

57240/2023

No. A-32012/3/2022-Admin.II Prtg-UD
 भारत सरकार /Government of India
 आवासन और शहरी कार्य मंत्रालय Ministry of Housing and Urban Affairs
 मुद्रण निदेशालय /Directorate of Printing

निर्माण भवन, नई दिल्ली/
 Nirman Bhawan, New Delhi,
 दिनांक /Dated: 01 November, 2023.

कार्यालय आदेश /OFFICE ORDER

The President is pleased to appoint the following officers in the grade of Manager/Deputy Director (Technical) in the Pay Band-3 (Rs.15,600 – 39,100) with Grade Pay of Rs. 6600/- /in the pay level-11(Rs. 67,700 - 2,08,700) in the pay matrix as mentioned below :-

S. No.	Name of the Officers (S/Shri)	Current Designation	Promoted on regular basis or ad-hoc basis (w.e.f.)	Select list year	Present place of posting	Posted to
1.	Banshi Dhar Dubey	Manager (Ad-hoc)	Regular basis w.e.f. 01.11.2023	2023	Already posted to GIP, Nashik vide DoP's Office Order dated 31.10.2023.	
2.	N. K. Paria	Deputy Manager	Ad-hoc basis w.e.f. the date of joining the duties as Manager	-NA-	GIP, Rashtrapati Bhawan	GIP, Temple Street, Kolkata.

2. Further, the aforesaid ad-hoc promotion in respect of Shri N. K. Paria, Deputy Manager is subject to the following conditions:-

- The ad-hoc promotion shall not confer him any right to continue in the grade indefinitely or for inclusion in the select list for regular appointment or to claim seniority in the grade.
- Ad-hoc appointment may be terminated at any point of time without giving any reason thereof.
- The service rendered on ad-hoc basis would not count for the purpose of seniority in that grade or for promotion to the next higher grade.

3. The appointment/promotion of aforesaid officers is subject to the outcome of the following Court Cases :-

- Civil Appeal No. 629 of 2022 {arising out of SLP(C) No. 30621 of 2011} in Hon'ble Supreme Court of India and connected matters (Jarnail Singh batch of cases)
- Any other Court Case in the connected matter.
- O. A. No. 1891/2021, 290/2022 and 1918/2022 filed by Shri A. K. Singh Biswas before the Hon'ble Central Administrative Tribunal, PB, New Delhi.

(हरि एम. पी./ Hari M. P.)
 उप-निदेशक (ए-1)/Deputy Director (A-I)

Copy to :-

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- i. The Officers concerned.
- ii. Concerned Pay & Accounts Officer (Ptg.) (through respective Press).
- iii. PS to Hon'ble Minister (HUA)/ MoS (HUA)/PPS to Secretary (HUA).
- iv. PPS to AS (PSP).
- v. PS to Director (Ptg.).
- vi. US (PSP).
- vii. The Secretary (UPSC), Shahjahan Road, New Delhi [Kind Attention : Shri S. S. Negi, US(AP-2)] w.r.t. their letter No. 1/11(10)/2023-AP-2 dated 26.10.2023.
- viii. Heads of all GIPs.
- ix. All Officers/Sections in Directorate of Printing.
- x. P&P Section, DoP - for uploading on DoP's website
- xi. Personal file of the Officers concerned



(हरि एम. पी./ Hari M. P.)
उप-निदेशक (ए-1)/Deputy Director (A-I)