Cost of Form-Rs.-100/-

### SRI KRISHNA S VIKAS SAMITI

# OFFICE OF THE COMMISSIONER, PATNA DIVISION, PATNA

# TENDER DOCUMENT for ENGAGEMENT OF EVENT MANAGER for VASANT MELA & VASANT UTSAV-2018

1. Last date of Sale of Tender Document

24.10.2017 till 03.00 PM

2. Last date for submission of Tender document

25.10.2017 till 01.00 PM

3. Opening of Technical Bid :

25.10.2017 at 01.30 PM

4. Presentation

25.10.2017 at 02.00 PM

5. Opening of Financial Bid

25.10.2017 at 03.00 PM

Signature of Authorised Signatory

Stamp of SKSVS

### **DISCLAIMER**

The information contained in this Request for Proposal document (the "TENDER DOCUMENT") or subsequently provided to Applicant(s), whether verbally or in documentary or any other form, by or on behalf of Sri Krishna Smarak Vikas Samiti or any of its employees or advisors, is provided to Applicant(s) on the terms and conditions set out in this TENDER DOCUMENT and such other terms and conditions subject to which such information is provided.

This TENDER DOCUMENT is not an agreement and is neither an offer nor invitation by Sri Krishna Smarak Vikas Samiti to the prospective Applicants or any other person. The purpose of this TENDER DOCUMENT is to provide interested parties with information that may be useful to them in the formulation of their application for qualification and thus selection pursuant to this TENDER DOCUMENT (the "Application"). This TENDER DOCUMENT includes statements, which reflect various assumptions and assessments arrived at by the Sri Krishna Smarak Vikas Samiti Office in relation to the work/s. Such assumptions, assessments and statements do not purport to contain all the information that each Applicant may require. This TENDER DOCUMENT may not be appropriate for all persons, and it is not possible for the Sri Krishna Smarak Vikas Samiti office, its employees or advisors to consider the objectives, financial situation and particular needs of each party who reads or uses this TENDER DOCUMENT. The assumptions, assessments, statements and information contained in this TENDER DOCUMENT may not be complete, accurate, adequate or correct. Each Applicant should therefore, conduct its own investigations and analysis and should check the accuracy, adequacy, correctness, reliability and completeness of the assumptions, assessments, statements and information contained in this document and obtain independent advice from appropriate sources.

Information provided in this TENDER DOCUMENT to the Applicant(s) is on a wide range of matters, some of which may depend upon interpretation of law. The information given is not intended to be an exhaustive account of statutory requirements and should not be regarded as a complete or authoritative statement of law. The **Sri Krishna Smarak Vikas Samiti** office accepts no responsibility for the accuracy or otherwise for any interpretation or opinion on law expressed herein.

The **Sri Krishna Smarak Vikas Samiti** office, its employees and advisors make no representation or warranty and shall have no liability to any person, including any Applicant or Bidder, under any law, statute, rules or regulations or tort, principles of

restitution or unjust enrichment or otherwise for any loss, damages, cost or expense which may arise from or be incurred or suffered on account of anything contained in this TENDER DOCUMENT or otherwise, including the accuracy, adequacy, correctness, completeness or reliability of the TENDER DOCUMENT and any assessment, assumption, statement or information contained therein or deemed to form part of this TENDER DOCUMENT or arising in any way with selection of Applicants for participation in the Bidding Process.

The **Sri Krishna Smarak Vikas Samiti** office also accepts no liability of any nature whether resulting from negligence or otherwise how so ever caused arising from reliance of any Applicant upon the statements contained in this TENDER DOCUMENT.

The **Sri Krishna Smarak Vikas Samiti** office may, in its absolute discretion but without being under any obligation to do so, update, amend or supplement the information, assessment or assumptions contained in this TENDER DOCUMENT.

The issue of this TENDER DOCUMENT does not imply that the **Sri Krishna Smarak Vikas Samiti** office is bound to select and shortlist Applications and the **Sri Krishna Smarak Vikas Samiti** office reserves the right to reject all or any of the Applications or Bids without assigning any reasons whatsoever.

The Applicant shall bear all its costs associated with or relating to the preparation and submission of its Application including but not limited to preparation, copying, postage, delivery fees, expenses associated with any demonstrations or presentations which may be required by the **Sri Krishna Smarak Vikas Samiti** office or any other costs incurred in connection with or relating to its Application. All such costs and expenses will remain with the Applicant and the **Sri Krishna Smarak Vikas Samiti** office shall not be liable in any manner whatsoever for the same or for any other costs or other expenses incurred by an Applicant in preparation and submission of the Application, regardless of the conduct or outcome of the Bidding Process.

### 1. <u>INTRODUCTION</u>:-

### 1.1 BACKGROUND

- 1.1.1 Sri Krishna Smarak Vikas Samiti, Patna proposes to organise Vasant Mela from 01.02.2018 to 24.02.2018 and Vasant Utsav from 13.02.2018 to 24.02.2018.
- 1.1.2 **Sri Krishna Smarak Vikas Samiti** would like to engage an event management agency to undertake the entire arrangement in accordance with the scope of work defined herewith in this document.
- 1.1.3 Vasant Utsav 2018 will be an important congregation with estimation for a very good gathering of people. Melas/festivals are largest gathering of people in India and speak of ancient living traditions of time honoured rituals of rich cultural heritage of Bihar. Vasant Utsav 2018 would be a fun gathering of people in keeping with the mood of the season.

### 1.2 INVITING TENDER

- 1.2.1 INVITATION FOR ENGAGEMENT OF EVENT MANAGEMENT AGENCY FOR SUCCESSFUL IMPLEMENTATION OF VASANT MELA & VASANT UTSAV-2018 BY OFFICE OF **SRI KRISHNA SMARAK VIKAS SAMITI, PATNA** ON TURNKEY BASIS.
- 1.2.2 **Sri Krishna Smarak Vikas Samiti**, PATNA (hereinafter, referred to as "SKSVS") wishes to appoint an event management agency for the successful implementation of **Vasant Mela** from **01.02.2018 to 24.02.2018** and **Vasant Utsav** from **13.02.2018 to 24.02.2018**.
- 1.2.3 "SKSVS" invites detailed proposals from Event Management Company. The Scope of Services forming part of the Assignment has been set out in **Section 2** of this document herewith below.
- 1.2.4 The Proposals would be evaluated on the basis of the evaluation criteria set out in this TENDER DOCUMENT.

### 1.3 BRIEF DESCRIPTION OF THE BIDDING PROCESS

- 1.3.1 "SKSVS" intends to follow a 'single stage two envelope' bid process for selecting of the successful bidder.
- 1.3.2 The Bidders would need to submit, within the Proposal Due Date as prescribed under Section-5 of the tender Technical and Financial Proposal in the prescribed format.
- 1.3.3 "SKSVS" would evaluate all the Submissions in accordance with the evaluation criteria set out in Section-4 of the TENDER DOCUMENT to select a bidder.

### 1.4 OBTAINABILITY OF TENDER DOCUMENT

- 1.4.1 The TENDER DOCUMENT can be seen at the website **www.patnadivision.bih.nic.in** for reference only and can be obtained from **SKSVS** Office by paying the document fee of Rs 100.
- 1.4.2 It may be noted that all subsequent notifications, changes and amendments in the assignment / documents would be posted only on the website.

### 1.5 GENERAL INSTRUCTIONS

- 1.5.1 The language of the Bid and related documents and correspondences shall be in English language.
- 1.5.2 The Bidder shall provide all the information sought under this TENDER DOCUMENT. The "SKSVS" Patna will evaluate only those Bids that are received in the required formats and complete in all respects.
- 1.5.3 The Bid shall be typed or written in indelible ink and signed by the Authorized signatory of the Bidder who shall also initial each page. All the alterations, omissions, additions or any other amendments made to the Bid shall be initialled by the person(s) signing the Bid.
- 1.5.4 Bidders are encouraged to submit their respective Bids after visiting the Project site and ascertaining for themselves the site conditions, traffic, location, surroundings, availability of power, water and other utilities for implementation of the Project, access to site, handling and storage of materials, applicable laws and regulations, and any other matter considered relevant by them.
- 1.5.5 The Bidder shall be responsible for all costs associated with the preparation of its Bid and its participation in the bidding process, including but not limited to, site visits, field investigations, data gathering, analysis, design etc. as also any

discussions/negotiations. "SKSVS", Patna will not be responsible nor in any way liable for such costs, regardless of the conduct or outcome of the bidding process.

- 1.5.6 The "SKSVS", Patna may modify the TENDER DOCUMENT by issuing an Addendum before Due Date. Any Addendum thus issued shall be part of the Tender Document and shall be posted on the website. "SKSVS", Patna will assume no responsibility for receipt of the Addendum.
- 1.5.7 Bidders will not be permitted to alter or modify their bids once submitted.
- 1.5.8 "SKSVS", Patna shall not be liable for any omission, mistake or error on the part of the Bidder in respect of any of the above or on account of any matter or thing arising out of or concerning or relating to the TENDER DOCUMENT, the bidding documents or the bidding process, including any error or mistake therein or in any information or data given by the "SKSVS", Patna.
- 1.5.9 Any Bid not accompanied by the EMD shall be rejected by the "SKSVS", Patna.

### 2. TERMS OF REFERENCE :-

### 2.1 SCOPE OF WORK FOR EVENT MANAGER

1. The agency will be provided 60,000 sq.ft. area for Vasant Mela from 01.02.2018 to 24.02.2018 and 1,50,000 sq.ft. area for Vasant Utsav from 13.02.2018 to 24.02.2018.

In the 60,000 sq.ft. of area earmarked for Vasant Mela, the event manager will have to organise activities namely - Jhoola, children playing equipment, Amusement rides, Fun games, Entertaining stalls/Games, Food stalls and other stalls related to Mela etc. for which appropriate user charges may be realised from the people.

The agency will be provided 1,50,000 (one lakh fifty thousand) sq.ft. area for Vasant Utsav for developing stalls which they will allot to different parties for the purpose of entertainment, amusement park, fair, trade, commerce, food stall or any other permissible activity for earning revenue for which money will be collected by the agency. The agency will have to quote(F1) payable to SKSVS. All the cost of construction of stall and other facility like lighting etc. at the stall will be borne by the bidder.

2. The agency will have to provide separate barricaded parking space for two wheelers and four wheelers. The parking space shall be further demarcated for parking on

chargeable and non-chargeable basis. The area for parking shall not be included in the 2,10,000 Sq. Ft. of space allotted for Vasant Mela & Vasant Utsav-2018. SKSVS reserves right to allot paid parking to other parties on this occasion on payment basis.

- 3. Various cultural and other programs will be organised by SKSVS during Vasant Utsav (from 13.02.2018 to 24.02.2018) on separate land (SL) (other than the 2,10,000 sq ft. of space allotted for Vasant Mela & Vasant Utsav-2018) but this separate land (SL) will be adjacent/ near to the 2,10,000 sq. ft. being allotted to the agency/ event manager. However, making boundary wall of this separate land (SL) will be the responsibility of Event Manager.
- 4. The complete space of 1,50,000 Sq. Ft of area for Vasant Utsav would be earmarked for different segments viz. Food court, Amusement Park, Trade Expo, Exhibition-cum-Sale Gallery, Local Artistry etc. However the overarching theme of Vasant Utsav should get reflected in and around all such segments.
- 5. The Food court should contain cuisine from different states and regions of the country. The local artistry, features and heritage sites should get reflected in and around the different regional food court sites and the staff/waiters should dress up in costumes accordingly.
- 6. Various competitions like painting, dancing, singing, quiz etc. for school and college going students would be organized during Vasant Utsav. The agency will have to prepare a separate competition zone for organization of such competitions. Preferably this competition zone should be located near the stage meant for the cultural program and the mike & sound facilities shall be made available to the participants. The space for such competitions zone shall not be counted in the 2.10 lakh sq.ft. area allotted to agency. The agency shall prepare a portal for online submission of form for participation in different competition/ activities. The Agency should also provide proper team members (Jury members, Competition organiser, Volunteer, Anchor etc.) for organising and handling all the purpose regarding the competition, as mentioned in Annexure 3.
- 7. The agency shall prepare a separate gallery containing souvenir, visuals, memories of the last Vasant Utsav-2017.
- 8. There should be sufficient gap and space between the either side of stall and the pathways.
- 9. The agency will have to do the prescribed Event related work in the annexure 3 for which they will be spending money, which they will have to mention in annexure 3 as

F2. Subsequently, the bidder will also quote net payable amount to SKVS as F3 (=F1 – F2) as the money which they will give to the SKSVS in the prescribed format in Annexure-3.

As per the formula and evaluation given below, work would be awarded to the successful bidder.

Technical score will be given for presentation, outlining approach, methodology including design, layout and concept presentation. Technical score would be of maximum 10 marks.

Technical number (Tn) =  $\frac{\text{Technical score of the bidder}}{\text{Highest Technical score obtained by any bidder.}} \times 100$ Financial number (Fn) =  $\frac{\text{Financial bid (F3) of the bidder}}{\text{Highest financial bid (F3) quoted by any bidder}} \times 100$ Composite Bid number (Bn) =  $0.9 \times \text{Fn} + 0.1 \times \text{Tn}$ 

Those obtaining the highest Composite bid number (Bn) will be declared the successful bidder.

The successful bidder shall have to deposit Rs. 5 lakh as security within 10 days from the date of LOA (Letter of Award). This amount would be returned after successful completion of the event. This amount shall be different and apart from the quoted amount (F3) to be deposited by the successful bidder within 10 days.

### 2.2 GENERAL TERMS AND CONDITIONS

- A. The **SKSVS** reserves the right not to accept bid(s) from agency (ies) resorting to unethical practices or on whom investigation / enquiry proceedings have been initiated by Government investigating Agencies Vigilance Cell.
- B. The **SKSVS** reserves the right to summarily reject an offer received from any agency (ies), without any intimation to the bidder(s) or assigning any reason.
- C. The **SKSVS** reserves the right to withdraw / cancel the bid document partially or completely at any stage.

### 2.3 ARBITRATION

In case of any dispute **SKSVS** may appoint an arbitrator, which will be accepted by the agency / firm. The decision of the arbitrator will be final and binding on both the parties. The jurisdiction of the court will be Patna (Bihar).

### 2.4 INDEMNIFICATION CLAUSE

"That the selected agency shall keep **SKSVS** indemnified and harmless against all claims, damages, dues, payments, fines, penalties, compensations, liabilities other losses etc. which may incur on account of non-compliance or violation by the selected agency or otherwise.

### 3. BIDDING PROCEDURE

### 3.1 SUBMISSION PROCEDURE

- 3.1.1 The interested parties shall submit the proposal with full details regarding conceptualization, planning, designing, construction, direction and execution on a turn-key basis. It is to be noted that the whole conceptualization of the event has to be done as per the theme of the event. Utmost care has to be taken to avoid any indecent/offending/objectionable item. The sanctity of the Mela has to be fully respected.
- 3.1.2 The concerned parties, who shall qualify in the technical criteria (Annexure-2), shall be invited to present the entire activities or concept plan in hard copy and also in soft copy format to the SKSVS committee. The selected party shall have to abide by the concept plan, once approved by the SKSVS. The bidders shall have to present their activities and work plan before the tender committee.
- 3.1.3 The selected company shall act in a transparent manner for the event and shall not in any way act in the manner that is detrimental to the interest and reputation of the SKSVS The selected Company shall undertake to abide sincerely by all rules, regulations and laws of land apart from the general and specific instructions issued by the organizing committee for their responsibilities to manage the events and shall agree to keep itself liable and responsible for any such violation directly or indirectly related to their responsibilities for the event.

- 3.1.4 A bidder shall submit Technical Bid and Financial Bid in separate sealed envelope contained in another envelope containing both the Financial and Technical Bid. A bidder shall not submit more than one quotation.
- 3.1.5 Envelope containing bids must bear, on the cover itself, name and full address of the bidder, name of the item/services bidding for. In case of bids submitted by post or courier, it is bidder's responsibility that bids reach **SKSVS** office before the scheduled time of closure of submission of bids.

### 3.2. ELIGIBILITY CRITERIA

### The bidders shall be evaluated in three stages:-

- ➤ Only the technically qualified bidder shall be invited for the presentation.
- ➤ The agency has to provide detail plan, design/operation of the Vasant Mela and Vasant Utsav through proper presentation and has to provide hard copy of the same. There will be 50 marks for presentation
- Financial bid of only those agencies shall be opened, which obtain 25 marks or more in the presentation.

### 3.2.1 Technical Evaluation of Proposal (Annexure-2):-

- a) Company/firm/agency should have at least three (3) years experience of arranging similar nature of work under the aegis of any Govt./PSU.
- b) Company's turnover should be minimum Rs. 50,00,000/- (Fifty lakh) per annum for each year during last three Financial years (2013-2014, 2014-15 and 2015-2016).
- c) Company/firm/agency must furnish Service Tax Return & IT return for last three (3) years (2013-2014, 2014-15 and 2015-2016).
- d) Earnest money of Rs. 25,000/- (Twenty five thousand) is to be paid along with the technical bid through D.D. in favour of 'Sri Krishna Smarak Vikas Samiti' payable at Patna.
- e) Company/firm/agency must provide photo copy of Pan Card and GST registration

## 3.2.2 Presentation of plan, concept/layout, design and operation of Vasant Mela and Vasant Utsav 2018

### **3.2.3** Financial Evaluation of Proposal (Annexure-3)

3.2.4 The Bidder fulfilling Technical Stage will be shortlisted for presentation and financial evaluation. Claims without documentary evidence will not be considered.

**SKSVS** reserves the right to verify the claims made by the Bidders and to carry out the capability assessment of the Bidders and the **SKSVS** decision shall be final in this regard. **SKSVS** may, in its absolute discretion, waive any of the conditions and/or requirements in the Tender in respect of any or all of the bidders.

Website – www.patnadivision.bih.nic.in

3.2.4. No interpretation, revision, or other communication from **SKSVS** regarding this TENDER DOCUMENT is valid unless it is in writing and is signed by **SKSVS**.

### 3.3. FORMAT AND SIGNING OF PROPOSAL

- 3.15.1. Bidders would provide all the information as per this Tender Document and in the specified format. **SKSVS** reserves the right to reject any Proposal that is not in the specified format.
- 3.15.2. The Proposal would include three submissions to be made on the respective Proposal Due Date as set out in Section-5 (Tender Document Time Schedule).
- 3.15.3. The Proposal and its copy shall be typed or printed and the Bidder shall initial each page. The person(s) signing the Proposal shall initial all the alterations, omissions, additions, or any other amendments made to the Proposal.

### 3.4 PROPOSAL DUE DATE

- 3.4.1. Proposals should be submitted before 13.00 Hrs (IST) on the Proposal Due Dates as indicated in Section5 of this Tender Document, at the address provided in the manner and form as detailed in this Tender Document. Proposals submitted by e-mail will not be accepted.
- 3.4.2. **SKSVS** at its sole discretion; accept any Proposal(s) after Proposal Due Date. Any such Proposal/s accepted shall be deemed to have been received by the Proposal Due Date.

### 3.5 TEST OF RESPONSIVENESS

- 3.5.1. Prior to evaluation of Proposals, **SKSVS** will determine whether each Proposal is responsive to the requirements of the Tender Document. A Proposal shall be considered responsive if;
  - a) It is received before 13.00 Hrs. on the respective Proposal Due Date;

- b) It is accompanied with a DD for a sum of Rs.25,000/- (Rupees Twenty five thousand only) drawn in favour of "Sri Krishna Smarak Vikas Samiti, PATNA", payable at 'Patna' paid as EMD.
- c) It contains the information and documents as requested in the Tender Document;
- d) It contains information in the form and formats specified in the Tender Document;
  - e) There are no inconsistencies between the Proposal and the supporting documents.

### 3.6 CONFIDENTIALITY

3.18.1. Information relating to the examination, clarification, evaluation and recommendation for the Qualified Bidders would not be disclosed to any person not officially concerned with the process. **SKSVS** will treat all information submitted as part of the Proposal in confidence and will ensure that all those who have access to such material to treat it in confidence. **SKSVS** would not divulge any such information unless ordered to do so by any statutory authority that has the power under law to require its disclosure.

### 3.7 CLARIFICATIONS

- 3.7.1. To assist in the process of evaluation of Proposals, **SKSVS** may, at its sole discretion, ask any Bidder for clarification on its Proposal or substantiation of any of the submission made by the Bidder.
- 3.7.2. Withdrawal of a Proposal during the interval between the Proposal Due Date and expiration of the Proposal Validity Period would result in forfeiture of the Bid Security in accordance with this Tender Document.

### 3.8 PROPOSAL EVALUATION

3.8.1. The Qualification Submissions of the Bidders would be checked for responsiveness with the requirements of the Tender Document and shall be evaluated as per the Criteria set.

### 3.9 DECLARATION OF SUCCESSFUL BIDDER

- 3.9.1. **SKSVS** may either choose to accept the Proposal of the successful tenderer or invite him for negotiations.
- 3.9.2. Upon acceptance of the Proposal of the tenderer financially qualified with or without negotiations, **SKSVS** shall declare the tenderer as the Successful Bidder.

### 3.10 NOTIFICATIONS

3.24.1. **SKSVS** will notify the Successful Bidder by a Letter of Award (LOA) that its Proposal has been accepted.

### 3.11 SKSVS RIGHT TO ACCEPT OR REJECT PROPOSAL

- 3.11.1. **SKSVS** reserves the right to accept or reject any or all of the Proposals without assigning any reason.
- 3.11.2. **SKSVS** reserves the right to invite revised Proposals from Bidders with or without amendment of the Tender Document at any stage, without liability or any obligation for such invitation and without assigning any reason.

### 4. EVALUATION OF BIDS

### 4.1 EVALUATION PARAMETERS

- 4.1.1 **SKSVS Office** will evaluate the bids determined to be substantially responsive i.e., which
  - a. Are properly signed;
  - b. Conform to the terms and conditions & technical specifications.
- 4.1.2. Thereafter, the substantially responsive bidders shall be called upon to present their strategy regarding conceptualization, planning, designing, construction, direction and execution of the project.
- 4.1.3. All bidders shall be required to make presentations up to 20 minutes, before opening of financial proposals, to demonstrate their credentials based on eligibility criteria.
- 4.1.4. Post-event removal/disposal of facilities and complete restoration of the venue is the sole responsibility of the selected Agency latest by 28th February, 2018.

### 5. BID SCHEDULE AND VENUE

**SKSVS** would endeavour to adhere to the following schedule:

| S.<br>No. | Activity                                | Scheduled Date & Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | Place for obtaining Bid Document        | Tender document can be obtained from Sri Krishna Smarak Vikas Samiti, Office of the Commissioner, Patna by payment of Rs. 100/ The revised tender document can also be seen on website www.patnadivision.bih.nic.in, however it has to be physically obtained from Sri Krishna Smarak Vikas Samiti, Office of the Commissioner, Near Golghar, Patna. Each tender paper purchased from SKSVS shall be serially numbered and signed. Agency will have to submit tender in the same serially numbered tender paper. |
| 2.        | Tender Document fee                     | Rs 100. (One hundred only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.        | Last of obtaining Tender Document       | 24 <sup>th</sup> October, 2017 till 3.00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.        | Date and Time for Submission of Bid     | 25 <sup>th</sup> October, 2017 till 1.00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5.        | Address for submission of Bid Documents | Sri Krishna Smarak Vikas Samiti,<br>Office of the Commissioner, Patna<br>Division, South Gandhi Maidan, Near<br>Golghar, Patna–800001.                                                                                                                                                                                                                                                                                                                                                                           |
| 6.        | Venue of opening of Technical Bid       | Sri Krishna Smarak Vikas Samiti,<br>Office of the Commissioner, Patna<br>Division, South Gandhi Maidan, Near<br>Golghar, Patna–800001                                                                                                                                                                                                                                                                                                                                                                            |
| 7.        | Pre-bid meeting                         | 10 <sup>th</sup> October, 2017 at 3.00 PM at<br>Office of the Commissioner, Patna<br>Division, Patna                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8.        | Date & time of opening of technical Bid | 25 <sup>th</sup> October, 2017 at 1.30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.        | Date & time of Presentation             | 25 <sup>th</sup> October, 2017 at 2.00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| 10. | Date & time of opening of financial | 25 <sup>th</sup> October, 2017 at 3.00PM |
|-----|-------------------------------------|------------------------------------------|
|     | Bid                                 |                                          |

### ANNEXURE - 1

**FORMAT FOR COVERING LETTER-CUM-ASSIGNMENT UNDERTAKING** (On the Letterhead of the Bidder)

To, The Sri Krishna Smarak Vikas Samiti PATNA – 800 001

Sir,

Ref: - Selection of Event Management Agency for Vasant Mela & Vasant Utsav-2018.

We have read and understood the Request for Proposal (Tender Document) along with Draft Agreement in respect of the captioned Assignment provided to us by **Sri Krishna Smarak Vikas Samiti, Patna.** 

We hereby agree and undertake as under:

Notwithstanding any qualifications or conditions, whether implied or otherwise, contained in our Proposal we hereby represent and confirm that our Proposal is unqualified and unconditional in all respects and we agree to the terms of the proposed Agreement, a draft of which also forms a part of the Tender Document provided to us.

Name of the Bidder

Signature of Authorised Signatory

Name of the Authorised Signatory

Date: -

### **ANNEXURE-2** PRESCRIBED PROFORMA FOR TECHNICAL BID

| Sr<br>No. | Criteria                                                                                                                                                                                                                                     | YES/<br>NO | Documentary<br>Evidence                                                           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|
| 1         | GST Registration Number                                                                                                                                                                                                                      |            | To be attached                                                                    |
| 2         | Photo copy of Pan Card                                                                                                                                                                                                                       |            | To be attached                                                                    |
| 3         | Minimum 3 years of experience in conceptualizing, designing, organizing, managing, executing events, exhibitions similar in nature Mela and similar festival organized by other State Govt.                                                  |            | Work Order/Work<br>Completion<br>certificate clearly<br>indicating<br>experience. |
| 4         | The bidder should have achieved a minimum Average Financial Turnover of <b>Rs. 50,00,000/- (Fifty lakh)</b> in past three Financial years (2013-14, 2014-15 and 2015-2016) – in equivalent temporary works/Event contracts or related works. |            | To be attached                                                                    |
| 5         | IT return and Service Tax return of last 3 years (2013-14, 2014-15 and 2015-2016).                                                                                                                                                           |            | To be attached                                                                    |
| 6         | EMD of Rs.25000/- (twenty five thousand)                                                                                                                                                                                                     |            | To be attached                                                                    |

### **ANNEXURE-3**

### a. (Financial Bid F1)

### b. (Financial Bid F2)

Bidder will have to arrange following item for 12 (twelve) days only between 13th to 24th February, 2018 for organising different activities. These activities are to organized in an separate land (SL) to be earmarked for cultural and other programs which will be adjacent/near to the 2,10,000 sq.ft. allotted to Event Manager.

Quotation for Stage arrangement, Green room, sitting arrangement, Lighting Sound, Anchor & volunteer etc.

| <u>SI No</u> | <u>Particulars/Deliverables</u>                 | Size / Area      | <u>Unit</u> | Amount for twelve (12) days (13.02.18 to 24.02.18) in Rs. (Rate of each of the following 58 items must be mentioned, otherwise bid will be rejected) |
|--------------|-------------------------------------------------|------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Stage (open from top)                           | 60ftWx30ftDx6ftH | 1           |                                                                                                                                                      |
| 2            | Stage Carpeting                                 | 1500 Sqft        | 1           |                                                                                                                                                      |
| 3            | VIP/VVIP Longue Carpeting                       | 2000 Sqft        | 1           |                                                                                                                                                      |
| 4            | Designer Welcome Gate                           | 200 Sqft         | 2           |                                                                                                                                                      |
| 5            | Urinals ( VIPs & Artists )                      |                  | 2           |                                                                                                                                                      |
| 6            | Well Equipped Green Room                        | 10x8x10          | 2           |                                                                                                                                                      |
| 7            | Administrative Room                             | 10x8x10          | 1           |                                                                                                                                                      |
| 8            | Backdrop , Iron Framed , Star Media<br>Flex     | As per stage     | 1           |                                                                                                                                                      |
| 9            | Side Drops , Iron Framed , Star<br>Media Flex   | As per stage     | 2           |                                                                                                                                                      |
| 10           | Iron Framed Closing panel on both side of Stage |                  |             |                                                                                                                                                      |
| 11           | VIP Sofa                                        |                  | 10          |                                                                                                                                                      |

This tender document is for reference only and its physical copy has to be obtained from Sri Krishna Smarak Vikas Samiti, Office of the Commissioner, Near Golghar, Patna on payment of Rs. 100/-(One Hundred). Each tender paper purchased from SKSVS shall be serially numbered and signed. Agency will have to submit tender in the same serially numbered tender paper, which has been physically obtained from office of SKSVS

Page 17

| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                  |                    |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------|--------------------|-------------|--|
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 | Fixed Chairs (Set of 2/3/4 etc.) |                    | 100         |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13 | Fibre Chair                      |                    | 900         |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14 | Centre Table for VIPs            |                    | 10          |  |
| 17       Console Riser         18       Male & Female Anchor       2         19       Volunteer       6         20       Flower Decoration       16         21       Top 1200 W per Column       16         22       Dual 18" subwoofer 2000WT minimum       10         23       Stage monitor 600WT minimum       10         24       Digital Mixing Console 48 Channels (Yamaha M7CL / Sound Craft )       1         25       Side Field - Low & Top with Amplifier       4         26       Instrumental Mikes       10         27       Cordless Mikes       4         28       Naple Mikes (Shure/Sennheiser/AKG)       4         29       Snack Cables       As per requirement         30       Graphic Rack Complete Set         31       USB Port         32       Drum kit mike         33       Pioneer Pitch - CDJ 200         34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         40       Light mixing consol         41       Colour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15 | Podium                           | 4x2 Sqft           | 1           |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16 | Console Masking with Black Cloth |                    |             |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17 | Console Riser                    |                    |             |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18 | Male & Female Anchor             |                    | 2           |  |
| Top 1200 W per Column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19 | Volunteer                        |                    | 6           |  |
| Dual 18" subwoofer 2000WT minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20 | Flower Decoration                |                    |             |  |
| March   Marc | 21 | Top 1200 W per Column            |                    | 16          |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22 |                                  |                    | 8           |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23 | Stage monitor 600WT minimum      |                    | 10          |  |
| Amplifier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24 | -                                |                    | 1           |  |
| 27       Cordless Mikes       4         28       Naple Mikes (Shure/Sennheiser/AKG)       4         29       Snack Cables       As per requirement         30       Graphic Rack Complete Set         31       USB Port         32       Drum kit mike         33       Pioneer Pitch - CDJ 200         34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25 |                                  | CY.                | 4           |  |
| 28       Naple Mikes (Shure/Sennheiser/AKG)       4         29       Snack Cables       As per requirement         30       Graphic Rack Complete Set         31       USB Port         32       Drum kit mike         33       Pioneer Pitch - CDJ 200         34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 | Instrumental Mikes               |                    | 10          |  |
| 28    (Shure/Sennheiser/AKG)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27 | Cordless Mikes                   |                    | 4           |  |
| 30 Graphic Rack Complete Set  31 USB Port  32 Drum kit mike  33 Pioneer Pitch - CDJ 200  34 Beam Parcans  40 40  35 Led RGB Multi  50 50  36 Sharpy  18 18  37 Multi Ten  16 16  38 Laser Light  4 4  39 Smoke Gun  4 Uight mixing consol  41 Colour Lab  42 Programming Board  43 Dimmer Pack  44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28 |                                  |                    | 4           |  |
| 31 USB Port 32 Drum kit mike 33 Pioneer Pitch - CDJ 200 34 Beam Parcans 40 35 Led RGB Multi 50 36 Sharpy 18 37 Multi Ten 16 38 Laser Light 4 39 Smoke Gun 4 Uight mixing consol 41 Colour Lab 42 Programming Board 43 Dimmer Pack 44 Light Technician 45 Truss Four Sided 46 LED Wall 40x12 Sqft for Stage 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 29 | Snack Cables                     | As per requirement |             |  |
| 32       Drum kit mike         33       Pioneer Pitch - CDJ 200         34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 | Graphic Rack Complete Set        |                    |             |  |
| 33       Pioneer Pitch - CDJ 200         34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 31 | USB Port                         |                    |             |  |
| 34       Beam Parcans       40         35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32 | Drum kit mike                    |                    |             |  |
| 35       Led RGB Multi       50         36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 33 | Pioneer Pitch - CDJ 200          |                    |             |  |
| 36       Sharpy       18         37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 34 | Beam Parcans                     |                    | 40          |  |
| 37       Multi Ten       16         38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35 | Led RGB Multi                    |                    | 50          |  |
| 38       Laser Light       4         39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36 | Sharpy                           |                    | 18          |  |
| 39       Smoke Gun       4         40       Light mixing consol         41       Colour Lab         42       Programming Board         43       Dimmer Pack         44       Light Technician         45       Truss Four Sided         46       LED Wall 40x12 Sqft for Stage       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 37 | Multi Ten                        |                    | 16          |  |
| 40 Light mixing consol  41 Colour Lab  42 Programming Board  43 Dimmer Pack  44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 38 | Laser Light                      |                    | 4           |  |
| 41 Colour Lab  42 Programming Board  43 Dimmer Pack  44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 39 | Smoke Gun                        |                    | 4           |  |
| 42 Programming Board  43 Dimmer Pack  44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40 | Light mixing consol              |                    |             |  |
| 43 Dimmer Pack  44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 41 | Colour Lab                       |                    | <del></del> |  |
| 44 Light Technician  45 Truss Four Sided  46 LED Wall 40x12 Sqft for Stage  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42 | Programming Board                |                    |             |  |
| 45 Truss Four Sided 46 LED Wall 40x12 Sqft for Stage 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 43 | Dimmer Pack                      |                    |             |  |
| 46 LED Wall 40x12 Sqft for Stage 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 44 | Light Technician                 |                    |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45 | Truss Four Sided                 |                    |             |  |
| 47 LED wall 8x12 Sqft above the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46 | LED Wall 40x12 Sqft for Stage    |                    | 1           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47 | LED wall 8x12 Sqft above the     |                    | 2           |  |

This tender document is for reference only and its physical copy has to be obtained from Sri Krishna Smarak Vikas Samiti, Office of the Commissioner, Near Golghar, Patna on payment of Rs. 100/-(One Hundred). Each tender paper purchased from SKSVS shall be serially numbered and signed. Agency will have to submit tender in the same serially numbered tender paper, which has been physically obtained from office of SKSVS

Page 18

|    | Ground                                                                                                          |                                |       |  |
|----|-----------------------------------------------------------------------------------------------------------------|--------------------------------|-------|--|
| 48 | LED Wall 8x12 sqft above the Ground                                                                             |                                | 2     |  |
| 49 | Videography & Still photo                                                                                       | On all days                    |       |  |
| 50 | Designing of paper advertisement, fle                                                                           | ex banners etc.                |       |  |
| 51 | Security Guards (from recognised security agency)                                                               |                                | 30    |  |
| 52 | Bouncers                                                                                                        |                                | 15    |  |
| 53 | Power supply & Power/Generator ba from 6 PM to 10 PM.                                                           | ck-up for Cultural Pro         | gram  |  |
| 54 | Designing of paper advertisement , fl designing & Printing etc.                                                 | ex banners, Certificat         | e     |  |
| 55 | Installation CCTV Camera                                                                                        | HD Quality                     | 32    |  |
| 56 | ABC Type Fire Extinguishers 6kg                                                                                 |                                | 20    |  |
| 57 | Co2 Type fire Extinguisher 4.5 kg                                                                               |                                | 3     |  |
| 58 | Man power for organising the comp<br>Jury members for competition, one C<br>Supervisor, one Anchor and six volu | competition organiser<br>nteer | , one |  |
|    |                                                                                                                 | Total Amount in rupees (F2) =  |       |  |

|     |              |     | •  | _   |      |
|-----|--------------|-----|----|-----|------|
| Fフ= |              |     | ın | KII | nees |
|     | •••••••••••• | ••• |    | μи  | pecs |

### NOTE:

- As per requirement/ need, the quantities/ units mentioned in the table above or otherwise may be added/ increased/ decreased for which proportionate rate will be paid/ deducted.
- 2. The bidder is necessarily required to mention item wise rate of each of the above 58 items in the prescribed column, otherwise the bid will be rejected.
- 3. The bidder has to make all necessary arrangements for lighting etc. in the entire Vasant Mela & Vasant Utsav-2018 (including stage for cultural programme, competition zone and its surroundings), and charges for electricity connection and all other meter charges etc. shall be borne entirely by the bidder.
- 4. The Agency shall have distinctive dress codes for crew members, volunteers, light & sound personnel and private security staff etc. for their easy identification.

| Sl. | No. | _ ( | 003 |
|-----|-----|-----|-----|
|-----|-----|-----|-----|

- 5. The Agency shall submit a complete list of manpower as per the table mentioned before, at least two days prior to the start of event.
- 6. The Agency has to submit all videos and photos on daily basis and also has to submit two (2) master copies of DVDs of video and photos, at the end of the event.

### C. (Financial Bid F3)(Note: F3=F1-F2)

| F3 (Net amount payable to | =                                               |
|---------------------------|-------------------------------------------------|
| SKSVS)                    | (in rupees )                                    |
| (NOTE:F3 = F1 - F2)       | (Note: Please mention the amount in words also) |

| Date:-  | (Signature/s of the Tenderer /Authorized person |
|---------|-------------------------------------------------|
| Place:- | Full Name/s:                                    |
|         | Designation:                                    |
|         | Stamp:                                          |

(Please put signature and name on every page of Bid Document and Enclosures.)

Signature of Authorised Signatory
Stamp of SKSVS