



# ALI YAVAR JUNG NATIONAL INSTITUTE OF SPEECH & HEARING DISABILITIES (DIVYANGJAN)



[An Autonomous Body under the Department of Empowerment of Persons with Disabilities (Divyangjan),  
Ministry of Social Justice & Empowerment, Government of India]

**K.C. Marg, Bandra Reclamation, Bandra (West), Mumbai – 400 050**

**Recognized as Science and Technology Institute of Govt. of India**

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## PROSPECTUS: 2025 – 26



### ABOUT AYJNISHD (D), MUMBAI

Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan) [AYJNISHD(D)], Mumbai is an autonomous organization under the Department of Empowerment for Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Government of India. The Institute was established on 9th August, 1983 at Mumbai to conduct and coordinate research, training and services that lead to successful rehabilitation of persons with hearing and communication disabilities. The major activities are manpower development, research, rehabilitation service, material development and information and documentation.

The Institute is located at Kishan Chand Marg, Bandra (West), Mumbai, while its four Regional Centers are located at Secunderabad, Kolkata, Noida and Janla (Odisha) and Composite Regional Centers for Persons with Disabilities under administrative control of AYJNISHD(D) are situated at Ahmedabad, Nagpur, Chhatarpur and Goa. AYJNISHD(D), Mumbai, its Regional Centers and CRCs are well equipped with laboratories for testing and research activities in the area of audiology and speech-language pathology and special education. It has a number of clinics, manned by a well-qualified faculty and other rehabilitation professionals, to meet the needs of its training programmes and other activities. The libraries at the Institute and its Regional Centers and CRCs support the theoretical, intellectual, and practical aspects of training and research in the field of Audiology, Speech-Language Pathology, Education of the Deaf & Hard of hearing and Sign Language. The Institute at Mumbai has been graded as 'Excellent' while the Regional Centers at Kolkata and Secunderabad have been graded as 'Very Good' by the Rehabilitation Council of India (RCI), New Delhi. Institute offers courses in the field of Audiology and Speech Language Pathology, Education of Deaf & Hard of Hearing and Sign Language from Ph.D. to Diploma levels. Detail list is given below:

S. No.	Course	Centre	Seats	Duration	Eligibility	Mode of Admission
<b>IN THE FIELD OF SPEECH &amp; HEARING</b>						
01.	Master of Science (Audiology) <b>M.Sc. (Audiology)</b>	Mumbai	12(7+5*)	Two years	i) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the respective University and RCI, New Delhi 55% aggregate for General/OBC 50% for SC/ST/PwDs ii) Completed prescribed duration of compulsory rotating internship by 31st July of the academic year and registered at RCI, New Delhi.	All India Entrance Exam of AYJNISHD
	Master of Science (Audiology) <b>M.Sc. (Audiology)</b>	Secunderabad	12 +1 (EWS)		iii) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the respective University and RCI, New Delhi, with 55% aggregate for General / OBC 50% for SC/ ST/ PwDs Completed prescribed duration of compulsory rotating internship. The reservation and relaxation for SC/ST/OBC/PWD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.	
02.	Master of Science (Speech Language Pathology) <b>M.Sc. (SLP) *****</b>	Kolkata ###	15	Two years	i) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the respective University and RCI, New Delhi. 55% for General / OBC 50% for SC/ST/PwDs ii) Completed prescribed duration of compulsory rotating internship and registered at RCI, New Delhi.	Entrance Exam of the West Bengal University of Health Sciences
03.	Bachelor of Audiology & Speech Language Pathology <b>(B.ASLP)</b>	i) Mumbai	40 (25 +15*)	Four years	a) <b>For Mumbai center,</b> i) 10+2 (HSC) passed with Physics, Chemistry & any one of the following : Biology/ Mathematics/ Computer Science/ Statistics/Electronics/ Psychology. 50% Aggregate for General / OBC & 45% for SC/ST/PwDs	All India Entrance Exam of AYJNISHD

		ii) Kolkata	31		<b>b) For Kolkata center,</b> (i) 10 + 2 with Physics, Chemistry, Biology/ Mathematics/Computer Science and English and any other fifth subject. (ii) Must be 17 years of age as on 31 <sup>st</sup> December of the previous year of admission. 50% aggregate for General / OBC & 45% for SC/ST/ PwDs	All India Entrance Exam of AYJNISHD
		iii) Noida**	25		<b>c) For Noida Centre –</b> Pass in 12th Class of 10+2 of CBSE or equivalent with a minimum aggregate of 50% marks in Physics, Chemistry and Biology provided the candidate has passed in each subject separately. A candidate also must have passed in English (core or elective or functional) as a subject of study in the qualifying examination.	Entrance Exam of Guru Gobind Singh Indra Prastha University
.		iv) Secunderabad	31 + 3 (EWS)		<b>d) For Secunderabad Centre</b> i) 10+2 (HSC) passed with Chemistry & any one of the following: Biology/Mathematics/ Computer Science/ Statistics/ Electronics/ Psychology. 50% aggregate for General / OBC & 45% for SC/ST/PwDs. ii) The reservation and relaxation for SC/ST/OBC/PWD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.	All India Entrance Exam of AYJNISHD
		v) Ahmedabad	20+2 (EWS) (16+04 ##)		i) 10+2 (HSC) passed with Physics, Chemistry & any one of the following : Biology/Mathematics/Computer Science/Statistics/Electronics/ Psychology. 50% Aggregate for General / OBC & 45% for SC/ST/PwDs	All India Entrance Exam of AYJNISHD/ Through admission committee CET/ NEET of Govt. of Gujarat ##
04	Diploma in Hearing Language & Speech (DHLS)	Janla	31	One Year	i) 10 + 2 passed with PCB/PCM or its equivalent form a recognized Board of Education 50% for General/OBC 45% for SC/ST /PwDs	As per the admission guidelines of RCI, New Delhi
<b>IN THE FIELD OF HEARING IMPAIRMENT</b>						
05.	Master of Education Special Education (Hearing Impairment) <b>M.Ed. Spl.Ed. (HI)</b>	Mumbai	23 ***	Two years	i) B.Ed.(HI)/B.Ed.(Deaf)/ B.Ed. (HH)/ B.Ed. Special Education (HI) regular/distance mode from UGC recognized University or any other degree equivalent	All India Entrance Exam of AYJNISHD

					<p>recognized by the affiliating University and/or Teaching Department under any University recognized by UGC and RCI with minimum 50% aggregate marks</p> <p>OR</p> <p>B.Ed.(General Education) with 50% aggregate marks and has successfully completed Diploma in Special Education (Hearing Impairment) or equivalent recognized by the RCI with minimum 50% aggregate marks.</p> <p>(For SC/ST/PwDs reservation as per University guidelines.)</p>	
06.	<p>Bachelor of Education in Special Education (Hearing Impairment)</p> <p><b>B.Ed. Spl.Ed. (HI)</b></p>	<p>Mumbai</p> <p>Janla</p> <p>Kolkata#</p> <p>Secunderabad</p>	<p>30 ***</p> <p>30</p> <p>23</p> <p>30</p>	Two years	<p>i) Bachelor's Degree in any discipline or equivalent from any UGC recognized University with minimum 50% marks.</p> <p>(For SC/ST/PwDs reservation as per University Guidelines)</p> <p>ii) <b><u>For Kolkata &amp; Secunderabad center-</u></b>  <u>Candidates with at least 50% either in Bachelor Degree and/or in the Master Degree in Science/Social Science/ Humanities, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks in any other qualification equivalent thereto, are eligible for admission to the programme.</u></p> <p>The reservation and relaxation for SC/ST/OBC/PWD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.</p>	All India Entrance Exam of AYJNISHD
07	<p>Diploma in Education Special Education (Hearing Impairment)</p> <p><b>D.Ed. Spl.Ed. (HI)</b></p>	<p>Kolkata#</p> <p>Noida</p> <p>Secunderabad</p> <p>Janla</p>	<p>31</p> <p>35 + 3 (EWS)</p> <p>35 + 3 (EWS)</p> <p>35 + 3 (EWS)</p>	Two Years	<p>i) 10 + 2 passed or equivalent form a recognized Board of Education with minimum marks of:</p> <p>50% for General/OBC &amp; 45% for SC/ST/PwDs</p>	As per the admission guidelines of RCI

08	Diploma in Indian Sign Language Interpretation <b>[DISLI]</b>	Mumbai Janla # Ahmedabad # Kolkata	30 30 20 30	Two Years	a) Senior Secondary (10+2) or equivalent with minimum 50% marks. b) Functional hands c) Fluency in atleast one language d) Bilateral Hearing sensitivity within normal range The reservation and relaxation for SC/ST/OBC/PwDs and other categories shall be as per the rules of the Central Government.	As per the admission guidelines of RCI
09.	Diploma in Teaching Indian Sign Language <b>[DTISL]</b>	Mumbai # Goa # Secunder a-bad # Janla # Kolkata #	30 20 20 30 20	Two Years	A candidate should have: Certificate of Disability (Deaf), Passed class 10+2 (Senior Secondary) or equivalent with minimum 45% marks, Proficient receptive and productive skills in ISL	As per the admission guidelines of RCI
10.	Post Graduate Diploma in Auditory Verbal Therapy <b>(PGDAVT)</b>	Mumbai	20	One year	i) Graduate degree in Audiology/ Speech-Language Pathology/ Speech and Hearing or Special Education (HI) or equivalent degree from any other University/ Institute. ii) Registered with the RCI, New Delhi	All India Entrance Exam of AYJNISHD

#### IN THE FIELD OF INTELLECTUAL DISABILITY

##### CRC Ahmedabad

11.	Bachelor of Education Special Education (Intellectual Disability) <b>B.Ed. Spl.Ed. (ID)</b>	Ahmedabad	30+3 (EWS)	Two Years	Bachelor's Degree in any discipline or equivalent from any UGC recognized University with minimum 50% marks. (For SC/ST/PwDs reservation as per University Guidelines) <u>Candidates with at least 50% either in Bachelor Degree and/or in the Master Degree in Science/ Social Science/ Humanities, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks in any other qualification equivalent thereto, are eligible for admission to the programme.</u> The reservation and relaxation for SC/ST/OBC/PWD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.	GCAS Portal, Govt. of Gujarat <a href="https:gcas.gujgov.edu.in">https:gcas.gujgov.edu.in</a> Contact No: 079-22870544
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12.	Diploma in Education- Special Education (IDD) <b>D.Ed. Spl.Ed. (IDD)</b>	Ahmedabad	35+3 (EWS)	Two Years	10+2 or equivalent with 50% of marks in any stream are eligible for the course.  The reservation and relaxation for SC/ST/OBC/PwDs and other categories shall be as per the rules of the Central Government.	As per the admission guidelines of RCI
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\* Through CET/NEET of Government of Maharashtra

\*\* Separate Entrance Exam conducted by Guru Gobind Singh Indraprastha University, New Delhi.

\*\*\* Subject to affiliation from Mumbai University.

\*\*\*\*EWS quota is subject to approval of RCI, New Delhi

\*\*\*\*\*Subject to outcome of litigation

#Subject to approval from RCI, New Delhi

## Subject to approval from Admission Committee, Govt. of Gujarat otherwise all seats will be filled through admission committee CET/NEET of Govt. of Gujarat.

### Separate Entrance Exam conducted by the West Bengal University of Health Sciences, Kolkata

#### ADDRESS OF TRAINING CENTERS:

a) AYJNISHD(D), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050. Phone: 022-69102151/152/153. email:nihhac@yahoo.com, ayjnihh-mum@nic.in

b) AYJNISHD(D), Regional Center, NIEPID Bldg., Plot No.44-A, Block – C, Sector – 40, Gautam Buddha Nagar, Noida – 201 303, U.P. Tele:0120-2500474. email: ayjnihhnrc@gmail.com adnrc-nihh@nic.in

c) AYJNISHD(D), Regional Center, B.T. Road, Bon Hooghly, Kolkata – 700 090. Telefax: 033 – 25311427 / 25310507 / 25315492 email: ercofayjnihh@gmail.com , aderc-nihh@nic.in

d) AYJNISHD(D), Regional Center, Manovikas Nagar, Secunderabad. Telefax: 040-29554031 and ph.:040-29554037, email: adsrc-nihh@nic.in adnihhsr@gmail.com

e) AYJNISHD(D) Regional Center, Ogalapada, Hospital Chowk P.O. Janla, Dist Khurda, Odisha – 752 054 Telefax: 0674-2460141 email: adtctd-nihh@nic.in , ayjnihhbbsr@yahoo.com

f) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (D), Bhikshuk Gruh Campus, G.I.D.C., Odhav, Ahmedabad - 382 415. Phone : 079-22870544 email:dir.crc-amd@gov.in crcabad@gmail.com

g) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (D), Goa University Campus,, Taleigo Plateau, Goa 403206  
Email: ayjnishd.extensioncountergoa@gmail.com

#### OTHER DETAILS:

i) The candidate should produce internship completion certificate at the time of counselling for M.Sc. (Audiology) & M.Sc.(SLP) course failing which admission will not be considered even though he/she has qualified the entrance exams.

ii) Seats are reserved for SC/ST/OBC/PwDs/EWSs as per Government of India rules.

iii) At Regional Centre, Secunderabad the Seats reserved for SC/ST will be first filled with candidates BELONGING TO TELANGANA (i.e., candidate has to submit the community certificate issued by the States of Telangana ) and in the event of sufficient candidates not available from Telangana vacant seats will be filled with candidates from STATES OTHER THAN Telangana for B.ASLP and M.Sc.(Audiology) courses is “Subject to decision of Osmania University & prevailing Government Orders” at the time of admission counselling

- iv) At Regional Centre, Secunderabad, provisionally admitted candidates belonging to universities other than Osmania university have to submit migration and equivalency certificate.
- v) 3 Seats at Mumbai and 2 seats at Kolkata centres are reserved for foreign candidates for BASLP course.
- vi) Candidates appearing for the final examination and awaiting results are also eligible to apply. However, for all courses the candidates have to produce certificate of declaration of results at the time of counselling, failing which admission will not be considered even though they have qualified in the entrance examination.
- vii) Canvassing in any form will lead to disqualification.
- viii) Candidates need to fulfil University and RCI requirements.
- ix) The Institute retains the right to reject any application.
- x) For fees and other information refer to prospectus hosted on our website [ayjnishd.nic.in](http://ayjnishd.nic.in)
- xi) Courses will commence subject to fulfilment of 25% of intake capacity as per O.M..No.F.No.22-12/2013-NI dated 24/10/2013
- xii) The Entrance Exams of AYJNISHD(D) for BASLP is as per NCERT syllabus. Entrance exams of M.Ed.Spl. Edu.(HI) is based on Mental Aptitude, Teacher Aptitude, General Knowledge, Educational Technology/ICT, English Competence, Research Aptitude & Disabilities.
- xiii) The Entrance Exam of AYJNISHD(D) for M.Sc. (Audiology) is based on Audiology portion of B.ASLP program.
- xiv) The Entrance exam of AYJNISHD(D), RC, Kolkata for M.Sc.(SLP) is based on Speech Language Pathology portion of B.ASLP program.

**THE LAST DATE FOR ONLINE SUBMISSION OF APPLICATION FORMS FOR ADMISSION TO ALL THE COURSES MENTIONED AT Sr. No. 01, 03, 05, 06, & 10 is 08/06/2025.**

**THE DETAILS OF ENTRANCE EXAMINATION CENTRES FOR CANDIDATES APPLYING TO VARIOUS COURSES ARE AS FOLLOWS:**

Sr. No.	Name of the Course	Place of entrance examination	Tentative date of entrance examination	Reporting Time
01.	B.ASLP	Mumbai, Kolkata, Secunderabad, Noida, Janla (Odissa), Guwahati, Srinagar, Trivandrum, Ahmedabad, Bhopal, Chennai and Nagpur	<b>28/06/2025</b>	09.00 AM
02.	M.Sc. (Audiology)	Mumbai, Kolkata, Secunderabad, Noida, Janla (Odissa), Chennai and Nagpur	<b>12/07/2025</b>	09.00 AM
03.	M.Ed. Spl. Edu (HI), B.Ed. Spl. Edu (HI) and P.G.D.A.V.T.	Mumbai, Kolkata, Secunderabad, Noida, Janla (Odissa), Guwahati, Srinagar, Trivandrum, Ahmedabad, Bhopal, Chennai and Nagpur	<b>26/07/2025</b>	09.00 AM



## THE ADDRESS OF AYJNISHD'S ENTRANCE EXAMINATION CENTRES ARE AS UNDER :-

- (a) AYJNISHD(D), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050. Phone: 022 - 69102151/152/153 email- [nihhac@yahoo.com](mailto:nihhac@yahoo.com) [ayjnihh-mum@nic.in](mailto:ayjnihh-mum@nic.in)
- (b) AYJNISHD(D), Regional Center , NIEPID Bldg., Plot No.44-A, Block – C, Sector – 40, Gautam Budh Nagar, Noida – 201 303, U.P. Tele: 0120-2500474. email- [ayjnihhnrc@gmail.com](mailto:ayjnihhnrc@gmail.com) [adnrc-nihh@nic.in](mailto:adnrc-nihh@nic.in)
- (c) AYJNISHD(D), Regional Center, B.T. Road, Bon Hooghly, Kolkata – 700 090. Telefax: 033 – 25311427/ / 25310507 / 25315492 email- [ercofayjnihh@gmail.com](mailto:ercofayjnihh@gmail.com) , [adnrc-nihh@nic.in](mailto:adnrc-nihh@nic.in)
- (d) AYJNISHD(D), Regional Center, Manovikas Nagar, Secunderabad. Telefax: 040-29554031 Ph: 040-29554037. email- [adsrc-nihh@nic.in](mailto:adsrc-nihh@nic.in) [adnihhsr@gmail.com](mailto:adnihhsr@gmail.com)
- (e) AYJNISHD(D), Regional Center, Ogalpada, Hospital Chowk P.O. Janla, Dist Khurda, Odisha – 752 054 Telefax: 0674-2460641. email- [adtctd-nihh@nic.in](mailto:adtctd-nihh@nic.in) , [ayjnihhbbsr@yahoo.com](mailto:ayjnihhbbsr@yahoo.com)
- (f) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), Near Bhikshuk Gruh, GIDC, Odhav, Ahmedabad-382415 Ph:079-22870544. email- [dir.crc-amd@gov.in](mailto:dir.crc-amd@gov.in) [crcabad@gmail.com](mailto:crcabad@gmail.com)
- (g) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), Goa University Campus,, Taleigo Plateau, Goa 403206. email: [ayjnishd.extensioncountergoa@gmail.com](mailto:ayjnishd.extensioncountergoa@gmail.com)
- (h) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), PMRT Building, GMC Hostel Rd, Guwahati Medical College Hospital Campus, Bhangagarh, Guwahati, Assam 781032 , Phone: 0361 234 7879. email- [crcsreguwahati@gmail.com](mailto:crcsreguwahati@gmail.com)
- (i) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), Srinagar, Bemina Bypass, Srinagar, Jammu and Kashmir 190018. Phone: 0194 249 5039. email- [dir-crcjk-depwd@gov.in](mailto:dir-crcjk-depwd@gov.in) , [directorcrcjk20@gmail.com](mailto:directorcrcjk20@gmail.com)
- (j) National Institute of Speech and Hearing, Sreekariyam P. O, NISH Rd, Aakkulam, Thiruvananthapuram, Kerala 695017. Phone: 0471- 2944666, 2596919, 2596920. email- [nishinfo@nish.ac.in](mailto:nishinfo@nish.ac.in)
- (k) National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD), East Coast Road, Kovalam Post, Muttukadu, Chennai - 603112, Tamil Nadu 044- 27472113, 27472046 email- [niepmd@gov.in](mailto:niepmd@gov.in)
- (l) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (D), Krida Prabodhini Hall, Yashwant Stadium, Dhantoli, Nagpur- 440 012, Tele-Phone- 0712-2445439. email- [crcnagpur21@gmail.com](mailto:crcnagpur21@gmail.com) [crc-nagpur@ayjnihh.nic.in](mailto:crc-nagpur@ayjnihh.nic.in)

### NOTE:

- For BASLP program at Noida Centre : Entrance Exam will be conducted by Guru Govind Singh Indraprastha University, please visit website [www.ipu.ac.in](http://www.ipu.ac.in) for more details.
- For M.Sc. (SLP) at RC, Kolkata: Entrance Exam will be conducted by the West Bengal University of Health Sciences, Kolkata, please visit website [www.wbuhs.ac.in](http://www.wbuhs.ac.in) and <https://wbjeeb.in/jemaspg/> for more details.
- For B.Ed.Spl.Ed.(ID) programme at CRC, Ahmedabad, please visit website GCAS Portal, Govt. of Gujarat (<https://gcas.gujgov.edu.in>) for details regarding mode of application, selection and last date of application. Ph:079-22870544.
- For Diploma level courses, please visit website of Rehabilitation Council of India (<https://rehabcouncil.nic.in>) for details regarding mode of application, selection and last date of application.



## **SCOPE, PROSPECTUS AND CAREER :**

Those who pursue a doctoral degree in Audiology & Speech Language Pathology or Special Education can expect to be a part of human resource development at various training and research Institution at national & international levels. They will be able to identify and conceptualize relevant areas for research, guide other scholars and contribute to policy and decision making in the disability sector.

➤ Post graduates in Audiology & Speech-Language Pathology will be eligible for appointment as Asst. Professors, research officers and master trainers in institutions, medical colleges and Universities conducting training programmes and / or research in the field at national and international levels.

➤ Graduates in Audiology & Speech-Language Pathology can practice as independent Audiologists and Speech - Language Pathologists. They will be eligible to work in hospitals (Department of ENT, pediatrics, neurology, rehabilitation medicine, plastic surgery and preventive medicine), speech and hearing centers, the hearing aid industry, schools for children with cerebral palsy, hearing impairment, intellectual & developmental disabilities, child guidance centers, industrial setups, and as supervisors and research assistants in training programmes.

➤ M.Ed.Spl.Ed. (HI) trained teachers, in addition to the above, will also be eligible for appointment as principals, high school teachers, lecturers, research officers and master trainers in institutions conducting training programmes.

➤ Teachers holding a diploma in Special Education will be eligible to work in pre- primary and primary sections of special schools for children with hearing impairment and resource units attached to regular schools.

➤ In view of the RPWD Act (2016) and UNCRPD (2008), it has become mandatory to provide interpreters for persons with hearing impairment at public utilities, schools and functions. As there is an urgent requirement for sign language interpreters in the country there is ample scope for persons who have undergone the Diploma in Sign Language Interpretation Course.

## **UNIVERSITY REQUIREMENTS AND ADMISSION PROCEDURE:**

Admissions are made on the basis of academic qualifications required and in accordance with the prevailing rules of the Institute and the affiliating Universities. Seats are reserved for Scheduled Caste (SC)/ Scheduled Tribe (ST) / Other Backward Classes (OBC)/ Persons with Disabilities (PwDs)/Socio economic Weaker Section (SWs) candidates as per University norms/Central Government rules. Applicants are advised to refer to the Admission Notification or to contact the concerned centre for details pertaining to these reservations.

Candidates appearing for the qualifying examination and awaiting results are eligible to apply for admission. However, they are expected to produce the certificate of declaration of results/mark sheet on or before the notified date failing which admission will not be considered even though they have qualified in the entrance examination.

Candidates selected for admission to Bachelor's and Master's courses either at Mumbai or its Regional Centres, and who have passed from Boards/ Universities other than the Universities to

which the centres are affiliated, will have to produce Provisional Statement of Eligibility from the respective Universities on payment of fee as specified by that University.

All admissions made will be provisional and subject to confirmation of eligibility by the respective Universities. In addition, any other documentation, if required, by the affiliating university has to be procured by the candidate within a stipulated time for the grant of eligibility.

Affidavits (on non-judicial stamp paper of Rs. 10/-) pertaining to anti ragging measures are to be submitted by students and their parent/guardian (Format at Annex: I & II).

➤ Students seeking admission to M.Ed. Spl. Ed. (HI) at Mumbai are required to submit Certificate of Genuineness from the concerned University from where they have obtained their degree (Format at Annex: III).

➤ Students with Disabilities have to furnish valid (UDID) for Availing Admission against Disability Quota from the authority recognized by the concerned Central & State Government (Format at Annex: IV).

➤ All students have to submit Medical Certificate of fitness at the time of joining any course at Mumbai or any of the Regional Centers (Format at Annex: V).

The original certificates submitted at the time of admission will be kept in the custody of the concerned Universities/ Centers till completion of the course / confirmation of eligibility.

For eligibility to B.ASLP course, candidates should have completed 17 years of age on 31<sup>st</sup> December of the year of the advertisement. Upper age relaxation for SC/ST/OBC & PwDs is as per Central Government and Institute rules.

Eligible candidates from foreign countries are admitted as per University/ Institute rules/guidelines. Such candidates shall seek clearance from the Ministry of External Affairs, Government of India, New Delhi and produce a medical fitness certificate including AIDS test.

Merely applying for the course(s) or sponsorship of candidates does not ensure their selection/admission to courses. The Institute reserves the right of selection/rejection of an application without assigning any reason thereof. Only selected candidates are informed about their admission. No other enquiries or recommendations are entertained. Conduct of courses is subject to availability of adequate number of candidates (more than 25% of intake capacity minimum).

All matters of dispute shall be limited to Mumbai Court or the Courts under whose jurisdiction the Regional Centres & Composite Regional Centres are located.

### **CANCELLATION OF ADMISSION:**

In case students want to withdraw after taking admission, the refund of the fees will be governed as per UGC/University/Institute/CET(Maharashtra) rules whichever is applicable.

## FEE STRUCTURE (Amount in Rupees) at HQ and its Regional Centres

Courses	Tuition fees p.a.	Library p.a.	Hostel p.a. (If available)	Educational Tour fees	Caution Money Deposit
M.Sc. (Audiology) M.Sc. (SLP)	90,000/-	5,000/-	20,000/-	--	5,000/-
B.ASLP	23,500/-	5,000/-	20,000/-	2000/-*	5,000/-
M.Ed. Spl. Edu (HI)	16,000/-	5,000/-	20,000/-	--	5,000/-
B.Ed. Spl. Edu (HI)	13,000/-	5,000/-	20,000/-	--	5,000/-
P.G.D.A.V.T.	50,000/-	5,000/-	20,000/-	--	5,000/-
DISLI	10,000/-	5,000/-	20,000/-	--	5,000/-
D.Ed.Spl.Ed.(HI)	7,500/-	5,000/-	20,000/-	--	5,000/-
DHLS	7,500/-	5,000/-	20,000/-	--	5,000/-

For SC/ST students 30% concession is allowed for payment of non-refundable fees payable. No payment in instalment will be allowed.

\*Students of B. ASLP to pay Educational Tour fee only during the third year.

Students who are hostel residents are required to pay additional charges of Rs.4,000/- per annum towards electricity charges at Mumbai and Regional Centres.

In addition to the above, University fees for eligibility, enrolment, sports, cultural activities, PG registration, etc. as notified by the concerned Universities are to be paid by the students.

### Scholarship:

SC/ST/PwD students can apply for suitable state and central government scholarships. Some scholarships are earmarked for SC students who fulfill the criteria of the New Central Sector Scholarship Scheme of Top Class Education for SC Students under the Ministry of Social Justice and Empowerment, Government of India. Scholarships are also available under the New Central Sector Scholarship of Top Class Education for ST Students under the Ministry of Tribal Affairs, Government of India, New Delhi. Eligibility and other terms and conditions as per Government of India rules.

Eligible students with disability can avail scholarship under **NDFDC (National Dyangjan Finance Development Corporation, New Delhi)** and monthly income of parent or guardian should not be more than Rs. 25,000/- (Rs. 3 lakh p.a.) however, SC/ST/OBC/PwD students can apply to any one scholarship only.

The performance of the students who have availed such scholarships will be monitored and reported to the funding agency regularly. The scholarship will be terminated if the student fails in the University examination of each year or any terminal examination prescribed.

### OTHER INFORMATION:

**Medium of Instruction:** The medium of instruction for students enrolled for degree & post graduate courses is 'ENGLISH', the regulations of the concerned university are followed.

**Faculty:** AYJNISHD(D), in keeping with its stature as a national Institute, has well qualified and experienced faculty members and other rehabilitation professionals for offering theoretical and practical inputs during training programmes. Further renowned mentors and experts from India and abroad are invited for giving additional inputs during the training programmes.

**Attendance:** Students are expected to be regular and punctual. In case the attendance of a student falls below the percentage required by the concerned university/R.C.I. guidelines the student may not be allowed to appear for the final examination. As the various affiliating universities have different norms with reference to attendance, students are strongly advised to ascertain the requirement at the beginning of the academic year.

**Student Counselling:** A senior faculty member is appointed as Student Welfare Officer for addressing all student related issues ranging from personal to professional. A Course-coordinator is appointed to monitor the progress of students of each course.

**Sports and Cultural activities:** Students are encouraged to participate in indoor / outdoor sports and cultural programmes held in the Institute/University or other organizations.

**Canteen Facility:** Canteen facility is available. Students can avail the facility on direct payment to the canteen management. The amount payable varies from center to center.

**Hostel Rules and Regulations:** The AYJNISHD(D) Head Quarter and Regional Centres has separate hostel accommodation for boys and girls as per the facilities available in the respective centres. The hostel accommodation is provided on first come first serve basis and is subject to availability. Out station candidates' application is considered on priority basis while hostel admission. **The respective training centres reserves the right for admission and cancellation of hostel accommodation of students at any point of time during the course period.**

#### **Hostel Facilities:**

1.
  - a) Hostel accommodation is provided only on availability to students outside Mumbai and its Suburban areas.
  - b) The allotment of the room is made by the Hostel Warden on sharing basis.
  - c) A cot, wardrobe, reading table and chair is provided to each student.
  - d) The student is expected to bring his/her own bedding and other things as per the personal requirement.
2.
  - a) Hostel accommodation has to be surrendered within a week of the final examination held by University/RCI.
  - b) Caution money deposit for hostel facilities will be reimbursed only after obtaining a "No dues" Certificate from the Hostel Warden.
  - c) Students who have failed the University/RCI examination have to compulsorily vacate the hostel within 7 days of the declaration of results. However, those who have to re-appear for University/RCI examinations will be provided accommodation for seven days prior to the examination till the completion of examination on daily payment basis subject to availability of rooms. However, the rights for providing accommodation for failure students is solely with the discretionary powers of the Director.
3.
  - a) Relatives, friends and any other individuals including Ex-students are strictly NOT allowed to stay in the hostel room with in-mates.
  - b) If any unauthorized person is found staying in the room with the occupants, a fine of Rs.500/- per person per day will be imposed. The concerned student will also be charged Rs.200/- per day (for the unauthorized stay). It may also result in forfeiture of accommodation, if it occurs on more than two occasions.
  - c) The roommate will also be levied a fine of Rs.100/- for not reporting to the hostel representative, hostel warden or higher authority.

4. a) The students are permitted to use one mobile charger and laptop only in hostel rooms. However, use of certain electrical or electronic equipment like Iron/ table lamps/ kettle/ CD/DVD players are permitted with the permission of the warden and on payment of Rs.500/- per annum. Internet facility can be availed on payment of Rs.3000/- per annum. However, sharing of internet connection through LAN is not permitted. If found a penalty with disciplinary action will be imposed.

b) Students should ensure that lights, fans and all electrical gadgets are switched off before leaving their rooms. Inmates are liable to be fined Rs.100/- for defaulting. If a student is found to be a habitual offender (i.e. more than 2 such lapses) the personal appliance is liable to be confiscated.

c) Gym equipment, washing machines etc. provided by the Institute have to be handled with care. Maintenance and repair of the same will have to be collectively borne by the hostellers.

d) In order to inculcate hygiene and safety, cooking is banned in the hostel rooms. However, cooking can be done in the hostel pantry. If anyone is found violating the rule and cooking in the room he/she will be fined Rs.500/- and the cooking gadget will be confiscated. The roommates who are silent observers to these offences will also be fined Rs.200/- for not bringing them to the notice of the hostel representative and the warden.

5. a) Occupants are expected to keep their rooms neat and tidy.

b) Defacing walls, sticking pictures or posters on walls, window doors and any other furniture of the hostel is prohibited. Individual / Collective fine may be levied for violating this rule.

6. A recreation room is available for students with - a) Furniture, T.V., Games provided to the students has to be handled with care. Students will have to collectively pay for loss of or damage to these items.

7. Canteen services are available from 7.30 a.m. to 9.00 p.m. on payment for students residing in the hostel except on Sunday evening.

8. Provision for drinking water is available in the hostel. It will be the responsibility of the Hostel representatives to get it maintained.

9. Cleanliness of toilets, bathrooms and pantry is the responsibility of each user. Students can avail housekeeping services strictly between 7.15a.m. to 9.00 a.m. from Monday to Saturday. Absence of cleaners should be immediately informed to the Warden by the Hostel Representatives who in turn will inform Director's office.

### **TIMINGS:**

1) All the students are requested to be present in the hostel by 9.30 p.m.

2) Hostellers are not permitted to leave the hostel premises without prior permission of the warden.

3) A hosteller returning late without permission will have to surrender his/her identity card to the Security Guard of the Institute.

4) Only two night out and two late nights in a month i.e. upto 10.30 p.m. will be permitted on submission of the Night Out / Late Night forms. Exceeding this limit without any valid reason will result in strict disciplinary action like removal from the hostel. In order to avail two late nights per month, a late night declaration form is to be furnished by the parents to the hostel warden.

5) Students are expected to contact the Warden in case of any emergency.

6) Visitors can be received at the Reception Hall or Canteen from 6.00 p.m. to 8.30 p.m. only.

## **GENERAL DISCIPLINE:**

1. The following are prohibited:
  - a) Playing music loudly, making noise, disturbing other inmates.
  - b) Keeping or/consuming alcohol, narcotics or any other item of addiction.
  - c) Use of abusive, derogatory language, discriminatory behavior, bullying in any form.
  - d) Possession of an exchange of sexually explicit material.
  - e) Destruction or damage to any Institute property.
2. The Warden's permission is required for the following :
  - a) Issuing of any notice or circular
  - b) Collection of funds from students
  - c) Get-together of any kind (Welcome/Farewell/New Year etc.)
3. Students cannot leave the hostel for any out-station trip during term without a letter from parents or authorized guardians and approval of Hostel Warden.
4. Form of Night Out/Late Night has to be duly filled and submitted to Hostel Warden.
5. Students must keep their money and other valuable in safe custody. Hostel authorities will not be responsible for any loss.
6. Parents/relatives/friends are not permitted to stay in the hostel.
7. Hostel fees to be paid per annum, unless otherwise approved by Institute authorities.
8. Hostel fees once paid will not be returned.
9. Absence from the hostel without informing the authorities /prior permission will lead to loss of hostel allotment.

## **RAGGING:**

RAGGING IN ANY FORM WILL BE DEALT WITH AS PER RULES LAID DOWN BY THE LOCAL POLICE AUTHORITIES AND THE UNIVERSITY.

## **MEDICAL FACILITIES:**

As applicable/ available at Regional/ Composite Centres.

Following facilities available at Mumbai.

1. a) A doctor is available for free consultation at the Institute between 8.30 a.m. to 9.00 a.m. on working days.  
b) Institute nurse is also available from 8.30 a.m. to 4.30 p.m. on all working days.
2. In emergencies the Institute doctor can be contacted at this private clinic at the following address:  
Dr. Pravin P. Sajnani  
E-1 Eid building,  
Dr. Ambedkar Road,  
Near Pali Naka Market,  
Bandra (W), Mumbai – 50. (Telephone No.022-26402447)
3. Students are urged to report all illness, major or minor to the Warden / Course Co-ordinators/HODs/ Director/ Local Guardian and /or parents immediately so that appropriate decisions can be taken to avoid complications.
4. In the event of hospitalization the Hostel Warden will extend the required help.

**NOTE:**

- (1) The Warden has the right to use his/her discretion on points not covered in these rules and regulations.
- (2) These rules and regulations may be amended as and when required without prior notice. Hostellers are required to update themselves about amendments from time to time through the warden.
- (3) Disciplinary action such as suspension or expulsion from the hostel may be initiated for violating the hostel rules.
- (4) The Director is the final authority in all matters related to the hostel.
- (5) The above guidelines are for Institute head quarter. The same may be adapted and followed by the Institute's Regional Centres. However, the Assistant Directors can make necessary modifications if needed under intimation to the Director.

**Discipline:** Discipline has to be maintained by the students in class rooms, clinics and hostel. Smoking and consumption of alcohol is strictly prohibited in the Institute premises and hostel. Complaints are viewed seriously and action, as deemed fit, is initiated by the competent authority. Smoking or chewing of Tobacco in the Institute premises will attract a fine of Rs. 500/- and also liable for disciplinary action.

**Ragging:** The Institute authorities take utmost care and preventive measures instituted to curb the menace of ragging in the institute and in the hostel. An anti ragging committee has been formed comprising senior faculty and staff that counsel the students and bring to the notice of students that ragging can result in suspension, expulsion or rustication from the college, commencement of criminal proceedings and even imprisonment. The committee takes special surprise rounds and maintains day to day contact with the students to ensure that no untoward incident occurs in the Institute premises. All students and their parents / guardian are required, at the time of admission, to submit an affidavit that they are aware of the repercussions of ragging.

**Placement Cell:** Though it is not the responsibility of the Institute to provide jobs to students, the Institute has a placement cell that attempts to bring together students who are in the process of completing their studies and organizations looking to employ them as audiologists/ speech pathologists /educators etc. Students may find it helpful to enrol themselves with the placement cell.

**Student Feedback:** Student feedback with reference to the courses, faculty and facilities is obtained half yearly and annually. As confidentiality is ensured the feedback is unbiased and this enables actions for improvement.

**Rules/regulations/guidelines pertaining to entrance examination/ admission/ fees/ hostel may be changed without prior notice in public interest and as per the guidelines published by Government of India from time to time.**

The Institute reserves the right to reject the application of the candidate at any stage during the process of admission, if

- a) the application is incomplete
- b) the required certificates are not enclosed.
- c) the candidate fails to satisfy the eligibility
- d) any false or incorrect information are is furnished
- e) the entries in the application are illegible
- f) the application form along with all the enclosures is not furnished.
- g) no correspondence will be entertained with regard to admission status. Any change whatsoever, including that of caste/community, status of category, shall not be permitted to be made in the filled in application after receipt by the Institution.

For further details of the activities of the Institute visit [www.ayinishd.nic.in](http://www.ayinishd.nic.in)



### Contact details:

- a) AYJNISHD(D), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050. Phone: 022 - 69102151/152/153. Email: [nihhac@yahoo.com](mailto:nihhac@yahoo.com), [ayjnihh-mum@nic.in](mailto:ayjnihh-mum@nic.in)
- b) AYJNISHD(D), Regional Center, NIEPID Bldg., Plot No.44-A, Block – C, Sector – 40, Gautam Buddha Nagar, Noida – 201 303, U.P. Tele:0120-2500474. Email: [ayjnihhnrc@gmail.com](mailto:ayjnihhnrc@gmail.com) [adnrc-nihh@nic.in](mailto:adnrc-nihh@nic.in)
- c) AYJNISHD(D), Regional Center, B.T. Road, Bon Hooghly, Kolkata – 700 090. Telefax: 033 – 25311427 / 25310507 / 25315492 Email: [ercofayjnihh@gmail.com](mailto:ercofayjnihh@gmail.com) , [aderc-nihh@nic.in](mailto:aderc-nihh@nic.in)
- d) AYJNISHD(D), Regional Center, Manovikas Nagar, Secunderabad. Telefax: 040-29554031 and ph.:040-29554037, Email: [adsrc-nihh@nic.in](mailto:adsrc-nihh@nic.in) [adnihsrsrc@gmail.com](mailto:adnihsrsrc@gmail.com)
- e) AYJNISHD(D) Regional Center, Ogalapada, Hospital Chowk P.O. Janla, Dist Khurda, Odisha – 752 054 Telefax: 0674-2460141 Email: [adtctd-nihh@nic.in](mailto:adtctd-nihh@nic.in) , [ayjnihhbbsr@yahoo.com](mailto:ayjnihhbbsr@yahoo.com)
- f) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (D), Bhikshuk Gruh Campus, G.I.D.C., Odhav, Ahmedabad - 382 415. Phone : 079-22870544 Email: [dir.crc-amd@gov.in](mailto:dir.crc-amd@gov.in) [crcabad@gmail.com](mailto:crcabad@gmail.com)
- g) Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (D), Goa University Campus,, Taleigo Plateau, Goa 403206 Email: [ayjnishd.extensioncountergoa@gmail.com](mailto:ayjnishd.extensioncountergoa@gmail.com)

**AFFIDAVIT BY THE STUDENT**

- 1) I, \_\_\_\_\_ (full name of student with University Roll Number) s/o. d/o Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging : and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
Signature of deponent

Name :

Address :

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

**AFFIDAVIT BY PARENT/GUARDIAN**

- 1) I, Mr./Mrs./Ms \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of (full name of student with \_\_\_\_\_ University Roll Number) having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations" ) carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
Signature of deponent

Name :

Address :

Telephone/Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

**ANNEXURE – III**

**CERIFICATE OF GENUINENESS**

No. :

Date :

This is to verify and certify that the Degree of \_\_\_\_\_

Conferred on Shri/Smt./Kum. \_\_\_\_\_ vide Registration

No. \_\_\_\_\_ in the year \_\_\_\_\_ is genuine.

Dean/Vice Chancellor

Sign and Seal

Note : Certificate should be produced on the letterhead of the University.

**Certificate for Availing Admission against Person with Disability Quota  
(To be submitted at the time of counselling/admission)**

**Certified that Shri/Smt.**

**Son/ Daughter/ wife of Shri/ Smt.**

**is person with disability due to:**

1. Locomotor disability
2. Muscular Dystrophy
3. Leprosy cured
4. Dwarfism
5. Cerebral Palsy
6. Acid attack Victim
7. Low vision
8. Blindness
9. Deaf
10. Hard of Hearing
11. Speech and Language disability
12. Intellectual Disability
13. Specific Learning Disability
14. Autism Spectrum Disorder
15. Mental illness
16. Chronic Neurological Conditions
17. Multiple sclerosis
18. Parkinson's disease
19. Haemophilia
20. Thalassemia
21. Sickle Cell disease

**The percentage of disability is \_\_\_\_\_. He / She, is otherwise fit to undergo the course at AYJNISHD(D).**

**Name & Signature of Authorised Medical Officer**

**Official Seal**

**Date:**

## ANNEXURE – V

### MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as give below on a Letterhead:

#### CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms. \_\_\_\_\_ who is desirous of admission to Health Science Courses.

He/She has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

- (1) Absence of any incapacitating and/or progressive systemic disease/disorder/condition,
- (2) Absence of any disability of upper limb/s,
- (3) Absence of any major visual/auditory disability,
- (4) Absence of psychosis/neurosis/mental retardation,
- (5) Ability to maintain erect posture,
- (6) Reasonable manual dexterity

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Medical / Dental / Ayurveda / Unani / Occupational Therapy / Physiotherapy  
Audiology & Speech, Language Pathology / Prosthetics & Orthotics / B.Sc. Nursing.

(Strike, which is not applicable):

- 1.....
2. ....
3. ....