

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**M S Junior College, H. No. : 16-2-705/5/5, Akbarbagh, Malakpet,  
Nalgonda District, Telangan - 500036**

**V/s**

**Secretary, Minorities Welfare Department, "D" Block, Ground Floor,  
Telangana Secretariat, Hyderabad**

**Case No. 289 of 2020**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Collector and District Magistrate, Hyderabad District, Telangana has sent Physical Inspection Report by post, which was received in the Commission's Office on dated 18.09.2023 and is taken on record.
2. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 09.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**M S Future High School, D. No. 11-1-1056, (CIB 635/111),  
Roazampura, mallepally, Hyderabad, Telangana - 500001.**

**Vs.**

**Secretary, Minorities Welfare Department, Government of Telangana,  
"D" Block, Ground Floor, Telangana Secretariat, Hyderabad - 500022.**

**Case No. 291 of 2020**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.

None for the respondent.

1. Learned counsel for the petitioner filed notarized copy of Recognition Certificate of M S Future High School issued by the Additional Joint Secretary to the Director for Government Examinations T.S. Hyderabad by hand, before the Commission's Office on dated 17.10.2023, which is taken on record.

2. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 10.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**My Child Modern Madarsa, 313/76B, Main Road, Near Bilal Masjid,  
Tulsi Nagar, Delhi - 110035.**

**Vs.**

**Assistant Director of Education (Act), Directorate of Education,  
Government of NCT of Delhi, Room No. 214-A, Old Secretariat, Delhi  
– 110054.**

**Case No. 407 of 2020**

**26.10.2023**

Present: Mr. Junais P., Advocate for the petitioner.

Mr. Pankaj Kumar Yadav, Advocate the respondent.

1. Mr. Pankaj Kumar Yadav, Advocate appeared on behalf of the arguing counsel Ms. Babli Kala.
2. Learned counsel for the respondent filed reply to the Rejoinder filed by the petitioner along with Affidavit by hand, before the Commission's Office on dated 29.08.2023 and is taken on record.
3. Copy of the above reply already supplied to the learned counsel for the petitioner.
4. Learned counsel for the petitioner does not want to file any rejoinder in this case
5. Learned counsel for the petitioner filed five documents by hand, before the Commission's Office on dated 17.10.2023, which are taken on record.
6. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 17.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Joseph's English Medium School, Dolo Tank Road, Paralakhemundi,  
Gajapati, Odisha - 760001.**

**Vs.**

**Director, Elementary Education, 5th Floor, HOD Building, Unit - V,  
Bhubaneswar - 01, Khordha, Odisha – 751001.**

**Case No. 414 of 2020**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. In compliance of the Commission's earlier Order dated 30.08.2023, Office has placed one document filed by learned counsel for the petitioner by hand, before the Commission's Office on dated 24.08.2023 and is taken on record.

2. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 18.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Gyan Deep School, Tilaiboni, Ahliyapur P.O., Giridih Dt., Jharkhand - 815312.**

**Vs.**

- 1. Director Secondary Education Under school education & literacy department 3 rd floor, MDI Building, S.E & L. Department Behind project bhawan, Post-Dhurwa, Dist-Ranchi-834004.**
- 2. Director, Primary Education Department of School Education & Literacy Government of Jharkhand MDI Building, S.E & L. Department Behind project bhawan, PostDhurwa, Dist-Ranchi-834004.**

**Case No. 131 of 2021**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed five documents by hand, before the Commission's Office on dated 24.08.2023, which are taken on record.
2. On 26.09.2023, Deputy Commissioner -cum-District Magistrate, Giridih, Jharkhand has sent a letter dated 21.09.2023 along with physical inspection report by post, which is taken on record.
3. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 18.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Paul's School, Tilaiya, Bengabad P.O., & P.S., Giridih Dt.,  
Jharkhand - 815312.**

**Vs.**

- 1. Director Secondary Education Under school education & literacy department 3 rd floor, MDI Building, S.E & L. Department Behind project bhawan, Post-Dhurwa, Dist-Ranchi-834004.**
- 2. Director, Primary Education Department of School Education & Literacy Government of Jharkhand MDI Building, S.E & L. Department Behind project bhawan, PostDhurwa, Dist-Ranchi 834004.**

**Case No. 133 of 2021**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Despite sending the reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.

2. Learned counsel for the petitioner filed six documents by hand, before the Commission's Office on dated 24.08.2023, which are taken on record.

3. Office is directed that if original Physical Inspection Report duly signed by all the three members of the Physical Inspection Committee is not received, then again send reminder by post and also by email to the members of Physical Inspection Committee, for sending the original inspection report positively before next date of hearing.

In the interest of justice, list on 12.12.2023.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. John Britto High School, Maheshmunda, Gandey P.O., & P.S.,  
Giridih Dt., Jharkhand - 815312.**

**Vs.**

**Director Secondary Education Under school education & literacy  
department 3 rd floor, MDI Building, S.E & L. Department Behind  
project bhawan, Post-Dhurwa, Dist-Ranchi-834004.**

**Case No. 134 of 2021**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed six documents by hand, before the Commission's Office on dated 24.08.2023, which are taken on record.
2. On 26.09.2023, Deputy Commissioner -cum-District Magistrate, Giridih, Jharkhand has sent a letter dated 21.09.2023 along with physical inspection report by post, which is taken on record.
3. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 23.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Sarang Convent School, Village / PO - Saiyed Sarawan, Tehsil  
Chail, Kaushambi District, Uttar Pradesh - 212213.**

**Vs.**

- 1. Principal Secretary, Secondary Education Department, Babu  
Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Basic Education Department, Bahu  
Khandi, Secretariat, Lucknow, Uttar Pradesh - 226001.**

**Case No. 37 of 2022**

**26.10.2023**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed a Comprehensive Affidavit by hand, before the Commission's Office on dated 18.10.2023, which is taken on record.
2. Heard, learned counsel for the petitioner.  
Reserved for Orders.

**DR. SHAHID AKHTER  
MEMBER**

SR



**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Anne's High School, Chintapalli P.O., Visakhapatnam District,  
Andhra Pradesh - 531111.**

**Vs.**

**Secretary, Department of Minorities Welfare, Government of Andhra  
Pradesh, 3rd Floor, Andhra Pradesh Secretariat, Velagapudi,  
Amaravati, Andhra Pradesh.**

**Case No. 74 of 2022**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed two documents by hand, before the Commission's Office on dated 17.10.2023, which are taken on record.
2. Learned counsel for the petitioner filed also an Affidavit by hand, before the Commission's Office on dated 19.10.2023, which is taken on record.
3. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 24.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Anne's High School (EM), Peda Boddepalli, Naripatnam,  
Visakhapatnam District, Andhra Pradesh - 531111.**

**Vs.**

**Secretary, Department of Minorities Welfare, Government of Andhra  
Pradesh, 3rd Floor, Andhra Pradesh Secretariat, Velagapudi,  
Amaravati, Andhra Pradesh.**

**Case No. 75 of 2022**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed two documents by hand, before the Commission's Office on dated 17.10.2023, which are taken on record.
2. Learned counsel for the petitioner filed also an Affidavit by hand, before the Commission's Office on dated 19.10.2023, which is taken on record.
3. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 24.01.2024.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Vincent's English Medium School, Edurugadda,  
Hemachandrapuram, Laxmidevipally, Bhadradi Kothagudem,  
Khammam District, Telangana - 507101.**

**Vs.**

**Secretary, Minorities Welfare Department, "D" Block, Ground Floor,  
Telangana Secretariat, Hyderabad - 500022.**

**Case No. 177 of 2022**

**26.10.2023**

Present: Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

1. Learned counsel for the petitioner filed two documents by hand, before the Commission's Office on dated 19.10.2023, which are taken on record.
2. Secretary of the Commission is directed to comply the Commission's earlier Orders dated 17.08.2023 and 06.09.2023 and submit the report before next date of hearing.
3. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 28.11.2023.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. John's High School, Dakaria, Lalmatia Colliery P.O., Godda District, Jharkhand - 814165.**

**Vs.**

**Director, Secondary Education, Department of School Education & Literacy, S.E & L. Department, MDI Building, Post - Dhurwa, District - Ranchi, Jharkhand - 834004.**

**Case No. 184 of 2022**

**26.10.2023**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

1. Despite sending the reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.
2. Secretary of the Commission is directed to write a letter to the Chief Secretary, Government of Jharkhand with a request to direct the Physical Inspection Committee to send Physical Inspection Report before next date of hearing.
3. Office is directed that if Physical Inspection Report is not received, then send reminder by post and also by email to the members of Physical Inspection Committee, for sending the original inspection report positively before next date of hearing.

In the interest of justice, list on 14.12.2023.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Madrasa Makhdoomiya Sirajul Uloom Jajmau, Kanpur, Uttar Pradesh-208010**

**V/s**

**1) Additional Chief Secretary, Department of School Education,  
Government of Uttar Pradesh, Bahu Khandi, Secretariat, Lucknow,  
Uttar Pradesh – 226001**

**2) Additional Chief Secretary, Minority Welfare and Waqf Departmet,  
Government of Uttar Pradesh**

**Case No. 205 of 2022**

**26.10.2023**

Present: Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

1. Despite sending the reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.

2. Learned counsel for the petitioner has submitted that the members of the Physical Inspection Committee have already inspected the petitioner institution.

3. Learned counsel for the petitioner filed four documents by hand, before the Commission's Office on dated 17.10.2023, which are taken on record.

4. Office is directed that if Physical Inspection Report is not received, then send reminder by post and also by email to the members of Physical Inspection Committee, for sending the inspection report positively before next date of hearing.

In the interest of justice, list on 14.12.2023.

**DR. SHAHID AKHTER  
MEMBER**

SR

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Jain Public School, Mhow, Indore District, Madhya Pradesh- 453  
441.**

**Vs.**

**Secretary, Backward Classes and Minority Welfare Department,  
Government of Madhya Pradesh, Room No. 339, Mantralaya,  
Bhopal, Madhya Pradesh.**

**Case No. 206 of 2022**

**26.10.2023**

**Present:** Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Learned Counsel for the petitioner has filed five documents before the Commission's Office on dated 17.10.2023, which are taken on record.

Despite sending reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ Physical Inspection Report from the members said Committee.

Learned counsel for the petitioner submitted that the members of the Physical Inspection Committee have already inspected the petitioner institution, but we have not received physical inspection report till now.

Office is directed that if the Inspection Report is not received, then send reminder letter by post and also by email to the members of the Physical Inspection Committee for sending the inspection report positively before the next date of hearing.

In the interest of justice, list on 10.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Katherine High School, Village Ara Gate, P.O. Mahilong, P.S. Tatisilway, District Ranchi, Jharkhand- 835 103.**

**Vs.**

**Director, Primary & Secondary Education, Department of School Education & Literacy, S.E.& L. Department, MDI Building, Post Dhurwa, District Ranchi, Jharkhand- 834 004.**

**Case No. 207 of 2022  
26.10.2023**

**Present:** Mr. Junais P., Advocate for the petitioner.  
None for the respondent.

Learned Counsel for the petitioner has filed four documents before the Commission's Office on dated 17.10.2023, which are taken on record.

Deputy Commissioner-cum-District Magistrate, Ranchi has sent Physical Inspection Report along with covering letter dated 18.9.2023 received in the Commission's office on 26.9.2023, which is taken on record. The Physical Inspection Report annexed with the letter is a photocopy which is signed by only two members.

On 11.9.2023, an internal communication dated 5.9.2023 has been received from Deputy Commissioner-cum-District Magistrate, Ranchi, which is also taken on record.

Office is again directed to send reminder letter to the members of the Physical Inspection Committee for sending the inspection report duly signed by all the members of the Physical Inspection Committee positively before the next date of hearing. Copy of the reminder letter may be supplied to the learned counsel for the petitioner to pursue the matter.

In the interest of justice, list on 10.1.2024

**DR. SHAHID AKHTER  
MEMBER**

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Mary's Convent School, Mithapur, Gulaothi P.O.,  
Bulandshar District, Uttar Pradesh- 203 408.**

**Vs.**

**Additional Chief Secretary, Department of Secondary  
Education, Government of Uttar Pradesh.**

**Case No. 30 of 2023  
26.10.2023**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

Learned Counsel for the petitioner has filed six documents before the Commission's Office on dated 19.10.2023, which are taken on record.

Vide letter dated 19.10.203, Shri Chandra Prakash Singh, District Magistrate, Bulandshahr has sent Physical Inspection Report, which is received in the Commission's office on 25.10.2023. The same is taken on record.

Learned counsel for the petitioner has submitted that certified copies of all the relevant documents are already on record.

List for final arguments on 30.1.2024.

**DR. SHAHID AKHTER  
MEMBER**

MD



**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Jamiatul Faisal Public Primary School, Village & Post Raja Ka Taajpur, Block- Noorpur, District Bijnor, Uttar Pradesh- 246 735.**

**Vs.**

**Additional Chief Secretary, Department of Basic Education,  
Government of Uttar Pradesh.**

**Case No. 33 of 2023  
26.10.2023**

**Present: None.**

Despite sending reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ Physical Inspection Report duly signed by all the members of the said Committee.

Office is directed that if the Inspection Report is not received, then again send reminder letter by post and also by email to the members of the Physical Inspection Committee for sending the inspection report duly signed by all the members of the Physical Inspection Committee positively before the next date of hearing.

In the interest of justice, list on 30.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Shibli Public School, Village & Post Raja Ka Tajpur, Tehseel  
Chandpur, District Bijnor, Uttar Pradesh- 246 735.**

**Vs.**

**Additional Chief Secretary, Department of Basic Education,  
Government of Uttar Pradesh.**

**Case No. 34 of 2023  
26.10.2023**

**Present:** None.

Despite sending reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ Physical Inspection Report duly signed by all the members of the said Committee.

Office is directed that if the Inspection Report is not received, then again send reminder letter by post and also by email to the members of the Physical Inspection Committee for sending the inspection report duly signed by all the members of the Physical Inspection Committee positively before the next date of hearing.

In the interest of justice, list on 30.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Hadi Public School, Village & Post Kuri Rawana, Moradabad,  
Uttar Pradesh- 244 501.**

**Vs.**

**Additional Chief Secretary, Department of Basic Education,  
Government of Uttar Pradesh.**

**Case No. 35 of 2023  
26.10.2023**

**Present: None.**

Despite sending reminder letter by post and email to the members of Physical Inspection Committee, we have not received any response/ Physical Inspection Report duly signed by all the members of the said Committee.

Office is directed that if the Inspection Report is not received, then again send reminder letter by post and also by email to the members of the Physical Inspection Committee for sending the inspection report duly signed by all the members of the Physical Inspection Committee positively before the next date of hearing.

Also direct the petitioner to file updated recognition/ affiliation before the Commission's office.

In the interest of justice, list on 30.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Brainy Stars International School, S. Bingipura, Anekal Taluk,  
Bangalore South District, Karnataka- 560 105.**

**Vs.**

**Additional Chief Secretary, Education Department (Higher  
Education), Government of Karnataka, Sixth Floor, Multi-  
storeyed Building, Bengaluru, Karnataka- 560 001.**

**Case No. 36 of 2023  
26.10.2023**

**Present: None.**

Notice dated 25.8.2023 issued to District Education Officer,  
Bangalore has been received undelivered.

Despite sending reminder letter by post and email to the  
members of Physical Inspection Committee, we have not received  
any response/ Physical Inspection Report duly signed by all the  
members of the said Committee.

Office is directed that if the Inspection Report is not  
received, then again send reminder letter by post and also by  
email to the members of the Physical Inspection Committee for  
sending the inspection report duly signed by all the members of  
the Physical Inspection Committee positively before the next date  
of hearing. The correct address of District Education Officer,  
Bangalore may be ascertained before sending the reminder letter.

In the interest of justice, list on 30.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Insan Girls Secondary School, Shiksha Nagar, Kishanganj,  
Bihar.**

**Vs.**

- 1. State of Bihar through Director, Secondary & Senior Secondary Education, Ground Floor, Vikas Bhawan, New Secretariat, Daily Road, Patna, Bihar- 800 015.**
- 2. Secretary, Bihar Vidyalaya Pariksha Samiti, Patna, Bihar.**

**Misc. Case No. 05 of 2023  
26.10.2023**

**Present:** Mr. Junais P., Advocate for the petitioner.

Learned counsel for the petitioner has filed application under Order 1 Rule 10 CPC read with Section 151 of CPC for impleadment of Secretary, Bihar Vidyalaya Pariksha Samiti, Patna, Bihar in the matter, which was received in the Commission's office on 23.10.2023, which is taken on record.

Secretary, Bihar Vidyalaya Pariksha Samiti, Patna, Bihar is impleaded as Respondent No. 2 in the matter.

Learned counsel for the petitioner is directed to submit envelope and postage charges for sending notice to the newly impleaded respondent.

After compliance, office is directed to issue notice by registered ad/ email to the respondents.

List on 31.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**Hiralal Jain Welfare and Educational Society, Baghpat Road,  
Khewra, Sonipat, Haryana- 131 037.**

**Vs.**

- 1. State of Haryana through Additional Chief Secretary,  
School Education Department, Haryana, Civil Secretariat,  
Secto-1, Chandigarh-160 001.**
- 2. Director, Elementary Education, Haryana, Shiksha Sadan,  
Sector-5, Panchkula, Haryana- 134 112.**
- 3. Director, SCERT, Opposite Panchayat Bhawan, Sohna  
Road, Gurgaon, Haryana- 122 001.**
- 4. Regional Director, NRC/ NCTE, G-7, Sector-10, Dwarka,  
New Delhi- 110 075.**

**Misc. Case No. 09 of 2023**

**26.10.2023**

**Present:** Mr. Junais P., Advocate for the petitioner.  
None for Respondent No. 1 & 2.  
Mr. Kuldeep for Respondent No. 3.  
Ms. Rakshita Goyal, Advocate for Respondent No. 4.

On 26.9.2023, learned counsel for Respondent No. 4 has filed reply along with Vakalatnama, which is taken on record.

Ms. Rakshita Goyal, Advocate appearing on behalf of Respondent No. 4 submitted that the matter has been challenged by some institutions before the Hon'ble High Court of Delhi and the Hon'ble Court has already stayed the decision and directed not to take any coercive step against the petitioner.

In the interest of justice, list on 31.1.2024

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**St. Thomas Academy, Magazine Road, St. Thomas Mount,  
Chennai, Tamil Nadu- 600 016.**

**Vs.**

**Principal Secretary, School Education Department, Government  
of Tamil Nadu, Rina Road, Fort St. George, Secretariat, Chennai,  
Tamil Nadu- 600 009.**

**Case No. 29 of 2021  
26.10.2023**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.  
None for the respondent.

On 18.10.2023, this case was reserved for orders.

I have perused the case file and it is found that the clarificatory affidavit filed by the learned counsel for the petitioner on 27.7.2023 is not available on record.

Secretary of the Commission is directed to enquire into the matter and submit the report before the next date of hearing as this is serious lapse on part of the office.

Learned counsel for the petitioner is directed to file another affidavit in this regard.

In the interest of justice, list on 15.11.2023.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**26.10.2023**

**St. Xaviers School, Ganiyawar, Bachedi P.O, Chakarnagar, Etawah District, Uttar Pradesh- 206 125.**

**Vs.**

**Additional Chief Secretary, Department of School Education, Government of Uttar Pradesh, Bahu Khandi, Secretariat, Lucknow, Uttar Pradesh- 226 001.**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.

An application has been received by hand on 13.10.2023 from St. Xaviers School, Ganiyawar, Bachedi P.O, Chakarnagar, Etawah District, Uttar Pradesh- 206 125 for grant of minority status certificate. It be registered.

2. It transpires from the petition that on 27.5.2023, the petitioner institution has applied for grant of No Objection Certificate to the State Competent Authority i.e. Additional Chief Secretary, Department of School Education, Government of Uttar Pradesh, Bahu Khandi, Secretariat, Lucknow, Uttar Pradesh- 226 001, which was received by the respondent on 1.6.2023. The said petition is still pending as per the petitioner institution. The petitioner has waited sufficiently for period of 90 days as per Section 10 of NCMEI Act, 2004, before filing this petition.

3. The petitioner has already filed the proof of delivery of track consignment to the respondent.

4. The petitioner has filed copy of order dated 16.5.2023 issued by CBSE granting affiliation to the petitioner institution for the period 1.4.2024 to 31.3.2029.

5. Petitioner has filed Resolution Passed by the Governing Body to obtain Minority Status Certificate from this Commission and envelope with postage for sending notice to the State Competent Authority.

6. It also transpires from the petition that the petitioner Institute is an unaided institution (Secondary). During the academic year 2021-22, out of 354 students, 5 students were from the Christian Minority Community, in the year 2022-23, out of 496 students, 5 students were from the Christian community and in the year 2023-24, out of 507 students, 13 students are from the Christian Minority Community.

7. It transpires from the petition that the Amendment in the Memorandum of Association of the petitioner Society is prior to the filing application u/s 10 of NCMEI Act. 2004 before the State Competent Authority and also petition before this Commission for grant of Minority Status Certificate.

8. Office is directed to issue notice to the respondent by registered AD and e-mail.

9. List on 1.2.2024.

**DR. SHAHID AKHTER  
MEMBER**

MD



**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**26.10.2023**

**Jeevadan School, Lingampet (Vill. & Mdl.), Kamareddy District,  
Telangana- 503 124.**

**Vs.**

**Secretary, Minorities Welfare Department, 'D' Block, Ground Floor,  
Telangana Secretariat, Hyderabad- 500 022.**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.

An application has been received by hand on 13.10.2023 from Jeevadan School, Lingampet (Vill. & Mdl.), Kamareddy District, Telangana- 503 124 for grant of minority status certificate. It be registered.

2. It transpires from the petition that on 22.10.2022, the petitioner institution has applied for grant of No Objection Certificate to the State Competent Authority i.e. Secretary, Minorities Welfare Department, 'D' Block, Ground Floor, Telangana Secretariat, Hyderabad- 500 022, which was received by the respondent on 26.10.2022. The said petition is still pending as per the petitioner institution. The petitioner has waited sufficiently for period of 90 days as per Section 10 of NCMEI Act, 2004, before filing this petition.

3. The petitioner has already filed the proof of delivery of track consignment to the respondent.

4. The petitioner has filed copy of order dated 2.7.2019 issued by the District Educational Officer & Ex-Officio DPO SSA, Kamareddy granting temporary recognition to the petitioner institution for the period from 2019-20 to 2023-24.

5. Petitioner has filed Resolution Passed by the Governing Body to obtain Minority Status Certificate from this Commission and envelope with postage for sending notice to the State Competent Authority.

6. It also transpires from the petition that the petitioner Institute is an unaided institution (Primary). During the academic year 2021-22, out of 630 students, 12 students were from the Christian Minority Community, in the year 2022-23, out of 513 students, 13 students were from the Christian community and in the year 2023-24, out of 665 students, 15 students are from the Christian Minority Community.

7. It transpires from the petition that the Amendment in the Memorandum of Association of the petitioner Society is prior to the filing application u/s 10 of NCMEI Act. 2004 before the State Competent Authority and also petition before this Commission for grant of Minority Status Certificate.

8. Office has reported that the name of the signatory of the petition and affidavit is not available in the Unique ID. Learned counsel for the petitioner is directed to clarify the said fact.

9. Office is directed to issue notice to the respondent by registered AD and e-mail. Record of relevant case file be tagged with the record of this case.

10. List on 1.2.2024.

**DR. SHAHID AKHTER  
MEMBER**

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**26.10.2023**

**Darul Ma Arif Chenimari, Vill. Chenimari Bill, P.O. Pub Baralimari, District Nagaon, Assam- 782 124.**

**Vs.**

**Joint Secretary, Department of Higher Education, Government of Assam, Assam Secretariat, Block C, Secretariat Complex, Dispur, Guwahati , Assam.**

**Present:** Mr. Junais, Advocate for the petitioner.

An application has been received by hand on 16.10.2023 from Darul Ma Arif Chenimari, Vill. Chenimari Bill, P.O. Pub Baralimari, District Nagaon, Assam- 782 124 for grant of minority status certificate. It be registered.

2. It transpires from the petition that on 19.12.2020, the petitioner institution has applied for grant of No Objection Certificate to the State Competent Authority i.e. Joint Secretary, Department of Higher Education, Government of Assam, Assam Secretariat, Block C, Secretariat Complex, Dispur, Guwahati , Assam, which was received by the respondent on 22.12.2020. The said petition is still pending as per the petitioner institution. The petitioner has waited sufficiently for period of 90 days as per Section 10 of NCMEI Act, 2004, before filing this petition.

3. The petitioner has already filed the proof of delivery of track consignment to the respondent.

4. The petitioner has filed copy of order dated 29.5.2023 issued by the Director, Secondary Education, Government of Assam granting provisional prior permission to the petitioner institution which is valid for 2 years.

5. Petitioner has filed Resolution Passed by the Governing Body to obtain Minority Status Certificate from this Commission and envelope with postage for sending notice to the State Competent Authority.

6. It also transpires from the petition that the petitioner Institute is an unaided institution (Higher Secondary). During the academic year 2020-21, out of 180 students, all students were from the Muslim Minority Community, in the year 2021-22, out of 190 students, all students were from the Muslim minority community and in the year 2022-23, out of 204 students, all students were from the Muslim Minority Community.

7. It transpires from the petition that the Amendment in the Trust Deed of the petitioner trust is prior to the filing application u/s 10 of NCMEI Act. 2004 before the State Competent Authority and also petition before this Commission for grant of Minority Status Certificate.

8. Office is directed to issue notice to the respondent by registered AD and e-mail. 9. List on 1.2.2024.

**DR. SHAHID AKHTER  
MEMBER**

MD

**GOVERNMENT OF BHARAT  
NATIONAL COMMISSION FOR MINORITY  
EDUCATIONAL INSTITUTIONS**

**26.10.2023**

**M.R. Janta College, Maheshpatti, Ujiarpur, Samastipur, Bihar- 848 132.**

**Vs.**

**Director, Secondary & Senior Secondary Education, Ground Floor, Vikas Bhawan, New Secretariat, Daily Road, Patna, Bihar- 800 015.**

**Present:** Mr. Jose Abraham, Advocate for the petitioner.

An application has been received by hand on 16.10.2023 from M.R. Janta College, Maheshpatti, Ujiarpur, Samastipur, Bihar- 848 132 for grant of minority status certificate. It be registered.

2. It transpires from the petition that on 13.12.2022, the petitioner institution has applied for grant of No Objection Certificate to the State Competent Authority i.e. Director, Secondary & Senior Secondary Education, Ground Floor, Vikas Bhawan, New Secretariat, Daily Road, Patna, Bihar- 800 015, which was received by the respondent on 15.12.2022. The said petition is still pending as per the petitioner institution. The petitioner has waited sufficiently for period of 90 days as per Section 10 of NCMEI Act, 2004, before filing this petition.

3. The petitioner has already filed the proof of delivery of track consignment to the respondent.

4. The petitioner has filed copy of order dated Order issued by Bihar School Examination Board, Patna granting permission to the petitioner institution from 2008-10.

5. Petitioner has filed Resolution Passed by the Governing Body to obtain Minority Status Certificate from this Commission and envelope with postage for sending notice to the State Competent Authority.

6. It also transpires from the petition that the petitioner Institute is an unaided institution (Higher Secondary). During the academic year 2020-21, out of 782 students, 74 students were from the Muslim Minority Community, in the year 2021-22, out of 715 students, 83 students were from the Muslim minority community and in the year 2022-23, out of 600 students, 75 students were from the Muslim Minority Community.

7. It transpires from the petition that the Amendment in the Trust Deed of the petitioner trust is prior to the filing application u/s 10 of NCMEI Act. 2004 before the State Competent Authority and also petition before this Commission for grant of Minority Status Certificate.

8. Learned counsel for the petitioner is directed to file updated affiliation/ recognition order issued by the State Examination board

8. Office is directed to issue notice to the respondent by registered AD and e-mail. Record of Case No. 893 of 2017 be tagged with the record of this case

10. List on 1.2.2024.

**DR. SHAHID AKHTER  
MEMBER**