

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**M S Junior College, H. No. : 16-2-705/5/5, Akbarbagh, Malakpet,
Nalgonda District, Telangan - 500036**

V/s

**Secretary, Minorities Welfare Department, "D" Block, Ground
Floor, Telangana Secretariat, Hyderabad**

Case No. 289 of 2020

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite reminder by post and e-mail to the members of the Physical Inspection Committee, we have not received any response/Physical inspection report from the members of the said Committee.

Learned counsel for the petitioner submitted that the members of the inspection Committee have already inspected the petitioner institution and the petitioner has already filed certified copies of all the relevant documents.

Office is directed to again issue reminder letter by post and e-mail to the members of the Physical Inspection Committee for sending the report positively before the next date of hearing.

In the interest of justice, list on 13.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**M S Future High School, D. No. 11-1-1056, (CIB 635/111),
Roazampura, mallepally, Hyderabad, Telangana - 500001.**

Vs.

**Secretary, Minorities Welfare Department, Government of
Telangana, "D" Block, Ground Floor, Telangana Secretariat,
Hyderabad - 500022.**

Case No. 291 of 2020

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Learned counsel for the petitioner again prayed for time to
comply with the Commission's earlier Order dated 19.01.2023. In
the interest of justice, time prayed for is allowed.

List on 13.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**M S Junior College, H. No. 12-2-823/A/17, Qutub Shashi Masjid,
Mehdipatnam, Hyderabad, Telangana - 500028.**

Vs.

**Secretary, Minorities Welfare Department, Government of
Telangana, "D" Block, Ground Floor, Telangana Secretariat,
Hyderabad - 500022.**

CASE NO. 293 of 2020

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Learned counsel for the petitioner again prayed for time to
comply with the Commission's earlier Order dated 19.01.2023. In
the interest of justice, time prayed for is allowed.

List on 13.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Unity Matriculation School, No. 13, 5th Cross Street,
Mahalakshmi Nagar, Adambakkam, Chengalpet, Chennai, Tamil
Nadu - 600088.**

Vs.

**Principal Secretary, School Education Department, Government
of Tamil Nadu, Rina Road, Fort St. George, Secretariat, Chennai,
Tamil Nadu - 600009.**

Case No. 64 of 2021

11.05.2023.

Present: Mr. Jose Abraham , Advocate for petitioner.
None for the Respondent.

Learned Counsel for the petitioner has filed notarized copy of complete pages of the First Trust Deed and notarized copy of complete pages of the amended Trust Deed, before the Commission's Office on dated 04.05.2023, which are taken on record.

Learned counsel for the petitioner prayed for time to file updated recognition/ affiliation order issued by State Board or CBSE. Time prayed for is allowed.

List on 19.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Pauls College, # E-1, St. Pauls Campus, Nelagadharanahalli,
Nagasandra P.O., Bangalore, Karnataka – 560 073.**

Vs.

**Additional Chief Secretary to Govt., Education Deptt., (Higher
Education), Govt. of Karnataka, 6th Floor, Multi – Storeyed
Building, Bengaluru, Karnataka.**

Case No. 151 of 2021

11.05.2023.

Present: Mr. Jose Abraham., Advocate for the petitioner.
None for the respondent.

Despite service of letter by registered post to the Chairperson (Representative of Collector and District Magistrate) and letter to the members of the inspection Committee, we have not received any response/Physical inspection report till now.

Office is directed to issue reminder letter by post and e-mail to the members of the Physical Inspection Committee and separate letter to the Chairperson for sending the report positively before the next date of hearing.

List on 26.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Emmanuel English Higher Secondary School, P.O. – Pailapool –
788 098, Dt. – Cachar, Assam.**

Vs.

**Joint Secretary, Deptt. of Education (Elementary Education),
Block – C, Ground Floor, Assam Secretariat, Govt. of Assam,
Guwahati – 781 006, Assam.**

Case No. 07 of 2022

11.05.2023.

Present: Mr. Ravi Sagar, Advocate for the petitioner.
None for the respondent.

In compliance of the Commission's earlier Order dated 06.12.2022, the Physical Inspection Committee has sent by post, photocopy of inspection report along with unsigned and undated covering letter, which is received in the Commission's Office on dated 02.05.2023 and is taken on record.

Office is directed to issue letter to the members of the Physical Inspection Committee for sending the inspection report in proper format positively before next date of hearing.

In the interest of justice, list on 27.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Vanasthali Public School, HS – 32, Sector – Zeta- 1, Greater
Noida, Uttar Pradesh – 201 310.**

Vs.

**Additional Chief Secretary, Department of Secondary
Education, Government of U.P., Bahu Khandi, Secretariat,
Lucknow, U.P. - 226001.**

Case No. 08 of 2022

11.05.2023.

Present: Mr. Mahesh Sharma for the petitioner.
None for the respondent

Mr. Mahesh Sharma appeared on behalf of the petitioner institution and filed his authorization letter, which is taken on record.

In compliance of the Commission's earlier Order dated 10.08.2022, the Physical Inspection Committee has sent by post its inspection report along with the covering letter dated 15.02.2023, which is received in the Commission's Office on dated 25.04.2023 and is taken on record.

Mr. Mahesh Sharma submitted that petitioner has already filed certified copies of all the relevant documents.

In the interest of justice, list the case for final arguments on 27.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Christwood School, No. 23, Vengadamangalam Village,
Chengalpet Taluk, Kanchipuram, Chennai, Tamil Nadu.**

Vs.

**Principal Secretary, School Education Department, Government
of Tamil Nadu, Rina Road, Fort St. George, Secretariat, Chennai,
Tamil Nadu - 600009.**

Case No. 31 of 2022

11.05.2023.

Present: Mr. Junais P., Advocate for the petitioner.
None for the respondent.

Learned counsel for the petitioner submitted that the Physical inspection report pertaining to the petitioner institution and certified copies of all the relevant documents are already on record.

In the interest of justice and at the request of learned counsel for the petitioner, list the case for final arguments on 27.07.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. George's Mixed L.P. School, Panangad P.O., Panangad,
Thrissur District, Kerala.**

Vs.

**Director, Directorate of Minority Welfare, Government of Kerala,
4th Floor, Vikas Bhavan, Thiruvananthapuram, Kerala - 695033.**

Case No. 34 of 2022

11.05.2023.

Present: Ms. Lakshmi Sree P, Advocate for the petitioner.
None for the respondent.

Learned counsel for the petitioner has filed two same documents i.e. translated copy of Will dated 31.03.2006, before the Commission's Office on dated 20.03.2023, by hand, which are taken on record.

The petitioner has not filed original Will which is in Malayalam language.

Learned counsel for the petitioner is directed to file the original Will and also to apprise the Commission about the law of Probate of Kerala State.

In the interest of justice, list on 08.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Aided Mappila Upper Primary (A.M.U.P.) School, Koolimuttam,
Thrissur District - 680691.**

Vs.

**Director, Directorate of Minority Welfare, Government of Kerala,
4th Floor, Vikas Bhavan, Thiruvananthapuram, Kerala - 695033.**

Case No. 35 of 2022

11.05.2023.

Present: Ms. Lakshmi Sree P, Advocate for the petitioner.
None for the respondent.

Learned counsel for the petitioner has filed two same documents i.e. translated copy of deed of Joint release dated 30.09.2014, before the Commission's Office on dated 20.03.2023, by hand, which are taken on record.

The petitioner has not filed original deed of Joint release which is in Malayalam language.

Learned counsel for the petitioner is directed to file the original deed of Joint release and also to apprise the Commission about the law of Probate of Kerala State.

In the interest of justice, list on 08.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Madrasa Jamia Arifia, Village / PO - Saiyed Sarawan, Tehsil -
Chail, Kaushambi District, Uttar Pradesh - 212213.**

Vs.

- 1. Principal Secretary, Secondary Education Department, Babu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Minority Welfare and Waqf Department, Uttar Pradesh**

Case No. 36 of 2022

11.05.2023.

Present: Mr. Junais P, Advocate for the petitioner.
None for the respondent.

In compliance of the Commission's earlier Order dated 20.07.2022, the Physical Inspection Committee has sent by post, its inspection report along with the covering letter dated 03.03.2023 which is received in the Commission's Office on dated 27.03.2023 and is taken on record.

Learned counsel for the petitioner submitted that petitioner has already filed certified copies of all the relevant documents.

In the interest of justice, list the case for final arguments on 10.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Sarang Convent School, Village / PO - Saiyed Sarawan,
Tehsil Chail, Kaushambi District, Uttar Pradesh - 212213.**

Vs.

- 1. Principal Secretary, Secondary Education Department, Babu Bhawan, 7th Floor, Lucknow - 226001.**
- 2. Additional Chief Secretary, Basic Education Department, Bahu Khandi, Secretariat, Lucknow, Uttar Pradesh - 226001.**

Case No. 37 of 2022

11.05.2023.

Present: Mr. Junais P., Advocate for the petitioner.
None for the respondent.

In compliance of the Commission's earlier Order dated 20.07.2022, the Physical Inspection Committee has sent by post, its inspection report along with the covering letter dated 03.03.2023 which is received in the Commission's Office on dated 27.03.2023. The photocopy of the covering letter and original inspection report are taken on record.

Learned counsel for the petitioner submitted that petitioner has already filed certified copies of all the relevant documents.

In the interest of justice, list the case for final arguments on 10.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Marys Convent School, Shanti Nagar, Faridpur, Bareilly
District, Uttar Pradesh - 243503.**

Vs.

- 1. Director, Minority Welfare Department, 6th Floor, Indira Bhawan, Lucknow, Uttar Pradesh**
- 2. Additional Chief Secretary, Department of Secondary Education Govt. of UP Bahu Khandi, Secretariat, Lucknow (UP).**

Case No. 107 of 2022

11.05.2023.

Present: Mr. Jose Abraham, Advocate for petitioner.
None for the Respondent.

In compliance of the Commission's earlier Order dated 15.11.2022, District Inspector of School has signed the Physical inspection report instead of the District Education Officer sent by post ,alongwith covering letter dated 15.02.2023 signed by him, which were received in the Commission's Office on dated 21.02.2023 and is taken on record.

Office is directed to send a letter to the members of the Physical inspection Committee mentioning therein that this Commission has constituted a Physical Inspection Committee consisting of the members viz. Representative of the concerned District Collector(Chairperson), Concerned District Education Officer (Member) and Concerned District Minority Welfare Officer/ Concerned District Social Welfare Officer (Member Secretary) but we have received the inspection report signed by the District Inspector of School, Bareilly and direct them to send proper inspection report signed by the members of the Physical Inspection Committee constituted by this Commission.

In the interest of justice, list on 10.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**Sevaniketan Primary School, Gothada, Ta-Savli, Vadodra
District, Gujarat- 391770.**

Vs.

**Director, Primary Education, Dr. Jivaraj Mehta Bhawan, 2nd
floor, 12/1, Gandhinagar, Gujarat- 382010.**

Case No. 55 of 2023

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite service of notice by registered post and e-mail, none appeared on behalf of the respondent , even in the second round and we have not received any response/reply from the State Competent Authority.

In the facts and circumstances of the case we deem it just and proper that physical inspection report alongwith the recommendations may be obtained from the Committee consisting of the following members for issuance of the minority status certificate to the petitioner institution:-

1. Representative of the concerned District Collector(Chairperson)
2. Concerned District Education Officer (Member)
3. Concerned District Minority Welfare Officer/ Concerned District Social Welfare Officer (Member Secretary).

Office is directed to issue letter to the above authorities and also to provide a copy of the letter to the learned counsel for the petitioner.

Learned Counsel for the petitioner is directed to approach the members of the Physical inspection Committee and provide all the relevant documents to the said Committee.

List on 10.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Norbert School, Marianahalli, Dodda Gubbi, Post, Bangalore,
Karnataka - 560077.**

Vs.

**Additional Chief Secretary, Education Department (Higher
Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed
Building, Bengaluru, Karnataka - 560001.**

Case No. 58 of 2023

11.05.2023.

Present: Mr. Junais P., Advocate for the petitioner.

Learned counsel for the petitioner has filed an affidavit in support of the petition, before the Commission's office on dated 27.04.2023, which is taken on record.

Office is directed to issue notice to the respondent by registered AD and e-mail.

In the interest of justice, list on 17.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

St. Ann's English Medium School, Kadaba P.O., Kodimbala Village, Puttur Taluk, Dakshina Kannada District, Karnataka - 574221.

Vs.

Additional Chief Secretary, Education Department (Higher Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed Building, Bengaluru, Karnataka - 560001.

Case No. 59 of 2023

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite service of registered notice and e-mail to the respondent, none appeared on behalf of the respondent even in the second round.

Respondent has sent by post a joint reply dated 28.03.2023 in 15 cases, which is received in the Commission's Office on dated 05.04.2023. The copy of the reply is taken on record.

Office is directed to supply a copy of the reply to the learned counsel for the petitioner.

In the interest of justice, list on 17.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Aloysius English Medium School, Urwa, Ladyhill, Mangaluru
Taluk, Dakshina Kannada District, Karnataka - 575006.**

Vs.

**Additional Chief Secretary, Education Department (Higher
Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed
Building, Bengaluru, Karnataka - 560001.**

Case No. 60 of 2023

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite service of registered notice and e-mail to the respondent, none appeared on behalf of the respondent even in the second round.

Respondent has sent by post a joint reply dated 28.03.2023 in 15 cases, which is received in the Commission's Office on dated 05.04.2023. The copy of the reply is taken on record.

Office is directed to supply a copy of the reply to the learned counsel for the petitioner.

In the interest of justice, list on 17.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Joachim's High School, Kadaba Post & Village, Puttur Taluk,
Dakshina Kannada District, Karnataka - 574221.**

Vs.

**Additional Chief Secretary, Education Department (Higher
Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed
Building, Bengaluru, Karnataka - 560001.**

Case No. 61 of 2023

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite service of registered notice and e-mail to the respondent, none appeared on behalf of the respondent even in the second round.

Respondent has sent by post a joint reply dated 28.03.2023 in 15 cases, which is received in the Commission's Office on dated 05.04.2023. The copy of the reply is taken on record.

Office is directed to supply a copy of the reply to the learned counsel for the petitioner.

In the interest of justice, list on 17.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS

**GOVERNMENT OF INDIA
NATIONAL COMMISSION FOR MINORITY
EDUCATIONAL INSTITUTIONS**

**St. Sebastian English Medium School, Permanur, Mangalore
Taluk, Dakshina Kannada District, Karnataka - 575017.**

Vs.

**Additional Chief Secretary, Education Department (Higher
Education), Govt. of Karnataka, Sixth Floor, Multi-Storeyed
Building, Bengaluru, Karnataka - 560001.**

Case No. 62 of 2023

11.05.2023.

Present: Mr. Jose Abraham, Advocate for the petitioner.
None for the respondent.

Despite service of registered notice and e-mail to the respondent, none appeared on behalf of the respondent even in the second round.

Respondent has sent by post a joint reply dated 28.03.2023 in 15 cases, which is received in the Commission's Office on dated 05.04.2023. The copy of the reply is taken on record.

Office is directed to supply a copy of the reply to the learned counsel for the petitioner.

In the interest of justice, list on 17.08.2023.

**JUSTICE NARENDRA KUMAR JAIN
CHAIRMAN**

**DR. JASPAL SINGH
MEMBER**

**DR. SHAHID AKHTER
MEMBER**

RS