

भारत सरकार आवासन और शहरी कार्य मंत्रालय मुद्रण निदेशालय,नई दिल्ली, भारत सरकार मुद्रणालय 1.टेम्पल स्ट्रीट, कोलकाता-700072 प्रबंधक/Manager(Direct):- (033)2215-4368

टेलिफैक्स/Telefax :- (033)2215-4368

द्रभाष/Telephone No. :-033-2215-4260-64

Government of India

Ministry of Housing & Urban Affairs

Directorate of Printing, New Delhi

Government of India Press

1,Temple Street, Kolkata-700072

No. Fc.265/RTI/22-23/Vol-V/301

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### OFFICE MEMORANDUM

Sub: - Proactive disclosure under RTI Act 2005.

Ref: - H.Q. Email dated 01May, 2023 .

In regard to subject under reference, the desired information is as follows:-

| SI.No | Request   | Reply   |  |
|-------|---|---|--|
| 1.    | Right to information Act 2005 pertain to Government of India press. | During the last financial year 2022-23, 13 RTI via online<br>and 3 RTI through offline has been received by this<br>office. |  |
| 2.    | The details of Question Received in<br>DoP under RTI Act 2005.      | 15 RTI (13 RTI Online& 2 RTI Offline) received in GIP<br>Temple Street Kolkata-72 under RTI act, 2005.                      |  |
| 3.    | Land available with the press.                                      | Copy of CPWD (Civil) on Land available with the press is enclosed for information.  |  |
| 4.    | Pensioner's Record.   | Pensioner Records w.e.f. 1 <sup>st</sup> January 2018 to till date.   |  |
| 5.    | Material Pursuant to section 4(i) (b) of<br>the RTI Act 2005.       | Reply Annexed.  |  |
| 6.    | Recruitment Rules Grade A Gazetted<br>Non-Ministrial.               |   |  |
| 7.    | Recruitment Rules Grade B Gazetted.                                 |   |  |
| 8.    | Reservation/ Roster, Register for the<br>Post of MTS in DoP.        | Related to H.Q. Office.   |  |
| 9.    | Order of Laizson Officer for SCs, STs and person with disabilities. | S   |  |
| 10.   | Gazette Notification.   |   |  |

Yours faithfully,

( N. K. Dey ) CPIO/Officer-in- charge

To
The Assistant Director (A-III)
Directorate of Printing,
'B' Wing, Nirman Bhawan,
New Delhi-110011.

### **Annexure**

## Guidelines for following information comes under RTI Act, section 4(I) (b):-

| 1. | Brief description of task assigned to officials of Govt. of India temple street. | Enclosure is attached berewith   |
|----|--|--|
| 2. | Allocation of work among all section of GIP Temple Street.                       | ( page No. 1 to 7)   |
| 3. | Organization chart of GIPTS.   | Organisation chart will be provided<br>after finalisation of sanctioned<br>strength by Directorate of Printing |
| 4. | Directory of its officers and employees.   | Seniority list as on 01/05/2023 is attached herewith (page No. 8 to 13).                                       |
| 5. | Recruitment rule for group C including MTS (industrial and non-industrial)       | Recruitment Rules for Group C<br>(including MTS) employees is under  |
| 6. | Monthly remuneration received by each officers and employees as on date          | the control of H.Q. Office, New Delhi<br>Enclosure is attached herewith<br>( page No. 14 to 19)                |
| 7, | Budget grant for financial year 2022-23  | Enclosure is attached herewith (page No. 20 to 23)   |

( N. K. Dey ) CPIO/Officer-in- charge

# Calculation of Area for Govt. Press and Form Stores based on Field Data

New Building Front: - 1/4x( 41.17+44.25+48.00+55.33) x1/3(121.92+19.17+5.75) - 2039.75 sR / New Building Area(Part): - 208x(121.92+19.17+5.75) ≈ 6400,00 sft Building with Canteen: - 50x(208-80) 3965.10 sft Canteen (Back side) ~( 5.75+106.42+20) x30,00 = 18924.20 sft Managers Building :- ( 5.75+106.42) x (158.58+10.13)-30.00 6646.28 sti 7 Form Store Building(Front) :-1/2 x (76.50+66.17) x93.17 5562.50 sh 3 1/3 x (52.00+44.00+37.50)x125.00 (43.00x37.00) 216 17 50 7 Form Store building(Back side):-(43.00+125.00+93.17)x3.00 22684.07 sft ( Form Store Building :- 226.75x100.04 4310.75 511 45.00×100,25 1,02,845:30 56

1.02,845.30 = 142.84 Conali (approx.)
720.00 = 142.84 = 7.14 Bigha(approx.)
20.00

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Report Date: 08/05/2023 11:54 AM

### Ministry of Housing and Urban Affairs Directorate of Printing GOVT.OF INDIA PRESS,CALCUTTA.

Total No. of Retired Person(s): 222

|      |  | Total No. of Retired P                  | erson(s): 22                            |
|------|--|---|---|
| S.No | Name (Designation)   | Date of Retirement / Birth              | PPO                                     |
| 1    | Mr. Swapan Kumar Chakraborty<br>br/> DRIVER (H/V)  | 31/01/2018                              | 12310 25 25 25                          |
| •    | Swapan Kama Chaklabory Colo DKIVER (HV)  | 11/01/1958                              | 428051800211                            |
|      |  | 31/01/2018                              |   |
| 2    | Ms. Felani Murmu<br>br/> HEAD CLERK (Jr.)  | 31/01/2016                              | 428051800167                            |
|      |  | 04/01/1958                              | 123031000101                            |
|      |  | 31/01/2018                              |   |
| 3    | Ms. Arati Karar<br>br/> U.D.CLERK  |   | 428051800224                            |
|      |  | 15/01/1958                              |   |
| 4    | Mr. Paritosh Biswas<br>br/> U.D. CLERK   | 31/01/2018                              | 429051900202                            |
|      |  | 08/01/1958                              | 428051800202                            |
|      |  | 31/03/2018                              |   |
| 5    | Mr. Hossein Mondal<br>br/> U.D. CLERK  | ***********                             | 428051800354                            |
| -    |  | 20/03/1958                              | 0.000.000.000.000                       |
| 6    | Mr. Swapan Kumar Mazumder<br>br/> DUFTRY (MTS)   | 31/03/2018                              | Wareholder .                            |
| 0    | 34. Swapan Kumar Mazumqer-802 DUFTRY (M1S)   | 17/02/1050                              | 428051800347                            |
|      |  | 17/03/1958                              |   |
| 7    | Mr. Subhas Chandra Saha<br>br/> LABOURER   | 31/03/2018                              | 428051800376                            |
|      | The CT COSC MODE TO A COSC MAN TO A COSC MODE TO A COSC MAN TO A COSC MA | 08/03/1958                              | 420031000370                            |
|      |  | 30/04/2018                              |   |
| 8    | Mr. Kshudiram Santra<br>bp/> HEAD CLERK (Jr.)  | **********                              | 428051800381                            |
| _    |  | 26/04/1958                              | 100000000000000000000000000000000000000 |
| 9    | Mr. Basudeh Roy <hr/> br/> L. D.C  | 30/04/2018                              |   |
|      | Mr. Basudeb Roy<br>L.D.C.  | 24/04/1958                              | 428051800398                            |
|      |  | 28/02/2017                              |   |
| 10   | Mr. Ram Chandra Gond<br>br/> Offset Machine Man  |   | 428051700214                            |
|      | The state of the s | 05/02/1957                              |   |
| 11   | Ma Carri Sanhar Sanharda ba a ta a ser a   | 31/03/2017                              |   |
| 11   | Mr. Gouri Sankar Sardar<br>hr/> Assistant Binder   | 14/02/1057                              | 428051700221                            |
|      |  | 14/03/1957<br>28/02/2018                |   |
| 12   | Mr. Santanu Indra<br>br/> Head Clerk (Jr)  | 28/02/2018                              | 428051800277                            |
|      | ACTIVITIES CO. 2 CO. 4 CO.   | 01/03/1958                              | 420051000277                            |
|      |  | 31/08/2017                              |   |
| 13   | Mr. Arup Kumar Ballav<br>bg/> U.D.C.   | ***********                             | 428051700722                            |
|      |  | 26/08/1957                              |   |
| 14   | Mr. Debidas Bhattacharyya<br>vi/> U.D.C.   | 30/11/2017                              | #390E13000EE                            |
|      | 7/2 44 512-44  | 16/11/1957                              | 428051700955                            |
|      |  | 30/09/2017                              |   |
| 15   | Mr. Kunal Acharya Chaudhury<br>br/> U.D.C.   | ***********                             | 428051700779                            |
|      |  | 28/09/1957                              |   |
| 16   | Mr. Subach Chandra Booth aduct D.T.D. O.   | 30/04/2018                              |   |
| 10   | Mr. Subash Chandra Bandha<br>br/> D.T.P. Operator  | 09/04/1958                              | 428051800400                            |
|      |  | 28/02/2018                              |   |
| 17   | Mr. Shyamal Biswas<br>hr/> Assistant Manager (Admn.)   | 100000000000000000000000000000000000000 | 428051800246                            |
|      |  | 15/02/1958                              | 20021000240                             |
|      |  | 30/06/2018                              |   |
| 18   | Mr. Prabir Kumar Dey<br>br/> Duftry (MTS)  |   | 428051800491                            |
|      | The second secon | 10/06/1958                              | Action and the second                   |

| 19  | Mr. Arun Kumar Basu<br>hr/> HEAD CLERK (Jr.)   | 31/07/2018               | 428051800596                            |
|-----|--|--------------------------|---|
| 13  | ME Arun Kumar Basu-00/> HEAD CLERK (9.)  | 06/07/1958               | 420051000596                            |
|     |  | 31/07/2018               | 0.0000000000000000000000000000000000000 |
| 20  | Mr. Dilip Pramanik<br>br/> Duftry (MTS)  | 27/07/1958               | 428051800608                            |
|     |  | 31/08/2018               |   |
| 21  | Mr. Narayan Das<br>hr/> HEAD CLERK (Jr.)   |                          | 428051800707                            |
|     | The state of the s | 02/08/1958               |   |
|     | M. A. W. I. V  | 31/08/2018               | 428051800686                            |
| 22  | Mr. Arabinda Karar<br>br/> UDC (CASH)  | 25/08/1958               | 42000100000                             |
|     |  | 31/08/2018               |   |
| 23  | Ms. Niva Hazra<br>br/> Safai Karmachari  | 15/08/1958               | 428051800716                            |
|     |  | 30/09/2018               |   |
| 24  | Mr. Dudhnath<br>Farash (MTS)   |                          | 428051800873                            |
| 500 |  | 08/09/1958               | 100.00000000000000000000000000000000000 |
| 20  | M. Bable France Considerable DITETRY (MTC)   | 30/09/2018               | 428051800772                            |
| 25  | Mr. Prabir Kumar Samajdar<br>br/> DUFTRY (MTS)   | 01/10/1958               | 420071000772                            |
| -   | Commission and Consequences  | 31/10/2018               | 1 0000000000000000000000000000000000000 |
| 26  | Mr. Amal Kumar Das<br>be/> U. D. Clerk   | 22/10/1069               | 428051800921                            |
| -   |  | 22/10/1958<br>31/10/2018 | _                                       |
| 27  | Mr. Swanan Kumar Saha <hr/> s/> Duftry (MTS)   | 31/10/2018               | 428051800895                            |
|     | Swapan Kumar Saha<br>br/> Duftry (MTS)  Manohar Rabidas<br>Duftry (MTS)  | 11/10/1958               |   |
|     | Mr. Manohar Rabidas<br>br/> Duftry (MTS)   | 31/10/2018               | 12005100000                             |
| 28  | Mr. Manohar Rabidas<br>br/> Duftry (MTS)   | 05/10/1958               | 428051800909                            |
| _   |  | 30/11/2018               |   |
| 29  | Mr. Prabir Kumar Gupta<br>br/> Duftry (MTS)  |                          | 428051800970                            |
|     |  | 10/11/1958               |   |
| 30  | Mr. Biplab Kumar Nag<br>br/> Duftry (MTS)  | 30/11/2018               | 428051801010                            |
| 20  | Mit Diplac Rama 1445 - 602 Dates (1417)  | 27/11/1958               | 112000000000000000000000000000000000000 |
| 688 |  | 30/11/2018               |   |
| 31  | Mr. Sk Haroon<br>br/> Bearer (Deptt. Canteen)  | 12/11/1958               | 428051801003                            |
| _   |  | 30/11/2018               | 5900000000000                           |
| 32  | Mr. Debasish Guhathakurta<br>br/> Upper Division Clerk   |                          | 428051800992                            |
|     |  | 22/11/1958               | _                                       |
| 33  | Mr. Radhanath Das<br>br/> Machine Attendant (Offset)   | 30/11/2018               | 42805180104                             |
| -   |  | 09/11/1958               |   |
| -20 |  | 31/12/2018               | 12005100105                             |
| 34  | Mr. Swapan Kumar Mukherjee<br>br/> Duftry (MTS)  | 28/12/1958               | 42805180105                             |
|     |  | 31/12/2018               |   |
| 35  | Mr. Kalidas Ghosh<br>br/> Duftry (MTS)   |                          | 428051801098                            |
|     |  | 06/12/1958               |   |
| 36  | Mr. Debapriya Mitra<br>br/> Head Clerk (Jr.)   | 31/12/2018               | 428051801103                            |
| -   | in becapity in a service of the control of the cont | 14/12/1958               | - Digital Constitution                  |
| 13  |  | 31/12/2018               | ***********                             |
| 37  | Mr. Raktim Nag<br>br/> U. D. Clerk   | 29/12/1958               | 42805180108                             |
|     | The second secon | 31/12/2018               | Takes services in                       |
| 38  | Mr. Subodh Chandra Hatui<br>Head Clerk (Sr.)   | **********               | 42805180111                             |
| _   |  | 16/12/1958               |   |
| 39  | Mr. Bisanendu Mondal<br>br/> U. D. Clerk   | 31/01/2019               | 42805190002                             |
| 20  | The second second second second second second  | 06/01/1959               |   |

| 40   | Utpal Biswas<br>br/> Durwan (MTS)  | 04/01/1959                              | 42805190004  |
|------|--|---|--|
|      | X/   | 31/01/2019                              |  |
| 41   | Mr. Uday Sankar Singh<br>Farash (MTS)  |   | 42805190008  |
|      |  | 02/01/1959                              |  |
| 42   | Mr. Narendra Jena<br>hr/> Offset Machine Man   | 31/01/2018                              | #280#180010  |
| 7 12 |  | 05/01/1958                              | 428051800190   |
| 12   | M. A. L. Chanda da D. C. arma  | 28/02/2019                              |  |
| 43   | Mr. Ashok Chatterjee<br>be/> Duftry (MTS)  | 18/02/1959                              | 428051900180   |
|      |  | 28/02/2019                              |  |
| 44   | Mr. Motilal Shaw<br>Store Receiver (MTS)   |   | 428051900199   |
|      |  | 12/02/1959                              | 2000-100-200-20  |
| 45   | Mr. Parimal Banerjee<br>be/> Lower Division Clerk  | 31/03/2019                              | 428051900256   |
| _    |  | 25/03/1959                              | 428031900236   |
| 46   | Me Dead Domodolo II D. Class   | 31/03/2019                              | - Locality Co.   |
| 40   | Mr. Utpal Dutta<br>br/> U. D. Clerk  | 24/03/1959                              | 428051900319   |
|      | - CONTRACTOR AND   | 31/08/2018                              |  |
| 47   | Mr. Ratan Chandra Das<br>hr/> Binder   | *************************************** | 428051800664   |
| _    |  | 05/08/1958                              |  |
| 48   | Mr. Kali Charan Hela<br>br/> Safaiwala (MTS)   | 31/05/2018                              | 428051800479   |
|      | The state of the s | 02/05/1958                              | 428031800479   |
| 40   | M. Verda M. 11d a Di 1   | 31/08/2018                              | would be a second of the secon |
| 49   | 9 Mr. Kartick Mondal<br>br/> Binder  | 16/08/1068                              | 428051800693   |
|      |  | 16/08/1958<br>30/09/2018                |  |
| 50   | Mr. Sachinandan Majhi<br>hi<br>Machine Man (Offset)  |   | 428051800817   |
| -    | Processor and an analysis of the second seco | 04/09/1958                              |  |
| 51   | Mr. Tapan Kumar Pramanick<br>br/> Duftry (MTS)   | 31/05/2019                              | 420061000465   |
| 2007 | , , , , , , , , , , , , , , , , , , ,  | 04/05/1959                              | 428051900465   |
|      |  | 30/06/2018                              |  |
| 52   | Mr. Shib Chandra Das<br>br/> Attendant Offset  | 02/05/1050                              | 428051800549   |
|      |  | 02/06/1958<br>31/05/2019                |  |
| 53   | Mr. Layak Singh Balmiki<br>br/> Duftry (MTS)   | 31/03/2019                              | 428051900382   |
| -    | 21377 II   | 10/05/1959                              | 100000000000000000000000000000000000000  |
| 54   | Mr. Tapash Kanti Ghosh<br>hr/> Accountant  | 30/09/2018                              | 139051900807   |
|      | The state of the s | 20/09/1958                              | 428051800806   |
|      |  | 31/12/2018                              | described in the second  |
| 55   | Mr. Biswanath Chowdhury<br>hr/> Binder   | 00/12/1076                              | 428051801212   |
|      |  | 08/12/1958<br>31/03/2019                |  |
| 56   | Mr. Babul Dutta<br>hr/> Machine Attendant Offset   | 51/03/2019                              | 428051900234   |
|      |  | 04/03/1959                              |  |
| 57   | Mr. Biswanath Sardar<br>hr/> Machine Man   | 31/03/2019                              | 120051000215   |
| 51.  | The control of the co | 04/03/1959                              | 428051900245   |
| 40   |  | 31/03/2019                              |  |
| 58   | Mr. Bijoy Krishna Roy<br>hr/> Technical Officer  | 03/03/1070                              | 428051900267   |
|      |  | 03/03/1959<br>31/08/2019                |  |
| 59   | Mr. Debabrata Chakraborty<br>Str/> Assistant Binder  | 31/08/2019                              | 428051900641   |
| 20   |  | 10/08/1959                              | V.6.7 3500 100 2 7 15.   |
| 60   | Ms. Dulali Das<br>br/> Upper Division Clerk  | 31/05/2019                              | 43004100007  |
| -    | The Design Color Opport Division Cities  | 09/05/1959                              | 428051900360   |

| 61   | Mr. Gopal Chandra Das<br>br/> Cook   | 31/05/2019               | 42805190037                             |
|------|--|--------------------------|---|
|      |  | 05/05/1959               | 42803190037                             |
|      | Mr. Kenaram Das<br>br/> Upper Division Clerk  Mr. Mohammed Ayub<br>br/> Offset Machine Attendant  Mr. Moham Kumar Paul<br>br/> Upper Division Clerk  Mr. Natabar Bhuinya<br>br/> Halwai-cum-cook  Mr. Prasanta Chandra<br>Mr. Prasanta Chandra<br>Mr. Prabir Kumar Das<br>Mr. Prabir Kumar Das<br>Mr. Prabir Kumar Das<br>Mr. Ranjit Bhattacharjee<br>Mr. Machine Attendant Offset   | 31/08/2019               |   |
| 62   | Mr. Goutam Kumar Bakshi<br>hi<br>Assistant Plate Maker   | 20/08/1050               | 42805190065                             |
|      |  | 20/08/1959<br>31/05/2019 |   |
| 63   | Mr. Kenaram Das<br>hr/> Upper Division Clerk   | 31/03/2019               | 42805190044                             |
|      |  | 01/06/1959               | -                                       |
| 4    | We Web and to be delta College Web and the second  | 30/04/2019               | 102000000000000000000000000000000000000 |
| 64   | Mr. Monammed Ayub<br>br/> Offset Machine Attendant   | 07/04/1959               | 42805190033                             |
|      | ASSESSATION CANCEL PROJECT AND DESCRIPTION OF THE PROPERTY OF  | 31/05/2019               |   |
| 65   | Mr. Mohan Kumar Paul<br>Str/> Upper Division Clerk   | **********               | 42805190039                             |
| -    |  | 24/05/1959               | _                                       |
| 66   | Mr. Natabar Bhuinya<br>hr/> Halwai-cum-cook  | 30/04/2019               | 42805190034                             |
| .men |  | 12/04/1959               | 42803190034                             |
|      |  | 31/12/2018               |   |
| 67   | Mr. Prasanta Chandra<br>hr/> Machineman  | 24/12/1059               | 42805180120                             |
|      |  | 24/12/1958<br>31/01/2019 |   |
| 68   | Mr. Prabir Kumar Das<br>hr/> Machineman (Offset)   | 31/01/2019               | 42805190014                             |
| _    | - This galon in interpretate to a modern by 1997 55.07   | 02/01/1959               | 200000000000000000000000000000000000000 |
| 69   |  | 31/05/2019               | 12005100012                             |
| ~    | Sat Ranja Dianacianjec 002 Macinise Attendant Offset   | 03/05/1959               | 428051900436                            |
|      | 6/25/1996/1996/4/2595/47/1996/1945/1995/4/2999/19  | 31/05/2019               |   |
| 70   | Mr. Swapan Bhattacharjee<br>br/> Binder  | ***********              | 42805190045                             |
|      |  | 09/05/1959               | -                                       |
| 71   | Mr. Sukdev Dutta<br>br/> Attendant(Offset)   | 31/01/2019               | 42805190010                             |
|      |  | 02/01/1959               | 42005150010                             |
| 72   | Mr. Sahabuddin Khan<br>br/> Binder   | 28/02/2019               |   |
| 14   | Mr. Sanabuddin Knan<br>-br/> Binder  | 13/02/1959               | 42805190020                             |
|      |  | 31/03/2019               |   |
| 73   | Mr. Sanjib Sur<br>5bt/> D T P Operator   |                          | 428051900290                            |
| -    | 2000 000 000 000 000 000 000 000 000 00  | 28/03/1959               |   |
| 74   | Mr. Subhash Chandra Chowdhury<br>hr/> Mechanic   | 31/05/2019               | 429051000423                            |
|      | The devices Communa Convening Con- Steelmine   | 31/05/1959               | 42805190042                             |
| 252  |  | 31/12/2018               |   |
| 75   | Mr. Swapan Kumar Chowdhury<br>br/> Canteen Clerk   | 01.01.11050              | 428051801076                            |
|      |  | 01/01/1959               |   |
| 76   | Mr. Swapan Kumar Goswami<br>hr/> Assistant Plate Maker   | 31/12/2018               | 428051801133                            |
|      |  | 03/12/1958               |   |
| 77   | Mr. Sujit Kumar Ghosh<br>br/> Machine Man  | 31/12/2018               |   |
|      | No. Soft Kanal Glosh of Machine Man  | 01/01/1959               | 428051801177                            |
|      |  | 31/01/2019               |   |
| 78   | Mr. Sankar Kumar Roy<br>hr/> Machine Man (Offset)  |                          | 428051900111                            |
| _    | and the second s | 21/01/1959               |   |
| 79   | Mr. Sambhu Nath Ghosh<br>Smr. Sambhu Nath Ghosh  | 31/12/2018               | 428051801168                            |
|      |  | 01/01/1959               | 420031001100                            |
| en l | Mr. Trans Varies Deadlet DM  | 28/02/2019               | 1 4/02/2009/07/07                       |
| 80   | Mr. Tapan Kumar Das<br>Str/>Offset Machine Attendant   | 03/02/1959               | 428051900177                            |
|      |  | 31/12/2018               |   |
| 81   | Mr. Uday Sankar Saha<br>Section Holder (Binding)   | 201222010                | 428051801223                            |
|      |  | 29/12/1958               |   |

| 82   | *r. Ajoy Kumar Das<br>br/> Canteen Attendant   | 31/01/2019               | 428051900076                            |
|------|--|--------------------------|---|
|      | 1  | 31/01/2019               |   |
| 83   | Mr. Aloke Kumar Das<br>br/> Copy Holder  |                          | 428051900010                            |
| 2777 |  | 09/01/1959               |   |
|      |  | 31/12/2018               | 000000000000000000000000000000000000000 |
| 84   | Mr. Arup Kumar Nandy<br>hr/> Machineman  | 01/01/1050               | 428051801124                            |
|      |  | 01/01/1959               |   |
| 85   | Mr. Sunil Chandra Ghosh<br>Multi Tasking Staff ( Non Ind )   | 30/09/2019               | 428051900663                            |
|      |  | 15/09/1959               |   |
|      |  | 30/09/2019               |   |
| 86   | Mr. Susanta Kumar Das<br>hr/> Multi Tasking Staff ( Non Ind )  | 00/00/10/0               | 428051900672                            |
| -    |  | 09/09/1959               | _                                       |
| 87   | Mr. Ajit Kumar Shome<br>br/> Upper Division Clerk  | 30/09/2019               | 428051900896                            |
|      | Mi. Agu Kanna Shome Sale Opper Division Clerk  | 20/09/1959               | 420031700070                            |
|      |  | 31/10/2019               |   |
| 88   | Mr. Dilip Kumar Basak<br>br/> Multi Tasking Staff ( Non Ind )  |                          | 428051900737                            |
|      |  | 07/10/1959               |   |
| -    |  | 31/10/2019               | 7022700000000                           |
| 89   | Mr. Jayanta Kumar Patra<br>br/> Offset Machine Man   | 02/10/1050               | 428051900957                            |
|      |  | 02/10/1959<br>31/10/2019 |   |
| 90   | Mr. Niranjan Gayen<br>br/> Canteen Clerk   | 31/10/2019               | 428051900771                            |
|      |  | 02/10/1959               |   |
|      |  | 31/10/2019               |   |
| 91   | I Mr. Partha Banerjee<br>br/> Binder   |                          | 428051900764                            |
| _    |  | 01/11/1959               |   |
| 92   | Mr. Subir Kumar Barua<br>br/> Counter Clerk  | 31/10/2019               | 428051900720                            |
| -    | Ni. Suon Rumai Barua on - Counci Cicix   | 22/10/1959               | 428031900720                            |
|      |  | 30/11/2019               |   |
| 93   | Mr. Surendra Bhagat<br>br/> Multi Tasking Staff ( Non Ind )  | ***********              | 428051900849                            |
|      |  | 19/11/1959               |   |
|      | West away as to delicate the   | 30/11/2019               |   |
| 94   | Mr. Sibnath Moitra<br>br/> Head Clerk ( Junior )   | 09/11/1959               | 428051900861                            |
|      |  | 30/11/2019               |   |
| 95   | Mr. Shyamal Roy<br>br/> Multi Tasking Staff ( Non Ind )  | 301112017                | 428051900805                            |
|      |  | 05/11/1959               |   |
|      |  | 30/11/2019               |   |
| 96   | Mr. Soumendra Nath Bag<br>br/> Binder  | 201111000                | 428051900874                            |
| _    |  | 27/11/1959               |   |
| 97   | Mr. Biswajit Samanta<br>br/> Upper Division Clerk  | 30/11/2019               | 428051900913                            |
| 50   | in Dirigi Salata 400 Opper Dirigion Core   | 09/11/1959               | 420031700713                            |
|      |  | 30/11/2019               | Language control and                    |
| 98   | Mr. Dilip Kumar Roy<br>br/> D T P Operator   |                          | 428051900818                            |
| _    |  | 01/12/1959               |   |
| 99   | Mc Hissans Maddalah Had Clad ( India)  | 31/12/2019               | 120051000011                            |
| 99   | Mr. Hiranmay Mandal<br>hr/> Head Clerk ( Junior )  | 15/12/1959               | 428051900944                            |
|      |  | 31/12/2019               |   |
| 100  | Mr. Kashi Nath Das<br>br/> Upper Division Clerk  | 31/12/2019               | 428051900935                            |
|      |  | 18/12/1959               |   |
|      | CONTRACTOR OF THE PRODUCT OF THE PRO | 31/12/2019               |   |
| 101  | Mr. Kajal Kumar Bhattacharjee<br>hr/> Offset Machine Man   | 16/83/1070               | 428052000225                            |
|      | and the second s | 16/12/1959               |   |
|      | Mr. Kishan Lal Kanojia<br>br/> Upper Division Clerk  | 31/12/2019               | 42805190092                             |
| 1002 |  |                          |   |

| 103  | Mr. Pulak Kumar Sadhukhan<br>br/> Multi Tasking Staff ( Non Ind )  | 31/12/2019               | 42805190090  |
|------|--|--------------------------|--|
|      |  | 16/12/1959               | 12000170030  |
| 104  | M. Charles B. Co., et al. 1. M. Charles  | 31/12/2019               | 145500000000000000000000000000000000000  |
| 104  | Mr. Sibatosh Das Sarma<br>Mr. Arun Kumar Sinha<br>Mr. Arun Kumar Sinha<br>Mr. Arun Kumar Ganguly<br>Mr. Arup Kumar Ganguly<br>Mr. Dipankar Pal<br>Mr. Dipankar Pal<br>Mr. Offset Machine Attendant<br>Mr. Gobinda Nag<br>Mr. Gobinda Nag<br>Mr. Juper Division Clerk<br>Mr. Gautam Sarkar<br>Mr. Hari Ghosh<br>Mr. Upper Division Clerk<br>Mr. Manoj Kumar Ghosh<br>Mr. Tapash Kumar Shome Sikdar<br>Mr. Uday Sankar Das<br>Mr. Uday Sankar Das<br>Mr. Head Clerk (Junior)<br>Mr. Santanu Mukherjee<br>Mr. Santanu Mukherjee<br>Mr. Santanu Mukherjee<br>Mr. Santanu Mukherjee<br>Mr. Upper Division Clerk   | 15/12/1959               | 42805190096  |
|      |  | 31/12/2019               |  |
| 105  | Mr. Arun Kumar Sinha<br>br/> Upper Division Clerk  | ***********              | 42805200001  |
|      | Mr. Arup Kumar Ganguly<br>Mr. Dipankar Pal<br>Mr. Dipankar Pal<br>Mr. Gobinda Nag<br>Mr. Gobinda Nag<br>Mr. Gobinda Nag<br>Mr. Gobinda Nag<br>Mr. Gautam Sarkar<br>Mr. Upper Division Clerk<br>Mr. Hari Ghosh<br>Mr. Hari Ghosh<br>Mr. Upper Division Clerk<br>Mr. Tapash Kumar Ghosh<br>Mr. Tapash Kumar Shome Sikdar<br>Mr. Uday Sankar Das<br>Mr. Uday Sankar Das<br>Mr. Uday Clerk (Junior)<br>Mr. Santanu Mukherjee<br>Mr. Subrata Mukherjee<br>Mr. Subrata Mukherjee<br>Mr. Offset Machine Man   | 17/12/1959               | -  |
| 106  | Mr. Arun Kumar Gangulus he/> Head Clerk ( Junior )   | 31/01/2020               | 42000200010  |
| **** | Trade Cicix ( Juliot )   | 08/01/1960               | 42805200010  |
| 20   |  | 31/01/2020               |  |
| 107  | Mr. Dipankar Pal<br>hr/> Offset Machine Attendant  | 2401/10/0                | 42805200019  |
|      |  | 24/01/1960<br>31/01/2020 |  |
| 108  | Mr. Gobinda Nag<br>Str/> Multi Tasking Staff ( Non Ind )   | 31/01/2020               | 42805200006  |
|      |  | 02/01/1960               | 100000000000000000000000000000000000000  |
| 109  | Mr. Gautam Sarkarche/s Unper Division Clark  | 31/01/2020               |  |
|      | 14. Gudan Sarka (60) Opper Division Clerk  | 06/01/1960               | 428052000113   |
| 2004 | the state of the Automotive of Automotive of the Automotive State  | 31/01/2020               | Total Company  |
| 110  | Mr. Hari Ghosh<br>Very Division Clerk  |                          | 428052000122   |
|      |  | 06/01/1960               |  |
| 111  | Mr. Manoj Kumar Ghosh<br>Vipper Division Clerk   | 31/01/2020               | 428052000083   |
|      | 2  | 21/01/1960               | 420032000003   |
| 112  | M. T N   | 31/01/2020               |  |
| 112  | Mr. Tapash Kumar Shome Sikdar<br>br/> Upper Division Clerk   | 24/01/1060               | 428052000232   |
|      |  | 24/01/1960<br>31/01/2020 |  |
| 113  | Mr. Uday Sankar Das<br>br/> Upper Division Clerk   | ************             | 428052000052   |
| -    |  | 09/01/1960               |  |
| 114  | Ms. Sajeda Khatoonshr/> Head Clerk ( Junior )  | 31/01/2020               | ***********  |
|      | The segretaristic of the Court ( James )   | 06/01/1960               | 428052000188   |
|      |  | 31/01/2020               | 100000000000000000000000000000000000000  |
| 115  | Mr. Santanu Mukherjee<br>br/> Upper Division Clerk   | *********                | 428052000144   |
|      |  | 04/01/1960               |  |
| 116  | Mr. Subrata Mukherjee<br>hr/> Offset Machine Man   | 31/01/2020               | 428052000311   |
|      | VIII. VIIII  | 06/01/1960               | 420052000511   |
| 117  | Mr. Sajal Mukherjee<br>Binder  | 29/02/2020               |  |
|      | wii. Sajai wukherjee-on> Binger  | 09/02/1960               | 428052000210   |
|      |  | 29/02/2020               |  |
| 118  | Mr. Susanta Kumar Das<br>hr/> Duftry-MTS ( Non Ind. )  |                          | 428052000157   |
|      |  | 25/02/1960               |  |
| 119  | Mr. Charan Saren<br>hr/> Assistant Binder  | 29/02/2020               | 428052000333   |
|      |  | 10/02/1960               | 420032000333   |
| 120  | M. Banda Nahala G. J.  | 31/03/2020               | 1 2000   |
| 20   | Mr. Jitendra Nath<br>be/> Cook   | 02/02/1060               | 428052000166   |
|      |  | 02/03/1960<br>31/03/2020 | -  |
| 121  | Mr. Achintya Chatterjee<br>br/> Upper Division Clerk   | 21103/2020               | 428052000247   |
| -    | +  | 10/03/1960               |  |
| 22   | 2 Mr. Dhruba Chand Paik<br>Section Holder  | 31/03/2020               | 1200420000   |
| -    | STATE OF STA | 15/03/1960               | 428052000302   |
|      | 8 VINAS 920 9 22 1   | 30/04/2020               |  |
| 23   | Mr. Aswini Kumar Naskar<br>br/> Upper Division Clerk   | **********               | 428052000179   |
| _    |  | 09/04/1960               | WANTED AND THE STATE OF THE STA |

| 1    | r. Goutam Kumar Das<br>or/> Offset Machine Man   | 30/04/2020               | 428052000368              |
|------|--|--------------------------|---------------------------|
| -    | - Goddan Kunsai Dar on   | 09/04/1960               |                           |
|      |  | 30/04/2020               | 428052000276              |
| 25 N | 4s. Keya Dey<br>br/> Multi Tasking Staff ( Non Ind )   | 03/04/1960               |                           |
| +    |  | 30/04/2020               | 428052000281              |
| 26 N | dr. Shyamal Kumar Rakshit<br>br/> Multi Tasking Staff ( Non Ind )  | 10/04/1960               | 428052000281              |
|      | 10 (400 St.+ () 10 % () (100 C) () (100 C)   | 30/04/2020               |                           |
| 27 3 | Mr. Udayan Sengupta<br>br/> Upper Division Clerk   | 0.0041040                | 428052000269              |
| 21   | ta. Conjun stagepus  | 06/04/1960<br>31/01/2020 |                           |
|      | C. L. shab House Division Clerk  | 3170172020               | 428052000096              |
| 128  | Mr. Uttam Kumar Saha<br>br/> Upper Division Clerk  | 20/01/1960               |                           |
|      | First Market Consequence   | 30/06/2020               | 428052000355              |
| 129  | Mr. Satya Ranjan Das<br>br/> Upper Division Clerk  | 15/06/1960               |                           |
| -    |  | 30/06/2020               | 428052000298              |
| 130  | Mr. Madhu Sudan Dutta<br>hr/> Reader   | 01/07/1960               | 428032000298              |
| 57.5 |  | 31/07/2020               |                           |
|      | Mr. Ashok Chettri<br>hr/> Binder   |                          | 428052000478              |
| 131  | ME. ASBOK Cheury District  | 25/07/1960               |                           |
| 4.0  | w + 1 m -  | 31/08/2020               | 428052000399              |
| 132  | Mr. Goutam Basak<br>br/> Upper Division Clerk  | 08/08/1960               |                           |
| -    |  | 31/08/2020               | 428052000456              |
| 133  | Mr. Kedar Nath Rabidas<br>hr/> Assistant Binder  | 23/08/1960               | 428032000430              |
|      |  | 31/12/2019               |                           |
| 134  | Mr. Swapan Kumar Bag<br>hr/> Assistant Binder  |                          | 428052000030              |
| 154  | Nii. Drugen vana   | 15/12/1959<br>31/08/2020 |                           |
| 000  |  | 311002020                | 428052000445              |
| 135  | Mr. Bikram Kumar Satapathy<br>br/> Binder  | 23/08/1960               |                           |
|      |  | 31/08/2020               | 428052100136              |
| 136  | Mr. Niranjan Mohapatra<br>br/> Upper Division Clerk  | 30/08/1960               |                           |
| -    |  | 30/09/2019               | 428051900883              |
| 137  | Ms. Piali Banerjee<br>br/> Upper Division Clerk  | 28/09/1959               | 428031900883              |
|      |  | 30/09/2020               | - 1                       |
| 126  | Mr. Ashok Sadhu<br>hr/> Multi Tasking Staff ( Non Ind )  |                          | 428052000423              |
| 130  | WII. ASHOK SHADA TO THE TOTAL THE TOTAL TO T | 11/09/1960               |                           |
|      | Discorded Attendant Offset   | 31/10/2020               | 428052100051              |
| 135  | 9 Mr. Animesh Kumar Biswas<br>hr/> Attendant Offset  | 02/10/1960               |                           |
|      |  | 31/10/2020               | 428052100040              |
| 14   | Mr. Ashoke Kumar Das<br>be/> Platemaker ( Offset )   | 01/11/1960               | 12000                     |
| -    |  | 30/11/2020               | ***********               |
| 14   | 1 Mr. Somaru Gond<br>hr/> Multi Tasking Staff ( Non Ind )  | 03/11/1960               | 42805200050               |
|      |  | 30/11/2020               | - Daniel Common           |
| ١    | Mr. Amiya Kumar Das<br>br/> Multi Tasking Staff ( Non Ind )  | ***********              | 42805200056               |
| 14   | Mr. Amiya Kumar Das-on- Main Jossing own ( 1995 )  | 05/11/1960               |                           |
|      |  | 30/11/2020               | 42805210023               |
| 14   | 43 Mr. Rash Behari Dey<br>Vpper Division Clerk   | 07/11/1960               |                           |
|      | +  | 31/12/2020               | 42805210033               |
|      |  |                          | 1 10 CONT. 3 C 1 10 J 3 J |

| 14       | 5 Mr. Pradip Kumar Pathak<br>br/> Multi Tasking Staff ( Non Ind )   | 31/12/2020                              | 42805200058                             |
|----------|---|---|---|
| -        | ,   | 15/12/1960                              | 4280520005                              |
| 14       | 6 Ms Alpana Resorbeth Hand Community  | 31/01/2021                              |   |
|          | Mr. Bimalendu Sarkar<br>Mr. Bimalendu Sarkar<br>Mr. Bimalendu Sarkar<br>Mr. Upper Division Clerk  Mr. Madhusudan Saha Sardar<br>Mr. Madhusudan Saha Sardar<br>Mr. Multi Tasking Staff ( Non Ind )  Mr. Sukumar Chatterjee<br>Upper Division Clerk  Mr. Biswanath Dutta<br>Dutta<br>Dr/> Canteen Attendant  Mr. Biswanath Maity<br>Canteen Attendant  Mr. Sadhan Kumar Ray<br>Canteen Attendant  Mr. Bablu Dutta<br>Mr. Bablu Dutta<br>Mr. Multi Tasking Staff ( Non Ind )  Mr. Hari Narayan Saha<br>Mr. Binder  | 02/01/1061                              | 42805210000                             |
|          | CONSISSION WATER CONTINUE AND STREET CONTINUE | 03/01/1961<br>31/01/2021                |   |
| 14       | 7 Mr. Bimalendu Sarkar<br>hr/> Upper Division Clerk   | *************************************** | 42805210007                             |
| $\vdash$ |   | 04/01/1961                              |   |
| 143      | 8 Ms. Manidipa Chowdhury<br>Very Division Clerk   | 31/01/2021                              | 42005210001                             |
| -        |   | 03/01/1961                              | 42805210001                             |
| 149      | Mr Madhusudan Saha Sandandhab Mahi Takin Garasa   | 31/01/2021                              | Constraint terrory                      |
|          | Multi rasking Staff (Non Ind )  | 20/01/1961                              | 42805210002                             |
|          |   | 28/02/2021                              |   |
| 150      | Mr. Sukumar Chatterjee<br>br/> Upper Division Clerk   |   | 42805210019                             |
|          |   | 16/02/1961                              |   |
| 151      | Mr. Biswanath Dutta<br>br/> Canteen Attendant   | 28/02/2021                              | 428052100158                            |
| -        |   | 08/02/1961                              | 428032100150                            |
| 152      | Mr. Riswanath Maitus be/s Cantons Attendant   | 28/02/2021                              |   |
|          | on Distantial Many on Cameen Attendant  | 10/02/1961                              | 428052100248                            |
| 1000     | Processor Company of the Company of | 30/11/2020                              |   |
| 153      | Mr. Sadhan Kumar Ray<br>hr/> Canteen Attendant  | **********                              | 428052000531                            |
|          |   | 20/11/1960                              | 200000000000000000000000000000000000000 |
| 154      | Mr. Bablu Dutta<br>br/> Multi Tasking Staff ( Non Ind )   | 31/03/2021                              | 120052100100                            |
| _        | 100 100 100 100 100 100 100 100 100 100   | 13/03/1961                              | 428052100170                            |
| 155      | SS Mr. Hari Namura Calanda A. M. Calanda  | 31/03/2021                              | 10000000                                |
|          | Multi Tahi Narayan Sana Or/ Multi Tasking Staff (Non Ind.)  | 10/02/10/1                              | 428052100260                            |
|          |   | 19/03/1961<br>31/03/2021                |   |
| 156      | Mr. Radha Raman Gayen<br>br/> Binder  | *************************************** | 428052100499                            |
|          |   | 03/03/1961                              |   |
| 157      | Mr. Tapan Das<br>Foreman  | 31/03/2021                              | 42005210000                             |
|          |   | 18/03/1961                              | 428052100301                            |
| 158      | Mr. Sri Wani Mahan Chabada and A. A. Guurra and   | 31/12/1978                              |   |
| ,,,,     | MI. 311 Month Montan Chakraporty < hr/> LOWER DIVISION CLERK  | 01/01/1021                              | 428057800286                            |
| are are  |   | 01/01/1921<br>30/04/2021                |   |
| 159      | Mr. Subrata Ganguly<br>Attendant Offset   |   | 428052200218                            |
|          |   | 26/04/1961                              |   |
| 160      | Mr. Dilip Munda<br>br/> Multi Tasking Staff ( Non Ind )   | 30/04/2021                              | 120052100202                            |
|          | Mr. Bimalendu Sarkar<br>Mr. Bimalendu Sarkar<br>Mr. Bimalendu Sarkar<br>Mr. Mahusudan Saha Sardar<br>Mr. Madhusudan Saha Sardar<br>Mr. Madhusudan Saha Sardar<br>Mr. Sukumar Chatterjee<br>Mr. Sukumar Chatterjee<br>Mr. Dilip Munda<br>Mr. Sadhan Kumar Ray<br>Mr. Sadhan Kumar Ray<br>Mr. Baswanath Maity<br>Mr. Bashu Dutta<br>Mr. Bashu Dutta<br>Mr. Bashu Dutta<br>Mr. Bahlu Dutta<br>Mr. Tapan Das<br>Mr. Tapan Das<br>Mr. Tapan Das<br>Mr. Tapan Das<br>Mr. Attendant Offset<br>Mr. Dilip Munda<br>Mr. Dilip Munda<br>Mr. ASSISTANT BINDER<br>Mr. Amal Kumar Mitra<br>Mr. Dilip Kumar Roy<br>Mr. Dilip Kumar Roy<br>Ex Assit. Binder  | 03/04/1961                              | 428052100282                            |
|          | Mr. Beiny Kumur Mahatachata Dindas  | 30/04/2021                              |   |
|          | Sin Dejoy Kumu Manato-ot/> Bander   | 05/04/1061                              | 428052100446                            |
|          | 4004 X 1000 1000 1000 1000 1000 1000 100  | 05/04/1961<br>30/06/1995                |   |
| 162      | Krishna<br>hr/> ASSISTANT BINDER  | *************************************** | 428059501275                            |
|          |   | 01/07/1935                              |   |
| 163      | Mr. Amal Kumar Mitra<br>br/> COMPOSITOR GRADE I   | 31/01/1995                              | 428050402004                            |
|          | 4   | 01/02/1935                              | 428059402091                            |
| 164      | Mr. Dilin Kumar Royshela liv Acett Diadas   | 31/12/1996                              | CANAL PROPERTY.                         |
| -        | Sound Roy On Ex Assit. Binger   | 01/01/1027                              | 428059602176                            |
|          |   | 01/01/1937<br>30/11/1987                |   |
| 65       | Mr. Tarapada Das<br>br/> Ex Bindry Asstt.   | 2011/1907                               | 428058700460                            |
|          | A   | 16/11/1927                              | 000.0000038058                          |

| 166   | Sukumar Bose<br>Sukumar Bose   | 31/01/1991  | 428059002095                            |
|-------|--|---|---|
| -     | •  | 06/01/1931  |   |
| 167   | W. D., V. J. St. J. A. D. L. L.  | 31/05/2021  | 428052100356                            |
| 167   | Mr. Ram Nandan Singh<br>Labour   | 03/05/1961  | 428032100330                            |
|       |  | 31/05/2021  | 255555335                               |
| 168   | Mr. Narayan Dutta<br>br/> Assistant Halwai-Cum-Cook  | 16/06/1061  | 428052100378                            |
| -     |  | 15/05/1961  | _                                       |
| 169   | Mr. Subir Kumar Paul<br>hr/> Head Clerk ( Junior )   |   | 428052100323                            |
| 277   |  | 17/05/1961  |   |
|       | AL COLOUR A DULL A DA MACHINETMAN COLUM  | 30/04/1984  | 428058400737                            |
| 170   | Mr. Sri Srinibash Dhal<br><br>Mr. Sri Srinibash Dhal<br><br>MACHINEMAN GR.III  | 11/04/1924  | 428038400737                            |
|       | N. LANGE CO. L. C.   | 31/12/2003  |   |
| 171   | Mr. Mani Kumar Rasaily<br>hr/> MACHINE MAN   | 01/01/1044  | 428050302866                            |
| _     |  | 01/01/1944  | _                                       |
| 172   | Ms. Aparna Majumder<br>hr/> Head Clerk ( Junior )  | 30/00/2021  | 428052100411                            |
|       | The state stagement out the state of state of  | 26/06/1961  | 100000000000000000000000000000000000000 |
|       |  | 30/06/2021  |   |
| 173   | Mr. Avijit Saha<br>Shr/> Head Clerk ( Junior )   | 28/06/1961  | 428052100390                            |
|       |  | 30/06/2021  |   |
| 174   | Mr. Anup Kumar Mukherjee<br>br/> Binder  |   | 428052100424                            |
| 20.00 |  | 27/06/1961  |   |
| 177   | M. D. dab D. John Made Trading Street (New York)   | 30/06/2021  | 428052100402                            |
| 175   | Mr. Basudeb Paul<br>Mr. Basudeb Paul<br>Multi Tasking Staff ( Non Ind )  | 27/06/1961  | 420052100402                            |
| erio  | 76 Mr. Joy Kumar Chandra<br>br/> Mechanical  | 31/07/2021  |   |
| 176   |  | 06/07/1061  | 428052100468                            |
|       |  | 05/07/1961<br>31/08/2021  |   |
| 177   | Mr. Haradhan Chakraborty<br>br/> Upper Division Clerk  | 511002021   | 428052100480                            |
|       |  | 10/08/1961  |   |
|       |  | 30/09/2021  | 120052100600                            |
| 178   | Mr. Shyamal Kumar Chowdhury<br>Shyamal Kumar Chowdhury   | 10/09/1961  | 428052100688                            |
|       |  | 31/10/2021  |   |
| 179   | Mr. Nirmalya Nathak<br>hr/> Head Clerk (Sr.)   | ***********   | 428052100598                            |
|       | CONTRACTOR OF THE CONTRACTOR O | 18/10/1961  | _                                       |
| 190   | Mr. Prasanta Kumar Hansda<br>br/> Head Clerk (Group C)   | 31/10/2021  | 428052100644                            |
| 100   | Will I rasalia Rullia Hallsta Or - Head Cress (Group C)  | 11/10/1961  | 0.4400000000000000000000000000000000000 |
| 1588  | President Control (100 Control | 30/04/1993  |   |
| 181   | Shri Anil Kumar Paul<br>Machineman   | 20/04/1933  | 428059300522                            |
|       |  | 30/11/2021  |   |
| 182   | Ms. Arati Bakshi<br>br/> Upper Division Clerk  | **********  | 428052100666                            |
|       | 31   | 01/12/1961  |   |
| *     | M. C March M. M. Turbing Staff ( Non Ind )   | 30/11/2021  | 428052100679                            |
| 183   | Mr. Goutam Manna<br>br/> Multi Tasking Staff ( Non Ind )   | 14/11/1961  | 42003210007                             |
|       |  | 28/02/1993  |   |
| 184   | Mr. Debnath Shri Radha Shyam<br>Foreman  |   | 42805930018                             |
|       |  | 09/02/1935  |   |
| 194   | Mr. Late Anil Kumar Mukherjee <hr/> Machineman Gr.II   | 31/03/1981  | 42805830038                             |
| 103   | Par Late Ann Rama Making Jee 2007 Machinenan Cita  | 27/03/1923  |   |
|       | *  | 31/12/2021  |   |
|       | Ms. Bijaya Sahoo<br>Nurse  | (76.75, 75.75, 76 | 428052200029                            |

| 187     | Mr. Sunil Kumar Ghosh<br>be/> Binder   | 31/12/2021               |   |
|---------|--|--------------------------|---|
| -       |  | 31/12/1961               | 42805220005                             |
| 188     | Mr. Sh Satya Narayan Kar<br>Shr/> Ex Compositor  | 30/09/1989               |   |
|         | Sit Surya Narayan Kar Ott/ Ex Compositor   | 15/00/1000               | 42805890095                             |
|         | 2000   | 15/09/1929<br>31/01/2022 |   |
| 189     | Mr. Biswanath Das<br>hr/> Multi Tasking Staff ( Non Ind )                                      | 31/01/2022               | 42805220007                             |
| 9.5     |  | 06/01/1962               | -9999223007                             |
| 190     | Mr. Rajesh Routh<br>hr/> Multi Tasking Staff ( Non Ind )                                       | 31/01/2022               |   |
| -       |  | 04/01/1962               | 42805220003                             |
| 191     | Mr. Sukumar Bhoumisticheb H. J. Cl. J. C.  | 31/01/2022               |   |
|         | Mr. Sukumar Bhowmick<br>hr/> Head Clerk ( Junior )   | 02/04/40/5               | 42805220001                             |
|         |  | 03/01/1962<br>31/01/2022 | 100000000000000000000000000000000000000 |
| 192     | Mr. Samir Ghosh<br>Vipper Division Clerk   | 31/01/2022               | 42805220013                             |
|         |  | 11/01/1962               | 42003220013                             |
| 193     | Mr. Sahadeb Roy<br>br/> Canteen Clerk  | 31/01/2022               | 12204 9730100                           |
|         |  | 05/01/1962               | 428052200120                            |
| 104     | Mr. S. B K V.  | 31/01/2022               |   |
| 134     | Mr. Sadhan Kumar Mazumdar<br>hr/> Offset Machine Man   |                          | 428052200249                            |
|         |  | 27/01/1962               |   |
| 195     | 5 Ms. Uma Nag<br>hr/> Multi Tasking Staff ( Non Ind )  | 28/02/2022               | 129052200100                            |
| -       |  | 02/02/1962               | 428052200108                            |
| 196     | Mr. Jagannath Mazumdar<br>Section Holder  Mr. Mithai I al Helachela Multi Tacking Succession 1 | 28/02/2022               |   |
|         |  | 10/02/1062               | 428052200085                            |
| 107     |  | 10/02/1962<br>28/02/2022 |   |
| 197     | Mr. Mithai Lal Hela<br>hr/> Multi Tasking Staff ( Non Ind )                                    |                          | 428052200164                            |
|         |  | 15/02/1962               |   |
| 198     | Mr. Tarak Debnath<br>hr/> Canteen Attendant  | 28/02/2022               |   |
| -       |  | 01/03/1962               | 428052200142                            |
| 199     | Mr. Ashok Kumar Nayak<br>br/> Offset Machine Man   | 31/03/2022               |   |
|         | Nayak on Offset Machine Man  | 0.510.510.510            | 428052200205                            |
|         |  | 05/03/1962<br>31/03/2022 |   |
| 000 N   | Ar. Chandan Roy<br>br/> Upper Division Clerk   | 31/03/2022               | 428052200159                            |
| +       |  | 17/03/1962               | 420052200159                            |
| 01 N    | Mr. Sushil Nandi<br>be/> Multi Tasking Staff ( Non Ind )                                       | 31/03/2022               |   |
| +       | p ( )  | 11/03/1962               | 428052200171                            |
| 82 N    | fr Sanat Hembrookelish Hand Change   | 31/05/2022               |   |
|         | fr. Sanat Hembrom<br>h/> Head Clerk (Jr.)  |                          | 428052200261                            |
|         | HANNESS STATES AND   | 01/06/1962               |   |
| 03 N    | fr. Chhoto Lal Hansda<br>he/> Head Clerk (Sr.)   | 31/05/2022               | 428052200296                            |
|         |  | 16/05/1962               | 420032200296                            |
| 04 M    | lr. Jaydeb Das<br>hr/> Assistant Halwai-Cum-Cook   | 30/04/2022               | 100000000000000000000000000000000000000 |
|         | - Control Control  | 04/04/1962               | 428052200186                            |
| S M     | o Valabas Social de de D   | 30/04/2022               |   |
| .J. (N) | s: Krishna Surai<br>br/> Foreman   |                          | 428052200252                            |
|         |  | 22/04/1962               |   |
| 6 M     | r. Sujit Saha<br>br/> Head Clerk ( Junior )  | 31/05/2022               | 420052200000                            |
|         |  | 10/05/1962               | 428052200283                            |
| -       |  | 2.00.0001 \$ 3.000       |   |
| 7 M     | r. Biman Chandra Dey<br>hr/> Head Computer   |                          | 428052200357                            |

| 208 | r. Dipankar Barua<br>br/> Foreman                        | 31/07/2022<br>           | 428052200366 |
|-----|--|--------------------------|--------------|
| 209 | Mr. Swapan Kumar Roy<br>hr/> Head Clerk (Sr.)            | 31/07/2022<br>           | 428052200375 |
| 210 | Ms. Minati Bhowmick<br>Foreman                           | 31/08/2022<br>           | 428052200403 |
| 211 | Mr. Kalyan Kumar Barat<br>br/> Offset Machine Man        | 30/09/2022<br>           | 428052300020 |
| 212 | Mr. Madan Manna<br>hr/> Asstt. Halwai-Cum-Cook           | 31/10/2022<br>06/10/1962 | 428052200410 |
| 213 | Mr. Arjuna Behera<br>br/> Binder                         | 31/07/2022               | 428052300150 |
| 214 | Mr. Banshidhar Nayak<br>hr/> Assistant Binder            | 30/04/2022               | 42805220039  |
| 215 | Mr. Ujjwal Kumar Seal<br>Vipper Division Clerk           | 30/11/2022               | 42805220048  |
| 216 | Mr. Arabinda Sarkar<br>hr/> Machine Attendant Offset     | 31/12/2022               | 42805220045  |
| 217 | Mr. Gautam Kumar Mukherjee<br>hr/> Assistant Plate Maker | 31/12/2022<br>           | 42805220046  |
| 218 | Mr. Dilip Kumar Hazra<br>br/> Offset Plate Maker         | 31/01/2023               | 42805230005  |
| 219 | Mr. Lingaraj Dash<br>hr/> Assistant Binder               | 31/01/2023               | 42805230004  |
| 220 | Mr. Nadeem Ahmed<br>Stenographer Grade III               | 31/03/2023               | 42805230012  |
| 221 | Mr. Prasanta Maity<br>hr/> Accountant                    | 28/02/2023<br>           | 42805230009  |
| 222 | Mr. Arunava Dey Mallick<br>Vipper Division Clerk         | 30/04/2023               | 42805230014  |

### OFFICERS

- (1) Manager: The duties and powers of the Manager are given below: (1) He is incharge of the entire Press. (2) He exercises all financial and administrative powers subject to limitations as laid down in the rules. (3) He is responsible for policy co-ordination and planning. (4) He is the Chairman of the D.P.C., D.S.C. and makes appointments and promotions in consultation with the committee. (5) He passes orders on regular leave application for supervisory staff both on clerical and Industrial sides of the Press. (6) He is responsible for general security of the press and ensures the provisions of adequate safeguards against losses, thefts, fraud, misappropriation and other irregularities. Any loopholes/defects existing therein are being taken up by him with the local authorities for necessary remedial action.
- (2) Press Medical Officer: He is a Group 'A' Officer. His services are required as per provisions of Factories Act, 1948. He is the head of Press Dispensary and is responsible to extend proper medical treatment to the Press employees and their family members. He is assisted by Para-Medical staff, viz., Nurse, Pharmacist, Orderly, etc. The medicines required for Press Dispensary are being indented by him annually and on the basis of that the medicines are being drawn from Govt. medical store depot at Chennai and medicines essentially required but not available with the depot are obtained through other sources.
- (3) Assistant Labour Welfare Commissioner: His service is required in the Press as per the provision of section 49 of Factories Act, 1948. Here, he is responsible for looking after the welfare of the workers and negotiate with the press management to settle any dispute and thereby ensures cordial and harmonious relations between the workers and the management.
- (4)Deputy Manager/ Assistant Managers (Technical): Their duties are shown below: (1) They are responsible for economical and expeditious production in the Press. (2) They are responsible for ensuring security in production branches. (3) They sanction all leave to industrial staff upto the workers level. (4) They correspond directly with indentors on technical matters. (5) They acquaint themselves with relevant portions of all Acts affecting the Press and its workers. (6) They see that machinery and fittings are maintained in a state of highest efficiency. (7) They are responsible for seeing that adequate stocks are maintained of all printing and stationery stores and are timely replenished. (8) They are members of DPC/DSC. (9) They are authorized to effect inter branch transfer of labourers in the interest of work.
- (5) Assistant Manager (Administration): He assists the Manager in day-to-day disposal of administrative/accounts matters. He is the branch officer for all the administrative and accounts sections. His other functions are as under:- (1) He is responsible for all aspects in respect of all administrative matters besides pay, allowances etc., by virtue of being 'Head of Office'. (2) He gets accounts reconciled with Pay and Accounts Office and makes all correspondence with them. He looks after estate matters and acts as the Estate Officer for allotment of Press pool accommodation and other related matters. (3) He sanctions leave of office staff. (4) All service books and leave accounts are kept under his custody. (5) He also functions as store officer and DDO. (6) He makes correspondence with Press Medical Officer, CPWD and does all other correspondences of office side. (7) He will conduct all other miscellaneous correspondence etc. with other offices. (8) He will process vigorously all pension cases. (9) The above powers are subject to the condition that he will be working directly under the Manager and will take his orders on all important questions that may arise, in day today administration. He functions as member of DPC/DSC and recruitment board of the Press. He conducts frequent surprise inspections of stores and cash Branches in his charge and record the result in an inspection book kept for the purpose.

(6) Technical Officer: He is responsible for quality and quantity of the work of the press. He will ensure to turn out the work as economical as possible. He will see that all men receive a fair share of long run and other advantageous work. He will continuously perambulate the machine room and examine the work while printing. He will frequently inspect the machine and see that they are in a clean and good condition. He will see that the motors are stopped when the machines are idling and lights and fans in the branch are put off when not required. He will maintain production records of each machine. He is also responsible for quality and quantity of work in Photo Litho Wing and will carry out checking of outturns of the operators.

### NON-INDUSTRIAL STAFF

- (7) Accountant: He holds the Supervisory charge of accounts and establishment sections. He is responsible for the general administration and efficiency of the clerical establishment of the sections and seeing that the prescribed routine regarding the accounts question is strictly observed. He will ensure that all accounts and establishment matters are disposed off strictly in accordance with standing orders. He will maintain a complete set of all the forms authorized for use in the various branches and see that no alteration or addition 5 is made to them except under the orders of the Manager, who obtains the approval of the Directorate of Printing, New Delhi, if necessary.
- (8) Head Clerk (Senior)/(Junior): Head Clerk (Senior)/(Junior) is responsible for the general supervision of clerical branches and Sections under his charge. The Head Clerk (Senior)/(Junior) should see That all letters and indents received or duly registered and Passed on to the branches or sections concerned, and when finally dealt with are properly recorded. That all work ready for despatch is properly packed and duly sent out by the prescribed mode and all work vouchers are duly receipted and returned for production when required. That file copies of all such work are carefully maintained. That all instructions received from the several branches and sections for the issue of replies or reminders are carefully followed out; and That all letters and indents received by post are opened in the presence of the Head of the Press and will be passed on to the receiver concerned through the Asstt. Manager (Admn.). That all letters issued are intelligently and briefly registered and office copies preserved.
- (9) Head Computor: He is responsible to prepare Managerial Control Return for every month in time to show the percentage of production achieved against the assessed capacity of machines, loss of production on account of various factors both controllable and uncontrollable for levels which he has to compile time sheets of operative hands expeditiously in this Press.
- (10) Upper Division Clerk: U.D.C. is a Non-Industrial Group 'C' Post. Upper Division Clerk generally deals with letter, telegrams and other correspondences. On receipt of such correspondences he prepares case & puts up the relevant files with notes and drafts to section in charge and gets it approved from Competent Authority. He obtains instructions from Asstt. Manager (Admn.) He puts up Drafts relating to technical aspects to the officers of Technical side. He is responsible for prompt issue of letters, telegrams faxes etc. He maintains all records and he overhaul the record section every year to destroy older register/records under order of the Manager to make room for new records.
- (11) Upper Division Clerk (Cash): Upper Division Clerk (Cash) in Govt. of India Press generally performs the duties of Cashier. He is personally responsible for all Cash transactions in Press. He is also the custodian of all valuables of the Press. He is particularly responsible for Custody of al money/Cheques/Drafts received in Office. Disbursement of Cash/Cheques to the Press employees/proper person. Remittance of Cash/Cheques in Bank/Treasury/Pay Accounts Office. He sends third party Cheques/Drafts by post. He maintains Cash Book, Subsidiary Cash Book, Registers meant for remittance/undisbursed pay and allowances, Security Deposit Register etc. He attends Banks personally on every occasion when money has to be withdrawn or deposited. 6 He maintains Imprest accounts and recoups as soon as the voucher is rendered by the concerned Official/Officer. He keeps Saving Bank Pass Book in his safe custody. He reports all developments to the Assistant Manager (Admn.). He gets the Cash Book, Subsidiary Cash Books, Remittance Register and other



Registers pertaining to the Cash Disbursement and remittance checked and signed. He maintains a Bill Register in which he keeps records of all bills prepared and presented to Pay & Accounts Office for payment. He ensures proper adherence of all relevant/related rules provided under GFR, CTR/Receipt and Payments Rules and Hand Book of Govt. of India Presses.

- (12) Stenographer Grade III: The main duties and responsibilities of Stenographer are to take dictation from the Officers. He maintains records pertaining to Personnel Section and he keeps confidential reports and confidential papers of all employees of the Press in his custody and does the correspondences relating thereto. He assists the concerned Officer in recording the proceeding of any meeting/inquiry, maintaining utmost secrecy the work demands.
- (13) Lower Division Clerk: He is a Group 'C' Non-Industrial Employee of the Press. His primary duty is to maintain registers and records and to do the duties in administrative sections of the Press. Some L.D.Cs are also posted in the Factory side where the services of clerks are required. Besides, he does the typing work. Most of the LDCs are also awarded 1st and 2nd ACP and accordingly they are dealing with file work and submission of drafts for approval. He works under Head Clerks and Accountants and is responsible for proper maintenance of records, accurate typing and other clerical jobs, the section in which he works demands and adhere to all rules and regulations in order to ensure proper and timely disposal of work in the administrative side.
- (14) Assistant Caretaker: He deals with all questions pertaining to the upkeep of Press Building including repairs, sanitation, fire protection etc. He is responsible for opening and closing of the Press premises in all shifts, besides proper care and cleanliness of the Shop Floor and Office and furniture. Watch & Ward staff, sanitary staff and Farash work under the control and supervision of Caretaker. He is also responsible for the safe custody of materials issued to Sanitation Section. Since his service is essentially required in the Press round the clock in the interest of safety and security, he makes himself available to take care of the situations that warrant his presence in the Press.
- (15) Nurse: She will assist Doctor in administrating injections and other required work in dispensary.
- (16) Pharmacist: He works in Press Dispensary directly under the control of Medical Officer. He maintains relevant records pertaining to patients, medicines and medical equipment/apparatus available at the disposal of the Dispensary. He gives medicines to the patients as per prescription of Chief Medical Officer.
- 17) General Store Keeper: The General Store Keeper is the custodian of Stores and personally responsible for the care of all general stores and stationery stores whilst in stock and for all receipts and issues correctly. He is also responsible to place requirements of stores for procurement through Head Clerk. On receipt of stores he is to get the material inspected. On completion of inspection, he makes entries in Stock Book, bin card and pass the bill for arrangement of payment. He is to maintain bin card for every item held in the stock besides the stock books. He is to ensure proper storage. He is to maintain proper record /accounts of stores and follow the prescribed rules of GFR, Receipt & Payment Rules and Press Hand Book. He is to supply figures to the superior authority in regard to issue of stores on the basis of past actual and anticipated positions. He arranges all store items conveniently to get the store physically verified every year. He is also responsible for reconciliation of stores and prepare balance sheet of stores. He will remain responsible for any sort of excess or deficit in store. He is also responsible for the disposal of waste held in the stock of the Press like waste paper, salvage paper and reel core, following the provisions made in the Press Hand Book.
- (18) Chowkidar (M.T.S): He should be alert all the time so as to protect the Press from any kind of theft. His duties are as under: To man the gate or the post. To keep a sharp look out for any unauthorized activities of any persons at gate or nearby areas. He will challenge such situations. To check all personnel seeking admission to the Press and demand the Identity Card. Not to allow any stores to pass out through the gate without proper authentication, besides not to allow any employee of the Press to go out of the Press without valid pass-out. To carry out search of vehicles and

personnel when ordered for the search. To see that no prohibited articles are brought inside the Press and no Government servant takes any Govt. property outside unauthorisedly. To take round, of the Press premises during Night and on holidays to ensure security of the Press. To comply with all legitimate and bonafide orders/ instruction issued by the Time Keeper/Head Clerk.

- (19) Daftry(M.T.S): He maintains all records of the Office. He is required to enter all the important files/records etc. in a register and produce the same whenever required on the instruction of his section in-charge.
- (20) Peon(M.T.S): His main duty is to carry the files and documents safely from one section to another and then to officer and vice-versa as per the instruction of the section in-charge. He also attends all other jobs as are assigned to him by the section in-charge or the Officers as the case may be, for the smooth functioning of the Office/Establishment.
- (21) Farash(M.T.S): He will report to the Office some time earlier than the normal opening time of the Office and open the Office and do the dusting whenever required to ensure neatness and tidiness in the Office. Likewise, at the close of the Office he does the closing of all the rooms and windows in the Office after properly putting off the switches of fans and lights and other appliances/gadgets. During office hours he attends the Offices/Sections on the order of his supervisor and does the job that are assigned to him by the Officer/Sections for the smooth functioning of Office/Establishment.
- (22) Safaiwala (M.T.S): He does the cleaning/sweeping of the Office/Press premises, toilets, lavatories and lawns as per instructions of the Caretaker on daily basis to ensure proper cleanliness of the Factory/Office and its premises.
- (23) Counter Clerk: He is responsible for issuing coupons for eatables prepared in canteen etc. He will keep the account and also the account for the store in process.
- (24) Canteen Attendant: He is responsible for suppling eatables and keeping the canteen tidy.

### INDUSTRIAL EMPLOYEES:

- (1) Cameraman: Each process camera will be operated by the Cameraman. He is responsible for operating the Camera/Contact printer and other accessories for the reproduction of line halftone, colour separation work etc for the originals, negatives, positives, etc given to him. Besides this, he will also be responsible for the general cleanliness and upkeep of the machines/equipments. Upkeep of the Camera will be preserved and kept separately to avoid damages. The lens of the Camera will be cleaned daily. The Camera Operator will expose the film for all the jobs allotted to him and ensures correct exposure, developing and finishing work. He will also ensure that the colour separation negatives are reproduced correctly. He will maintain records of the consumption of the film. He will also ensure that the chemicals are neatly kept in the bottles and put in the levels the dishes are cleaned. He will ensure economic use of materials and safe keep of the cyanides and other chemicals. At the end of the shift he will be required to submit the daily work docket of the work done during the day to the Technical Officer/ Assistant Manager (Technical), whosoever will be the in-charge of the section.
- (2) Dark Room Assistant: The duties of Dark Room Assistant are to assist the Cameraman in the Dark Room in the development/exposure of film. 9
- (3) Artist Retoucher and Assistant Artist Retoucher: These are Group 'C' Industrial category posts. They are responsible to improve the quality of halftone of negative on positives by retouching work. They are also responsible to improve quality of the colour separation negative/positive besides format making and colour positive pasting in proper format after they receive negatives/positives from

camera section. They mark the format denoting the cut mark as centre pins etc. They are answerable to Technical Officer/Assistant Manager (Technical).

- (4) Offset Plate Maker/Assistant Plate Maker: Plate Maker will be responsible for the Plate Making work. He will immediately report the defects noticed in the equipment to the Technical Officer. A separate register will be maintained for the consumption of the plates. He will also maintain the daily out-turn in a register for the job of the plates prepared. He will ensure that the plates prepared are of good standard. He will also fill up the log book which will give the instructions for the preparation of the plates to the night shift operator. The night shift Plate Maker will also fill up the log book of the work done during the shift. At the end of the shift, the plate maker will submit the work done during the day in the form of work docket to the Technical Officer of the section. He will also ensure that the plates are sent to the machine section whenever required. He ensures that plates prepared are of good standard and under no circumstances defective plates are sent to printing section.
- (5) Head Reader:—The Head Reader is In charge of, and exercises general supervision over the Reading Section. He attends to copy editing also. He is responsible for the efficiency of the section and sees that the readers and revisers are given work in proportion to their pay as far as possible. He should attend to clean sheets, solve queries, sign all outturn sheets of readers and revisers and watch that proofs are not delayed but returned to section expeditiously. The revision proofs will be collected and taken away by the Section concerned. He also reads proofs when time permits. He is also responsible for the general good conduct of the section and sees that proofs containing too many corrections and subsequent proofs carrying same mistakes are immediately reported to Assistant Manager Technical and Manager for disciplinary action against the operator or compositor concerned.
- (6) Reader: Proof Reading is duly allotted in this Press to "Readers" to detect all errors, to mark them on proofs by certain long established symbols, and to query all doubtful passages or words. To read proofs efficiently the Reader must possess a good general education and a practical knowledge of the art of typography, and be able to check the correctness of ordinary quotations. He should also have a thorough knowledge of the signs and marks used in proof correcting [see method of marking of proofs below paragraph 180 in the Hand Book of Govt. of India Presses (Seventh Edition)] and should make his corrections clearly and neatly to avoid confusing the operator/compositors. He should cultivate a quick perception and retentive memory and should check the folios, signature and margins in imposed Press reading proofs.
- (7) Copy Holder: Each Reader is given an assistant known as Copy Holder, whose duty is to read the "copy" aloud to his Reader. A Copy Holder must be able to decipher bad or defective manuscript easily.
- (8) Offset Machineman: Each machine operator will be required to work on a single colour or double colour perfecting machine irrespective of the size of the machine. He will check up the set of the Board, inking units and he will check up the pressure roller. He will ensure that the machines are neat and clean. He will also ensure that the inking rollers are cleaned at the end of the shift. He wil see that plates mounted on the machine are 10 properly fixed and make ready is done within time. He will also ensure that the paper kept in the feed board is properly trimmed and the feeding tables are properly set. He will ensure efficient running of the machine to avoid break down. He will guide his staff properly and in the absence of Machine Attendant, he will take the list of the jobs and show the clean sheet to the Technical Officer before printing.
- (9) Offset Machine Assistant: The following duties will be performed by the Assistant Machine Operator: He will set the Feeder. He will set the feeding table with printing paper; He will set the delivery board; He will check the attendants working on the machine, clean the machine and ensure its proper upkeep. He will ensure that proper damping solution is put in the machine during the machine run, he will stand on the side of the feeder. He will also ensure that the machines are maintained properly. He will fix the new banks in the machine. He will also periodically check that

the ink and water are properly fed in the machine. In the absence of the machine operator, he will be required to operate the machine independently.

- (10) Offset Machine Attendant: The Attendants in the machine section will clean the inking and damping rollers. He will bring the paper from the paper cutting machine. He will put the paper for printing on the feed board. He will fix plates on the machine. He will stand on the delivery board and see that the printed sheets are not mis-registered. He will also see that inking and damping are proper and no succumbing is recorded. He will also ensure that excess water is not falling on the printed sheet. Such excess water sucking etc should be immediately brought to the notice of Assistant Machine Operator/Machine Operator. The Attendant will be required to clean the printed plates and store them properly. He will put the printed sheet on the plates to identify the job. He will oil and grease the machine every day.
- (11) Foreman (Bindery): The Bindery Foreman is responsible for making all practical arrangements for economical and expeditious binding of all work sent to him. He shall distribute work to the operatives equitably. He is responsible for the proper maintenance of all registers of Bindery Section. He shall also keep ready the list of petty plants, tools and other dead stock articles in the prescribed manner. He shall exercise general supervision on the working of all staff under him and maintain complete record of production. On receipt of work from the Technical Officer, the Foreman shall make every practical arrangement to get the work executed in the shortest time possible. The work shall first be entered by him in the Bindery Register. The entries in the Bindery Register shall show the date of receipt, binding order No., from whom received, description of work, nature of binding, size, number of pages in each number of books or/and copies, date wanted etc.
- (12) Section Holder (Bindery): The duty of the Section Holder/Time Checker (Binding) is to generally assist the Bindery Foreman in every respect. He should keep a correct record of all jobs in the Bindery Branch and maintain their progress. All correspondence with departments and replies to reminders should be carefully dealt with by him in 11 consultation with the Bindery Foreman. He should maintain a Log Book for the different groups entrusted with the jobs. He is personally held responsible for the general supervision over the work of the different sections viz., Envelope, Counter, Ruling section, Die Stamping Section, Stitching Section, Folding Section and Numbering Section etc. All cases of Binding orders with regard to the old books and registers should be carefully prepared by him. He should prepare the binding order of the Envelope and D.O note papers according to department's instructions. In case of the casual absence of the Bindery Foreman, he should be able to carry on the duties of the Bindery Foreman.
- (13) Binder: Binders undertake all kinds of binding work, eg. Leather and board. He is also required to operate guillotine cutting machines, cut papers to size as required and trim finished books in their respective sizes. He is personally responsible for the condition of his machines and for its proper oiling and cleaning. The number of copies in each bundle is to be written outside. The Dispatcher will count the copies on receipt and bring to notice at once any shortage or excess. After initialling the vouchers, the Dispatcher will be responsible for any discrepancy. The Work Docket must be sent to the Despatcher with the first batch of copies, this is most important.
- (14) Assistant Binder: He should be acquainted with the process of all kinds of normal binding work and should be responsible for operation like counting, folding, gathering, stitching/sewing, numbering, covering and all other similar activities required for Binding and finishing both manual and by machine. He should also be responsible for operations like knocking, pasting, binding and bundling and numbering under the Bindery Forman's instructions. The Bindery Assistant should be able to handle all simple machines used in the bindery e.g. Cutting, stitching, perforating, eyeleting, punching, numbering machines etc.
- (15) Head Mechanic: The Head Mechanic is responsible for keeping the machinery throughout the press in thorough working order. He works under the direct orders of the Asstt. Manager (Technical) and will undertake repairs to machinery etc. in the various branches only on a requisition

signed by the Assistant Manager (Technical). He will report to him in any case, in which, in his opinion, a machine has been put out of order by the negligence of the operative. He will personally inspect all the machineries throughout the press at least once a week and submit to the Manager a written report of the result of his inspection, reporting at the same time instances of neglect on the part of the operatives concerned. The whole cost of the branch has to be charged over the productive branches of the press, so that it is essential that the time of the mechanics and the materials consumed should be carefully noted against the branches requiring their services. The Head Mechanic will maintain a Register of Orders giving details of work, cost of labour and materials. He will keep an upto-date account of roller stocks and also submit a weekly report of the Machines of various sections to the Manager showing the condition of each machine, period of stoppage etc as per proforma appearing under Para 197 of Hand Book of Govt. of India Presses -7 th Edition. 12 (17)

- (16)Mechanic/Assistant Mechanic: The Mechanics and Assistant Mechanics erect and repair the printing machines both Letter Press & Offset and also binding machinery, and other auxiliary machinery shafting etc., test the weighing machines, sharpen cutting machine knives, oil shafting, beadings and do any other mechanical work. They dismantle machines also. No order for mechanical work or repair may be undertaken without a requisition duly signed by the Assistant Manager (Technical). Each Mechanic will submit daily a docket showing how his time has been occupied during the day. The daily docket will be dispatched by the Head Mechanic to the general storekeeper to note thereon the cost of materials issued, and then to the account section for the purpose of debiting the cost against the branch concerned.
- (17) DTP Operator: He is responsible for operating Key Board for English and Devnagari/Regional Language, as the case may be. He is responsible for operating the Key Board for errors free composing. He has to submit daily docket to Tech. Officer for Composing work. He is responsible to produce a minimum out turn of 8000 ens in English and 7500 ens in Hindi per hour. He also operates system console, Line printer and Laser printer. He requires to report to Technical Officer/AMT/Dy. Manager whosoever is the In-charge, regarding out turn and defects, if any. Further he sees make up of the pages and paginate them inside system or it requires outside the system also.
- (18) Electrician: He attends all sorts of repair/maintenance work and installation of all electrical equipments installed in the press. He works under the Head Mechanic and report to him the defects, progress of repairs etc.
- (19) Wireman: He assists the Electrician in all repairs and installation works.
- (20) Carpenter: He carries out repairs of office furniture and prepares printing wooden materials and attends packing work. He does carpentering job on getting the requisition signed by Assistant Manager (Tech.) and Manager.
- (21) Driver (Light & Heavy Vehicle): The Driver is required to drive the vehicle whenever he is asked to do so on the written order of the competent authority for official work. He is to ensure that the vehicle in his charge is cleaned daily and kept ready for work at the time required each day. He is to maintain log book for vehicle properly. He is to ensure that no unauthorized persons travel in it or are allowed to drive the vehicle. He will indent on Mechanical Section for all types of oil, grease etc. that are required to keep the vehicle in good working condition.
- (22) Labourer: He is a Group 'D' industrial employee at lowest level hand in shop floor. He does supply paper and other materials in Machine Section, does packing, loading and unloading of printed materials, cleaning of machines and all other manual labour required in connection with production and upkeep of machines. They are engaged for miscellaneous work. As per 6th CPC, all erstwhile Gr. 'D' employees have been upgraded to the level of Gr. 'C' w. e. f. 1.1.2006

# Government of India Press 1. Temple Street, Kolkata-700072 List of employees (Category wise) as on 01.05.2023

| 13             | 12              |                       |                | =              | 10                  | 9                  |                  | 600             |  |                |                 | 41.              |             |                 | 7                | 6                | s                |             |               |                    |             | ľ          |                   |              | 4                       |            | 27                 | ω                                      | 2                  | 1                    | SI.No.                        |
|----------------|-----------------|-----------------------|----------------|----------------|---------------------|--------------------|------------------|-----------------|--|----------------|-----------------|------------------|-------------|-----------------|------------------|------------------|------------------|-------------|---------------|--------------------|-------------|------------|-------------------|--------------|-------------------------|------------|--------------------|--|--------------------|----------------------|-------------------------------|
| Upper Division | Nurse           |                       |                | Pharmacist     | Stenographer-GR.III | Stenographer-GR.II |                  | Head Computer   | State of the state |                |                 |                  |             |                 | Head Clerk (Jr.) | Head Clerk (Sr.) | Accountant       |             |               |                    |             |            |                   |              | Technical Officer       |            |                    | Asstt<br>Manager(Tech)/ Dy.<br>Manager | ALWC ©             | CMO(SAG)             | Name of the post              |
| -04            | 1-06            |                       |                | 1-05           | 1-04                | 1-05               |                  | 1-06            | 2000   |                |                 |                  |             |                 | 1-06             | 1-06             | 1-06             |             |               |                    |             |            |                   |              | L-07                    |            |                    | 1-07                                   | L-10               | L-10                 | d Pay<br>Level                |
| 47             | 1               |                       |                | 3              | 1                   | 1                  |                  | 2               |  |                |                 |                  |             |                 | 7                |                  | 1                |             |               |                    |             |            |                   |              | 00                      |            |                    | w                                      | 1                  | 1                    | Post on<br>roll               |
| 31             | 30              | 29                    | 28             | 27             | 26                  | 25                 | 24               | 23              | 22   | 21             | 20              | 19               | 18          | 17              | 16               | 15               | 14               | 13          | 12            | 11                 | 10          | 9          | 00                | 7            | 6                       | s          | 4                  | w                                      | 2                  | -                    | SI. No.                       |
| Suvendu Mondal | Soma Chatterjee | Vijay Kr. Vishwakarma | Soubir Pradhan | Dipankar Maiti | Debashis Mukherjee  | Samaresh Das       | Badal Ch. Mondal | Kalidas Hembram | Pue Mukherjee  | Swarup Kr. Das | Bibhas Bhaumick | Chandra Karmakar | Sunil Kumar | Prosanta Mondal | Debashis Mullick | Khelaram Hansda  | Braj Bhushan Jha | Sudip Munda | Satyajit Adak | Sankalita Dasgupta | Asit Halder | Rabi Makal | Vivekananda Gouda | Rakesh Sukul | Pravin Prakash Palaskar | S.N. Garai | A. K. Singh Biswas | N.K. Dey                               | Ravi Shanker Kumar | Dr. Satyabrata Konar | Name of the employees         |
| S              |                 |                       |                |                |                     | SC                 | SC               | ST              |  |                |                 |                  | ST          | 36              |                  | ST               |                  | ST          |               |                    | SC          | SC         |                   |              | ОВС                     | 080        |                    |  | 080                |                      | Category                      |
| 12.06.85       | 06.03.08        | 05.03.08              | 03.03.94       | 07.05.93       | 10.04.95            | 20.12.94           | 12.05.95         | 09.08.94        | 18.05.95   | 15.05.95       | 05.05.95        | 14.09.93         | 09.08.91    | 10.09.93        | 01.03.88         | 21.12.94         | 31.07.06         | 25.06.14    | 20.05.14      | 17.06.14           | 19.06.14    | 10.03.92   | 08.12.10          | 29.12.10     | 25,01.11                | 27.12.10   | 25.01.94           | 15.03.94                               | 30.12.14           | 15.03.93             | Date of Intial<br>Appointment |
| 01.11.93       | 06.03.08        | 05.03.08              | 03.03.94       | 07.05.93       | 28.04.99            | 14.08.07           | 04.07.22         | 27.04.22        | 01.06.22   | 01.06.22       | 27.04.22        | 27.04.22         | 27.04.22    | 03.03.22        | 03.03.22         | 27.04.22         | 30.12.16         | 25.06.14    | 20.05.14      | 17.06.14           | 19.06.14    | 24.05.11   | 08.12.10          | 29.12.10     | 25,01.11                | 03.08.15   | 09.03.09           | 30.03.09                               | 24.12.18           | 15.03.13             | Present Post<br>Date          |
| 12.06.87       | 29.11.10        | 29.11.10              | 09.01.97       | 02.08.99       | 29.07.97            | 28.08.97           | 29.07.97         | 08.01.99        | 29.07.97   | 29.07.97       | 29.07.97        | 01.10.96         | 09.11.94    | 01.10.96        | 01.03.90         | 28.08.97         | 09.01.14         | 25,06,16    | 20.05.16      | 17.06.16           | 19.06.16    | 10.03.94   | 07.12.12          | 28.12.12     | 25.01.13                | 27.12.12   |                    |  |                    | 15.03.95             | Date of confirmation          |
| 18.12.17       | 14.09.18        | 13.09.18              | 03.03.94       | 14.09.18       | 05.06.95            | 13.09.18           | 12.05.95         | 18.12.17        | 18.05.95   | 15.05.95       | 05.05.95        | 18.12.17         | 25.09.95    | 18.12.17        | 18.12.17         | 14.09.18         | 14.11.22         | 12.08.22    | 13.03.20      | 17.06.14           | 18.08.22    | 14.09.18   | 19.07.21          | 12.09.18     | 23.08.22                | 22.03.22   | 13.09.18           | 04.9.20                                | 21.01.22           | 15.03.04             | Date of joining<br>at GIPTS   |
| 15,12.63       | 11.12.81        | 15.10.82              | 07.06.68       | 15.08.71       | 02.12.68            | 09.10.67           | 07.03.73         | 09.01.67        | 15.06.71   | 01.01.69       | 16.12.68        | 12.11.69         | 02.07.70    | 26.02.67        | 27.09.65         | 01.10.68         | 09.01.69         | 09.02.83    | 18.10.86      | 19.09.83           | 05.01.82    | 05.08.65   | 02.02.84          | 02.06.80     | 25.02.78                | 01.01.77   | 14.08.67           | 2.10.63                                | 20.02.84           | 25.07.64             | Date of<br>Birth              |
| 31,12.23       | 31.12.41        | 31,10,42              | 30.06.28       | 31.08.31       | 31.12.28            | 31.10.27           | 31.03.33         | 31.01.27        | 30.06.31   | 31.12.28       | 31.12.28        | 30.11.29         | 31.07.30    | 28.02.27        | 30,09.25         | 30,09.28         | 31.01.29         | 28.02.43    | 31.10.46      | 30.09.43           | 31.01.42    | 31.08.25   | 28.02.44          | 30.06.40     | 28.02.38                | 31.12.36   | 31.08.27           | 31.10.23                               | 29.02.44           | 31.07.29             | Date of<br>Retirement         |
|                |                 |                       |                |                |                     |                    |                  |                 |  |                |                 |                  |             |                 |                  |                  |                  |             |               |                    |             |            |                   |              |                         |            |                    |  |                    |                      | Remarks                       |



|   | 73                   | 72              | 71           | 70             | 69              | 68            | 67              | 66                  | 65             | _                 | 1                  |                 | _        | _1          | _                   | 4                | _                   | 1             | 4            | 4              | 1            | 1        | 1              |              |            | _              |                   |                      |                  | _            | 1            | 1             | 4                 | 4             | _             | 1                    | 1                | 4          | _          | 4            | 33            |
|---|----------------------|-----------------|--------------|----------------|-----------------|---------------|-----------------|---------------------|----------------|-------------------|--------------------|-----------------|----------|-------------|---------------------|------------------|---------------------|---------------|--------------|----------------|--------------|----------|----------------|--------------|------------|----------------|-------------------|----------------------|------------------|--------------|--------------|---------------|-------------------|---------------|---------------|----------------------|------------------|------------|------------|--------------|---------------|
| S. C. | Sumit Bhattacharyya. | Subrata Kr. Das | Susanta Saha | Devanand Singh | Debdas Majumdar | Soumik Biswas | Kadey Ram Mardi | Miss. Ramiya Kumari | Anirban Sarkar | Krishnendu Mandal | Shiva Prasad Swain | Biswanath Bose. | Md. Asif | Tapas Dutta | Swapan Kumar Patra. | Sailen Kumar Pal | Javanta Chakraborty | Debabrata Bag | Prasanta Rav | Alov Choudhury | Subol Podder | Raj Guha | Sanjit Samanta | Manasi Sinha | Indira Sur | Subrata Sarkar | Somnath Chowdhury | Pinaki Chattopadhyay | Narayan Ch. Jana | Dilio Naskar | Arun Kr. Dev | Somnath Mitra | Pradip Kr. Mondal | Sankar Biswas | Sanjib Halder | Dipa Das Chakraborty | Sulit Kr. Barman | Aloke Baul | Dolly Paul | Goutam Boral | Swapna Sarkar |
|   |                      | 36              |              | OH.            |                 | 080           | ST, OH          | ST                  | 080            | 080               | OBC                | Ex-SM           | OBC      | ٠           |                     | 080              |                     | 36            | SC           | Sc             |              |          |                |              | •          |                |                   |                      |                  | SC           | 080          |               | 35                | 35            |               | 7(4)                 |                  |            | •          | SC           |               |
| 00 01 13                                  | 23.03.12             | 21.04.94        | 11.12.96     | 16.04.10       | 01.09.90        | 01.12.10      | 21.12.09        | 26.11.09            | 23.11.09       | 09.12.09          | 23.11.09           | 25,11,09        | 03.12.09 | 14,10,96    | 22.11.96            | 08.05.95         | 30.06.00            | 12.05.95      | 04.05.95     | 29.05.95       | 10.05.95     | 04.09.95 | 07.06.95       | 26.07.00     | 12.05.95   | 31.01.95       | 28.11.94          | 30.11.94             | 05.10.93         | 02.12.94     | 05.10.93     | 27.03.95      | 05.05.95          | 02.05.95      | 05.05.95      | 05.05.95             | 03.05.95         | 17.05.95   | 21.02.84   | 17.09.93     | 01.05.95      |
| 03 03 22                                  | 03.03.22             | 03.03.22        | 03.03.22     | 23.04.14       | 31.08.17        | 16.08.17      | 12.07.16        | 12.07.16            | 12.07.16       | 12.07.16          | 12.07.16           | 12.07.16        | 12.07.16 | 04.07.15    | 10.03.15            | 02.03.15         | 11.11.14            | 02.06.14      | 02.05.14     | 16.04.14       | 16.04.14     | 16.04.14 | 16.04.14       | 01.01.13     | 01.01.13   | 03.10.12       | 01.02.12          | 01.12.11             | 19.07.11         | 19.07.11     | 10.02.11     | 03.01.11      | 21.09.10          | 21.09.10      | 21.09.10      | 21.09.10             | 21.09.10         | 01.03.10   | 22.01.10   | 03.11.09     | 30.01.09      |
| 09.01.14                                  | 23.03.14             | 01.05.97        | 15.01.02     | 09.04.13       | 01.04.92        | 01.12.12      | 21.12.11        | 26.11.11            | 23.11.11       | 09.12.11          | 23.11.11           | 25.11.11        | 03.12.11 | 14.10.06    | 14.08.07            | 24.08.04         | 18.07.11            | 28.08.97      | 28.08.97     | 28.08.97       | 28.08.97     | 04.09.97 | 28.08.97       | 20.07.04     | 28.08.97   | 28.08.97       | 28.08.97          | 28.08.97             | 15.07.96         | 28.08.97     | 15.07.96     | 12.01.01      | 08.01.99          | 08.01.99      | 08.01.99      | 08.01.99             | 08.01.99         | 08.01.99   | 08.11.89   | 15.10.04     | 08.01.99      |
| 14.09.18                                  | 14.09.18             | 18.12.17        | T            |                | T               | 14.09.18      | 14.09.18        | 14.09.18            | 14.09.18       | 13.09.18          | 17.09.18           | 14.09.18        | 14.09.18 | 14.09.18    | 14.09.18            | 14.09.18         | 14.09.18            | 14.09.18      | 14.09.18     | 14.09.18       | 14.09.18     | 14.09.18 | 14.09.18       | 18.12.17     | 14.09.18   | 14.09.18       | 14.09.18          | 13.09.18             | 14.09.18         | 14.09.18     | 14.09.18     | 18.12.17      | 20.12.17          | 20.12.17      | 20.12.17      | 18.12.17             | 18.12.17         | 18.12.17   | 14.09.18   | 18.12.17     | 18.12.17      |
| 11.03.84                                  | 10.06.86             | 25.10.70        | 18.09.66     | 25.03.76       | 01.11.63        | 28.02.82      | 08.05.83        | 25.11.76            | 02.05.83       | 09.10.78          | 02.06.82           | 03.01.69        | 31.12.78 | 04.07.70    | 18.03.65            | 25.11.64         | 05.01.66            | 01.01.71      | 12.01.70     | 09.12.68       | 08.02.70     | 01.05.69 | 28.09.69       | 04.08.72     | 03.01.70   | 03.02.70       | 08.05.68          | 03.01.71             | 15.01.67         | 04.02.69     | 01.05.65     | 25.12.69      | 06.02.74          | 08.01.68      | 15.09.71      | 06.05.71             | 04.04.70         | 20.09.68   | 02.12.64   | 23.07.67     | 26,08,68      |
| 31.03.44                                  |                      | 31.10.30        | Т            | T              | т               |               |                 |                     |                | 1                 |                    | 31.01.29        | 31.12.38 |             | Т                   | 30.11.24         | 31.01.26            | 31.12.30      | 31.01.30     | 31.12.28       | 28.02.30     | 30,04,29 |                | 31.08.32     |            |                | Т                 | 31.01.31             | 31.01.27         | 28.02.29     | 30.04.25     | 31.12.29      | 28.02.34          | 31.01.28      | 30.09.31      | 31.05.31             | 30.04.30         | 30.09.28   | 31.12.24   | 31.07.27     | 97.00.16      |



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| 21                  | 20                  |                |                   | 19           |                    | 18               | 17                 |                  |                 | ,,,               |                 | 16                  |                    | į.                |             |                   |                    |           |            |              |               |                 |                  |               |              |                |             |             |           |                      |            | 15                  |                   | 14                      |              |              |                        |
|---------------------|---------------------|----------------|-------------------|--------------|--------------------|------------------|--------------------|------------------|-----------------|-------------------|-----------------|---------------------|--------------------|-------------------|-------------|-------------------|--------------------|-----------|------------|--------------|---------------|-----------------|------------------|---------------|--------------|----------------|-------------|-------------|-----------|----------------------|------------|---------------------|-------------------|-------------------------|--------------|--------------|------------------------|
| Asst. Artist        | Copy Holder         |                |                   | Reader       | The second second  | Head Reader      | Asstt. Plate Maker |                  |                 |                   | Attendant       | Wash Boy/Cant.      |                    |                   |             |                   |                    |           |            |              |               |                 |                  |               |              |                |             |             |           |                      |            | Multi Tasking Staff |                   | Lower Division<br>Clerk |              |              |                        |
| 1-6                 | 1-2                 |                |                   | 1-04         | Section 1          | 1-06             | 1-2                |                  |                 |                   |                 | 1-01                |                    |                   |             |                   |                    |           |            |              |               |                 |                  |               |              |                |             |             |           |                      |            | 1-01                |                   | L-02                    |              | 22           |                        |
| 1                   | 1                   |                |                   | 3            |                    | 2                | 1                  |                  |                 |                   |                 | 5                   |                    |                   |             |                   |                    |           |            |              |               |                 |                  |               |              |                |             |             |           |                      |            | 20                  |                   | 2                       |              |              |                        |
| 112                 | 111                 | 110            | 109               | 108          | 107                | 106              | 105                | 104              | 103             | 102               | 101             | 100                 | 99                 | 98                | 97          | 96                | 95                 | 94        | 93         | 92           | 91            | 90              | 89               | 88            | 87           | 86             | 85          | 84          | 83        | 82                   | 81         | 80                  | 79                | 78                      | 77           | 76           | 10                     |
| Kamsala Ramakrishna | Pabitra Kumar Sahoo | Amit Kumar Dey | Sajal Chakraborty | Dilip Hansda | Mrinal Kanti Majhi | Akhil Bandhu Das | Ashis Paria        | Swapan Kr. Ghosh | Sunil Dirghangi | Padamohan Bhartia | Kalipada Sarkar | <b>Budhadev Dey</b> | Prabhat Kr. Ranjan | Sabuj Kr. Tikader | Ankana Saha | Gunjan Kr. Paswan | Amiya Kumar Biswas | Padma Roy | Sankar Roy | Naba Kr. Das | Tapas Kr. Das | Prosanta Mondal | Alpana Chowdhury | Sukanta Ghosh | Bandhu Rawat | Sambhu Balmiki | Bimal Saren | Bablu Hazra | Sikha Das | Judhistira Gochhayat | Ajoy Hazra | Sanjay Hela         | Samir Kumar Manna | Tanmoy Neogi            | Monoj Munshi | Pankaj kumar | Conditions or Contract |
| 6                   | OBC                 |                |                   | ST           |                    | SC               |                    |                  |                 |                   | ,               |                     | SC                 | SC                |             | SC                |                    |           |            | SC           | 36            | 35              |                  | 080           | 35           | 38             | ST          | 35          |           | SC                   | SC         | S                   |                   | +:                      |              | 080          | 000                    |
| 21.12.94            | 19.06.98            | 11.07.95       | 11.07.95          | 11.07.95     | 12.12.94           | 12.12.94         | 16.07.13           | 01.08.89         | 29.08.85        | 29.08.85          | 29.08.85        | 29.08.85            | 28.08.14           | 01.09.14          | 01.01.15    | 20.10.14          | 09.08.99           | 01.11.90  | 13.08.82   | 08.11.94     | 14.12.94      | 20.04.90        | 06.11.96         | 29.03.01      | 05.10.95     | 09.06.95       | 01.06.94    | 18.10.93    | 19,11.80  | 04.02.92             | 11.12.91   | 17.04.90            | 26.03.08          | 21.12.18                | 05.03.08     | 12.10.12     | 20000000               |
| 21.12.94            | 19.06.98            | 12.05.11       | 06.04.11          | 06.04.11     | 20.12.13           | 19.11.12         | 16.07.13           | 01.08.89         | 29.08.85        | 29.08.85          | 29.08.85        | 29.08.85            | 28.08.14           | 01.09.14          | 01.01.15    | 20.10.14          | 02.11.09           | 25.04.08  | 15.05.06   | 8.11.06      | 01.04.05      | 03.04.02        | 01.01.02         | 29.03.01      | 05.10.95     | 09.06.95       | 01.06.94    | 18.10.93    | 01.03.93  | 04.02.92             | 11.12.91   | 17.04.90            | 27.04.22          | 21.12.18                | 03.03.22     | 03.03.22     | -                      |
| 21.12.94            | 19.06.98            | 28.08.97       | 28.08.97          | 28.08.97     | 28.08.97           | 28.08.97         | 29.08.16           | 19.02.99         | 14.08.07        | 22.10.98          | 19.02.99        | 19.02.99            | 31.08.17           | 31.08.17          | 31.08.17    | 31.08.17          | 09.08.01           | 19.02.99  | 01.08.85   | 08.11.96     | 08.01.99      | 18.06,96        | 14.08.07         | 08.05.03      | 23,11,98     | 08.01.99       | 01.06.96    | 09.01.97    | 19.11.83  | 09.11.94             | 18.06.96   | 18.06.96            | 29.11.10          | 21.12.20                | 29.11.10     | 06.10.16     | -                      |
| 19.07.21            | 19.07.21            | 14.09.18       | 14.09.18          | 14.09.18     | 14.09.18           | 14.09.18         | 03.01.23           | 14.09.18         | 14.09.18        | 22.07.21          | 14.09.18        | 13.09.18            | 28.08.14           | 01.09.14          | 01.01.15    | 20.10.14          | 13.09.18           | 14.09.18  | 18.12.17   | 18.12.17     | 18.12.17      | 18.12.17        | 14.09.18         | 18.12.17      | 13.09.18     | 18.12.17       | 18.12.17    | 18.10.93    | 22.12.17  | 19.07.21             | 18.12.17   | 18.12.17            | 13.09.18          | 21.12.18                | 13.09.18     | 11.05.17     | -                      |
| 22.05.66            | 12.02.74            | 21.12.72       | 16.01.70          | 12.01.74     | 12.04.70           | 10.10.65         | 29.12.80           | 03.01.70         | 19.01.66        | 11.06.65          | 02.06.65        | 01.12.63            | 17.09.86           | 08.09.83          | 29.08.89    | 02.01.91          | 14.10.63           | 01.12.66  | 06.05.63   | 12.04.68     | 11.12.70      | 16.11.63        | 24.07.66         | 09.04.73      | 01.07.76     | 03.01.66       | 31.12.66    | 10.08.69    | 17.08.63  | 01.05.67             | 03.10.64   | 10.01.68            | 24.11.82          | 22.06.83                | 12.01.81     | 20.06.83     |                        |
| 31.05.26            | 28.02.34            |                | 31.01.30          | 31.01.34     | 30.04,30           | 31.10.25         | 31.12.40           | 31.01.30         | 31,01.26        | 30.06.25          | 30.06.25        | 30.11.23            | 30.09.46           | 30.09.43          | 31.08.49    | 31.01.51          | 31.10.23           |           |            | 30.04.28     | 31.12.30      | 30.11.23        | 31.07.26         |               | 30.06.36     |                | 31.12.26    | 31.08.29    | 31.08.23  | 30.04.27             | 31.10.24   | 31.01.28            | 30.11.42          | 30.06.43                | 31.01.41     | 30.06.43     | 1                      |

| 1                | T        |          |          | 1        | 29       |          |          |          |                  |               |               | 20                | 36              | 27                | 26               |                    |                |               |          |                  | 1                |                    |                   |            | 25            |                  |                | 2                   | 24                |                    |              |                  |                    |             |                 | 23             |  |                       | 22              |                 |
|------------------|----------|----------|----------|----------|----------|----------|----------|----------|------------------|---------------|---------------|-------------------|-----------------|-------------------|------------------|--------------------|----------------|---------------|----------|------------------|------------------|--------------------|-------------------|------------|---------------|------------------|----------------|---------------------|-------------------|--------------------|--------------|------------------|--------------------|-------------|-----------------|----------------|--|-----------------------|-----------------|-----------------|
|                  |          |          |          |          | Binder   |          |          |          |                  |               | (Guiding)     | (Binding)         | Section Holder  | Foreman (Binding) | Attendant Offset |                    |                |               |          |                  |                  |                    |                   | Officer    | M/c Attendant |                  |                | and a second of the | M/c Asstt. Offset |                    |              |                  |                    |             |                 | M/C Man Ottoer | The Contract of the Contract o |                       | D.T.P. Operator | n w P Constant  |
|                  |          |          |          |          | 1-04     |          | T        | T        |                  |               |               |                   | 20-1            | 1-06              | 1-02             |                    |                |               |          |                  |                  |                    |                   |            | L-02          |                  |                |                     | -04               |                    |              |                  |                    |             | 1               | 200            | 30.1   | 1                     | 1-00            | 36              |
|                  |          |          |          |          | 12       | 2        | 1        | 1        | T                |               |               |                   | 7               | 1                 | 1                |                    |                |               |          |                  |                  |                    |                   |            | 9             |                  |                |                     | 4                 |                    |              |                  |                    |             |                 |                | 20   |                       |                 | w               |
| 151              | 150      | 149      | 148      | 14/      | 140      | 146      | 145      | 144      | 143              | 142           | 141           | 140               | 139             | 138               | 137              | 136                | 135            | 134           |          | 133              | 132              | 131                | 130               | 129        | 128           | 127              | 126            | 125                 | 124               | 123                | 122          | 121              | 120                | 119         | 118             | _              | _  | _                     |                 | 113             |
| Kaushik Samadder | -        | -        | -        | -        | +        | 4        | -        | -        | Netai Ch. Mondal | Subhasish Das | Samiran Maity | Tarak Nath Marick | Sukumar Das II. | Sandhya Dey       | Arumoy Kanrar    | Ram Chandra Biswas | Pijush Gangury | Subir Kr. Das | Sherpa   | Tshering Namgyal | Subhas Ch. Ghosh | Jayanta Kr. Naskar | Lakshman Adhikary | Gour Dutta | Biswanath Mal | Sujit Kumar Paul | Janardan Kanji | Ahindra Nath Naskar | Avijit Das        | Biraj Kumar Mondal | Joseph Kujur | Monjoy Kumar Das | Rishi Kanta Sardar | Bivas Ghosh | Kalyan Talukdar | Javanta Naskar | Mahananda Mondal   | Partha S. Chakraborty | Bhaskar Halder  | Bijoy Kumar Das |
|                  | 9        | 4        | 1        |          |          |          | SC       | ,        | 38               | SC            |               |                   | 35              | SC                | 1                | 200                | 3              | 1             |          | ST               |                  | 35                 |                   |            |               |                  | SC             | SC                  | 36                | 35                 | ST           |                  | 38                 |             |                 | 35             | 36   |                       | SC              |                 |
| 20 17 04         | 27 12 95 | 28 12.94 | 28.09.94 | 28.09.94 | 28.09.94 | 04.05.95 | 05.05.95 | 04.05.95 | 04.05.95         | 04.05.95      | 04.05.95      | 04.05.95          | 28.09.94        | 04.05.95          | 130000           | 10.00 85           | 24 07 00       | 25.04.94      | 21.09.93 | 01.11.91         | 23.05.01         | 10.07.95           | 15.06.95          | 28.04.95   | 28.04.95      | 28.04.95         | 28.04.95       | 28.04.95            | 27.02.08          | 28.04.95           | 07.07.94     | 14.09.94         | 04.11.94           | 14.09.94    | 11.07.95        | 11.07.95       | 10.07.95   | 10.07.95              | 10.07.95        |                 |
| +                | +        | +        | +        | +        | 13.08.07 | 28.06.07 |          | 27.04.22 | 27.04.22         | 27.00.72      | 06.04.22      | 31,00.17          | 20.02.1/        | 02.05.22          |                  | 18.08.08           | 27.04.22       | 27.04.22      | 03.03.22 | 20.01.12         | 60.01.10         | 20.06.08           | 13.08.07          | 13.08.07   | 13.08.07      | 27.04.22         | 27.04.22       | 27.04.22            | 27.02.08          | 27.04.22           | 27.04.22     | 03.03.22         | 03.03.22           | 03.03.22    | 20.06.08        | 20.06.08       | 20.06.08   | 21.04.08              | 21.04.08        |                 |
| +                | -        | +        |          | 16.02.98 | 16.02.98 |          | 25       | +        | +                | 10            | 29.07.97      | 20,000,00         | 20.02.90        | 29.07.97          |                  | 08.11.89           | 08.05.03       | 01.05.97      | 01.10.96 | 07.03.96         | 10.60.70         | 10.07.97           | 10.00 CT          | 25.12.63   | 01.02.75      | 00,02,03         | 79.01.67       | 13.06.72            | 22,07.66          | 31,12,68           | 11.08.70     | 23.08.71         | 17.07.70           | 15.01.70    | 04.01.68        | 24.09.66       | 10.11.77   | 10.07.97              | 10.07.97        | 40 00 07        |
| +                | 14.09.18 | 14.09.18 |          | 14.09.18 | 14.09.18 | t        | t        | 05.00.00 | 04.05.05         | 20 20 40      | 04.05.95      | 20 20 20          | 04.05.95        | 04.05.95          |                  | 14.09.18           | 18.12.17       | 18.12.17      | 18.12.17 | 14.09.18         | 20.00.03         | 23.05.01           | 14 09 18          | 14.09.10   | 14.09.18      | Paricolan        | 14.09.10       | 14,09,18            | 01.03.17          | 14,09.10           | 14.09.18     | 14.09.10         | 14.09.18           | 14.09.10    | 14.09.10        | 14.09.10       | 14.09.10   | 14.09.10              | 14.09.18        | 44 00 40        |
| 12.10.69         | 04.08.68 | 02.01.69 | 01.10.68 | 01.06.68 | 11.01.68 | 02.02.72 | 30.00.07 | 22.00.00 | 30 OA 71         | 03 11 65      | 05.03.66      | 07 04 70          | 15.08.68        | 99 80 01          | 200 100 100      | 25.12.63           | 01.02.75       | 06.02.69      | 25.01.67 | 13.06.72         | 201101100        | 22.07.66           | 11 12.68          | 11.08.70   | 17.07.70      |                  | 15.01.70       | 04.03.00            | 30.00.66          | 40.00.00           | 36.03.65     | 44.03.75         | 107.09.07          | 01.00.00    | 00.10.00        | 05.04.00       | 06.07.05   | 07.07.00              | 13.02.00        | 13 07 68        |
| 31,10,29         | 31.08.28 | $\vdash$ | 30.09.28 |          | t        | +        | +        | +        | +                | 7             | 1             | 7                 |                 |                   | 21 01 22         | 31.12.23           | 31.01.35       | 28.02.29      | 31.01.27 | 30.06.32         |                  | 31.07.26           | 31.12.28          | 31.08.30   | 31.08.31      | 200              | 31.01.30       | 31.01.28            | 30.09.36          | 30 11 37           | 31 03.25     | 31.03.31         | 30.09.30           | 30.09.27    | 31.05.29        | 31 01 28       | 28.02.26   | 31 07 25              | 30.04.28        | 28.02.28        |

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| V | 7 | _ |

| 100      | 191      | 190      | 189      | 188      | 187                | 186                   | 185      | 184      | 183      | 182          | 181      | 180            | 179                    | 178             | 177               | 176                | 175         | 174           | 173             | 172            | 171          | 170        | 169         | 168          | 167                  | 166               | 165            | 164           | 163                 | 162                | 161          | 160               | 159          | 158              | 157          | 156                 | 155              | 154                | 153                 |
|----------|----------|----------|----------|----------|--------------------|-----------------------|----------|----------|----------|--------------|----------|----------------|------------------------|-----------------|-------------------|--------------------|-------------|---------------|-----------------|----------------|--------------|------------|-------------|--------------|----------------------|-------------------|----------------|---------------|---------------------|--------------------|--------------|-------------------|--------------|------------------|--------------|---------------------|------------------|--------------------|---------------------|
| +        | 4        | _        | _        |          | Hari Gopal Goswami | Panchu Gopal Sengupta | 1        |          | -        | Balak Hansda | _        | Kaushik Mondal | Manas Kr. Bhattacharya | Rameswar Thakur | Km. Bandana Paul. | Dipak Chandra Seal | Krishna Ram | Aradhana Saha | Nanda Dulai Das | Prabir Kr. Das | Dipankar Sen | Goutam Das | Santanu Das | Soumitra Dey | Samarendra N. Naskar | Swapan Kumar Laha | Madhusudan Pal | Alip Majumder | Ranajit Kumar Ghosh | Lalit Mohan Bachar | Swarup Ghosh | Tapan Kumar Golui | Samar Maitra | Tapas Kumar Bera | Pradip Dutta | Pratap Kr. Acharjee | Asit Kumar Nandy | Sanat Kumar Biswas | Ashoke Kumar Halder |
|          |          | 15       |          |          | Ex-S.M             | •                     | SC       | 080      |          | 15           | 35       |                |                        | *               | 080               |                    | SC          |               |                 |                |              |            |             |              | 35                   |                   | 080            |               |                     | 35                 | 080          |                   |              | . (*)            |              |                     | 7.4              | SC                 | 36                  |
| 28 02 95 | 28.02.95 | 28.02.95 | 16.06.95 | 16.06.95 | 15.06.95           | 13.06.95              | 08.06.95 | 12.05.95 | 05.10.93 | 30.06.95     | 07.11.05 | 24.10.05       | 31.10.05               | 01.08.85        | 16.05.02          | 14.05.02           | 01.09.86    | 04.05.95      | 04.05.95        | 04.05.95       | 05.05.95     | 04.05.95   | 04.05.95    | 04.05.95     | 05.05.95             | 05.06.95          | 02.06.95       | 01.06.95      | 12.05.95            | 12.05.95           | 12.05.95     | 12.05.95          | 12.05.95     | 12.05.95         | 12.05.95     | 12.05.95            | 12.05.95         | 12.05.95           | 12.05.95            |
| 05.05.16 | 05.05.16 | 05.05.16 | 01.05.16 | 01.04.16 | 01.03.16           | 04.02.16              | 04.02.16 | 01.01.16 | 01.12.15 | 13.08.15     | 25.04.14 | 25.04.14       | 19,11,13               | 14.08.12        | 29.11.10          | 29.11.10           | 01.11.10    | 05.10.09      | 30.12.08        | 30.12.08       | 30.12.08     | 27.12.07   | 27.12.07    | 07.09.07     | 07.09.07             | 13.08.07          | 13.08.07       | 13.08.07      | 13.08.07            | 13.08.07           | 13.08.07     | 13.08.07          | 13.08.07     | 13.08.07         | 13.08.07     | 13.08.07            | 13.08.07         | 13.08.07           | 13.00.07            |
| 05.05.98 | 05.05.98 | 05.05.98 | 19.02.99 | 19.02.99 | 19.02.99           | 19.02.99              | 19.02.99 | 19.02.99 | 05.08.98 | 13.06.02     | 25.04.08 | 25.04.08       | 31.10.07               | 24.11.98        | 25.07.06          | 25.07.06           | 27.02.02    | 28.01.99      | 29.07.97        | 29.07.97       | 29.07.97     | 29.07.97   | 29.07.97    | 29.07.97     | 29.07.97             | 05.06.97          | 02.06.97       | 01.06.97      | 12.05.97            | 12.05.97           | 12.05.97     | 12.05.97          | 12.05.97     | 12.05.97         | 12.05.97     | 12.05.97            | 12.05.97         | 12.05.97           | 12,05.97            |
| 28.02.95 | 28.02.95 | 28.02.95 | 14.09.18 | 14.09.18 | 14.09.18           | 14.09.18              | 14.09.18 | 14.09.18 | 14.09.18 | 14.09.18     | 14.09.18 | 14.09.18       | 17.03.15               | 14.09.18        | 14.09.18          | 14.09.18           | 01,09,86    | 04.05.95      | 04.05.95        | 04.05.95       | 05.05.95     | 04.05.95   | 04.05.95    | 04.05.95     | 05.05.95             | 14,09,18          | 14.09.18       | 14.09.18      | 14.09.18            | 14.09.18           | 14.09.18     | 14.09.18          | 14.09.18     | 14.09.18         | 14.09.18     | 14.09.18            | 14.09.18         | 14.09.18           | 14,05,10            |
| 30.03.70 | 01.02.71 | 16.08.67 | 04.12.72 | 01.01.71 | 19.07.64           | 20.10.70              | 09.07.65 | 05.01.71 | 01.04.73 | 04.04.69     | 10.12.71 | 02.01.75       | 07.11.73               | 02.01.64        | 29.07.66          | 15.10.78           | 15.11.65    | 17.01.71      | 04.10.69        | 18.02.71       | 23.01.69     | 04.12.67   | 07.01.70    | 02.01.76     | 04.08.69             | 17,11.68          | 15.11.67       | 26.08.68      | 23,10.70            | 25.09.70           | 07.08.70     | 27.04.69          | 31.01.69     | 16.10.68         | 04.07.68     | 13,02.68            | 24.01.68         | 28,10.67           | 00.00.00            |
| 31.03.30 | 31.01.31 | 31.08.27 | t        | t        | +                  |                       | 31.07.25 | t        | t        | t            | t        | t              | 30.11.33               | 31.01.24        | +                 | +                  | t           | t             | t               | ٠              | t            | ۰          | $^{+}$      | +            | _                    | 30.11.68          | +              | T             | 31.10.30            | 30.09.30           | 31.08.30     | 30.04.29          | 31.01.29     | 31.10.28         | 31.07.28     | 29.02.28            | 31.01.28         | 31.10.27           | 34.40.40            |

| -              | -               | 1             | +              | +             | +                | +                 | +                 | 5                | +                | +          | +                 | +            | +             | +                 | +           | +              | +                   | +              | +           | +          | +                     | +           | +               | +               | +             | +          | +                 | +         | +                | +                 | +                | _                    |
|----------------|-----------------|---------------|----------------|---------------|------------------|-------------------|-------------------|------------------|------------------|------------|-------------------|--------------|---------------|-------------------|-------------|----------------|---------------------|----------------|-------------|------------|-----------------------|-------------|-----------------|-----------------|---------------|------------|-------------------|-----------|------------------|-------------------|------------------|----------------------|
|                |                 |               |                |               |                  |                   | The second second | Assistant Rinder |                  |            |                   |              |               |                   |             |                |                     |                |             |            |                       |             |                 |                 |               |            |                   |           |                  |                   |                  |                      |
|                |                 |               |                |               |                  |                   |                   | 1-02             |                  |            |                   |              |               |                   |             |                |                     |                |             |            |                       |             |                 |                 |               | 1          | 1                 | -         | 1                | 1                 |                  |                      |
|                |                 |               |                |               |                  |                   |                   | 9                |                  |            |                   |              |               |                   |             |                |                     |                |             |            |                       |             |                 |                 |               |            |                   |           |                  |                   |                  |                      |
| 1              | 224             | 223           | 222            | 221           | 220              | 219               | 218               | 217              | 216              | 215        | 214               | 213          | 212           | 211               | 210         | 209            | 208                 |                | _           | 205        | 204                   | 203         |                 |                 |               | _          |                   | _         | _                |                   |                  | 400                  |
| Parch Vari Das | Saniav Majumder | Rajendra Hela | Dipak Kr. Bose | Asit Majumder | Dharanidhar Sahu | Sisir Kumar Samal | Prahallad Nayak   | Somen Paul       | Raghu Nath Swain | Ranu Sinha | Bidhu Bh. Purkait | Debasish Das | Birnal Sarkar | Manab Chandra Pal | Bikash Sana | Abhiram Pallai | Kanda Govardhan Rao | Narayan Behera | Subrata Das | Subhas Nag | Pratap Chandra Bangal | Basudev Roy | Tapas Kr. Hazra | Pankaj Kr. Seal | Avijit Mondal | Bablu Saha | Priyabrata Kolley | Md. Aslam | Dhananjoy Mahata | Kishor Kr. Mahata | Abhoy Kr. Mondal | Company or a company |
| 3              | SC              | 36            |                |               | *                |                   |                   | 080              | ST               |            | 35                |              | -             |                   |             |                |                     | 080            |             |            |                       | SC          |                 | 080             | 36            | SC         |                   |           | 080              | 080               | SC               |                      |
| 08.12.94       | 22.12.08        | 07.06.94      | 01.01.92       | 14.02.90      | 21.01.93         | 01.09.92          | 10.07.92          | 26.02.08         | 27.06.89         | 31.05.99   | 05.03.99          | 09.12.96     | 08.11.96      | 07.11.96          | 29.06.95    | 27.06.89       | 27.06.89            | 27.06.89       | 28.06.95    | 28.06.95   | 28.06.95              | 28.06.95    | 27.06.95        | 27.06.95        | 27.06.95      | 23.06.95   | 22.06.95          | 21.06.95  | 21.06.95         | 19.06.95          | 19.06.95         |                      |
| 01.03.17       | 04.02.16        | 04.02.16      | 04.02.16       | 04.02.16      | 01.04.10         | 01.01.10          | 08.09.09          | 26.02.08         | 02.05.22         | 27.04.22   | 27.04.22          | 27.04.22     | 27.04.22      | 27.04.22          | 27.04.22    | 27.04.22       | 27.04.22            | 27.04.22       | 16.08.17    | 16.08.17   | 01.07.17              | 01.06.17    | 20.02.17        | 20.02.17        | 01.10.16      | 01.10.16   | 01.10.16          | 01.09.16  | 01.08.16         | 12.07.16          | 12.07.16         |                      |
| 28.08.97       | 22.12.10        | 28.08.97      | 01.01.94       | 14.02.92      | 23.05.95         | 09.11.94          | 09.11.94          |                  | 14.02.92         | 13.06.02   | 13.06.02          | 09.05.05     | 02.08.99      | 02.08.99          | 19.02.99    | 14.02.92       | 14.02.92            | 14.02.92       | 19.02.99    | 19.02.99   | 19.02.99              | 19.02.99    | 19.02.99        | 19.02.99        | 19.02.99      | 19.02.99   | 19.02.99          | 19.02.99  | 13.06.02         | 13.06.02          | 19.02.99         |                      |
| 14.09.18       | 14.09.18        | 14.09.18      | 14.09.18       | 14.09.18      | 19.07.21         | 19.07.21          | 19.07.21          | 14.09.18         | 19.07.21         | 14,09.18   | 14.09.18          | 14.09.18     | 14.09.18      | 14.09.18          | 14.09.18    | 22.07.21       | 19.07.21            | 22.07.21       | 14.09.18    | 14.09.18   | 14.09.18              | 14,09,18    | 14.09.18        | 14.09.18        | 14.09.18      | 14.09.18   | 14.09.18          | 14.09.18  | 14.09.18         | 14.09.18          | 14.09.18         | 99 00 84             |
| 03,08.66       | 01.07.66        | 10.10.67      | 02.12.66       | 01.11.64      | 25.04.65         | 04.07.64          | 11.01.04          | 07.01.83         | 24.09.63         | 17.11.09   | 29.03.65          | 21,12.66     | 04.01.68      | 11.11.67          | 10.11.70    | 01.10.65       | 13.08.64            | 11.04.64       | 15.08.71    | 13.01.71   | 03,11.70              | 12.40.02    | 02.09./1        | 08.08.71        | 20.09.69      | 02.01.70   | 15,07.71          | 04.03.72  | 11.10.71         | 11.02.73          | 17.01.71         | 13 01 71             |
| 31,08,26       | 30.06.26        | 31.10.27      | 31.12.20       | 31.10.24      | 50,000,00        | 31.07.24          | 24.04.04          | 24.01.42         | 30,03,43         | 30,44,43   | 31,00,20          | 31.12.20     | 31.01.28      | 30.11.27          | 30.11.30    | 30.09.25       | 31.08.24            | 30.04.24       | 31.08.31    | 51.01.31   | 30.11.30              | 27.10.20    | 30.09.31        | 31.08.31        | 30.09.29      | 31,01.30   | 31.07.31          | 31.03.32  | 31,10,31         | 28.02.33          | 20.00.00         | 12 10 12             |

(13)

(N.K. Dey)

# Government of India Press 1, Temple Street, Kolkata-700072

Information relationg to section 4(I)(b)(x) of Right to information Act, 2005 Monthly rumuneration received by Officials of GIP Temple Street(as on 01.05.2023)

| 4                    | _                    | 30              | 29                    | 28             | 27             |                     | 25                 | 24               | 23              | 22               |                  | 20               | 19               | 18               | 17               | 16               | 15               | 14               | 13                | 12                | 11                 | 10                | 9                 | 80                | 7                 | 6                       | 5                                | 4                                   | w                                   | 2                  | -                    | SI.No.                |
|----------------------|----------------------|-----------------|-----------------------|----------------|----------------|---------------------|--------------------|------------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------------|----------------------|-----------------------|
| Bahindra Nath Karan  | Suvendu Mondal       | Soma Chatteriee | Vijay Kr. Vishwakarma | Soubir Pradhan | Dipankar Maiti | Debashis Mukherjee  | Samaresh Das       | Badal Ch. Mondal | Kalidas Hembram | Pue Mukherjee    | Swarup Kr. Das   | Bibhas Bhaumick  | Chandra Karmakar | Sunil Kumar      | Prosenta Mondal  | Debashis Mullick | Khelaram Hansda  | Braj Bhushan Jha | Sudip Munda       | Satyajit Adak     | Sankalita Dasgupta | Asit Halder       | Rabi Makal        | Vivekananda Gouda | Rakesh Sukul      | Pravin Prakash Palaskar | S.N. Garai                       | A. K. Singh Biswas                  | N.K. Dey                            | Ravi Shanker Kumar | Dr. Satyabrata Konar | Name of the employees |
| Opper Division Clark | Honor Phidrips Clock | Nurso           | Pharmacist            | Pharmacist     | Pharmacist     | Stenographer-GR.III | Stenographer-GR.II | Head Computer    | Head Computer   | Head Clerk (Jr.) | Head Clerk (Sr.) | Accountant       | Technical Officer | Technical Officer | Technical Officer  | Technical Officer | Technical Officer | Technical Officer | Technical Officer | Technical Officer       | Asstt Manager(Tech)/ Dy. Manager | Asstt Manager(Tech)/ Dy.<br>Manager | Asstt Manager(Tech)/ Dy.<br>Manager | ALWC ®             | CMO(SAG)             | Designation           |
| 0                    |                      | 100             | 6                     | 7              | 7              | 6                   | 7                  | 6                | 6               | 6                | 6                | 6                | 6                | 6                | 6                | 6                | 6                | 6                | 7                 | 7                 | 7                  | 7                 | 00                | 00                | 00                | 89                      | 7                                | 60                                  | 80                                  | 10                 | 14                   | Pay Level             |
| 60400                | 2000                 | 77100           | 49000                 | 70000          | 70000          | 55200               | 62200              | 49000            | 49000           | 46200            | 50500            | 49000            | 46200            | 50500            | 46200            | 56900            | 50500            | 42300            | 56900             | 56900             | 56900              | 56900             | 81200             | 68000             | 68000             | 66000                   | 66000                            | 86100                               | 86100                               | 63100              | 218200               | BASICPAY              |
|                      |                      |                 |                       |                |                |                     |                    |                  |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                   |                    |                   |                   |                   |                   |                         |                                  |                                     |                                     |                    |                      | Remarks               |





| Bhaskar Halder  | Bilov K                | 5 3                 | 110            | 109               | 108          | 107                | 106              | 105                |                          | 103                      |                          | 101                      | 100                      | 99                  | 98                  | 97                  |                     |                     | 94                  |                     | 92                  | 91                  | 90                  | 80                  | 8/                  | 86                  | 85                  | 84                  | 83                  | 82                   | 81                  | 80                  | 79                   | 78                   | 77                   | 76                   | 75                   |
|-----------------|------------------------|---------------------|----------------|-------------------|--------------|--------------------|------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                 | Billov Kumar Das       | Kameala Bamakrichea | Amit Kumar Dey | Sajal Chakraborty | Dilip Hansda | Mrinal Kanti Majhi | Akhil Bandhu Das | Ashis Paria        | Swapan Kr. Ghosh         | Sunil Dirghangi          | Padamohan Bhartia        | Kalipada Sarkar          | Budhadev Dey             | Prabhat Kr. Ranjan  | Sabuj Kr. Tikader   | Ankana Saha         | Gunjan Kr. Paswan   | Arniya Kumar Biswas | Padma Roy           | Sankar Roy          | Naba Kr. Das        | Tapas Kr. Das       | Prosenta Mondal     | Alama Chaudhin      | Bandnu Rawat        | Sambhu Balmiki      | Bimal Saren         | Bablu Hazra         | Sikha Das           | Judhistira Gochhayat | Ajoy Hazra          | Sanjay Hela         | Samir Kumar Manna    | Tanmoy Neogi         | Monoj Munshi         | Pankaj kumar         | Birendra Kumar       |
| D.T.P. Operator | ASSE, AFRISE RECOURNER | Copy Holder         | Reader         | Reader            | Reader       | Head Reader        | Head Reader      | Asstt. Plate Maker | Wash Boy/Cant. Attendant | Multi Tasking Staff  | Multi Tasking Staff | Multi Tasking Staff | Lower Division Clerk | Lower Division Clerk | Upper Division Clerk | Upper Division Clerk | Upper Division Clerk |
| 7               | 7 0                    | 4 0                 | 6              | 6                 | 6            | 6                  | 6                | 2                  | ۵                        | 4                        | 4                        | 4                        | 4                        | 1                   | 1                   | 1                   |                     | 3                   | 4                   | 4                   | 3                   | 3                   | 4                   |                     |                     | 3                   | 3                   | 3                   | 4                   | u                    | 4                   | 4                   | 2                    | 2                    | 4                    | 4                    | 4                    |
| 64100           | 64100                  | 76500               | 53600          | 53600             | 53600        | 55200              | 55200            | 26800              | 42200                    | 43500                    | 43500                    | 43500                    | 43500                    | 23500               | 23500               | 23500               | 23500               | 36100               | 43500               | 43500               | 37200               | 37200               | 41000               | 39300               | 37200               | 37200               | 37200               | 37200               | 44800               | 38300                | 39800               | 39800               | 29300                | 22400                | 31400                | 29600                | 29600                |

| 12               | 154                | 153                 | 152         | 151              | 150         | 149             | 148             | 147         | 146             | 145            | 144         | 143              | 142           | 141           | 140               | 139             | 138               | 137              | 136                  | 135                  | 134                  | 133                     | 132                  | 131                  | 130                  | 128                  | 127              | 126               | 125                 | 124               | 123                | 122            | 121              | 120                | 119            | 118            | 117            |
|------------------|--------------------|---------------------|-------------|------------------|-------------|-----------------|-----------------|-------------|-----------------|----------------|-------------|------------------|---------------|---------------|-------------------|-----------------|-------------------|------------------|----------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|----------------------|----------------------|------------------|-------------------|---------------------|-------------------|--------------------|----------------|------------------|--------------------|----------------|----------------|----------------|
| Asit Kumar Nandy | Sanat Kumar Biswas | Ashoke Kumar Halder | Tapan Kundu | Kaushik Samadder | Tapas Barua | Susanta Debnath | Prosenjit Dutta | Dipak Ghosh | Subhankar Ghosh | Somnath Sardar | Shibani Sen | Netai Ch. Mondal | Subhasish Das | Samiran Maity | Tarak Nath Marick | Sukumar Das II. | Sandhya Dey       | Arumoy Kanrar    | Ram Chandra Biswas   | Pijush Ganguly       | Subir Kr. Das        | Tshering Namgyal Sherpa | Subhas Ch. Ghosh     | Jayanta Kr. Naskar   | -                    |                      | Sujit Kumar Paul | Janardan Kanji    | Ahindra Nath Naskar |                   | Biraj Kumar Mondal | Joseph Kujur   | Monjoy Kumar Das | Rishi Kanta Sardar | Bivas Ghosh    | _              | Jayanta Naskar |
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| 6                | 6                  | 6                   | 6           | 6                | 6           | 6               | 6               | 6           | 6               | 6              | 6           | 6                | 6             | 6             | 6                 | 6               | 6                 | 7                | 3                    | 3                    | w .                  | 4                       | 20                   | 3                    | 3                    | 3                    | 4                | 4                 | 4                   | 5                 | 6                  | 6              | 6                | 6                  | 6              | 6              | 7              |
| 50500            | 50500              | 50500               | 50500       | 50500            | 50500       | 50500           | 50500           | 50500       | 49000           | 49000          | 49000       | 50500            | 50500         | 50500         | 52000             | 50500           | 52000             | 60400            | 35000                | 36100                | 37200                | 41000                   | 34000                | 36100                | 36100                | 36100                | 38600            | 38600             | 38600               | 45400             | 38700              | 43600          | 38700            | 38700              | 42300          | 55200          | 58600          |



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| 225              | 224              | 223              | 222              | 221              | 220              | 219               | 218              | 217              | 216              | 215        | 214               | 213          | 212          | 211               | 210         | 209            | 208                 | 207            | 206         | 205        | 204                   | 203       | 202             | 201             | 200           | SET       |
|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------|-------------------|--------------|--------------|-------------------|-------------|----------------|---------------------|----------------|-------------|------------|-----------------------|-----------|-----------------|-----------------|---------------|-----------|
| Panch Kari Das   | Sanjay Majumder  | Rajendra Hela    | Dipak Kr. Bose   | Asit Majumder    | Oharanidhar Sahu | Sisir Kumar Samal | Prahallad Nayak  | Somen Paul       | Raghu Nath Swain | Ranu Sinha | Bidhu Bh. Purkait | Debasish Das | Bimal Sarkar | Manab Chandra Pal | Bikash Sana | Abhiram Pallai | Kanda Govardhan Rao | Narayan Behera | Subrata Das | Subhas Nag | Pratap Chandra Bangal | _         | Tapas Kr. Hazra | Pankaj Kr. Seal | Avijit Mondal | sana sana |
| Assistant Bindor | Assistant Binder  | Assistant Binder | Assistant Binder | (Binding)        | (Binding)  | (Binding)         | (Binding)    | (Binding)    | (Binding)         | (Binding)   | (Binding)      | (Binding)           | (Binding)      | (Binding)   | (Binding)  | (Binding)             | (Binding) | (Binding)       | (Binding)       | (Binding)     | (Binding) |
| u                | 2                | 3                | 4                | 4                | 3                | 3                 | 3                | 2                | 4                | 4          | ۵                 | 4            | ۵            | 4                 | 4           | 4              | 4                   | 4              | 4           | 4          | 4                     | 4         | 4               | 4               | 5             | 5         |
| 37700            | 30200            | 37200            | 39800            | 41000            | 38300            | 38300             | 37200            | 31100            | 42200            | 36400      | 36400             | 37500        | 37500        | 37500             | 38600       | 41000          | 43500               | 43500          | 36400       | 36400      | 36400                 | 36400     | 36400           | 36400           | 39200         | 39200     |
|                  |                  | ,                |                  |                  | 8                |                   |                  |                  |                  |            |                   |              |              |                   |             |                |                     |                |             |            |                       |           |                 |                 |               |           |

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L. Temple Street, Kolkata-700077
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G-20015/2/2022/B&A-I(part-I)

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BY SPEED POST/E, Mail MOST IMMEDIATE BUDGET

No.G-20015/2/2022-B&A (Part-1)

Government of India
Ministry of Housing and Urban Affairs
Directorate of Printing

"B"Wing, Nirman Bhawan, New Delhi, Dated: 28.03.2023.

### OFFICE MEMORANDUM

Subject:- Budget Estimates for the year 2023-24 allocated to Directorate of Printing and Govt. of India Presses under Demand No. 60-Ministry of Housing and Urban Affairs, Major Heads-2058- Stationery and Printing, 2202-General Education (Revenue Section-Non-Plan) and 4058-Machinery & Equipment (Capital Section-Non Plan).

The undersigned is directed to forward herewith a statement showing unitwise allocation of the Budget Estimates for the year 2023-24 in respect of Directorate of Printing including Govt. of India Presses under Demand No.60-Ministry of Housing and Urban Affairs as included in the Demands for Grants of the Ministry of Housing and Urban Affairs for 2023-24. The statement is based on the Detailed Demands for Grants of MoHUA for the year 2023-24 (copy enclosed) and subject to the approval of Appropriation of Accounts by the Ministry of Finance.

- 2. All the Govt. of India Presses are requested to intimate directly to their Accounts Officers the distribution of provisions under "Allowances" for exchequer control. They are also requested to prepare action plan for effective utilization of funds provided to them to avoid surrender of funds. It is specifically advised that no room should be given for rush of expenditure during the last quarter/March of the financial year.
- No expenditure should be incurred beyond the grant placed at the disposal
  of the individual units without prior written consent of this Directorate. Economy
  instructions issued by the Govt. from time to time must be kept in view while
  incurring the expenditure.
- 4. It may also be noted that no OTA should be sanctioned to the staff without availability of fund. The monthly/progressive statement of expenditure duly reconciled with the concerned Pay & Accounts Office (Printing) should be submitted to this Directorate by the 10th of following month regularly.
- 5. All the Govt. of India Presses are also requested to incur their expenditure on pro-rata basis every quarter for proper utilization of funds. During the financial year 2022-23, it has been noticed that in spite of repeated instructions/guidelines, most of the Presses/Units have not maintained their pro-rata expenditure under various heads. Non-utilization of funds on pro-rata basis causes rush of

expenditure at the last quarter of the financial year. This type of situation should be avoided.

6. This issues with the approval of Director(Ptg).

Deputy Director(A-I)

Encl: As above.

To

- All the OIC's of the Presses.
- 2. Asstt. Director (Estt./Proc./T&P), DOP,

Copy forwarded for information and necessary action to:-

Pay and Accounts Officer, Pay and Accounts Office(Printing), M/o HUA,

Jamnagar House, New Delhi

- Pay and Accounts Officer, Pay and Accounts Office(Printing), M/o HUA,
- 3. Pay and Accounts Officer, Pay and Accounts Office(Printing), M/o HUA,
- 4. Pay and Accounts Officer, Pay and Accounts Office(Printing), M/o HUA,
- 5. PPS to Director of Printing
- 6. Asstt. Director(A-I/A-II/A-III/A-IV), DOP

Deputy Dire

Budget Estimates for the year 2023-24 in respect of Directorate of Printing and Printing Presses /Text Book Presses (excluding GISO & Department of Publication) under Demand No. 60 - Ministry of Housing and Urban Affairs

(Rs. In thousands)

|           | ABSTRACT OF BUDGET ESTIMATES 2023   | 3-24       |
|-----------|---|------------|
| S.<br>No. | Major Head-2058-Stationery and Printing   | Amount     |
|           | Revenue Section   |            |
| 1.        | 00.103-Government Presses (Minor Head)  |            |
|           | (ii) 03-Trade Apprentices Scheme in Government of India<br>Presses (Subhead)          | 85,00      |
| 34        | (i) 12-Directorate of Printing and Printing Presses<br>(Subhead)                      | 1,81,30,00 |
| 2.        | 01.00.63-Transfer to Depreciation Reserve Fund<br>(Subhead)<br>Inter Account Transfer | 1,50,00    |
|           | Total(2058)   | 1,83,65,00 |
| 3.        | MH-2202-General Education   |            |
|           | 04-Government of India Text Book Presses  | 1,43,00    |
| 0.        | Total(MH-2202)  | 1,43,00    |
| 4.        | MH-4058-Capital Section   |            |
|           | 02.00.52-Machinery & Equipment  | 70,00,00   |
|           | 12.00.71- Information, Computer, Telecommunication(ICT) equipment                     | 3000       |
|           | Total(MH-4058)  | 70,30,00   |
|           | Grand Total   | 255,38,00  |

Deputy Director(A-I)

(Figures in thousand Transfer to Fund (Inter A Depriciation Re. 01.00.63-Transfer) £9.00.10 Depriciation fransfer to 000 1100 2000 5000 9000 fund (Inter 500 400 5000 39 139 (ransfer) Reserve 2 A/cs [stol 26984 539200 25760 255334 33800 2255790 46575 1813000 559537 14161 14161 Fotal Repair & Maintenance 12.01.29 500 500 200 80 4470 Professional 04.06.28 17,01,28 Professional Services 750 8 500 8 92 50 90 8 150 4150 2000 12.01.27 Works 0 Ö 4977 4977 Minor Civil & Electric Electric Works Minor Civil & 12,01,26 Advertisment & Public 04.06.27 305 9 22 390 9 0 0 12,01,24 Fuel & Lubricants 8 200 300 90 12,10,21 Materials & Supplies" 13000 3500 2200 2000 1300 432000 400000 Materials & Supplies & Printing Presses(Sub-head) 04.06.21 12.01.19 Digital Equipment 0 1550 0 8 200 9 3udget Estimates for 2023-24 in resepct of MH-2202, Sub-Head-Govt.of India Text Book Presses 81.10.21 Rent for Others 88 200 900 Printing & Publications 04.06.16 Printing & Publications 12.01.16 2000 20 20 7000 200 150 1560 0 0 Ξ 12,01,14 Rent Rate & Taxes 17500 \$ 17700 50 Office 04.06.13 Expenses 12-Directorate of Printing 12.01.13 Office Expenses 85000 20000 2200 1132 4220 2249 2249 5500 147832 21080 2 Foreign Travel Expenses 12.01.12 7000 2000 04.06.11 Travel Expenses 11,10,21 900 8 Travel Expenses 000 1500 500 2900 200 700 1000 900 000 01 60.10.SI Training Expenses 8 009 0 8 Consession 04.06.08 80'TO'ZI 8780 Leave Travel 2500 motsessio. 200 80 400 500 1000 200 800 500 500 0 under MH- 2058. Leave Travel 12.01.07 MINWARDORS 8849 73500 76935 9030 8800 08267 41960 491243 63902 Allowane 3900 3900 04.06.07 S 12,01,06 Medical Treatment 7200 500 000 500 475 20400 500 3000 200 2500 04.06.06 Medical Treatment Budget Estimates for 2023-24 400 400 4 12:01:05 Rewards 20 50 8 8 225 12.01.02 20 12,01,01 04.06.01 Salaries Salaries 12134 14009 235050 116805 31317 8000 96000 655283 89619 6762 6762 m Govrt. of India Presses Minto Rd.ND 9 Ring Rd, ND S.Kolkata oimbatore Directorate R. Bhawan vanne of the Vame of ext Book

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of BE (2023-24) of Rs. 43.20 crores under the head-Supplies and Materials, an amount of Rs. 40.00 crores has been placed at the disposal of DOP for procurement of paper and photofiling 70.00 Crore allocated under the head 4058-Machinery&Equipment (02.00.52) and Rs. 0.30 Crore under head Information, Computer, Telecomunication Equipment (12.00.71) have balance amount of Rs. 3.20 crores has been placed at the disposal of Govt. of India Presses for procurement of printing raw materials. placed at the disposal of Directorate of Printing.

