

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

1. Maharashtra Cosmopolitan Education Society, through its presidents, Dr. P.A. Inamdar, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam campus, Camp, Pune - 400001,
 2. M.C.E. Society's Abeda Inamdar Senior College for Arts, Science & Commerce, Pune through its Principal i.e. Dr. Shaila Bootwala, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam campus, Camp, Pune - 400001
- V/s.**
1. State of Maharashtra, through its Principal Secretary, Higher & Technical Education Department, 4th Floor, Mantralaya Annex, Madam Cama Road, Nariman Point, Mumbai
 2. Joint Director, Higher Education, Pune Region, Pune 17, Dr. Ambedkar Road, near St. Mathew Marathi Church, Camp, Pune
 3. University Grant Commission (UGC), Bahadur Shah Zafar Marg, New Delhi
 4. Savitribai Phule Pune University through its Registrar, Pune University Road, Ganeshkhind, Pune - 411007.

Misc. Case No. 28 of 2019

11.07.2023.

Present: Mr. Tejasvi Kumar, Advocate for the petitioners.

None for the respondent no. 1, 2, 3

Mr. Shantanu M. Adkar alongwith Ms. Rekha Rani, Advocate for respondent No.4.

1. Despite service of notices by registered post and e-mail, none appeared on behalf of the respondents no. 1 to 3, even in the second round.
2. Mr. Tejasvi Kumar, Advocate appeared on behalf of the petitioners.
3. Mr. Shantanu M. Adkar, Advocate appeared on behalf of the respondent no.4 and prayed for time to provide a copy of reply to the learned counsel for the petitioners. Time prayed for is allowed.
4. For the remaining facts both of the counsels prayed for time to take instructions from their client.
5. In the interest of justice, list on 23.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

1. Maharashtra Cosmopolitan Education Society, through its presidents, Dr. P.A. Inamdar, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam Campus, Camp, Pune - 400001
2. M.C.E. Society's Allana College of Architecture, Pune through its Professor and In-Charge Principal i.e. Prof. Lina Debnath, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam Campus, Camp, Pune - 400001

Vs.

1. State of Maharashtra through its Principal Secretary, Higher & Technical Education Depatt., 4th Floor, Mantralaya Annex, Madam Cama Road, Nariman Point Mumbai.
2. Savitribai Phule Pune University through its Registrar, Pune University Road, Ganeshkhind, Pune - 411007
3. Council of Architecture, through its Registrar, India habitat Centre, Core 6A, 1st Floor, Lodhi Road, New Delhi

Misc. Case No. 29 of 2019

11.07.2023.

Present: Mr. Tejasvi Kumar, Advocate for the petitioners.

Mr. Shantanu M. Adkar alongwith Ms. Rekha Rani, Advocate for respondent No.2.

Ms. Kavita Nailwal, Advocate for respondent No.3.

1. None appeared on behalf of respondent No.1.
2. Mr. Tejasvi Kumar, Advocate appeared on behalf of the petitioners.
3. Mr. Shantanu M. Adkar alongwith Ms. Rekha Rani, Advocate appeared on behalf of respondent No.2.
4. Ms. Kavita Nailwal, Advocate appeared on behalf of respondent No.3.
5. Learned counsel for the petitioners again prayed for time to file an application as per the direction of the client. In the interest of justice, time prayed for is allowed.

List on 23.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

1. Maharashtra Cosmopolitan Education Society, through its presidents, Dr. P.A. Inamdar, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam Campus, Camp, Pune - 400001
2. M.C.E. Society's Allana College of Pharmacy, Pune through its Principal i.e. Dr. Kiran S. Bhise, 2390-B, K.B. Hidayatullah Road, New Modikhana, Azam Campus, Camp, Pune - 400001

Vs.

1. State of Maharashtra through its Principal Secretary, Higher & Technical Education Depatt., 4th Floor, Mantralaya Annex, Madam Cama Road, Nariman Point Mumbai.
2. Savitribai Phule Pune University through its Registrar, Pune University Road, Ganeshkhind, Pune – 411007

Misc. Case No. 30 of 2019

11.07.2023.

Present: Mr. Tejasvi Kumar, Advocate for the petitioners.

Mr. Shantanu M. Adkar alongwith Ms. Rekha Rani, Advocate for respondent No.2.

1. Despite service of notice by registered post and e-mail, none appeared on behalf of respondent No.1 , even in the second round.
2. Mr. Tejasvi Kumar, Advocate appeared on behalf of the petitioners and seeks leave to withdraw the petition.
3. Mr. Shantanu M. Adkar alongwith Ms. Rekha Rani, Advocate appeared on behalf of respondent No.2 and submitted that they have no instructions about the withdrawal of the petition.
4. In the interest of justice, prayer of learned counsel for the petitioners is allowed.

Hence, the petition is disposed of as withdrawn.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Madrasa Aazad Model School, Village & Post - Banethu,
Santkabir Nagar District, Uttar Pradesh - 272152.**

Vs.

- 1. Principal Secretary, School Education. Department of Education, Government of Uttar Pradesh.**
- 2. Additional Chief Secretary, Department of School Education, Government of Uttar Pradesh, Bahu Khandi, Secretariat, Lucknow, Uttar Pradesh- 226001.**

Case No. 170 of 2020

11.07.2023.

Present: Mr. Prasanth.K, Advocate for the petitioner.
None for the respondents.

1. Mr. Prasanth. K appeared on behalf of the arguing counsel Mr. Junais P.
2. Learned counsel for the petitioner again prayed for time to take instructions from his client about the beneficiary clause of the amended Memorandum of Association.

In the interest of justice, list on 22.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**M S Creative English School, Vanjarpatti Naka, Bhiwandi, Thane,
Maharashtra - 421308**

V/s.

- 1. Deputy Secretary, Minorities Development Department,
Government of Maharashtra, Room No. 715, Mantralaya
(Annexe), Mumbai, Maharashtra**
- 2. Joint Secretary, Minorities Development Department, Room
No. 715, Mantralaya (Annexe), Mumbai – 400032**

Case No. 262 of 2020

11.07.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. In compliance of the Commission's earlier Order, the copies of the reminder letters were sent to District Education Officer and District Social Welfare Officer which were received back as un-served in the Commission's Office on dated 09.05.2023 and 29.05.2023 respectively. Both letters are taken on record.
2. In compliance of the Commission's earlier Order dated 10.02.2022, the Physical Inspection Committee has sent by post its inspection report along with the joint covering letter dated 09.05.2023 which is received in the Commission's Office on dated 16.05.2023 and is taken on record.
3. Learned counsel for the petitioner prayed for time to file updated recognition/ affiliation order issued by State Board or CBSE. Time prayed for is allowed.
In the interest of justice, list on 24.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

M S Creative English School, Mira Road, Thane, Maharashtra.

V/s.

- 1. Deputy Secretary, Minorities Development Dept., Mantralaya (Annexe), Mumbai, Maharashtra.**
- 2. Joint Secretary, Minorities Development Department, Government of Maharashtra.**

Case No. 263 of 2020

11.07.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. In compliance of the Commission's earlier Order, the copy of the reminder letter was sent to District Education Officer which was received back as un-served in the Commission's Office on dated 09.05.2023 and is taken on record.
2. In compliance of the Commission's earlier Order dated 14.12.2021, the Physical Inspection Committee has sent by post its inspection report along with the joint covering letter dated 09.05.2023 which is received in the Commission's Office on dated 16.05.2023 and is taken on record.
3. Learned counsel for the petitioner prayed for time to file updated recognition/ affiliation order issued by State Board or CBSE. Time prayed for is allowed.

In the interest of justice, list on 24.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**M S Creative English School, Talavpali, Mumbra, Thane,
Maharashtra**

V/s.

- 1. Deputy Secretary, Minorities Development Deptt, Mantralaya
(Annexe), Mumbai, Maharashtra.**
- 2. Joint Secretary, Minorities Development Department,
Government of Maharashtra.**

Case No. 265 of 2020

11.07.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. In compliance of the Commission's earlier Order dated 27.04.2022, the Physical Inspection Committee has sent by post, its inspection report along with the joint covering letter dated 09.05.2023 which is received in the Commission's Office on dated 16.05.2023 and is taken on record.
2. We have perused the address of the petitioner institution mentioned in the MSC petition and in Physical inspection report and it is found that both the addresses are different.
3. Learned counsel for the petitioner prayed for time to clarify the position by taking instructions from his client.
4. Learned counsel for the petitioner again prayed for time to file updated recognition/ affiliation order issued by State Board or CBSE. Time prayed for is allowed.
In the interest of justice, list on 24.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Maria De Mattias School, Ring Road Junction, Srirampura,
Mysore, Karnataka - 570008.**

Vs.

- 1. Principal Secretary, Education Deptt. (Primary & Secondary Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed Building, Bengaluru – 560001**
- 2. Additional Chief Secretary, Education Department (Higher Education), Government of Karnataka, Sixth Floor, Multi-Storeyed Building, Bengaluru - 560001.**

Case No. 49 of 2021

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Heard, learned counsel for the petitioner.

Reserved for Orders.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**The MES Industrial Training Institute, Eidgarh Grounds,
Umarkhayam Road, Tilak Nagar, District Mysore, Karnataka-
570001**

Vs.

**Additional Chief Secretary, Department of Higher Education,
Govt. of Karnataka, Sixth Floor, Multi Storeyed Building,
Bengaluru.**

Case No. 211 of 2021

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

1. In compliance of the Commission's earlier Order Physical Inspection Committee has sent by post, physical inspection report along with covering letter dated 28.03.2023, which was received in the Commission's Office on dated 03.04.2023 and is taken on record.
2. Office has sent letter to the District Education Officer (Member, Bangalore Road, North Mysore, Karnataka, which was received un-served and returned back to this Commission on dated 15.05.2023, which is taken on record.
3. Mr. Shubhranshu Padhi and Mr. Ashish Yadav, Advocates has filed Vakalatnama on behalf of the respondent by hand, before the Commission's Office on dated 29.05.2023, which is taken on record.
4. Learned counsel for the petitioner submitted that he has filed certified copies of all the relevant documents before this Commission.

Now, fix the case for final arguments on 29.08.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Jesus and Mary Convent School, HS -12, Delta - III, O - Block,
Greater Noida, Gautam Budh Nagar District, Uttar Pradesh -
201308.**

Vs.

- 1. Principal Secretary, Secondary Education Department, Bapu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Department of Secondary Education, Government of U.P., Bahu Khandi, Secretariat, Lucknow, U.P. – 226001.**

Case No. 244 of 2022

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. None appeared on behalf of the respondents, even in the second round.

2. Despite giving opportunity to the representative of the State Competent Authority for filing reply, no reply has been received so far.

3. In the facts and circumstances of the case, we deem just and proper that physical inspection report alongwith the recommendations for issuance of minority status certificate to the petitioner institution, may be obtained from the committee consisting of the following members: -

1. Representative of the District Collector (Chairperson)
2. Concerned District Education Officer (Member)
3. District Minority /Welfare Officer/ District Social Welfare Officer (Member Secretary)

4. Office is directed to issue letter to the above Committee members for submitting the report.

5. Learned counsel for the petitioner prayed for a copy of the letter issued to the members of Physical Inspection Committee in order to pursue the matter with the Physical Inspection Committee, for inspection of the petitioner institution.

6. Office is directed to provide a copy of the letter to the learned counsel for the petitioner.

7. Learned counsel for the petitioner is directed to provide all the relevant documents to the members of Physical Inspection Committee.

List on 06.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

St. Thomas School, Sunari, Bichpuri P.O., Agra District, Uttar Pradesh - 283105.

Vs.

- 1. Principal Secretary, Secondary Education Department, Bapu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Department of Higher & Secondary Education, Government of U.P., Bahu Khandi, Secretariat, Lucknow, U.P. – 226001.**

Case No. 245 of 2023

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. Despite sending letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.

2. Office is directed to send reminder by post and also by email to the members of Physical Inspection Committee, for sending the inspection report positively by next date of hearing.

3. Office is directed to provide a copy of the reminder letter to the learned counsel for the petitioner.

4. Learned Counsel for the petitioner is directed to approach the members of the Physical inspection Committee and provide all the relevant documents to the said Committee.

List on 06.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. John Pauls School, John Paul Road, Bharapura, Fatehabad,
Agra District, Uttar Pradesh - 283111.**

Vs.

- 1. Principal Secretary, Secondary Education Department, Bapu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Department of Higher & Secondary Education, Government of U.P., Bahu Khandi, Secretariat, Lucknow, U.P. – 226001.**

Case No. 246 of 2022

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.

None for the respondents.

1. Despite sending letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.

2. Office is directed to send reminder by post and also by email to the members of Physical Inspection Committee, for sending the inspection report positively by next date of hearing.

3. Office is directed to provide a copy of the reminder letter to the learned counsel for the petitioner.

4. Learned Counsel for the petitioner is directed to approach the members of the Physical inspection Committee and provide all the relevant documents to the said Committee.

List on 06.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

St. Peter's School, Runakta Road, Kiraoli, Agra District, Uttar Pradesh - 283101.

Vs.

- 1. Principal Secretary, Secondary Education Department, Bapu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Department of Higher & Secondary Education, Government of U.P., Bahu Khandi, Secretariat, Lucknow, U.P. – 226001**

Case No. 247 of 2022

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondents.

1. Despite sending letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.
2. Office is directed to send reminder by post and also by email to the members of Physical Inspection Committee, for sending the inspection report positively by next date of hearing.
3. Office is directed to provide a copy of the reminder letter to the learned counsel for the petitioner.
4. Learned Counsel for the petitioner is directed to approach the members of the Physical inspection Committee and provide all the relevant documents to the said Committee.

List on 06.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Thomas School, C-1, Shastripuram, Near Prakshi Enclave,
Police Chowki, Agra District, Uttar Pradesh - 282007.**

Vs.

- 1. Principal Secretary, Secondary Education Department, Bapu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Department of Higher & Secondary Education, Government of U.P., Bahu Khandi, Secretariat, Lucknow, U.P. – 226001**

Case No. 248 of 2022

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.

None for the respondents.

1. Despite sending letter by post and email to the members of Physical Inspection Committee, we have not received any response/ physical inspection report from the Physical Inspection Committee till now.

2. Office is directed to send reminder by post and also by email to the members of Physical Inspection Committee, for sending the inspection report positively by next date of hearing.

3. Office is directed to provide a copy of the reminder letter to the learned counsel for the petitioner.

4. Learned Counsel for the petitioner is directed to approach the members of the Physical inspection Committee and provide all the relevant documents to the said Committee.

List on 06.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

De Paul School, Hatigarh, Hatigarh P.O., Raibania P.S., Jaleswar Block, Balasore District, Odisha - 756033.

Vs.

Director, Elementary Education, 5th Floor, HOD Building, Unit - V, Bhubaneswar - 01, Khordha, Odisha - 751015.

Case No. 101 of 2023

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.

1. In compliance of the Commission's earlier Order, Office has issued regd. letter to the Registrar, Officer of the Inspector General of Registration, (I.G.R.), Odisha but we have not received any response/ reply from the Registrar till now.

2. Office is directed to send reminder letter to the Registrar of the Societies, in compliance of the Commission's earlier Order dated 23.03.2023.

List on 13.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Christo Jyoti U.P. School, Allada, Allada P.O., Kashinagar P.S.,
Kashinagar Block, Gajapati District, Odisha - 761206.**

Vs.

**Director, Elementary Education, 5th Floor, HOD Building, Unit - V,
Bhubaneswar - 01, Khordha, Odisha - 751015.**

Case No. 102 of 2023

11.07.2023

Present: Mr. Jose Abraham, Advocate for the petitioner.

1. In compliance of the Commission's earlier Order, Office has issued regd. letter to the Registrar, Officer of the Inspector General of Registration, (I.G.R.), Odisha, but we have not received any response/ reply from the Registrar till now.

2. Office is directed to send reminder letter to the Registrar of the Societies, in compliance of the Commission's earlier Order dated 23.03.2023.

List on 13.09.2023.

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

SR

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

11.07.2023

Don Bosco School Sashipur, Darrangamela, District - Tamulpur, Assam - 781360.

Vs.

Joint Secretary, Education Department (Higher), Assam Secretariat, Block C, Secretariat Complex Dispur, Guwahati - 6, Assam.

Present: None.

1. An application has been received by hand on 04.07.2023 from Don Bosco School Sashipur, Darrangamela, District - Tamulpur, Assam - 781360 for grant of minority status certificate, which is an incomplete MSC application (column no. 8 to 11 missing). It be registered.
2. It transpires from the petition that on 15.11.2022 the petitioner has applied for grant of No Objection Certificate to the State Competent Authority i.e. Joint Secretary, Education Department (Higher), Assam Secretariat, Block C, Secretariat Complex Dispur, Guwahati - 6, Assam, which was received by the respondent on 18.11.2022. The said petition is still pending. The petitioner has waited sufficiently for period of 90 days, before filing this petition.
3. The petitioner has already filed the proof of delivery of the registered AD to the respondent.
4. Petitioner has filed Resolution Passed by the Governing Body to obtain Minority Status Certificate from this Commission and envelope with postage for sending notice to the State Competent Authority.
5. It also transpires from the petition that the petitioner Institute is Un-aided school (Secondary level). During the academic year 2019-22 of the 785 enrolled students 404 Students from the Christian Minority Community.
6. In this case office has reported that Mr. Pius Vargese is the signatory of this MSC application but his name appear different in UID issued by Niti Ayog and recognition certificate filed by the petitioner is without validity period.
7. Office is directed to issue show cause notice by registered Ad and e-mail to the petitioner as to why this petition may not be dismissed at this stage.
8. In the interest of justice, list on 21.09.2023

**DR. JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

A.K