

**Women and Child Development Department**  
BAYS No.: 15-20, Sector 4 , PANCHKULA -134151

Closing date for receipt of application in WCD office 31-7-14.

Applications are invited for filling up following posts at the State Headquarter, Bays No. 49-52 (Sugar Fed Building, IInd floor), sector-2, Haryana, Panchkula under Integration Child Protection Scheme (ICPS) strictly on prescribed application format. The candidates should specify on the top of the envelope name of the post applied for:

**HARYANA STATE CHILD PROTECTION SOCIETY**

1. **One Post of Programme Officer ( IEC & Advocacy ) @ Rs. 26,250/- Consolidated amount p.m.**

**Qualification & Experience Criteria:-**

- Masters in Mass Communication with specialization in Human Resource Development.
  - Minimum 55% marks at Masters level.
  - Knowledge of Hindi upto Matric.
  - Minimum One year experience.
- Age: 21-35 years.

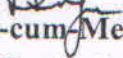
2. **One Post of Programme Officer ( Training ) @ Rs. 26,250/- Consolidated amount p.m.**

**Qualification & Experience Criteria:-**

- Masters in Mass Communication with specialization in Human Resource Development.
- Minimum 55% marks at Masters level.
- Knowledge of Hindi upto Matric.
- Minimum One year experience in Human Resource Development.

Age: 21-35 years.

The above post are on contractual basis. For further details please see our website: [www.wcdhry.gov.in](http://www.wcdhry.gov.in) and Application to be sent on the address below:

  
Director -cum- Member Secretary  
Integrated Child Protection Scheme(ICPS)  
Women & Child Development Department  
Sugar fed Building, IInd floor  
Bays no. 49-52, Sector-2, Panchkula, Haryana

# Women & Child Development Department, Haryana

## APPLICATION PROFORMA

Application for the post of Programme Officer (Training/IEC & Advocacy)

1. Name of the Applicant (in block letters) : \_\_\_\_\_
2. Fathers Name in (Block Letters) : \_\_\_\_\_
3. Date of Birth {attach proof} : \_\_\_\_\_
4. Age : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
6. Postal Address : \_\_\_\_\_  
\_\_\_\_\_
7. Contact No : \_\_\_\_\_
8. Educational Qualification: -

Sr. No.	Exam passed	Board/ University	Year of passing	%age of marks	Division
1.					
2.					
3.					
4.					
5.					
6.					

10. Details of experience:

Sr. No.	Name of Organization	Post	From	To	Duration
1.					
2.					
3.					
4.					

11. Nationality : \_\_\_\_\_
12. Category : \_\_\_\_\_

**Declaration:** I hereby declare that information submitted in this application is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or in-eligible detected at any stage, my candidature will stand cancelled and all my claims for the recruitment be forfeited.

Place: \_\_\_\_\_  
Dated: \_\_\_\_\_

Signature of the applicant