| जी. ए. आर 14A ( | नियम 66 (1) | 耳 90 (1) | <ol> <li>देखिए)</li> </ol> |
|-----------------|-------------|----------|----------------------------|
| CAR JLAIS       | e Rules 66  | (1) 8-90 | (1) (i)1                   |

|    | -   |   |        |         |
|----|-----|---|--------|---------|
| उप | विल | स | /Sub-b | ill No. |



## दौरे के लिए यात्रा भत्ता बिल

TRAVELLING ALLOWANCE BILL FOR TOUR टिप्पणी-इस बिल को दो प्रतियों में, एक सवाल के लिए दूसरी कार्यालय के प्रति के रूप में, तैयार किया जाना चाहिए।

NOTE: This bill should be prepared in duplicate-one for payment and the others as office copy. भाग क (सरकारी सेवक द्वारा भरा जाना है) PART-A (To be filled up by Government servant)

| . मुख्यालर                         | म/Headquarters  |   | ingen viktig stak             |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |         |  |   |
|------------------------------------|---|---|-------------------------------|---|--|--|---------|--|---|
| . की गई                            | यात्रा/यात्राओं के ब  | गौरे और प्रयोज                            | नन/Details and pu             | rpose of jour   | ney, (s) perf                          | ormed.   |         |  |   |
| प्रस्थान/                          | प्रस्थान/ Departure आगमन/Arrival  |   | यात्रा की                     | संदत्त यात्री   | सड़क माल                               | विश्राम की   |         | यात्रा का                              |   |
| ागिख और<br>समय<br>Date and<br>Time | से<br>From  | तारीख और<br>समय<br>Date and<br>Time<br>3. | तक<br>То                      | रीति और स्थान<br>सुविधा का वर्ग<br>Mode of travel<br>and class of<br>accomodation<br>5. | भाड़ा<br>Fare Paid<br>रू.<br>Rs.<br>6. | भत्ता के लिए<br>दूरी कि. मी. में<br>Distance in<br>Kms. for<br>road Mileage<br>7 | Dura    | वधि<br>tion of<br>alt<br>घण्टे<br>Hrs. | प्रयोजन<br>Purpos<br>of<br>Journe<br>9. |
| ngom A Is                          | 2. 2. And a state of the state | LINCO DE                                  | AIF list                      | 5.  | 0.                                     | mie de suis  |         |  | 0.                                      |
| bud                                | togeth g  |   | Total I                       |   |  | 707  |         |  | rady.                                   |
|                                    |   |   |                               |   | - 3                                    |  |         |  |   |
|                                    | NO. 33. /   |   |                               |   |  |  |         |  |   |
|                                    |   |   | 1                             |   |  |  |         |  |   |
| -                                  |   |   |                               |   |  |  |         |  |   |
|                                    |   |   |                               |   |  |  | 3.      |  |   |
| - 89                               |   |   |                               |   |  |  |         |  |   |
|                                    |   |   |                               |   | Water Inc                              |  |         | ,                                      |   |
|                                    |   |   |                               |   |  | Destruction (  |         |  |   |
|                                    |   |   |                               |   |  | NAME OF STREET   |         |  |   |
| O Tracket                          | the Care accorded   | and to wive                               | ori and norther               | ALTHUR BE   | and the                                | richt to Link  |         | to smil                                | Partie                                  |
|                                    |   |   |                               |   |  |  |         | A SIRW IS                              | Hinns.                                  |
| Jan-toil Y                         | 7 7   | ent s                                     | THE DE                        | I INTERNATION IN  | EDE 2                                  | in & Place   | i for R | Perio                                  | 1-6                                     |
| ally In or                         | of Mark of  | exid 2 suff                               | helitine                      | of conveyance   | Mode                                   | iph  |         | Ħ                                      | . 570                                   |
| 6. यात्रा व                        | को रीति/Mode of   |   | 2                             | 43  | CEL .                                  | .Fi  |         | 2,                                     |   |
| i) वायुय                           |   |   |                               |   |  |  |         |  |   |
|                                    | कार्यालय द्वारा व्यव  |   |                               |   |  |  |         |  | हाँ/नहीं                                |
| (a)<br>( <b>ख</b> )                | Exchange vouch  |   | by office<br>थाकृत/टिकट/विनिम | य वाउचर   |  |  |         |  | Yes/No.                                 |
| 200                                |   |   | ranged by                     |   |  |  |         |  |   |
| (ii) रेल/                          | Rail  |   |                               |   |  |  |         |  |   |
| (क)<br>(ख)                         |   | ed by Mail/E                              | Express/Ordinary              | train?  |  |  |         |  | हाँ/नहीं<br>Yes/No.                     |
|                                    | Whether return<br>यदि उपलब्ध था   | ticket was a                              | vailable?                     |   |  |  |         |  |   |

| (111 | ) सडक / | Road |
|------|---------|------|
|      |         |      |

उपयोग में लाए गए वाहन का प्रकार, अर्थात सरकारी परिवहन द्वारा/टैक्सी द्वारा, किसी बस या अन्य लोक वाहन में एक सीट लेकर/किसी अन्य सरकारी सेवक के साथ मिलकर गाड़ी में उसी की या किसी अन्य व्यक्ति की, यह विनिर्दिष्ट किया जाए।

Mode of conveyance used i.e. by Govt. transport/by taking a taxi, single seat in a bus or other public conveyance/by sharing with another Govt. servant in car belonging to him or to a third person, to be mentioned.

- 7. विराम स्थल से निम्नलिखित कारण से अनुपस्थित रहने की तारीखे :-Dates of absent from place of halt on account of :-
  - (क) आर. एच. व सी. एल./R. H. and C.L.
  - (ख) रविवार और अवकाश दिनों को प्रस्तुत: शिविर में न रहना
  - (b) Not being actually in camp on Sunday and holidays.
- 8. वे तारीखें जिनको राज्य या राज्य निधि से वित्त परेक्षित किसी संगठन द्वारा मुफ्त भोजन और/ या आवास उपलब्ध किया गया :-Dates on which free board and/or lodging provided by the State or any organisation financed by State funds : -
  - (क) केवल भोजन /Board only
  - (ख) केवल आवास /Lodging only
  - (ग) भोजन और आवास /Board and lodging
- 9. ऐसे मामलों में जिनमें होटलों/अनुसूचित टैरिफ पर रूकना और /तो मास या जमा करने वाले अन्य स्थापकों में ठहरने के लिए उच्चतर दर पर दैनिक भत्ता का दावा किया जाता है, होटल रसीद आदि के साथ प्रस्तुत की जाने वाली विशिष्टियाँ-

Particulars to be furnished alongwith hotel receipt etc. in cases where higher rate of D.A. is claimed for stay in hotel other establishments providing board and/or lodging at scheduled tariffs-

| ठहरने की अवधि / Period of Stay |          | Ailar | होटल का नाम               | ठहरने की दैनिक दर             | कुल संदत्त रकम    |  |
|--------------------------------|----------|-------|---------------------------|-------------------------------|-------------------|--|
| से<br>From                     | तक<br>To |       | Name of the Hotel         | Daily rate of Lodging charged | Total Amount paid |  |
| LICA MARK                      |          |       |                           |                               |                   |  |
|                                |          |       |                           |                               |                   |  |
| the real files                 |          | -     |                           |                               |                   |  |
| EV JEST JEST                   |          |       |                           |                               |                   |  |
|                                |          |       |                           |                               |                   |  |
|                                |          |       | negrations a successfully |                               |                   |  |
|                                |          |       |                           |                               |                   |  |
|                                |          |       | The second second         | od accessor                   | an s              |  |

10. जब यात्रा की विशिष्टियाँ, जिसके लिए सरकारी सेवक ने उस वर्ग से जिसका वह हकदार है, उच्चतर वर्ग की सुविधा का उपयोग किया है :- Particulars of journey(s) for which higher class of accommodation than the one to which the Government servant is entitled was used :-

| तिथि | ठहरने की अवधि व स्थान<br>Period of Stay & Places |            | वाहन का प्रकार जिसका<br>उपयोग किया गया है  | वह वर्ग<br>जिसका हकदार है | वह वर्ग जिसमें<br>यात्रा की है | उस वर्ग का यात्री<br>भाड़ा जिस्का             |  |
|------|--|------------|--|---------------------------|--------------------------------|---|--|
| Date | से<br>From                                       | तक<br>To   | Mode of conveyance used  | Class to which entitled   | Class to which travelled       | हकदार है<br>Fare of the<br>entitled class/Rs. |  |
| 1.   | 2.   | 3.         | 4.   | 5.                        | 6.                             | 7.  |  |
|      |  |            |  |                           |                                | // FISHING                                    |  |
|      | To the second                                    |            |  | APPEND PROPERTY.          | Brense B                       | HIRLAND ET                                    |  |
| 1000 | Tratteness .                                     |            |  | y politic (d big          | netue 190 may 1 <sub>90</sub>  | Jack Cable                                    |  |
|      |  |            | The state of the s | witos racenia             | alan ozan irlozak              | April 1 d 1                                   |  |
|      |  |            |  |                           |                                | Hest No.                                      |  |
| 19F  |  |            | Friend   | an he is ten in           |                                | THE CHAPTER                                   |  |
|      |  |            | . Share  | T HAY                     | PARTIE AND BUT                 |   |  |
|      |  | (AN) - (A) | Upa re-las fix Co  |                           | or return licket w             | Pariski                                       |  |

त्यिद उच्चतर वर्ग की स्थान सुविधा की गई यात्रा/यात्रायें समय प्राधिकारी के अनुमोदन से की गई हैं जो मंजूरी की सं और तारीख उद्धत करें। If the journey(s) by higher class accommodation has been performed with the approval of the competent authority. No. and date of sanction may be quoted.

| Detail       | s of journey (s) performed by road be     | etween places connected by rail:-  |                          |                    |            |
|--------------|---|--|--------------------------|--------------------|------------|
| तिथि Date    | स्थानों के नाम/                           | Name of places   | संदत्त भाड़ा / Fare paid |                    |            |
| 1.           | · · · · · · · · · · · · · · · · · · ·     | तक To 3.   | hand same                | 7/ Rs.<br>4.       | पै./       |
| 110          |   | E residente la   | minut, period            | sed. A. I doul     | 47         |
|              | ribe I.A. dialocal multiplication         | actually navelled by the class is  | zhmet ven.               | I red boding       | )          |
| ealder let   | accordance with the poly mete             | dometers hown in this bill is in   | fio sodmu                |                    | 2          |
|              |   |  |                          | The establish      | 10         |
| lo Javanii   | Lby Mail Express unin-infline             | рапатор вым  | witme) our               | cuttled that       | 2          |
|              |   |  |                          | COLUMN TOUR STREET |            |
|              |   | Control of the Contro | Bentally Fr              | omethod la vin     |            |
| - Extragon 1 | e period for which daily allow            | H primut styre Charles an income   | John acres               | Hert builts        |            |
| 12. लिए गा   | ए यात्रा भत्ता अग्रिम की रकम, यदि कोई हो। |  |                          | bermatanse         | id .       |
|              |   |  |                          |                    |            |
| प्रमाणित     | न किया जाता है कि उपरोक्त जानकारी मेरे स  | वर्वोत्तम ज्ञान और विश्वास के अनुसार सही है  |                          |                    |            |
| Certifi      | ed that the information as given abov     | e, is true, the best of my knowledge an  | d belief.                |                    |            |
| तारीख / Dat  | high the kilometer allowance              | अन्तर्वा कामाज्य सरकारी सेवक के हस   | ताक्षर/Signatur          | re of the Govt. se | ervan      |
| True and the | भाग-ग्व ( बिल अनुभाग में भग               | ा जाना है ) PART-B (To be filled in  | the Rill Sect            | ion)               | 7          |
| । शसे ग      |   |  |                          |                    | . D.       |
| 1 40 •       |   | elment on account of travelling  |                          | works out to       | o Ks       |
|              |   | नी जिसके ब्यौरे नीचे दिए गए हैं as detailed  |                          |                    |            |
|              |   | ir/bus/steamer fare Rs. रू   |                          |                    |            |
|              |   | के लिए सड़क मील भत्ता@Rsर  |                          | की दर से P/Km.     |            |
| (गट) दैनिक   | भत्ता/ Daily allowance                    |  |                          |                    |            |
|              |   | ays @ Rsरू. प्रति दिन क  |                          |                    |            |
|              |   | ays @ Rsरू. प्रति दिन क  |                          |                    |            |
| e em the     | (iii) दिन/ Da                             | ays @ Rsरू. प्रति दिन क  | ती दर से/Per D           | ay                 |            |
|              |   |  |                          | Rs                 | ₹          |
| (ঘd)         |   | वास्तविक व्यय/ Actual  | expenses                 | Rs                 | ₹          |
|              |   | .कुल राशि/ Gross Amou  | int III daily            | Rs                 | रू         |
| (डe) Less    | amount of T.A. advance. If any, draw      | wn vide voucher No.  |                          |                    |            |
| वाउच         | र संतारीख                                 | Dated  |                          | Rs                 | <i>र</i> ू |
| के अ         | नुसार लिए गए यात्रा भत्ता सहित की रक      | म को यदि कोई हो तो घटा दें।  |                          |                    |            |
|              |   | निबल राशि/Net amount   |                          | Rs                 | ······₹    |
| 2. व्यय      | The expenditure is debitable to           | में विकलनीय है।  |                          |                    |            |
|              |   |  |                          |                    |            |
| बिल          | लिपिक के आद्याक्षर                        | आदान ३   | और संवितरण उ             | अधिकारी के हस्त    | ाक्षर      |
| Initia       | ls of Bill Clerk                          | Signature  | of Drawing &             | & Disbursing O     | fficer     |
| 110000       |   |  |                          |                    |            |
| arederam     |   |  |                          |                    |            |

प्रतिहस्ताक्षरित Countersigned

नियंत्रक अधिकारी के हस्ताक्षर Signature of Controlling Officer

JSE MRP ₹150/-



## CERTIFICATE FOR TOUR T.A. BILLS

- 1. Certified that I/my family was neither allowed free transit by Rail under free pass or otherwise provided with means of communication at expense of the state or local round journey for the which T.A. has been claimed in this bill.
- 2. Certified that I/my family actually travelled by the class for the T.A. claimed in this bill.
- 3. Certified that number of kilometers shown in this bill is in accordance with the poly meteral tables of the establishment.
- 4. Certified that journey on......was performed by Mail/Express train in the interest of public service.
- 5. Certified that I was actually not merely contrusively in camp on Sundays and holidays for which daily allowance is claimed.
- 6. Certified that I was not absent on casual leave during the period for which daily allowance has been claimed.
- 8. Certified that I did not perform the road journey for which the kilometer allowance has been claimed at the higher rates prescribed in Rule 46 of the supplementary Rule by taking a single sent in a taxi motor or mini bus or lorry plying for hire.
- 9. Certified that I incurred running expenses on a car in this journey.
- 10. Certified that the road journeys for which kilometer has been claimed at the higher prescribed in supplementary Rule 46 were performed in my own car.
- 11. Certified that the road journeys for which mileage is claimed were performed by road but were charged by rail. The number of kilometers actually travelled by road being
- 12. Certified that the family members for whom T.A. has been claimed actually travelled with me or followed me on transfer.
- 13. Certified that actual expenses incurred as cost of transportation of personal was not less than the sum claimed in the bill.

Countersigned

Signature of the claimant

(Signature & designation of the controlling officer)

Printed at : Goyal Stationers Ph : 23855858, 55165858