

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**ANM Training Centre, St. Ursula Hospital, Lohardaga, Jharkhand – 835 302.**

**V/s.**

**Director, Primary Education, Department of School Education & Literacy S.E.  
& L. Department, MDI Building, Post  
Dhurwa, District Ranchi, Jharkhand – 834 004.**

**CASE NO. 02 OF 2025**

**Date: 14.05.2026**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Pleadings are complete. Learned counsel for the petitioner is heard.  
Reserved for orders.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Emmanuel Church Inter College, Utraula, Balrampur Dist., Uttar Pradesh  
– 271 604.**

**V/s.**

**Principal Secretary/ Additional Chief Secretary, Secondary Education  
Department, Government of U.P., Bapu Bhawan, 7<sup>th</sup> Floor, Lucknow,  
Uttar Pradesh – 226 001.**

**CASE NO. 99 OF 2024**

**Date: 14.05.2026**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

Pleadings are complete. Learned counsel for the petitioner is heard.  
Reserved for orders.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**IPS Academy College of Law, Sanwer, Indore Dist., Madhya Pradesh.**

**V/s.**

**Secretary, Backward Classes and Minority Welfare Department,  
Government of Madhya Pradesh, Room No. 339, Mantralaya, Bhopal, M.P.**

**CASE NO. 191 OF 2024**

**Date: 14.05.2026**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Learned counsel for the petitioner seeks leave to withdraw the petition with liberty to file a fresh petition for the same relief. Leave and liberty is granted. The petition is disposed of as withdrawn.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Green Field Public School, Village Lafuri, Post Office Singar, Punhana  
District Nuh, Haryana – 122 508.**

**V/s.**

**Principal Secretary, School Education Department, Room No. 37, 7<sup>th</sup> Floor,  
Haryana Civil Secretariat, Sector – 1, Chandigarh – 160 001.**

**CASE NO. 196 OF 2024**

**Date: 14.05.2026**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Despite sending letter to Chief Secretary, Government of Haryana and reminder letter to members of physical inspection committee, no physical inspection report received from them till now.

Learned counsel for the petitioner has stated that members of the physical inspection committee have already inspected petitioner institution.

Office is directed if the abovesaid report has not been received then issue reminder letter to the Chief Secretary, Government of Haryana, with a request to direct members of the physical inspection committee for sending the original physical inspection report before the next date of hearing and also send reminder letter again to members of the physical inspection committee for sending the original physical inspection report in the format as prescribed by the Commission, duly signed by all the members of the physical inspection committee positively before the next date of hearing.

Learned counsel for the petitioner prayed for copies of the aforesaid letters. Office is also directed to provide copies of the said letters to learned counsel for the petitioner for pursuing the matter with both the offices.

List on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Haris Public School, Mala Road, Rampur, Uttar Pradesh – 244 901.**

**V/s.**

**Additional Chief Secretary, Department of Secondary Education,  
Government of U.P., Lucknow, U.P.**

**CASE NO. 206 OF 2023**

**Date: 14.05.2026**

Present: None.

Renotify on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Hadi Public School, Village & Post Kuri Rawana, Moradabad, Uttar Pradesh.**

**V/s.**

**Additional Chief Secretary, Department of Basic Education, Government of U.P.**

**CASE NO. 35 OF 2023**

**Date: 14.05.2026**

Present: Dr. Fayyaz Ahmad Ansari, Advocate for the petitioner.  
None for the respondent.

Learned counsel for the petitioner filed undertaking stating therein that the petitioner institution shall not deny admission of eligible candidates of Muslim minority community, subject to the eligibility of the students and availability of accommodation in the petitioner institution.

Pleadings are complete. Learned counsel for the petitioner is heard.  
Reserved for orders.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF INDIA  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Vimala (EM) High School, Yerragunta, Sirvella Mandal, Kumool District,  
Andhra Pradesh – 518 510.**

**V/s.**

**Secretary, Minorities Welfare Department, 3<sup>rd</sup> Floor, A.P. Secretariat,  
Velagapudi, Amaravati, Andhra Pradesh.**

**CASE NO. 195 OF 2024**

**Date: 14.05.2026**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Despite sending reminder letter in terms of order dated 01.04.2026 to members of physical inspection committee, no para-wise-reply has been received from them till now.

Office is directed to send final letter to members of the physical inspection committee with a direction to comply with the order dated 18.11.2025 by filing para-wise reply. Also direct them, if they fail to file the same on or before the next date of hearing, the case will be proceeded ex-parte against them.

List on 18.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

Ks

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Child Jesus Nursery and Primary School, No. 161/1, Vettanviduthi Village,  
Karambakudi Taluk, Padukkottai District, Tamil Nadu- 622301.**

**Vs.**

**Principal Secretary, School Education Department, Government of Tamil  
Nadu, Fort St. George, Secretariat, Chennai, Tamil Nadu- 600009.**

**Case No. 67 of 2025**

**14.05.2026**

**Present:** Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Though this case was listed for final argument. It transpires from the record that the recognition order of the petitioner institution filed by the petitioner was valid upto 1.3.2026.

Learned counsel for the petitioner has prayed for time to file updated recognition order of the petitioner institution. Time prayed for is allowed.

In the interest of justice, list on 09.07.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Bright Angels School, Chakrata Road, Jeevangarh, Vikasnagar, Dehradun, Uttarakhand-248 125.**

**Vs.**

- 1. Incharge Secretary, Higher Education, Uttarakhand Govt., Room No. 7, Ground Floor, Late Soban Singh Jeena Bhawan (SBI Bank Building), Uttarakhand Secretariat, Uttarakhand- 248 001.**
- 2. Secretary, Secondary Education Department, Government of Uttarakhand, Secretariat, Dehradun.**
- 3. Secretary, School Education Department, Government of Uttarakhand, Uttarakhand.**

**Case No. 72 of 2025**

**14.05.2026**

**Present:** Mr. Jasir Aftab, Advocate for the petitioner.  
None for the respondent.

In compliance of the Commission's earlier order dated 25.03.2026, Block Education Officer, Vikasnagar has filed physical inspection report by hand before the Commission's office on 25.03.2026, which is taken on record. A copy of the said report was furnished to the learned counsel for the petitioner for filing rejoinder.

Learned counsel for the petitioner wants to file rejoinder before the Court of the Commission. He is directed to file the same before the office of the Commission today itself.

An email dated 26.2.2026 has been received from 'sohighereducation6@gmail.com' attaching therewith a copy of internal communication dated 26.2.2026 of Deputy Secretary, Higher Education, Uttarakhand, which is taken on record.

Block Education Officer, Vikasnagar has sent physical inspection report, which was received by post before the Commission's office on 13.05.2026, which is also taken on record. The said report is signed by only one officer.

The name mentioned against Col. No. 1 of the said report is 'Bright Angels Sr. Sec. School'. It is stated against Col. No. 13 that the last three academic session, Muslim minority students studying in the school are less in number compared to other religion. For the session 2023-24, it is 26.41%, 2024-25, is 27.52% and 2025-26 is 32.50% of the total students enrolled and hence, declaring Bright Angels School, Chakrata Road, Jeevangarh, Vikasnagar as a Muslim minority institution does not appear to be justified.

Office is directed to supply a copy of the physical inspection report to the learned counsel for the petitioner for filing rejoinder within two weeks.

After compliance, office is directed to send the rejoinders to the members of the physical inspection committee for filing reply, if any.

Office is directed to send reminder letter by post and by email to the members of the Physical Inspection Committee for sending the physical inspection report in the prescribed format duly signed by all the members of the physical inspection committee positively before the next date of hearing.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Students Academy Junior High School, Saijni Nankar, Rampur, Uttar Pradesh- 244 901.**

**Vs.**

**Additional Chief Secretary/Principal Secretary/Secretary, Basic Education Department, Government of Uttar Pradesh, Vidya Bhawan, Nishatganj, Lucknow, Uttar Pradesh- 226 007.**

**Case No. 109 of 2025**

**14.05.2026**

**Present:** Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Despite sending reminder letter by post to the members of the Physical Inspection Committee, no response/Physical inspection report has been received from the members of the Physical Inspection Committee till now.

Learned counsel for the petitioner has submitted that the members of the physical inspection committee have inspected the petitioner institution.

Office is also directed to issue reminder letter again by post and e-mail to the members of the Physical Inspection Committee for sending the original physical inspection report duly signed by all the members of the said committee positively before the next date of hearing.

Copy of the reminder letter to supplied to the learned counsel for the petitioner to pursue the matter.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Vincent's English Medium School, Gunupur P.O. & P.S., Rayagada  
District, Odisha-765022.**

**Vs.**

**Director, Secondary Education, 6<sup>th</sup> Floor, HOD Building, Unit-V,  
Bhubaneswar, Khordha, Odisha-751001.**

**Case No. 138 of 2025**

**14.05.2026**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

Despite sending reminder letter by post to the members of the Physical Inspection Committee, no response/Physical inspection report has been received from the members of the Physical Inspection Committee till now.

Learned counsel for the petitioner has already submitted that the members of the physical inspection committee have inspected the petitioner institution.

Office is also directed to issue reminder letter again by post and e-mail to the members of the Physical Inspection Committee for sending the original physical inspection report duly signed by all the members of the said committee positively before the next date of hearing. Copy of the reminder letter to supplied to the learned counsel for the petitioner to pursue the matter.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Catherine's English Medium School, Raikia P.O., Kandhamal District,  
Odisha-762101.**

**Vs.**

**Director, Elementary Education, 5<sup>th</sup> Floor, HOD Building, Unit-V,  
Bhubaneswar, Khordha, Odisha-751001.**

**Case No. 139 of 2025**

**14.05.2026**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

An email dated 13.5.2026 has been received from the District Education Officer, Kandhamal, Phulbani attaching therewith a copy of the physical inspection report along with some documents, which is taken on record.

Office is directed to issue letter by post and e-mail to the members of the Physical Inspection Committee for sending the original physical inspection report in the prescribed format duly signed by all the members of the said committee positively before the next date of hearing. Copy of the letter to supplied to the learned counsel for the petitioner to pursue the matter.

Learned counsel for the petitioner is directed to file certified copies of all the relevant documents and file updated recognition order issued by the competent authority.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**I Learn International School Academy, Vill. & Post Hakikatpur Rayzadda,  
District Bijnor, Uttar Pradesh- 246 762.**

**Vs.**

**Additional Chief Secretary, Basic Education Department, Government of  
Uttar Pradesh Vidya Bhawan, Nishantganj, Lucknow, Uttar Pradesh- 226  
007.**

**Case No. 140 of 2025**

**14.05.2026**

**Present:** Dr. Faiyyaz Ahmad Ansari, Advocate for the petitioner.  
None for the respondent.

District Magistrate, Bijnor vide letter dated 25.3.2026 has sent physical inspection report, which was received by post before the Commission's office on 30.3.2026. The same is taken on record.

Learned counsel for the petitioner has submitted that certified copies of all the relevant documents are already on record.

List the case for final arguments on 18.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Anjuman-I-Islam, Anjuman-I-Islam Secretariat, Dr. D.N. Opp. C.S.M.T.  
Mumbai-400001.**

**Vs.**

**Deputy Director, School Education, Government of Maharashtra, Mumbai.**

**Misc. Case No. 14 of 2025**

**14.05.2026**

**Present:** None.

Despite sending final notice to the respondent, no reply has been received and the respondent has failed to assist the Commission.

Office is directed to write a letter to the Chief Secretary, Government of Maharashtra with a request to direct the respondent to file reply and assist the Commission on the next date of hearing. Copy of the letter be endorsed to the respondent.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Shaheen Academy, Green Park Colony, Dhanasuta Road, Ratlam, Madhya Pradesh-457001.**

**Vs.**

**Commissioner, Backward Classes and Minority Welfare Department,  
Government of Madhya Pradesh, Madhya Pradesh.**

**Case No. 07 of 2026**

**14.05.2026**

**Present:** Mr. Ifthekhar Ahmed, Advocate for the petitioner.  
None for the respondent.

Despite sending letter by post to the members of the Physical Inspection Committee, no response/Physical inspection report has been received from the members of the Physical Inspection Committee till now.

Office is directed to issue reminder letter by post and e-mail to the members of the Physical Inspection Committee for sending the original physical inspection report duly signed by all the members of the said committee positively before the next date of hearing. Copy of the reminder letter to supplied to the learned counsel for the petitioner to pursue the matter.

In the interest of justice, list on 05.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Annai College of Law, Kovilacheri, Kumbakonam, Thanjavur District, Tamil Nadu.**

**Vs.**

**Tamil Nadu Dr. Ambedkar Law University, Poompozhi, 5, Dr. DGS Dinakaran Salai, Chennai, Tamil Nadu.**

**Misc. Case No. 01 of 2026**

**14.05.2026**

**Present:** Mr. Jose Abraham, Advocate for the complainant.  
Ms. K. Vijayanthi, Advocate for the respondent.

In compliance of the Commission's earlier order dated 14.1.2026 and 12.3.2026, Ms. K Vijayanthi, Advocate appeared on behalf of the respondent and has submitted that inspection has been carried out and the report has been submitted by the inspection committee headed by former High Court Judge Hon'ble Justice Thiru V. Sivagnanam to the University and the meeting is scheduled on 18.05.2026 and the decision will be taken on the said date.

Learned counsel for the respondent is directed to apprise the Commission about the decision taken in the matter before the next date of hearing.

In the interest of justice, list on 06.08.2026.

**DR. SHAHID AKHTER  
MEMBER**

MD