                              | 2025-26<br>(conditional approval)                |                                                                                  | 10     |
| 1037.             | UP272          | <b>Savitribai Phule National Institute of Women and Child Development,</b> Regional Centre Lucknow PO Gudumba, Kursi Road (Near Sports College) Lucknow- 226026<br>Tel. No. 9415445883, 9129888418<br>Email id – <a href="mailto:leenak.nipccd@gov.in">leenak.nipccd@gov.in</a>                      | Govt. Org.                            | A.D.C.G.C.                               | 2025-26 to 2027-28                               | 2028-29 to 2031-32                                                               | 25     |
| 1038.             | UP273          | <b>Adhyapak Prashikshan Kendra</b><br>Infront of Rajkiya Sanket Mukbadhir Vidyalaya, Mohaan Road, Lucknow, Uttar Pradesh-226017 Email Id : <a href="mailto:updisliiko@gmail.com">updisliiko@gmail.com</a><br>Tel. No. 9198962436, 8009407777                                                         | NCOE                                  | D.I.S.L.I.                               | 2025-26 - 2027-28                                |                                                                                  | 30     |
| 1039.             | UP274          | <b>Vijay College of Special Education,</b><br>C/o Vijay College of Special Education, Z-Block, Mahindra Enclave, Near Sai Mandir Chiranjeev Vihar, Sector-2, Shastri Nagar, Ghaziabad, UTTAR PRADESH-201002                                                                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28                               |                                                                                  | 20     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-SS)-ISITEP | 2025-26 to 2027-28                               |                                                                                  | 20     |
| 1040.             | UP275          | <b>LAXMI REHABILITATION INSTITUTE,</b><br>12 PROFESSOR COLONY RADHIKA VIHAR ROAD NEAR BSA COLLEGE, MATHURA, UTTAR PRADESH-281004<br>Mob.: 8273113800<br>email: <a href="mailto:brijkalyansanstan85@gmail.com">brijkalyansanstan85@gmail.com</a>                                                      | NCOE                                  | D.H.L.S.                                 | 2025-26 to 2027-28                               |                                                                                  | 30     |
| 1041.             | UP276          | <b>Study Hall Educational Foundation,</b><br>STUDY HALL SCHOOL, VIPUL KHAND - II, GOMTI NAGAR, LUCKNOW, UTTAR PRADESH-226010<br>Mob.:09044062700, 9450328722, 9450775103<br>email: <a href="mailto:writetotarannum@gmail.com">writetotarannum@gmail.com</a>                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2027-28                               |                                                                                  | 20     |
| 1042.             | UP277          | <b>Institute of Professional Schooling &amp; Rehabilitation</b><br>(Run by Usha Foundation),<br>Mahadev Campus Sohramau, Unnao, Uttar Pradesh - 209859                                                                                                                                               | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30                               |                                                                                  | 20     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-PS)-ISITEP | 2025-26 to 2029-30                               |                                                                                  | 20     |
| 1043.             | UP278          | <b>D.P.R. Memorial Special Teacher Training Centre</b><br>(Run by Patirajee Yadav Memorial Trust)<br>Noorpur Behta, Near Kissan Path, Lucknow, Uttar Pradesh - 226501                                                                                                                                | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-MS)-ISITEP | 2025-26 to 2029-30                               |                                                                                  | 20     |
|                   |                |                                                                                                                                                                                                                                                                                                      |                                       | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(HI-MS)-ISITEP | 2025-26 to 2029-30                               |                                                                                  | 20     |
| 1044.             | UP279          | <b>S N Academy Special School</b><br>Bhandra Umarganj Chaka Naini Prayagraj Uttar Pradesh - 211008<br>Mob No 9307826032m 9450998182<br>Email Id: <a href="mailto:snsewa17@gmail.com">snsewa17@gmail.com</a>                                                                                          | NCOE                                  | BA/B.Sc/B.Com,B.Ed.Spl.Ed.(ID-PS)-ISITEP | 2025-26 to 2029-30                               |                                                                                  | 20     |
| <b>UTTRANCHAL</b> |                |                                                                                                                                                                                                                                                                                                      |                                       |                                          |                                                  |                                                                                  |        |
| 1045.             | UT001          | <b>National Institute for the Empowerment of Persons with Visual Disabilities (Divyangjan), (NIEPVD),</b> 116, Rajpur Road, Dehradun, Uttarakhand– 248001<br>Tel. No. : 0135-2344404, 8746447, 8744573                                                                                               |                                       |                                          | 2010-11, 2011-12, 2012-13,<br>2013-14 & 2014-15, |                                                                                  |        |

**List of Approved Institutions upto 24-07-2026**

| Sl. No.     | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                       | Status of Centre of Excellence of RCI | Approved Training Programme               | Duration                                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake             |    |
|-------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|----|
|             |                | <b>Tel.No.:</b> 0135-2744491, 2748147, 2744578<br><b>Fax:</b> 0135-2748147<br><b>Email:</b> <a href="mailto:director-niepv@nivh.gov.in">director-niepv@nivh.gov.in</a> ; <a href="mailto:director@nivh.org.in">director@nivh.org.in</a> ; <a href="mailto:directorniepv@gmail.com">directorniepv@gmail.com</a> | NI-DEPwD                              | B.Ed.Spl.Ed.(VI)                          | 2015-16 & 2016-17, 2017-18,<br>2018-19 & 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28                                            |                                                                                  | 30                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 30                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | I.S.I.T.E.P.(VI)                          | 2025-26 to 2027-28                                                                                                                      |                                                                                  | 2028-29 to 2029-30 | 20 |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(DB)                          | 2022-23 to 2026-27                                                                                                                      |                                                                                  | 2027-28 to 2029-30 | 30 |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | B.Ed.Spl.Ed.(MD)                          | 2022-23 to 2023-24<br>2024-25 to 2026-27                                                                                                | 2027-28 to 2029-30                                                               | 30                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | I.S.I.T.E.P.(MD)                          | 2025-26 to 2027-28                                                                                                                      |                                                                                  | 2028-29 to 2031-32 | 20 |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | M.Ed.Spl.Ed.(VI)                          | 2010-11, 2011-12,<br>2012-13, 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26 |                                                                                  | 15                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | D.Ed.Spl.Ed.(VI)                          | 2014-15 & 2015-16,<br>2016-17, 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22 to 2025-26                                         | 2026-27 to 2027-28                                                               | 25                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 25                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 35 + 3(EWS)        |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | P.G.D.R.P.                                | 2015-16, 2016-17<br>2017-18 to 2019-20<br>2021-22 to 2025-26                                                                            | 2026-27 to 2027-28                                                               | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | M.Phil.(Rehab.Psy.)                       | 2020-21 to 2024-25<br>2025-26 to 2027-28                                                                                                |                                                                                  | 10                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 10                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | M.A.(SWDS)                                | 2022-23 to 2026-27                                                                                                                      | 2027-28 to 2028-29                                                               | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | M.Phil.(Cl.Psy.)                          | 2022-23 to 2023-24<br>2024-25 to 2025-26                                                                                                |                                                                                  | 06                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 08                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | D.I.S.L.I.                                | 2024-25<br>2025-26 to 2027-28                                                                                                           | 2028-29 to 2031-32                                                               | 30                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           | 30                                                                                                                                      |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                | B.M.Sc.                               | 2025-26 to 2026-27 (Conditional Approval) |                                                                                                                                         | 20                                                                               |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                | M.Clin.Psy.                           | 2025-26 to 2027-28                        | 2028-29 to 2031-32                                                                                                                      | 10                                                                               |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                | Psy.D.(Cl.Psy.)                       | 2025-26 to 2027-28                        | 2028-29 to 2031-32                                                                                                                      | 03                                                                               |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                | B.Clin.Psy.                           | 2025-26 to 2027-28                        | 2028-29 to 2031-32                                                                                                                      | 20                                                                               |                    |    |
| 1046.       | UT002          | <b>RAPHAEL (for suffering of Relief)</b><br>P.O. Box No: 157, End Mohini Road, Trans Rispana Nadi, Dehradun, Uttarakhand – 248001 <b>Tel.No:</b> 0135-2674901 / <b>Fax:</b> 0135- 673949<br><b>Email:</b> <a href="mailto:raphaelcentre@gmail.com">raphaelcentre@gmail.com</a>                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)                          | 2009-10 to 2013-14<br>2014-15 & 2015-16<br>2016-17 to 2020-21                                                                           |                                                                                  | 25                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 25                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           | D.Ed.Spl.Ed.(IDD)                                                                                                                       |                                                                                  | 2021-22 to 2025-26 |    |
| 1047.       | UT004          | <b>Department of E.N.T Himalayan Institute of Medical Sciences</b> , Swami Ram Nagar,P.O. Jolly Grant, Dehradun-248016<br><b>Tel. No.:</b> 0135 – 2471133<br>e-mail <a href="mailto:principal.hims@srhu.edu.in">principal.hims@srhu.edu.in</a>                                                                 | NCOE                                  | B.A.S.L.P.                                | 2009-10, 2011-12 to 2015-16,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2025-26                                                     |                                                                                  | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           | P.D.(Cl.Psy.)                                                                                                                           | 2023-24 to 2025-26                                                               | 2026-27 to 2027-28 | 08 |
| 1048.       | UT007          | <b>Anmol Foundation</b><br>Katoratal Naye Basti, Near Government Hospital, Kashipur U.S. Nagar Uttarakhand 244713                                                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(IDD)                         | 2023-24 to 2024-25<br>2025-26 to 2027-28                                                                                                | 2028-29 to 2029-30                                                               | 35                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 35                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           | D.E.C.S.E.(ID)                                                                                                                          |                                                                                  | Regret for 2025-26 |    |
| WEST BENGAL |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
| 1049.       | WB001          | <b>National Institute for Locomotor Disabilities (Divyangjan)</b> , Bon-Hooghly, B.T. Road, Calcutta, West Bengal – 700090<br><b>Tel.Fax-</b> 033-25318379 /25310789<br><b>E-mail:</b> <a href="mailto:nioh@cal.vsnl.net.in">nioh@cal.vsnl.net.in</a>                                                          | NI-DEPwD                              | B.P.O.                                    | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2022-23<br>2023-24 to 2024-25<br>2025-26 to 2027-28        | 2028-29 to 2031-32                                                               |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 27                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 47                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 47                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | M.P.O.                                    | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28                              | 2028-29 to 2031-32                                                               |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 11                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 11                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | P.G.D.D.R.M.                              | 2007-08 to 2008-09<br>2009-10, 2011-12 to 2015-16,<br>2016-17 to 2020-21<br>2021-22 to 2025-26                                          | 2026-27 to 2027-28                                                               | 22                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 22                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  |                    |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       | C.B.S.                                    | 2023-24 to 2025-26                                                                                                                      | 2026-27 to 2029-30                                                               | 20                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                | D.I.S.L.I.                            | 2024-25 to 2025-26                        | 2026-27 to 2030-31                                                                                                                      | 30                                                                               |                    |    |
| 1050.       | WB002          | <b>Anandniketan</b> (Society for Mental Health Care), P.O. & Village : Khajurdihi, Via-Katwa, Dist. Burdwan, West Bengal-713 510<br><b>Tel.No.:</b> 03453-255262/255136/255971<br><b>Fax:</b> 03453-2556262<br><b>Email:</b> <a href="mailto:smhcin@yahoo.co.in">smhcin@yahoo.co.in</a>                        | NCOE                                  | D.Ed.Spl.Ed.(ID)                          | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21                                                               |                                                                                  | 25                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 30                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           |                                                                                                                                         |                                                                                  | 35                 |    |
|             |                |                                                                                                                                                                                                                                                                                                                |                                       |                                           | D.Ed.Spl.Ed.(IDD)                                                                                                                       |                                                                                  | 2021-22 to 2024-25 |    |
| 1051.       | WB003          | <b>Alakendu Bodh Niketan Residential,</b>                                                                                                                                                                                                                                                                      |                                       |                                           | 2007-08 to 2008-09                                                                                                                      |                                                                                  |                    |    |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                                                                   | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake               |
|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------|
|         |                | P-1/4/1, C.I.T Scheme VII-M, V.I.P. Road, Kankurgachi, Kolkata, West Bengal - 700054<br><b>Tel. No.:</b> 033 – 23202869, 033-23207433, 9123865914, 9874124550<br><b>Fax.No.:</b> 91-03323207433<br><b>Email:</b> abnr.dsemr2@gmail.com<br><b>Website:</b> www.alakendubodhniketan.com                                                                                                                                                                                                                                     | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2009-10 & 2010-11<br>2011-12 to 2015-16<br>2016-17, 2017-18<br>2018-19,<br>2019-20 to 2020-21                                                                              |                                                                                  | 30                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22<br>2022-23 to 2024-25<br><b>Regret for 2025-26</b>                                                                                                                 |                                                                                  | 35<br>35             |
| 1052.   | WB004          | National Institute for the Empowerment of Persons with Intellectual Disability (Divyangjan), Regional Training Centre, NIOH Campus, Bon-Hooghly, B T Road, Kolkata, West Bengal – 700 090<br><b>Tel no:</b> 033-25311357<br><a href="mailto:niepidrck@gmail.com">niepidrck@gmail.com</a>                                                                                                                                                                                                                                  | RC-DEPwD                              | M.Ed.Spl.Ed.(ID)            | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                                                                            | 2026-27 to 2029-30                                                               | 12<br>12             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Phil.(Rehab.Psy.)         | <b>2023-24 to 2025-26</b>                                                                                                                                                  |                                                                                  | 08                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2011-12, 2012-13<br>2013-14 to 2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                                                           | 2026-27 to 2027-28                                                               | 30<br>30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(ID)            | 2005-06 to 2009-10<br>2010-11*, 2011-12 to<br>2015-16, 2016-17,<br>2017-18, 2018-19<br>2019-20 to 2020-21                                                                  |                                                                                  | 25                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                            | 2027-28 to 2029-30                                                               | 35<br>35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.V.R.(ID)                  | 2006-07 to 2010-11,<br>2011-12 to 2015-16<br>2016-17, 2017-18,<br>2018-19<br>2019-20 to 2023-24<br><b>2024-25 to 2026-27</b>                                               | 2027-28 to 2029-30                                                               | 25<br>30             |
| 1053.   | WB005          | Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan), (Under Department of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt of India) Regional Training Centre, B.T. Road, Bon-Hooghly, Kolkata, West Bengal – 700090<br><b>Tel no:</b> 033-25311427, Mob: 9433184743<br><b>Email:</b> <a href="mailto:ercofayjnihh@gmail.com">ercofayjnihh@gmail.com</a><br><b>Website:</b> <a href="http://www.avjnihh.nic.in">www.avjnihh.nic.in</a> | RC-DEPwD                              | M.A.S.L.P.                  | 2007-08 to 2011-12<br>2012-13 & 2013-14<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2021-22                                                                                |                                                                                  | 20                   |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | M.Sc.(SLP)                  | 2021-22<br>2022-23 to 2023-24<br><b>2024-25 to 2026-27</b>                                                                                                                 | 2027-28 to 2031-32                                                               | 15<br>15<br>15       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.A.S.L.P.                  | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2021-22<br><b>2022-23 to 2026-27</b>                                                                                | 2027-28 to 2028-29                                                               | 25<br>25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | B.Ed.Spl.Ed.(HI)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26 to 2027-28</b>                                                          | 2028-29 to 2029-30                                                               | 30<br>30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.Ed.Spl.Ed.(HI)            | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                               | 2028-29 to 2029-30                                                               | 25<br>30<br>35<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.T.I.S.L.                  | 2024-25<br><b>2025-26 to 2027-28</b>                                                                                                                                       | 2028-29 to 2031-32                                                               | 20<br>20             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | D.I.S.L.I.                  | 2009-10 to 2011-12<br>2012-13 & 2013-14<br>2014-15 & 2015-16<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21 to 2021-22<br><b>2022-23 to 2026-27</b>                 | 2027-28 to 2028-29                                                               | 25<br>30<br>30       |
| 1054.   | WB006          | Indian Institute of Cerebral Palsy, IICP ( Formerly Spastic Society of Eastern India), P- 35/1, Taratolla Road, Kolkata-88<br><b>Tel.No.:</b> 033-24585679/24787990/24013488 <b>Fax:</b> 24014177/24010240                                                                                                                                                                                                                                                                                                                | NCOE                                  | B.Ed.Spl.Ed.(MD)            | 2015-16,<br>2016-17 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                                                                |                                                                                  | 30<br>30             |
| 1055.   | WB007          | The Ramakrishna Mission Blind Boys' Academy, Ramakrishna Mission Ashram (T.I.T.V.H.), Narendrapur, Kolkata – 700103 <b>Tel.No.:</b> 24772201 / <b>Fax:</b> 24772070<br><b>Email:</b> <a href="mailto:bbarkm@gmail.com">bbarkm@gmail.com</a>                                                                                                                                                                                                                                                                               | NCOE                                  | B.Ed.Spl.Ed.(VI)            | 2006-07 to 2007-08,<br>2008-09 to 2012-13<br>2013-14 & 2014-15,<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26 to 2027-28</b> | 2028-29 to 2029-30                                                               | 30<br>30<br>30       |
| 1056.   | WB009          | Vivekananda Mission Asram, Vivekanagar, P.O. Chaitanyapur (Haldia), District Medinipur, West Bengal -721645<br><b>Tel.No.:</b> 03224-286221/286081, 9564454992, 8145171318, 9434236412, 9564454992, 9474969306                                                                                                                                                                                                                                                                                                            |                                       | D.Ed.Spl.Ed.(VI)            | 2006-07 to 2010-11,<br>2011-12 to 2015-16,<br>2016-17 to 2020-21<br><b>2021-22 to 2025-26</b>                                                                              |                                                                                  | 30<br>35             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme                                             | Duration                                                                                                                                                                                                                                                                                                                                                                       | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake                                       |
|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|
|         |                | Email: vmannn@dte.vsnl.net.in ; vmatctvh@gmail.com<br>; vmarsb@rediffmail.com<br><a href="http://www.vmindia.org">www.vmindia.org</a>                                                                                                                                                                                                    | NCOE                                  | B.Ed.Spl.Ed.(VI)                                                        | 2014-15, 2015-16 &<br>2016-17,<br>2017-18,<br>2018-19 & 2019-20<br>2020-21 to 2024-25<br>2025-26 to 2027-28                                                                                                                                                                                                                                                                    | <br><br><br><br><br>2028-29 to 2029-30                                           | <br><br><br>30<br>30<br>30                   |
| 1057.   | WB010          | Training College for the Teachers of the Deaf, 293, Acharya Prafulla Chandra Road, Kolkata, West Bengal -700009<br>Tel.No.: 033-23525563<br>Email: <a href="mailto:tctdkolkata09@gmail.com">tctdkolkata09@gmail.com</a>                                                                                                                  | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                        | 2006-07,2009-10,<br>2010-11, 2011-12,<br>2012-13,2013-14 &<br>2014-15, 2015-16 &<br>2016-17<br>2017-18 to 2020-21<br>2021-22<br>2022-23 to 2026-27                                                                                                                                                                                                                             | <br><br><br><br><br><br><br>2028-29 to 2029-30                                   | <br><br><br><br>25<br>35<br>35               |
| 1058.   | WB016          | SHELTER College of Special Education, 3, Bholanath Bhaduri Sarani, Bhadreswar, Hooghly, West Bengal – 712 124.<br>Tel: 033-26337543<br>Email: <a href="mailto:shelcare@rediffmail.com">shelcare@rediffmail.com</a><br>Website: <a href="http://www.sheltermee.org">www.sheltermee.org</a>                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>B.Ed.Spl.Ed.(ID)                                    | 2011-12,<br>2012-13 to 2016-17,<br>2017-18,<br>2018-19 to 2020-21<br>2013-14 & 2014-15,<br>2015-16 to 2019-20                                                                                                                                                                                                                                                                  | <br><br><br><br><br><br><br>2028-29 to 2029-30                                   | <br><br><br>30<br><br>30                     |
| 1059.   | WB017          | Ramakrishna Vivekananda Mission, 7, Riverside Road, Barrackpore, North 24 Parganas, West Bengal-700120 Mob. No. 9007738723<br>Tel. No. 033-25920547<br><br>Email: <a href="mailto:rkvmsuryapur@gmail.com">rkvmsuryapur@gmail.com</a><br>Website: <a href="http://www.rvmbarrackpore.org">www.rvmbarrackpore.org</a>                      | NCOE                                  | D.Ed.Spl.Ed.(VI)<br>D.Ed.Spl.Ed.(HI)                                    | 2007-08 to 2011-12<br>2012-13 to 2016-17<br>2017-18 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>2025-26 to 2027-28<br>2009-10 to 2011-12<br>2012-13 to 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20                                                                                                                                                                   | <br><br><br><br><br>2028-29 to 2029-30                                           | <br><br><br>25<br>30<br>35<br>35             |
| 1060.   | WB018          | Pradip Centre for Autism Management, 33A/1, Canal South Road, Kolkata-700015 Tel. No.: 033-25748503, 09331047831<br>Email: <a href="mailto:pradip_autism@yahoo.com">pradip_autism@yahoo.com</a> ;<br><a href="mailto:tipradipcentreforautism@gmail.com">tipradipcentreforautism@gmail.com</a>                                            | NCOE                                  | D.Ed.Spl.Ed.(ASD)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ASD)<br>C.C.C.G. | 2007-08 to 2011-12<br>2012-13 to 2014-15<br>2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21<br>2021-22 to 2024-25<br>Regret for 2025-26<br>2020-21 to 2021-22<br>2022-23 to 2026-27<br>2020-21 to 2024-25                                                                                                                                                                   | <br><br><br><br><br><br><br><br><br><br><br>2028-29 to 2029-30                   | <br><br><br>25<br>30<br>35<br>30<br>30<br>30 |
| 1061.   | WB020          | Midnapore Rehabilitation Centre for Children. "Gitanjali", Dr. Nilay Paul Road (Earlier Vidyasaga Road), P.O. – Midnapore, Dist – Paschim Medinipur – 721101, West Bengal<br>Mobile no.: 9641593398 / 9609465531<br>Email: <a href="mailto:mrccmidnapore03@gmail.com">mrccmidnapore03@gmail.com</a>                                      | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>D.Ed.Spl.Ed.(HI)               | 2009-10 & 2010-11<br>2011-12 & 2012-13<br>2013-14, 2015-16,<br>2016-17 & 2017-18,<br>2018-19,<br>2019-20 to 2020-21<br>2021-22<br>2022-23 to 2024-25<br>2025-26 to 2027-28<br>2006-07 to 2007-08,<br>2009-10, 2010-11*,<br>2011-12 & 2012-13<br>2013-14 & 2014-15,<br>2015-16, 2016-17 &<br>2017-18, 2018-19<br>2019-20 to 2020-21<br>2021-22 to 2022-23<br>2023-24 to 2027-28 | <br><br><br><br><br><br><br>2028-29 to 2029-30                                   | <br><br><br><br><br>25<br>35<br>35<br>35     |
| 1062.   | WB022          | Bikashayan, 40, Bon Hooghly Govt. Colony, Kolkata, West Bengal – 700108<br>Tel.No.: 033 – 25781665, 25784833,<br>09830354249<br>Email: <a href="mailto:bikashayan@gmail.com">bikashayan@gmail.com</a>                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)<br>D.Ed.Spl.Ed.(IDD)<br>B.Ed.Spl.Ed.(ID)               | 2012-13, 2013-14 &<br>2014-15,<br>2015-16 to 2019-20,<br>2020-21<br>2012-13 & 2013-14,<br>2014-15,<br>2015-16 & 2016-17<br>2017-18 to 2019-20                                                                                                                                                                                                                                  | <br><br><br><br><br><br><br>2028-29 to 2029-30                                   | <br><br><br>30<br>35<br>30                   |
| 1063.   | WB023          | Department of Disability Studies Rabindra Bharati University, Emerald Bower Campus, 56 A, Barrackpore Trunk Road, Kolkata, West Bengal -700050<br>Tel. No.: 033 – 25568019, 9433019766<br>Fax: 033 – 25568079<br>Email: <a href="mailto:registrar@rbu.ac.in">registrar@rbu.ac.in</a><br><a href="http://www.rbu.ac.in">www.rbu.ac.in</a> | State University                      | B.Ed.Spl.Ed.(VI)<br>B.Ed.Spl.Ed.(HI)                                    | 2007-08, 2008-09,<br>2009-10 to 2011-12<br>2012-13 & 2013-14<br>2015-16, 2016-17 &<br>2017-18,<br>2018-19 to 2020-21<br>2021-22 to 2023-24<br>2024-25 to 2026-27<br>2023-24 to 2025-26                                                                                                                                                                                         | <br><br><br><br><br><br>2027-28 to 2028-29<br>2026-27 to 2027-28                 | <br><br><br><br>30<br>30<br>30<br>30         |
| 1064.   | WB026          | Department of Psychology, University of Calcutta, University Colleges of Science, Technology and Agriculture, 62, Acharya Prafulla Chandra Road, Kolkata West Bengal                                                                                                                                                                     |                                       |                                                                         | 2005-06 to 2006-07,<br>2007-08 to 2008-09                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                              |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                                                                 | Status of Centre of Excellence of RCI | Approved Training Programme | Duration                                                                                                                | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake         |
|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|
|         |                | 92, Acharya Pratima Chandra Road, Kolkata West Bengal – 700009 / <b>Telefax:</b> 033-22413288 <b>Email:</b> suranjandas2000@yahoo.co.in <b>Website:</b> www.caluniv.ac.in                                                                                                                                                                                                | State University, NIRF                | M.Phil.(Cl.Psy.)            | 2009-10 to 2013-14<br>2014-15, 2015-16 & 2016-17,<br>2018-19 to 2019-20<br>2020-21 to 2024-25<br><b>2025-26</b>         |                                                                                  | 12<br>12<br>12 |
| 1065.   | WB028          | <b>North Bengal Handicapped Rehabilitation Society,</b> New Township, kawakhali (Near Group Centre), Central Reserve Police Force (C.R.P.F. Complex) Post: Sushruta Nagar, Dist. Darjeeling, West Bengal – 734012<br><b>Tel. No.:</b> 0353 – 2560425, 2004640<br><b>Mob:</b> 9434057471, 9434716599<br><b>Fax:</b> 0353 – 2535701<br><b>Email:</b> nbhrsslg@gmail.com    | NCOE                                  | D.Ed.Spl.Ed.(HI)            | 2011-12, 2012-13 & 2013-14,<br>2014-15, 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21<br><b>2024-25 to 2026-27</b> | 2027-28 to 2028-29                                                               | 30<br>30<br>35 |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(ID)            | 2013-14, 2014-15 & 2015-16,<br>2016-17, 2017-18, 2018-19,<br>2019-20 to 2021-22                                         |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2022-23 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                         | 2028-29 to 2029-30                                                               | 35             |
| 1066.   | WB029          | <b>Institute of Psychiatry,</b> IPGME&R, 7 D.L. Khan Road, Kolkata, West Bengal – 700025,<br><b>Tel. No.:</b> 033-22236048<br><b>Email:</b> instituteofpsychiatryoffice@gmail.com<br><b>Website:</b> www.iopkolkata.in                                                                                                                                                   | Govt. Org.                            | M.Phil.(Cl.Psy.)            | 2012-13, 2013-14 & 2014-15<br>2018-19<br>2019-20 to 2020-21<br><b>2021-22 to 2025-26</b>                                |                                                                                  | 08<br>08       |
| 1067.   | WB030          | <b>Voice of World,</b> 4 Nrisingha Dutta Road, Kolkata, West Bengal – 700008 / <b>Tel. No.:</b> 033-24450415, 09477152686 / <b>Fax:</b> 033-2440415<br><b>Email:</b> voiceofworld@gmail.com<br><b>Website:</b> www.voiceofworld.net                                                                                                                                      | NCOE                                  | D.Ed.Spl.Ed.(VI)            | 2013-14, 2014-15,<br>2015-16 & 2016-17,<br>2017-18,<br>2018-19 to 2020-21<br><b>2021-22 to 2025-26</b>                  |                                                                                  | 25<br>35       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(VI)            | <b>2021-22 to 2025-26</b>                                                                                               |                                                                                  | 30             |
| 1068.   | WB031          | <b>Debendranath Mondal (D. N. Mondal) College</b> Run by: Pirkhali Pathikrit, Vill.-Chandipur, P.O. – Kundarali, P.S.- Baruipur, District – South 24 Parganas, West Bengal – 743610<br><b>Tel.:</b> 033- 24231002, 08697248114, 09433516435, 8777752221<br><b>Email.:-</b> collegednmc@gmail.com ; pirkhalipathikrit@gmail.com <b>Website:</b> www.pirkhalipathikrit.org | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2017-18 to 2019-20, 2020-21                                                   |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                         | 2028-29 to 2029-30                                                               | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(HI)            | <b>2021-22 to 2025-26</b>                                                                                               |                                                                                  | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(CP)            | 2018-19 to 2019-20<br>2020-21 to 2024-25                                                                                |                                                                                  | 25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(ID)            | <b>2025-26 to 2027-28</b>                                                                                               | 2028-29 to 2029-30                                                               | 30             |
| 1069.   | WB032          | <b>Nadia Zilla Pratibandhi Kalyan Samiti,</b> (Renuka Debi Special D.ED. College), 8, Church Lane, P.O. Krishnagar, P.S- Kotwali, District – Nadia, West Bengal – 741101<br>email id :cmnzpk2019@gmail.com ; basudebmandal2004@gmail.com                                                                                                                                 | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16 & 2016-17<br>2021-22 to 2022-23<br><b>Regret for 2023-24</b><br><b>Regret for 2024-25</b>  |                                                                                  | 35             |
| 1070.   | WB033          | <b>Vivekananda Lokshiksha Niketan,</b> At. Faridpur, P.O. Dakshin Dauki, P.S. Contai, Dist. Purba Medinipur, West Bengal-721450<br><b>Tel. No.:</b> 3220 – 284060, 284687, 9434943246, 6295878206, 9609185732<br><b>Fax:</b> 03220 – 257178<br><b>Email:</b> vlncontai@yahoo.in ; bijaypramanik87@gmail.com<br><b>Website:</b> www.vlindia.org                           | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15,<br>2015-16, 2016-17 & 2017-18<br>2018-19 to 2019-20<br>2020-21                                       |                                                                                  | 25<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                         | 2028-29 to 2029-30                                                               | 35             |
| 1071.   | WB034          | <b>Moyna Ramkrishnayan Association,</b> Village Harkuli Bhandarchak, P.O.+ P.S.- Moyna, Dist- Purba Medinipur, West Bengal-721629 <b>Tel.No.:</b> 03228-260371, 097 32565568<br><b>Email :</b> maity_sasanka@yahoo.in                                                                                                                                                    | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2013-14 & 2014-15<br>2015-16, 2016-17 & 2017-18,<br>2018-19 to 2019-20, 2020-21                                         |                                                                                  | 30             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2024-25<br><b>2025-26 to 2027-28</b>                                                                         | 2028-29 to 2029-30                                                               | 35             |
| 1072.   | WB035          | <b>Pratibandhi Kalyan Kendra</b> Abinash Mukherjee Road, Hooghly, West Bengal – 712103, <b>Tel. No.:</b> 033 – 26312834, 09330829461, 09339711974/ <b>Fax.:</b> 033 – 26315922<br><b>E-mail:</b> pkkorg@yahoo.co.in<br><b>Website:</b> www.pkkindia.org                                                                                                                  | NCOE                                  | B.A.S.L.P.                  | 2015-16 & 2016-17<br>2017-18,<br>2018-19 to 2019-20<br>2020-21                                                          |                                                                                  | 20<br>20       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | B.Ed.Spl.Ed.(HI)            | 2015-16 & 2016-17,<br>2017-18 to 2019-20<br>2020-21                                                                     |                                                                                  | 30<br>30       |
| 1073.   | WB037          | <b>Cooch Behar Special Education Teachers Training Centre,</b> Vill. + Post – Rajarhat, P.O. – Patlakhawa, Dist.-Cooch Behar, West Bengal - 736165 / <b>Tel. No.:</b> 03582 – 272110, 08016217437, 9434813502<br><b>Email:</b> pbnmpavidyalaya@gmail.com<br><b>Website:</b> www.pbnmpav.com                                                                              | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2015-16 & 2016-17<br>2017-18 to 2019-20<br>2020-21                                                                      |                                                                                  | 30<br>30       |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2023-24<br><b>Regret for 2024-25</b>                                                                         |                                                                                  | 35             |
| 1074.   | WB038          | <b>Punarbasan - A Centre For Special Education</b> Vill. & PO. – Mangalbari, P.S. - Malda, Dist. - Malda, West Bengal - 780446 / <b>Phone:</b> 9434813502, <b>Tele. No.:</b> 03612-272110                                                                                                                                                                                | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17,<br>2017-18 to 2019-20                                                                                          |                                                                                  | 25             |
| 1075.   | WB039          | <b>Asha Bhavan Centre,</b> Vill. – Kathila, P.O – Banitabla, PS – Uluberia, District – Howrah, West Bengal - 711316 <b>Tel.No.</b> – 033-26613197, 9830047831<br><b>Mail Id-</b> abcindia.sukeshi@gmail.com                                                                                                                                                              | NCOE                                  | D.Ed.Spl.Ed.(ID)            | 2016-17, 2017-18,<br>2018-19 to 2020-21                                                                                 |                                                                                  | 25             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(IDD)           | 2021-22 to 2022-23<br><b>2023-24 to 2025-26</b>                                                                         | 2026-27 to 2027-28                                                               | 35             |
|         |                |                                                                                                                                                                                                                                                                                                                                                                          |                                       | D.Ed.Spl.Ed.(CP)            | 2018-19 to 2019-20                                                                                                      |                                                                                  | 25             |

**List of Approved Institutions upto 24-07-2026**

| Sl. No. | Institute Code | Institute Name & Address                                                                                                                                                                                                                                                                                                         | Status of Centre of Excellence of RCI | Approved Training Programme                                                                                                                | Duration                                           | Extension of Approval as per OM.no. 8-A/ Policy/ (Recog)/2009/RCI dt. 14/10/2025 | Intake   |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|----------|
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(HI)                                                                                                                           | 2018-19 to 2019-20                                 |                                                                                  | 25       |
| 1076.   | WB040          | Autism Society West Bengal<br>22, Anjuman Ara Begum Row, Kolkata 700 033,<br>West Bengal / <b>Tel.No.:</b> 033 64581576,<br>09830139173,<br><b>Email.:</b> <a href="mailto:autismsocietywb@gmail.com">autismsocietywb@gmail.com</a><br><b>Website:</b> <a href="http://www.autismsocietywb.org">www.autismsocietywb.org</a>      | NCOE                                  | D.Ed.Spl.Ed.(ASD)                                                                                                                          | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21 |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                          | 2021-22 to 2024-25<br>2025-26 to 2027-28           | 2028-29 to 2029-30                                                               | 35<br>35 |
| 1077.   | WB041          | Tarai And Dooars Special Education Training College,<br>Village – Pashcim Kathalbari Poshilbarihat, District –<br>Alipurduar, West Bengal – 736204/ <b>Tel.No.</b> – 09641557756<br><b>Mail Id-</b> <a href="mailto:tapasbarmanpkb1985@gmail.com">tapasbarmanpkb1985@gmail.com</a>                                               | NCOE                                  | D.Ed.Spl.Ed.(ID)                                                                                                                           | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21 |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                          | 2021-22<br>2022-23 to 2026-27                      |                                                                                  | 35<br>35 |
| 1078.   | WB042          | Paschimbanga Rajya Pratibandhi Sammilani, 147,<br>Pratibandhi Village, Barakhola, Ukundapur, Kolkata 700099,<br>Registered Officer :-<br>4, Santoshpur Avenue, Kolkata – 75 E-Mail:-<br><a href="mailto:pressprps@gmail.com">pressprps@gmail.com</a>                                                                             | NCOE                                  | D.Ed.Spl.Ed.(HI)                                                                                                                           | 2017-18 to 2019-20                                 |                                                                                  | 25       |
| 1079.   | WB043          | New Mission Training College,<br>5, Ramesh Mitra Road, District - Kolkata,<br>West Bengal -700025 / <b>Tel.No.:</b> 033 - 24769972 /<br>9830267884, 9831323359<br><b>Email.:</b> <a href="mailto:rumchat@yahoo.co.in">rumchat@yahoo.co.in</a> ; <a href="mailto:nmtc25ttc@gmail.com">nmtc25ttc@gmail.com</a><br><b>Website.:</b> | NCOE                                  | D.Ed.Spl.Ed.(ID)                                                                                                                           | 2016-17, 2017-18,<br>2018-19 to 2019-20<br>2020-21 |                                                                                  | 25<br>30 |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | D.Ed.Spl.Ed.(IDD)                                                                                                                          | 2021-22 to 2024-25<br>2025-26 to 2027-28           | 2028-29 to 2029-30                                                               | 35<br>35 |
| 1080.   | WB044          | Amity Institute of Behavioural And Allied Sciences<br>(AIBHAS) Major Arterial Road, Action Area - II Rajarhat, New<br>Town Kolkata - 700135 Email Id- <a href="mailto:akmahato@kol.amity.edu">akmahato@kol.amity.edu</a> ;<br><a href="mailto:registrar@kol.amity.edu">registrar@kol.amity.edu</a> , Mob- 09433313928.           | NCOE                                  | M.Phil.(Cl.Psy.)                                                                                                                           | 2018-19 to 2022-23<br>2023-24 to 2025-26           |                                                                                  | 10<br>10 |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | P.D.(Cl.Psy.)                                                                                                                              | 2023-24 to 2025-26                                 | 2026-27 to 2027-28                                                               | 10       |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | B.Clin.Psy.                                                                                                                                | 2025-26 to 2027-28                                 | 2028-29 to 2029-30                                                               | 20       |
|         |                |                                                                                                                                                                                                                                                                                                                                  |                                       | M.Clin.Psy.                                                                                                                                | 2025-26 to 2027-28                                 | 2028-29 to 2029-30                                                               | 10       |
| 1081.   | WB045          | Indian Autism Centre<br>FMC Fortuna, 3rd Floor<br>Room No. A1-A3, 234/3A, AJC Bose Road,<br>Kolkata700020<br>Email <a href="mailto:jai@indiaautismcenter.org">jai@indiaautismcenter.org</a> ;<br><a href="mailto:sakhi@indiaautismcenter.org">sakhi@indiaautismcenter.org</a>                                                    | NCOR                                  | C.C.C.G. (Primary<br>Support Staff for<br>Intellectual Disability -<br>ID and Autism<br>Spectrum Disorder -<br>ASD) - <b>(Pilot Basis)</b> | 2025-26 to 2026-27                                 |                                                                                  | 30       |