

[SCHEDULE IV
FORM[See rule 6-A(3)]
APPLICATION FORM**Instructions:**

- (a) Please give all details as required from ¹⁰[serial numbers] ¹⁰[1-14].
 (b) Please fill details against ¹⁰[serial numbers] 1-7 in BLOCK letters.

1. Full Name of the applicant:
2. Sex (M/F):
 - (a) M
 - (b) F
3. Date of Birth:
4. Contact Details:

Affix a
passport
size
photograph

Residential		Official	
Complete Address	Telephone No. and Fax (if any)	Complete Address	Telephone No. and Fax (if any)

5. Mobile No.:
6. E-Mail ID:
Alternate E-mail ID:
7. Nationality (open to Indian nationals only):
8. Kindly specify the position you are applying for:
 - (a) Chairperson
 - (b) Member: If you are applying for the post of Member, then kindly select the area of your specialization:
 - (i) Child education;
 - (ii) Child health, care, welfare or child development;
 - (iii) Juvenile justice/care of neglected or marginalized children/children with disabilities;
 - (iv) Elimination of child labour or children in distress;
 - (v) Child psychology or sociology;
 - (vi) Laws relating to children

9. Inserted by G.S.R. 207(E), dated 24-3-2014 (w.e.f. 24-3-2014).

10. Substituted by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).

9. Educational Qualifications: (In case you need more space, kindly attach separate sheets in the same format.)

S. No.	Name of Degree/Diploma Obtained (as printed on your certificate)	University /Place	Duration		Main Courses of Study	Division
			From	To		

10. Brief service particulars and experience: (Starting from the most recent post. In case you need more space, kindly attach separate sheets in the same format.)

Designation	Organisation	Duration		Brief Description of Duties
		From	To	

11. Additional information, if any, in support of suitability for the post: (Any other national or state level recognition/awards won/publications/experience/assignments relevant to the requirements of the post applied. (Please attach additional sheets, if required).

12. Why do you think that you are the best candidate for the applied post(s)? (Kindly attach a self written answer in not more than 800 words)

13. References: Names, designation and contact details of two referees, in responsible positions (not being relatives), who are familiar with the work of the applicant.

Name	Professional Details	Contact Details		
		Complete Address	E-mail	Telephone No. Fax (if any) and Mobile No.

Place:

Date:

(Signature of the applicant)

14. It is certified that:

- (a) The information furnished in the application form and enclosed documents is correct;
- (b) I have not been convicted or sentenced to imprisonment for an offence under any law for the time being in force;

11. Sl. No. 14 renumbered as Sl. No. 13 thereof by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).
12. Sl. No. 15 renumbered as Sl. No. 14 thereof by G.S.R. 315(E), dated 6-5-2014 (w.e.f. 6-5-2014).

- (c) I have not been removed or dismissed from service of the Central or State Government or a body or corporation owned or controlled by Central or State Government;

¹³[***]

- (e) If selected, I shall not hold office of profit or pursue any profession or carry on any business other than my office as Chairperson or Member, NCPCR.

Place:

Date:

.....
(Signature of the applicant)

Essential Documents to be enclosed with the application form:

(Please tick the documents enclosed)

- (a) Attested copies of all degrees/certificates and mark-sheets as proof of academic qualifications.
- (b) A copy of passport or Voters ID/Birth Certificate issued by Municipal authorities or District Office of the Registrar of Births and Deaths.
- (c) Proof of Date of Birth in case copy of passport or Birth Certificate is not submitted, *e.g.*, certificate of class X/secondary school Board Examination.
- (d) Documents issued by the concerned organisations/authorities indicating experience in the relevant field.