



GOVERNOR'S SECRETARIAT
BIHAR LOK BHAVAN, PATNA-800022

Letter No.-BSU-41/2014-
From,

/GS(I),

Dated-

Sanjay Kumar, I.A.S
Additional Secretary to Governor

To

The Vice-Chancellor
Tilka Manjhi Bhagalpur University, Bhagalpur.

Sub:- Nomination of Hon'ble Chancellor's nominees for different Committees of the University.

Sir,

With reference to the subject mentioned above, I am directed to inform that Hon'ble Chancellor has been pleased to nominate Chancellor's nominees for different committees of your University with the provision of Bihar University Act, 1976. Details of nominations are as under: -

Sl.No.	Name of the Committee	Chancellor's Nominee
1.	Senate Nomination (with immediate effect for three years)	1. Prof. Shudhanshu Shekhar Jha , Professor of Hindi, Purnea University, Purnea. 2. Dr. Upendra Prakash Das , Professor of Pol. Sc., Munger University, Munger. 3. Dr Vinod Kumar , Professor of Agronomy Sc. BAU, Sabour.
2.	Syndicate Nomination (with immediate effect for three years)	Prof. Gulrej Roushan Rahman , Professor of English, Purnea University, Purnea
3.	Transfer Committee for Principal	Prof. Tuhina Vijay , Head of Dept., Home Science, Purnea University, Purnea.
4.	Screening-cum-evaluation Committee (CAS Promotion)	Prof. Veena Rani , Professor of Philosophy, Purnea University, Purnea
5.	Selection Committee (CAS Promotion)	Dr. Ahmar Aftab , Professor of Food Science, BAU, Sabour.
6.	Transfer Committee for P.G. Teachers	1. Dr. Binod Kumar , Professor of Chemistry, Munger University, Munger. 2. Prof. Geeta Agrawal , Professor of Sanskrit, Purnea University, Purnea.

Accordingly, you are requested to inform the persons nominated by the Hon'ble Chancellor.

Yours faithfully,

Sd/-

(Sanjay Kumar)

Additional Secretary to Governor

Memo No.- BSU-41/2014- **2326** /GS(I),

Dated- **06/10/26**

Copy forwarded to the Members Nominated /OSD to the Hon'ble Governor/ Joint Director, NIC (to upload on the website of Bihar Lok Bhavan)/ Related Officers of the University Section for information and necessary action.

 **5/10/26**

Additional Secretary to Governor