

(मूल प्रति को नामनिर्देशन पत्र के साथ रखा जाना है  
तथा डुप्लीकेट प्रति को अभ्यर्थी को सौंपा जाना है।)

## नामनिर्देशन दाखिल करने से संबंधित दस्तावेजों की जांच सूची

निर्वाचन क्षेत्र का नाम ..... ०३-साहज हाउस निर्वाचन क्षेत्र

अभ्यर्थी का नाम ..... म. फ. च. ५ प्रसाद सिंह

नामनिर्देशन पत्र दाखिल करने की तारीख एवं समय ..... 10.03.23, 2:06

नामनिर्देशन पत्र की क्रम संख्या ..... ०६

क्र० सं०	दस्तावेज	क्या दाखिल किया गया है (हाँ/नहीं लिखें) (यदि दस्तावेजों में कोई त्रुटि/कमी है तो इन विनिर्दिष्ट किया जाना चाहिए)
1	प्ररूप 26 में शपथ पत्र (क) क्या सभी स्तंभों को भरा गया है (ख) यदि नहीं तो कौन सा/स्तंभ खाली है/हैं (कृपया विनिर्दिष्ट करें) (ग) क्या शपथ पत्र पर शपथ आयुक्त या प्रथम श्रेणी के मजिस्ट्रेट या किसी नोटरी पब्लिक के समक्ष शपथ ली है।	हाँ
2	निर्वाचन नामावली का प्रमाणित उद्धरण (जब अभ्यर्थी भिन्न निर्वाचन क्षेत्र का निर्वाचन हो)	नहीं
3	प्ररूप कक एवं खख (राजनैतिक दलों द्वारा खड़े किए गए अभ्यर्थियों के मामले में लागू)	हाँ
4	सक्षम प्राधिकारी से जाति प्रमाण पत्र की प्रति (यदि अभ्यर्थी अनुसूचित जाति/अनुसूचित जनजाति से होने का दावा करता है)	—
5	जमानत राशि (यथा जमा की गई है)	हाँ
6	शपथ/प्रतिज्ञान (क्या लिया गया है)	हाँ

निम्नलिखित दस्तावेज, जो दाखिल नहीं किए गए हैं, को निम्नलिखित रूप में दाखिल किया जाना चाहिए:

(क) \_\_\_\_\_ को अधिकतम \_\_\_\_\_ तक दाखिल किया जाना चाहिए।

(ख) प्ररूप 26 में शपथ पत्र में उपर्युक्त स्तंभों को खाली छोड़ा गया है। आपको नामनिर्देशनों की संवीक्षा आरंभ करने से पूर्व एक नया शपथ पत्र प्रस्तुत करना चाहिए जिसके स्तंभ यथाविधि भरे हुए हों, ऐसा नहीं होने पर नामनिर्देशन पत्र अस्वीकार किए जाने का भागी होगा।

(ग) निर्वाचन नामावली की अद्यतन संस्करण को अधिकतम संविद्या 3 पूर्व (14.03.23) तक दाखिल किया जाना चाहिए।

प्राप्त किया

HSingh

(अभ्यर्थी का हस्ताक्षर)

(हस्ताक्षर)

तारीख एवं समय :

30/03/23

स्थान :

काठमांडू

रिटर्निंग ऑफिसर/सहायक रिटर्निंग ऑफिसर का हस्ताक्षर



### महत्वपूर्ण टिप्पणी :

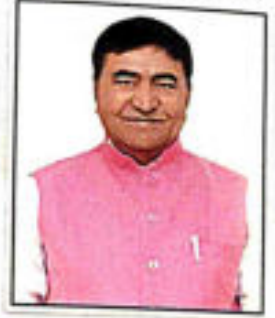
1. प्ररूप 26 तथा प्ररूप कक एवं खख में शपथ पत्र को नामनिर्देशन दाखिल करने की अंतिम तारीख को अधिकतम 3 बजे अपराह तक दाखिल किया जाना होता है।
2. यदि अभ्यर्थी रिटर्निंग ऑफिसर द्वारा अनुरमाक दिए जाने के बाद नामनिर्देशन पत्र की संवीक्षा के लिए नियत समय तक प्ररूप 26 में खाली स्थान को भर नहीं पाता है तो उसके नामनिर्देशन पत्र को अस्वीकृत कर दिया जाएगा।
3. नामनिर्देशन पत्र दाखिल करने के बाद और संवीक्षा के लिए नियत तारीख से पूर्व शपथ ली जानी होती है।
4. निर्वाचन नामावली के प्रमाणित उद्धरण को संवीक्षा के समय तक दाखिल किया जा सकता है।
5. जमानत राशि
6. नामनिर्देशन दाखिल करने से पहले या नामनिर्देशन पत्र दाखिल करने के समय जमानत राशि जमा की जानी चाहिए। इसलिए, जमानत राशि जमा करने के लिए नोटिस जारी करने का कोई प्रश्न नहीं है।

6

20/03/2023  
2:06 pm

प्ररूप- 2ड.  
(नियम 4 देखिए)  
नामनिर्देशन-पत्र

परिषद् निर्वाचन क्षेत्र से बिहार (राज्य) की विधान परिषद् के लिए निर्वाचन



[भाग-1]

हम बिहार (राज्य) की विधान परिषद् के निर्वाचन के लिए 03, सारण स्नातक

निर्वाचन क्षेत्र से अभ्यर्थी के रूप में निम्नलिखित को नामनिर्देशित करते हैं।

अभ्यर्थी का नाम महाचन्द्र प्रसाद सिंह (पिता/भ्रजता/प्रति का नाम)

रंगी सिंह

उसका ठाक पता मौरल्ला-रसूलपुर जिलानी

चाक्कर मैदान रोड पी. पूवान डाकघर बाना-काजी मुहम्मदपुर उसका नाम 94, मुजफ्फरपुर  
जिला - मुजफ्फरपुर

विधान सभा / निर्वाचन-क्षेत्र की निर्वाचक नामावली के भाग सं० 56

में क्रम सं० 683 पर प्रविष्ट है।

हम घोषणा करते हैं कि हम मतदाता हैं और हमारे नाम 03, सारण स्नातक

परिषद् निर्वाचन क्षेत्र की निर्वाचक नामावली में, जैसा कि नीचे उपदर्शित किया गया है, प्रविष्ट हैं और इस नामनिर्देशन के प्रतीक स्वरूप हम नीचे अपने हस्ताक्षर करते हैं :

प्रत्यापकों की विशिष्टियां और उनके हस्ताक्षर

क्रम सं०	प्रत्यापक की निर्वाचक नामावली सं०		पूरा नाम	हस्ताक्षर	तारीख
	निर्वाचक नामावली की भाग सं०	उस भाग में क्रम सं०			
1	2	3	4	5	6
1	78	1949	हरिश्चंद्र कुमार सिंह	Harishchandra Singh	10/03/23
2	78	406	काली चरण कुमार प्रजापति	Kali Charan Kumar Prajapati	10/03/23
3	78	717	नीरज कुमार सिंह	Neeraj Kumar Singh	10/3/2023
4	78	639	नूरुद्दीन खंसारी	Nuruddin Khansari	10.3.23
5	78	886	बबन तिवारी	Baban Tiwari	10.3.23
6	78	1302	राजन कुमार खर्मा	Rajan Kumar Kharm	10/03/2023
7	78	957	वीरेंद्र सिंह	Virendra Singh	10.3.2023
8	78	1572	ब्राम्हू नारायण सिंह	Bramhu Narayan Singh	10/03/23
9	78	182	अमिताभ कुमार	Amitabh Kumar	10.03.23
10	78	1068	मनीष कुमार खर्मा	Manish Kumar Kharm	10-03-23

\* प्रत्यापक निर्वाचन-क्षेत्र के दस प्रतिशत मतदाता या दस ऐसे मतदाता, जो भी कम हों, होने चाहिए।

मैं, ऊपरवर्णित अभ्यर्थी इस नामनिर्देशन के लिए अपनी अनुमति देता/देती हूँ और घोषणा करता/करती हूँ कि :-

(क) मैं भारत का नागरिक हूँ और मैंने किसी अन्य विदेशी राज्य की नागरिकता अर्जित नहीं की है;

(ख) मैंने 77 वर्ष की आयु पूरी कर ली है;

(ग) मैं इस निर्वाचन में भारतीय जनता पार्टी दल द्वारा उड़ी किया गया हूँ/उड़ी की गई हूँ;

(घ) मेरा नाम और मेरे पिता/सुता/प्रति का नाम ऊपर देवनागरी (भाषा का नाम) में सही रूप में लिखा गया है; और

(ङ) अपनी पूर्ण जानकारी और विश्वास के अनुसार मैं 03, सारंग स्नातक परिषद् निर्वाचन क्षेत्र से बिहार (राज्य) की विधान परिषद् के रिक्त स्थान को भरने के लिए चुने जाने हेतु अर्हित हूँ और निरर्हित नहीं हूँ।

मैं यह भी घोषणा करता हूँ कि इसके साव-साव होने वाले विधान परिषद् के विद्यमान द्विवार्षिक निर्वाचन/उप निर्वाचनों में दो स्थानों के लिए किसी अभ्यर्थी के रूप में नामनिर्दिष्ट नहीं किया गया हूँ और नहीं किया जाऊंगा।

तारीख :- 10/03/2023

  
अभ्यर्थी के हस्ताक्षर,

• जो लागू न हो, उसे काट दें।

## भाग- 2

(अभ्यर्थी द्वारा भरा जाए)

- (1) क्या अभ्यर्थी को -
  - (i) लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 8 की -
    - (क) उपधारा (1) के अधीन किसी अपराध (अपराधों) के लिए ; या
    - (ख) उपधारा (2) में विनिर्दिष्ट किसी विधि के उल्लंघन के लिए, सिद्धदोष ठहराया गया है ; या
  - (ii) ऐसे किसी अन्य अपराध (अपराधों) के लिए सिद्धदोष ठहराया गया है, जिसके (जिनके) लिए उसे दो वर्ष या अधिक के कारावास से दंडित किया गया है।

हाँ/नहीं

यदि उत्तर "हाँ" में है तो अभ्यर्था निम्नलिखित जानकारी देगा : साथ नहीं ;

(i) गामला/प्रथम सूचना रिपोर्ट संख्यांक... साथ नहीं ;

(ii) पुलिस थाना (थाने) साथ नहीं जिला (जिले) साथ नहीं राज्य साथ नहीं ;

(iii) संबन्ध अधिनियम (अधिनियमों) की धारा (धाराएं) और उस अपराध (उन अपराधों) का संक्षिप्त विवरण, जिसमें (जिनके) लिए उसे सिद्धदोष चरुया गया था... साथ नहीं ;

(iv) दोषसिद्धि (दोषसिद्धियों) की तारीख/तारीखें... साथ नहीं ;

(v) वह (वे) न्यायालय जिसने (जिन्होंने) अभ्यर्था को सिद्धदोष चरुया था... साथ नहीं ;

(vi) अधिरोपित दंड कारवास (कारवासों) की अवधि और/या (जुमाने) की राशि उपदर्शित करें साथ नहीं ;

(vii) कारागार से निर्मुक्ति की तारीख (तारीखें)... साथ नहीं ;

(viii) क्या उपरोक्त दोषसिद्धि (दोषसिद्धियों) के विरुद्ध कोई अपील (अपीलें)/पुनरीक्षण फाइल किए गए थे : हाँ/नहीं ;

(ix) फाईल की गई अपील (अपीलों)/पुनरीक्षण आवेदन (आवेदनों) की विशिष्टियाँ एवं तारीख... साथ नहीं ;

(x) उस न्यायालय (उन न्यायालयों) का (के) नाम, जिसके (जिनके) समक्ष अपील (अपीलें)/पुनरीक्षण आवेदन फाइल किए गए थे... साथ नहीं ;

(xi) क्या उक्त अपील (अपीलों)/पुनरीक्षण आवेदन (आवेदनों) का निपटारा हो गया है या वह/वे लंबित है साथ नहीं ;

(xii) यदि उक्त अपील (अपीलों)/पुनरीक्षण आवेदन (आवेदनों) का निपटारा हो गया है, तो- साथ नहीं ;

(क) निपटारे की तारीख (तारीखें)... साथ नहीं ;

(ख) पारित आदेश (आदेशों की प्रकृति) साथ नहीं ;

(2) क्या अभ्यर्था भारत सरकार या राज्य सरकार के अधीन कोई लाभ का पद धारण कर रहा है? नहीं (हाँ/नहीं)  
-यदि हाँ, धारित पद के ब्यौरे साथ नहीं ;

(3) क्या अभ्यर्था किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? नहीं (हाँ/नहीं)  
-यदि हाँ, क्या उसे दिवालियापन से उनमोचित कर दिया गया है... साथ नहीं ;

(4) क्या अभ्यर्था किसी विदेशी देश के साथ राजनिष्ठ या अनुषत्ति के अधीन है? नहीं (हाँ/नहीं)  
-यदि हाँ, ब्यौरे दीजिए... साथ नहीं ;

(5) क्या अभ्यर्था राष्ट्रपति के आदेश द्वारा उक्त अधिनियम की धारा 8क के अधीन निरहंत किया गया है? नहीं  
..... (हाँ/नहीं)

-यदि हाँ, निरहंत किए जाने की अवधि... साथ नहीं ;

(6) क्या अभ्यर्था भारत सरकार या किसी राज्य की सरकार द्वारा पद धारण के दौरान भष्टाचार या अमक्ति के लिए पदच्युत किया गया है? नहीं (हाँ/नहीं)

-यदि हाँ, ऐसी पदच्युति की तारीख... साथ नहीं ;

- (7) क्या अभ्यर्थी या तो व्यक्ति है/सिद्ध में या न्याय द्वारा या भागीदारी द्वारा सरकार के साथ कोई ऐसी अस्तित्ववान संविदा (संविदाएं) रखता है जिसमें (जिनमें) अभ्यर्थी का उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए संकर्म के निष्पादन के लिए शेयर रखता है? नहीं (हैं/नहीं)
- (8) क्या अभ्यर्थी ऐसी किसी कंपनी या निगम (सहकारी सोसाइटी से भिन्न) का प्रबंधकीय अधिकर्ता या प्रबंधक या सचिव है जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार पक्षीय प्रतिशत से कम शेयर नहीं रखती है? नहीं (हैं/नहीं)
- यदि हैं, कौन-सी सरकार के साथ और उसके ब्यौरे राज्य नहीं
- (9) क्या अभ्यर्थी आयोग द्वारा उक्त अधिनियम की धारा 10क के अधीन निर्दिष्ट किया गया है? नहीं (हैं/नहीं)
- यदि हैं, निर्दिष्ट की तारीख नहीं

स्थान :- एएफए

तारीख :- 10/03/2023

(अभ्यर्थी के हस्ताक्षर)

[भाग- 3]

(रिटर्निंग ऑफिसर द्वारा भरा जाए)

नामनिर्देशन पत्र की क्रम सं० 06

यह नामनिर्देशन मुझे/मेरे कार्यालय में 10.3.2023 (तारीख) को 02.06 PM (बजे) अभ्यर्थी / प्रस्तापक महाचन्द्र प्रसाद सिंह (नाम) द्वारा परित्त किया गया।

तारीख :- 10.3.2023

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[भाग- 4]

नामनिर्देशन-पत्र को प्रतिगृहीत या रद्द करने वाले रिटर्निंग ऑफिसर का विनिश्चय

मैंने इस नामनिर्देशन-पत्र को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 36 के अनुसार परीक्षित कर लिया है और मैं निम्नलिखित रूप में विनिश्चय करता हूँ :-

तारीख :- .....

रिटर्निंग ऑफिसर

NAME  
ADDRESS

Mahachandra Prasad Singh  
Rasulpur Jilani  
R.K. Trivedi  
NOTARY PUBLIC  
CHAPRA, SARAN  
10/3/23

Form 26  
(See rule 4A)

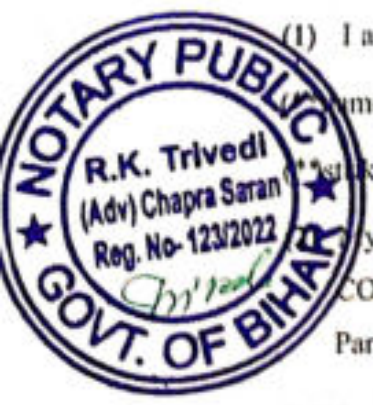


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO BIHAR LEGISLATIVE COUNCIL(NAME OF THE HOUSE)  
FROM 03, SARAN GRADUATE CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I Mahachandra Prasad Singh \*\*son/daughter/wife Of Late Rangi Singh Aged 77  
years, resident of Mohalla- Rasulpur Jilani , Chakkar Maidan Road , PO- Head  
Post Office, P.S.- Kazi Mohammadpur , District- Muzaffarpur , Bihar(842001),  
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARTIYA JANTA PARTY  
(Name of the political party) / \*\*am contesting as an Independent candidate.  
(Strike out whichever is not applicable)  
My name is enrolled in 94, MUZAFFARPUR GENERAL ASSEMBLY  
CONSTITUENCY (Name of the Constituency and the state), at Serial No 683 in  
Part No 56
- (3) My contact telephone number(s) is/are 9431238616,7909005709 and my  
e-mail id (if any) is Dr.MCPSingh12@gmail.com and my social media account(s) (if  
any) is/are
- (i) Dr.MCPSingh12@gmail.com  
(ii)...NIL.....  
(iii)...NIL.....

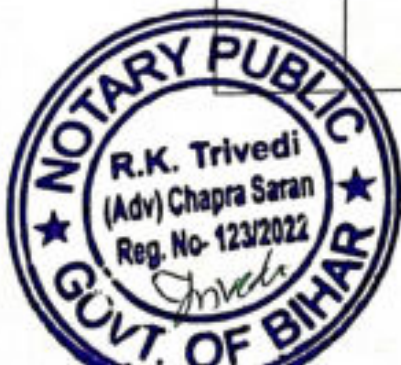


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M/Singh



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Nam es	PAN	The financia year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self MAHACHANDRA PRASAD SINGH	AKPHS2240 M	(i)2018-19 (ii)2019-20 (iii)2020-21 (iv)2021-22 (v)2022-23	(i) 32,33,095 (ii) 29,11,423 (iii) 28,13,730 (iv) 31,95,110 (v) 33,99,840
2.	Spouse NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener)	AAPHM7283 L	(i)2018-19 (ii)2019-20 (iii)2020-21 (iv)2021-22 (v)2022-23	(i) 4,42,777 (ii) 4,42,955 (iii) 3,42,980 (iv) 7,56,000 (v) 7,56,000
4.	Dependent I NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE



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5.	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

~~(i) I declare that there is no pending criminal case against me.~~ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Sahebganj Police Station, Muzaffarpur Sahebganj P.S. case no.179/2010	Deoria Police Station, Muzaffarpur Deoria P.S. Case no.098/2010	NOT APPLICABLE
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(b)	Case No. with Name of the Court	MP/MLA Court Muzaffarpur	MP/MLA Court Muzaffarpur	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	188,171(p)/34 of Indian Penal Code	188,171(p)/34 of Indian Penal Code	NOT APPLICABLE
(d)	Brief description of offence	Violation of model code of conduct	Violation of model code of conduct	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	YES	YES	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	05-04-2013	05-05-2019	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NOT APPLICABLE



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). YES  
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



*[Handwritten Signature]*

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	95,000	NOT APPLICABLE	22,000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank Of India:- (a)3202409667 , Wealth SBP, Balance- 5099377.81 (b)10451081391 SBP SBCHQ , Balance- 100823.05 (c) 41537718710 MOD STDR Balance- 10000.00 (d) 37372465482 STDR, Balance- 1995079/- (e) 41605695592 STDR, Balance- 2500000/- (f) 41605696528 STDR Balance- 2100000/- Punjab National Bank:- (a) 0045010100649 (Saving Account) Balance-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Asingh*



		50766.68/- 0045010100649 (Fixed Deposit) Amount- 6025000/- (b) 630600DP11218 (Fixed Deposit) Amount- 678765/- (c) 13570105001011 74 (Saving Account) Balance-229773/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	SBI Mutual Fund Folio no.0000008618 2257685 Amount-30,00,000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Maruti Suzuki Ertiga BR-06-PE-6661 November 2019 Current Value-800000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold-500gm Current Value-2800000/- N.P. Bore Rifle Current Value-150000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	<b>Gross Total value</b>	25634584.54/-	NOT APPLICABLE	22000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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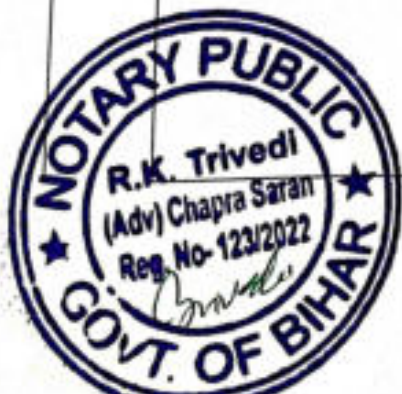
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

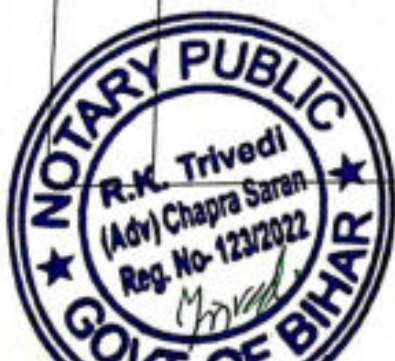
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	(a) Mauza- Chaksarbar S.P. No. 47,28,467,163,164, 1120, 1121,103,105,135,1 36,138,118,112,222 ,22,22,23,88 <b>Half Share:-</b> (b) Mauza- Moharampur Bedauli (i) Plot no.807,808,809 (ii) Plot no.993,995	NOT APPLICA BLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	(a) 2.798 acres (b) 0.40 acres	NOT APPLICA BLE	NOT APPLICAB LE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



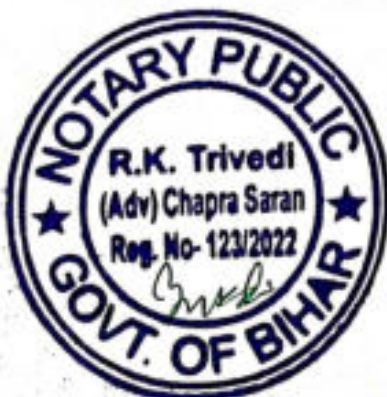
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Whether inherited property (Yes or No)	(a) Yes (b) No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self - acquired property	(a) NOT APPLICABLE (b) (i) 06.03.2013 (ii) 14.02.2013	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of Land (in case of purchase) at the time of purchase	(a) NOT APPLICABLE (b) (i) 12,72,000 (1/2 share) (ii) 21,57,000 (1/2 Share) Total Rs. 34,29,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the land by way of development, construction etc.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate Current market value	(a) 8000000/- (b) 2500000/- (half share in 5000000/-)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii) <b>Non-Agricultural Land</b> Location(s) Survey number(s)	(a) Mauza- Sahbajpur, Muzaffarpur Khata No.59, Plot No.706, 707 (b) Mauza- Chaksarwar, Khata No.69, 63, Plot No.166,167, 168 (c) Mauza- Kalyanpur Khata No.179,284 Plot Nos.1477, 1472 (d) Mauza- Saitapur Barh, Patna Khata No.26, Plot No.10 (part) (e) Mauza- Usmanpur Plot no.519 (f) Mauza- Chaksarwar Khata No.67, Plot No.164 (h) Mauza Vazidpur, Danapur, Khata No. 369, S.P No. 31(half	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



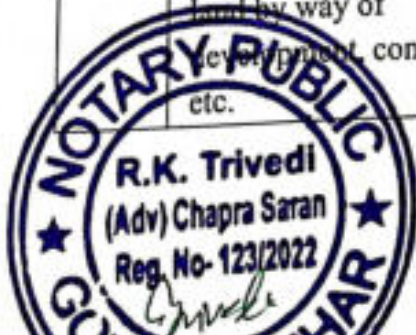
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Area (total measurement in sq. ft.)	share) (a) 19 Dec. (b) 4 Katha 15 Dhur (c) 10 Katha (d) 8 Katha (e) 31.25 Dec. (f) 19.5 Dec. (g) 33 Dec.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self - acquired property	(a) 16.06.1982 (b) 30.07.2008 (c) 08.07.2014 (d) 22.09.2014 (e) 22.12.2011 (f) 14.08.2007 (g) 03.09.2016	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of Land (in case of purchase) at the time of purchase	(a) Rs.9,995.00 (b) Rs.52,000.00 (c) Rs.1,58,000.00 (d) Rs.5,00,000.00 (e) Rs.3,75,000.00 (f) Rs.60,000.00 (g) Rs. 4,50,000.00 Total Rs. 16,04,995/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the land by way of development, construction etc.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value	4000000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



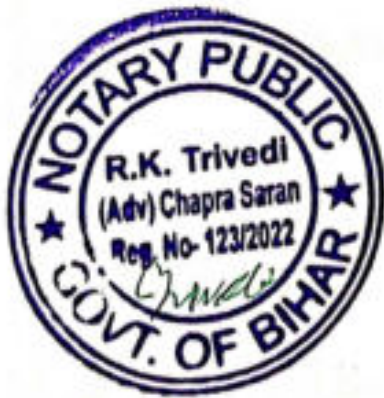
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Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	(a) Mohalla- Kautilya Nagar, Patna Plot No.220 (b) Mauza- Rasulpur Jilani, Muzaffarpur, Khata No.281, Plot No.493/852 (Ka) (Kha)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Area (Total measurement in sq. ft)	(a)2405 (b) 1306	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Built up Area (Total measurement in sq. ft.)	(a)7500 (g+2floor) (b) 2000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	(a)NO (b) NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self - acquired property	(a)19.10.2012 (b)28.08.2006	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of property (in case of purchase) at the time of purchase	(a)Rs.18,00,000.00 (b) Rs.2,50,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the land by way of development, construction etc.	(a)5000000/- (b)200000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*[Handwritten Signature]*

	Approximate current market value	20000000/-total a+b approx	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	34500000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

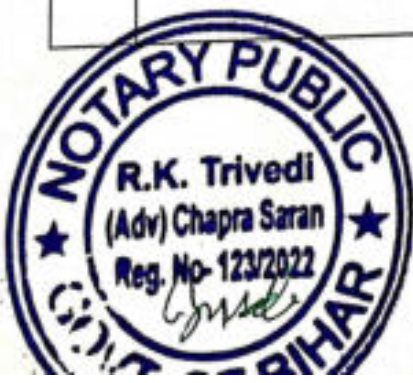
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Grand total of liabilities		NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*M/Singh*

(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... 12, Veer Chand Patel Path, Patna-800001..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; 28/2/2023</p> <p>(b) electricity charges; 02-03-2023</p> <p>(c) water charges; NIL and</p> <p>(d) telephone charges as on NIL.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>✓ YES/NO (Pl. tick the appropriate alternative)</p>			
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL



*M/Singh*

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	GST dues	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property tax dues	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(9) Details of profession or occupation:**

- (a) Self.....POLITICS.....  
(b) Spouse ... NOT APPLICABLE .....

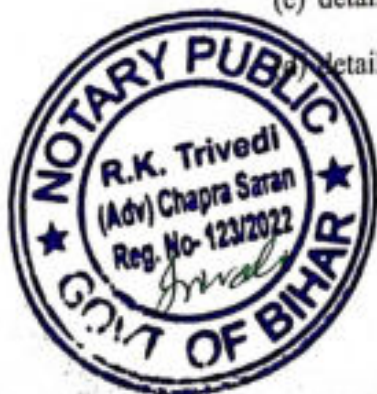
**(9A) Details of source(s) of income:**

- (a) Self ...PENSIONS.....  
(b) Spouse ... NOT APPLICABLE ..  
(c) Source of income, if any, of dependents,..... NOT APPLICABLE ....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate...NIL.....  
(b) details of contracts entered into by spouse ..... NIL .....  
(c) details of contracts entered into by dependents ... NIL .....

details of contracts entered into by Hindu Undivided Family or trust in which the



*[Handwritten Signature]*



candidate or spouse or dependents have interest ... NIL .....

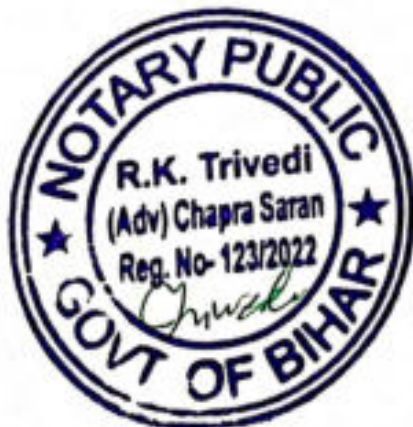
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

(10) My educational qualification is as under:

- 1.M.Sc, Bihar University, Muzaffarpur, 1970
- 2.Ph.D, Bihar University, Muzaffarpur, 1975

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



A handwritten signature in blue ink, appearing to read "H Singh".

**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. MAHACHANDRA PRASAD SINGH					
2.	Full postal address	Mohalla- Rasulpur Jilani , Chakkar Maidan Road , Post- Head Post Office , P.S.- Kazi Mohammadpur , District- Muzaffarpur , Bihar, PIN Code- 842001					
3.	Number and name of the constituency and State	03 SARAN GRADUATE CONSTITUENCY, BIHAR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARTIYA JANTA PARTY					
5.	Total number of pending criminal cases	02					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AKPHS2240M	2022-23	33,99,840			
	(b) Spouse	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	AAPHM7283 L	2022-23	7,56,000			
	(d) Dependents	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	25634584.54/-	NOT APPLICABLE	22000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
B.	Immoavble assests	34500000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
I	Purchase Price of self-acquired immovable property	7083995/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
II	Development/const ruction cost of immovable property after (if applicable)	5200000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	26500000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(b) Inherited assets (Total Value)	8000000/-					
9.	<b>Liabilities</b>	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(i) Government dues (Total)	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	<b>Highest educational qualification:</b> <b>Ph.D, BIHAR UNIVERSITY, MUZAFFARPUR, 1975</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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NAME: Anshu Chandra Singh  
ADDRESS: Tilani, Muz. R.K. Trivedi  
NOTARY PUBLIC  
CHAPRA, SARAN 10/3/23



VERIFICATION

326  
10.3.23

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Saran of Chapra this  
of 10.3.2023 .....

the 10 day 03  
[Signature]  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



I identify the deponent who has put  
has SIGNATURE and L.T.I./R.T.I. in my presence.  
Arjun Singh  
Advocate  
10/3/2023

21 Reg. No 3857/10

ATTESTED  
R.K. Trivedi  
NOTARY CHAPRA  
10/3/23